



**REVISED2**

**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**September 12, 2023**

**AGENDA**

**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR DR. DONYEA HARGROVE OF A DIFFERENT WORLD CHURCH**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-336 LOCATED AT 2434 VERNON DRIVE – PARCEL #837-11 – \$8,800.00 (WARD 5) (DOTSON, LUMUMBA)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11**

**FOR CASE #CE-22-1011 LOCATED AT 1623 BARRETT AVE. PARCEL #162-281 – 3,439.00. (WARD 5) (DOTSON, LUMUMBA)**

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1984 LOCATED AT 1028 BARBARA ANN DR PARCEL #633-210 – 5,888.00. (WARD 6) (DOTSON, LUMUMBA)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-2163 LOCATED AT 2831 KINGWOOD AVE PARCEL #606-133 – 6,000.00. (WARD 7) (DOTSON, LUMUMBA)**
7. **APPROVAL OF THE AUGUST 15, 2023 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
8. **APPROVAL OF THE AUGUST 15, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
9. **APPROVAL OF THE AUGUST 21, 2023 REGULAR ZONING COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
10. **APPROVAL OF THE AUGUST 22, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**

#### **INTRODUCTION OF ORDINANCES**

11. **AN ORDINANCE TO AMEND CHAPTER 86 - OFFENSES AND MISCELLANEOUS PROVISIONS ARTICLE I. - IN GENERAL ADDING SECTION 86-22 CONCERNING WEARING MASKS/HOODS WHILE CARRYING HAND GUNS IN PUBLIC PLACES AND PROVIDING PENALTIES FOR VIOLATIONS. (STOKES)**

#### **REGULAR AGENDA**

12. **CLAIMS (MALEMBEKA, LUMUMBA)**
13. **PAYROLL (MALEMBEKA, LUMUMBA)**
14. **ORDER ACCEPTING THE PROPOSAL OF J.P.MORGAN CHASE BANK, N.A. TO PROVIDE LEASE PURCHASE FINANCING FOR TWENTY-ONE (21) PUBLIC SAFETY VEHICLES AND AUTHORIZING THE MAYOR TO EXECUTE THE MASTER LEASE-PURCHASE AGREEMENT, ESCROW AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY FOR FUNDING THE 2023 LEASE PURCHASE TRANSACTION (MALEMBEKA, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO**

**THE PROFESSIONAL SERVICES AGREEMENT WITH 2? MISSISSIPPI TO FACILITATE THE “GOING GREEN FOR A COOL HEALTHY JACKSON” PROJECT. (WRIGHT, LUMUMBA)**

16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO THE PROFESSIONAL ARCHITECTURE SERVICES AGREEMENT WITH CANIZARO CAWTHON DAVIS, A PROFESSIONAL ASSOCIATION FOR THE CITY OF JACKSON ARTS CENTER EMERGENCY REPAIRS PROJECT. (WRIGHT, LUMUMBA)**
17. **ORDER RATIFYING THE ACCEPTANCE OF REPAIR SERVICES FROM METRO COMMUNICATIONS AND UTILITY FOR REPAIRS AT THE RECORDS MANAGEMENT FACILITY LOCATED AT 2525 ROBINSON ROAD FOR THE DEPARTMENT OF MUNICIPAL CLERK AND AUTHORIZING PAYMENT OF SAID SERVICES. (A. HARRIS, LUMUMBA)**
18. **ORDER AUTHORIZING THE PROCUREMENT AND IMPLEMENTATION OF UPDATED SQUARE9 SOFTWARE FOR THE DEPARTMENT OF MUNICIPAL CLERK. (A. HARRIS, LUMUMBA)**
19. **ORDER AMENDING THE FISCAL YEAR 2023 BUDGET OF THE CITY OF JACKSON, DEPARTMENT OF HUMAN & CULTURAL SERVICES, CULTURAL DIVISION. (SCOTT, LUMUMBA)**
20. **ORDER RATIFYING INVOICES WITH SUNRISE PRODUCE JACKSON FOR PROVIDING PRODUCE TO FEED THE ANIMALS AT THE JACKSON ZOO IN THE AMOUNT OF SIX THOUSAND SIX HUNDRED AND SIXTY-TWO DOLLARS AND SIX CENTS (\$6,662.06). (HARRIS, LUMUMBA)**
21. **ORDER RATIFYING PAYMENT IN THE AMOUNT OF SIX HUNDRED DOLLARS (\$600.00) FOR SERVICES PERFORMED BY ARTISAN PYROTECHNICS, INC., WHO PROVIDED PYROTECHNICS FOR THE JUNETEENTH KID’S FESTIVAL THAT WAS ORIGINALLY SCHEDULED FOR JUNE 16, 2023, BUT HAD TO BE RESCHEDULED TO JUNE 19, 2023, BECAUSE OF INCLEMENT WEATHER, WHICH NECESSITATED DISASSEMBLING AND REASSEMBLING THE PYROTECHNIC DISPLAY. (HARRIS, LUMUMBA)**
22. **ORDER AMENDING THE FISCAL YEAR 2022-2023 BUDGET FOR THE DEPARTMENT OF PARKS AND RECREATION TO TRANSFER FORTY-FIVE THOUSAND DOLLARS (\$45,000.00) FROM “AUTOMOBILES + PIC” CATEGORY TO “OTHER PROFESSIONAL SERVICES” CATEGORY FOR TREE, LIMB, AND DEBRIS REMOVAL. (HARRIS, LUMUMBA)**
23. **ORDER RATIFYING PAYMENTS FOR SERVICES PERFORMED BY BOUNCE-A-ROO, LLC., WHO PROVIDED SPACE JUMPS FOR ZIPPTY ZOO DAY AND JUNETEETH KIDS FESTIVAL IN THE AMOUNT TOTALING EIGHT HUNDRED AND SEVENTY DOLLARS (\$870.00). (HARRIS, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PURCHASE ORDER TO MODIFY SEVEN BON AIR PROPERTY DEEDS THROUGH THE DEPARTMENT OF PLANNING AND DEVELOPMENT BETWEEN THE CITY OF JACKSON AND H. FARISS CRISLER, III. (DOTSON, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO APPROVE A PROFESSIONAL SERVICE PURCHASE ORDER REQUEST FOR ADVANCED**

