



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

August 29, 2023

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REV. ROSA BARRON OF GREATER ALLEN TEMPLE AME CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON JUNE 6, 2023 FOR THE FOLLOWING CASES:**

23-954	23-265	23-1084	22-166	22-1849
23-285	23-283	23-276	23-274	23-273
23-271	23-264	23-269	21-1768	22-2500
22-2498	22-2497	23-1087	21-1929	22-1787
22-895	22-162	21-69	23-33	21-1862
22-726	22-2549	22-2550	23-777	22-1827
22-1235	23-472			
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY**

CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-1054 LOCATED AT 3702 SKYLINE DR. PARCEL #410-395 – 4,739.00. (WARD 3) (DOTSON, LUMUMBA)

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-370 LOCATED AT 2624 MARTIN LUTHER KING JR. DR. UNIT 40 PARCEL #405-484-1 – 36,999.00. (WARD 3) (DOTSON, LUMUMBA)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-1053 LOCATED AT 3648 SKYLINE DR. PARCEL #410-394 – \$4,739.00. (WARD 3) (DOTSON, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING , CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1689 LOCATED AT 239 S PRENTISS ST – PARCEL #126-6-3 – 44,438.00. (WARD 7) (DOTSON, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1998 LOCATED AT 1037 BROOKLEY STREET – PARCEL #839-282 – \$6,889.00. (WARD 6) (DOTSON, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE**

TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-55 LOCATED AT 2215 DECATUR ST. PARCEL #104-139 – 7,769.00. (WARD 3) (DOTSON, LUMUMBA)

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-1085 LOCATED AT 1750 UNIVERSITY BOULEVARD – PARCEL #201-81 – \$9,338.00. (WARD 7) (DOTSON, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1997 LOCATED AT 1008 BROOKLEY STREET – PARCEL #839-308 – \$6,889.00. (WARD 6) (DOTSON, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1996 LOCATED AT 1020 BROOKLEY STREET – PARCEL #839-306 – \$6,499.00. (WARD 6) (DOTSON, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-2034 LOCATED AT 1303 MARIA DRIVE – PARCEL #633-183 – \$4,000.00. (WARD 6) (DOTSON, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND**

DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-721 LOCATED AT 2269 HICKORY DRIVE – PARCEL #837-178-1 – \$7,000.00. (WARD 5) (DOTSON, LUMUMBA)

15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-73 LOCATED AT 3105 ADRIENNE DRIVE – PARCEL #622-173 – \$5,000.00 (WARD 6) (DOTSON, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-172 LOCATED AT 1804 UNIVERSITY BOULEVARD – PARCEL #201-75 – \$9,000.00 (WARD 7) (DOTSON, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1912 LOCATED AT 2988 BOOKER WASHINGTON STREET – PARCEL #101-119-16 – \$6,450.00. (WARD 3) (DOTSON, LUMUMBA)**
18. **APPROVAL OF THE AUGUST 1, 2023 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
19. **APPROVAL OF THE AUGUST 3, 2023 SPECIAL COUNCIL/CITIZEN'S AGENDA MEETING MINUTES. (S.JORDAN, BANKS)**