**ENVIRONMENTAL CONSULTANTS, INC (AEC) TO CONDUCT LEAD INSPECTIONS ON BEHALF OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT (OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT) THAT ADHERE TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S PROGRAM REGULATIONS. (DOTSON, LUMUMBA)**

26. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH CHAN BURNS ENGINEERING & SURVEYING FOR MULTIPLE ELEVATION CERTIFICATES AND RELATES SERVICES. (DOTSON, LUMUMBA)**
27. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AGREEMENT WITH METRO COMMUNICATIONS & UTILITY FOR THE INSTALLATION OF FIBER AND RELATED MATERIALS AND RELATED SERVICES FOR 915 ELLIS AVENUE. (DOTSON, LUMUMBA)**
28. **ORDER DECLARING PARCEL NUMBER 817-270 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO JANET S. MADDEN TO CLEAR AND CLEAN TO ENHANCE NEIGHBORHOOD APPEARANCE. (DOTSON, LUMUMBA)**
29. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AGREEMENT WITH ARMSTRONG TRANSFER & STORAGE CO., DBA: ARMSTRONG RELOCATION AND RELATED SERVICES TO RELOCATE JACKSON POLICE DEPARTMENT PRECINCT 2 FROM 3645 HIGHWAY 80 TO 915 ELLIS AVENUE. (DOTSON, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE PURCHASE ORDER REQUEST FOR HORNE FOR RESEARCHING AND CONTACTING BUSINESS ENTERPRISES FOR BUSINESS LICENSE RENEWALS. (DOTSON, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE PURCHASE ORDER REQUEST FOR HORNE FOR RESEARCHING AND CONTACTING BUSINESS ENTERPRISES FOR BUSINESS LICENSE RENEWALS. (DOTSON, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PURCHASE ORDER TO OUT SOURCE ENVIRONMENTAL REVIEW CLEARANCE FOR THE INSTALLATION OF FIBER AT 633 STATE STREET THROUGH THE DEPARTMENT OF PLANNING AND DEVELOPMENT BETWEEN THE CITY OF JACKSON AND GIBCO ENVIRONMENTAL, LLC. (DOTSON, LUMUMBA)**
33. **ORDER AUTHORIZING PAYMENT TO THE GREATER JACKSON CHAMBER PARTNERSHIP FOR THE MEMBERSHIP DUES FOR THE CITY OF JACKSON, MS. (C.MARTIN, LUMUMBA)**
34. **ORDER AMENDING THE DATES OF AGREEMENT WITH NATIONAL LEAGUE OF CITIES' (NLC) MUNICIPALITIES REIMAGINING COMMUNITY SAFETY GRANT TO ESTABLISH AN OFFICE OF VIOLENCE PREVENTION AND TRAUMA RECOVERY. (C.MARTIN, LUMUMBA)**
35. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO PAY**

**THE MISSISSIPPI BAR DUES, PROFESSIONAL ASSOCIATION DUES AND TRAVEL-RELATED EXPENSES FOR VARIOUS ORGANIZATIONS, MEC, PACER, AND COURT FILING FEES, AND ALL FEES ASSOCIATED WITH REPRESENTING THE CITY OF JACKSON AND ITS EMPLOYEES AS IT IS REASONABLE AND NECESSARY TO THE PERFORMANCE OF THE OFFICE OF THE CITY ATTORNEY DUTIES. (C.MARTIN, LUMUMBA)**

36. **ORDER ESTABLISHING AND AUTHORIZING A PETTY CASH FUND FOR THE OFFICE OF THE CITY ATTORNEY. (C.MARTIN, LUMUMBA)**
37. **ORDER APPROVING THE ACCEPTANCE OF BIPARTISAN INFRASTRUCTURE LAW (“BIL”) AIRPORT INFRASTRUCTURE GRANT (“AIG”) OFFER NO. 3-28-0037-064-2023; AND AUTHORIZING THE MAYOR AND CITY ATTORNEY TO EXECUTE SAID BIL-AIG PROGRAM GRANT OFFER AND AGREEMENT ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI, AS OFFERED BY THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT (“AIRPORT”). (C.MARTIN, LUMUMBA)**
38. **ORDER APPROVING THE ACCEPTANCE OF AIRPORT IMPROVEMENT PROGRAM (“AIP”) GRANT OFFER NO. 3-28-0037-063-2023; AND AUTHORIZING THE MAYOR AND CITY ATTORNEY TO EXECUTE SAID AIP GRANT OFFER AND AGREEMENT ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI, AS OFFERED BY THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT (“AIRPORT”). (C.MARTIN, LUMUMBA)**
39. **ORDER APPROVING THE ACCEPTANCE OF AIRPORT IMPROVEMENT PROGRAM (“AIP”) GRANT OFFER NO. 3-28-0037-067-2023; AND AUTHORIZING THE MAYOR AND CITY ATTORNEY TO EXECUTE SAID AIP GRANT OFFER AND AGREEMENT ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI, AS OFFERED BY THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT (“AIRPORT”). (C.MARTIN, LUMUMBA)**
40. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE PURCHASE ORDER REQUEST FOR STMS ENTERPRISES FOR PURCHASING AND INSTALLING AIR FILTERS AT JTRAN ADMINISTRATIVE AND MAINTENANCE FACILITY (JAMF) FOR FISCAL YEAR 2023. (DOTSON, LUMUMBA)**
41. **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI TAKING OFFICIAL ACTION TOWARDS THE APPROVAL OF THE CITY OF JACKSON, MISSISSIPPI, URBAN RENEWAL PLAN (CITY OF JACKSON, MISSISSIPPI PLANETARIUM PROJECT 2023); SETTING A PUBLIC HEARING ON SUCH URBAN RENEWAL PLAN (CITY OF JACKSON, MISSISSIPPI PLANETARIUM PROJECT 2023);**

**AUTHORIZING AN URBAN RENEWAL PROJECT; AND FOR RELATED PURPOSES. (SCOTT, LUMUMBA)**

42. **ORDER APPOINTING CHIEF DEPUTY CLERK OF THE COUNCIL FOR THE CITY OF JACKSON, MISSISSIPPI. (S.JORDAN, BANKS)**
43. **ORDER APPOINTING CHIEF DEPUTY CLERK OF THE COUNCIL FOR THE CITY OF JACKSON, MISSISSIPPI. (S. JORDAN, BANKS)**
44. **ORDER APPOINTING CHIEF DEPUTY CLERK OF THE COUNCIL FOR THE CITY OF JACKSON, MISSISSIPPI. (S.JORDAN, BANKS)**
45. **ORDER APPOINTING CHIEF DEPUTY CLERK OF THE COUNCIL FOR THE CITY OF JACKSON, MISSISSIPPI. (S. JORDAN, BANKS)**

**DISCUSSION**

46. **DISCUSSION: LANE CHAPEL CHURCH (STOKES)**
47. **DISCUSSION: LAP BAKER- (JACKSON STATE UNIVERSITY) (STOKES)**
48. **DISCUSSION: GARBAGE RFP (FOOTE)**

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

49. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**