INTRODUCTION OF ORDINANCES

20. **ORDINANCE AMENDING CHAPTER 2, ARTICLE II, DIVISION 4 OF THE JACKSON CODE OF ORDINANCES. (BANKS)**

REGULAR AGENDA

21. **CLAIMS (MALEMBEKA, LUMUMBA)**

22. **PAYROLL (MALEMBEKA, LUMUMBA)**
23. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JOSEPH WADE AS CHIEF OF THE JACKSON POLICE DEPARTMENT, CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
24. **ORDER AUTHORIZING AMENDMENT OF BUDGET OF THE JACKSON POLICE DEPARTMENT FOR FISCAL YEAR 2022-2023 TO TRANSFER MONIES FROM CAPITAL OUTLAY ACCOUNT TO LAW ENFORCEMENT EQUIPMENT ACCOUNT. (WADE, LUMUMBA)**
25. **ORDER AUTHORIZING PAYMENT TO THE INTERNATIONAL INSTITUTE OF MUNICIPAL CLERKS FOR THE RENEWAL OF MEMBERSHIP DUES AND MASTER MUNICIPAL CLERK CERTIFICATION FOR ALL DEPUTY CITY CLERKS AND THE CLERK OF COUNCIL. (A. HARRIS, LUMUMBA)**
26. **ORDER RATIFYING THE ACCEPTANCE OF SCANNING SERVICES FROM SCAN SOUTH, LLC FOR THE DEPARTMENT OF MUNICIPAL CLERK AND AUTHORIZING PAYMENT OF SAID SERVICES. (A. HARRIS, LUMUMBA)**
27. **ORDER AMENDING THE FISCAL YEAR 2022-2023 BUDGET FOR THE DEPARTMENT OF PARKS AND RECREATION TO TRANSFER TWENTY THOUSAND DOLLARS (\$20,000.00) LOCATED IN THE "RECREATIONAL SUPPLIES" CATEGORY AND NINE THOUSAND DOLLARS (\$9,000.00) LOCATED IN THE "NON-CAPITALIZED EQUIPMENT" CATEGORY TO THE "OTHER PROFESSIONAL SERVICES" CATEGORY TO COVER FENCE REPAIR/ REPLACEMENT AND DISC GOLF PARK INSTALL AT LIVINGSTON PARK. (HARRIS, LUMUMBA)**
28. **ORDER AUTHORIZING THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES TO SUBMIT A COMPLIANCE REPORT TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR FUNDING TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS AND INDIVIDUALS WITH DISABILITIES FOR THE 2023-24 FISCAL YEAR (ALL WARDS). (SCOTT, LUMUMBA)**
29. **ORDER AUTHORIZING AN EVENT LICENSE AGREEMENT FOR THE ANNUAL SENIOR HEALTH AND WELLNESS FAIR AT THE JACKSON CONVENTION COMPLEX. (SCOTT, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACTUAL AGREEMENT WITH THE JACKSON MEDICAL MALL FOUNDATION FOR THE 2023-24 FISCAL YEAR FOR THE SENIOR TRANSPORTATION PROGRAM OF THE CITY OF JACKSON (ALL WARDS). (SCOTT, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PURCHASE ORDER TO PAY FRYE ENVIRONMENTAL TO CONDUCT ENVIRONMENTAL REVIEW CLEARANCES FOR HUD-FUNDED PROJECTS ON BEHALF OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT. (DOTSON, LUMUMBA)**
32. **ORDER AMENDING THE FISCAL YEAR 2023 BUDGET OF THE CITY OF JACKSON DEPARTMENT OF PUBLIC WORKS. (R.LEE, LUMUMBA)**
33. **ORDER AMENDING THE FISCAL YEAR 2023 BUDGET OF THE CITY OF JACKSON DEPARTMENT OF PUBLIC WORKS. (R. LEE, LUMUMBA)**

34. **ORDER ACCEPTING THE BID OF A-JONES SERVICES, LLC FOR THE HVAC REPLACEMENT AT JACKSON POLICE DEPARTMENT, PRECINCT 3. (R.LEE, LUMUMBA)**
35. **ORDER RATIFYING PROCUREMENT OF EMERGENCY CONSTRUCTION REPAIRS FROM VARIOUS VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS FOR THE DEPARTMENT OF PUBLIC WORKS. (R. LEE, LUMUMBA)**
36. **ORDER RATIFYING PROCUREMENT OF ASPHALT FROM AND AUTHORIZING PAYMENTS TO APAC MISSISSIPPI, LLC FOR THE DEPARTMENT OF PUBLIC WORKS. (R. LEE, LUMUMBA)**
37. **ORDER RATIFYING PROCUREMENT OF REPAIRS TO EQUIPMENT AND PARTS FOR IN-HOUSE REPAIRS FROM VARIOUS VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS FOR THE DEPARTMENT OF PUBLIC WORKS. (R.LEE, LUMUMBA)**
38. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH COMPLETE ENVIRONMENTAL AND REMEDIATION CO., LLC FOR THE COLLECTION OF HOUSEHOLD HAZARDOUS WASTE AND HANDLING SERVICES AT THE ENVIRONMENTAL SERVICE CENTER. (R. LEE, LUMUMBA)**
39. **ORDER AUTHORIZING AN APRIL 2023 CREDIT TO SANITATION CUSTOMERS OF THE CITY OF JACKSON FOR GARBAGE COLLECTION. (R. LEE, LUMUMBA)**
40. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (C.MARTIN, LUMUMBA)**
41. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
42. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ENCOURAGING THE MAYOR TO PROCURE SERVICES FOR THE COMPLETION OF A DISPARITY STUDY, AS THE CITY COUNCIL APPROPRIATE FUNDS IN THE FY23/24 BUDGET, TO BE IN COMPLIANCE WITH JACKSON CODE OF ORDINANCE ARTICLE 2 SEC. 127.53. (BANKS)**

DISCUSSION

43. **DISCUSSION: JORDAN WALKER (STOKES)**
44. **DISCUSSION: MEDGAR EVERS LIBRARY (STOKES)**
45. **DISCUSSION: LOBBYIST - STATE/FEDERAL (LEE)**
46. **DISCUSSION: TRIPLING OF CITY PROPERTY INSURANCE PREMIUM (FOOTE)**
47. **DISCUSSION: GARBAGE APPEAL AND RFP (FOOTE)**
48. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

49. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE