



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
October 24, 2023
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **DR. LORENZO T. NEAL OF NEW BETHELAME CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

2. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RESTRICTING THE USE OF TAKE HOME CITY VEHICLES EXCEPT THOSE DEEMED ESSENTIAL ACCORDING TO THIS ORDINANCE IN ADDITION, RESTRICTING THE USE OF TAKE HOME CITY VEHICLES OUTSIDE OF THE CITY LIMITS OF JACKSON WITH NO EXCEPTIONS AND THE TRANSFER OF ANY VEHICLE FROM ANY DEPARTMENT TO ANOTHER, WITHOUT CITY COUNCIL APPROVAL. (BANKS)**

ADOPTION OF ORDINANCE

3. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROHIBITING THE PHYSICAL FOLLOWING OF JACKSON POLICE OFFICERS (OR THOSE WHO ENFORCE LAW IN THE CITY OF JACKSON). (STOKES)**

REGULAR AGENDA

4. **CLAIMS (MALEMBEKA, LUMUMBA)**
5. **PAYROLL (MALEMBEKA, LUMUMBA)**
6. **ORDER ESTABLISHING AND AUTHORIZING A PETTY CASH FUND FOR FY 2023-2024 FOR THE DEPARTMENT OF ADMINISTRATION. (MALEMBEKA, LUMUMBA)**

7. **ORDER AUTHORIZING THE PAYMENT OF THE SUM OF \$681.00 TO THE CAN MAN SHREDDING LLC FOR SERVICES PERFORMED PURSUANT TO SECTION 31-7-57 OF THE MISSISSIPPI CODE. (MALEMBEKA, LUMUMBA)**
8. **ORDER RATIFYING PAYMENT TO B&H FOR EQUIPMENT. (LUMUMBA)**
9. **ORDER AUTHORIZING AN EVENT LICENSE AGREEMENT FOR STATE OF THE CITY AT THE ROOKERY AND AUTHORIZING THE PAYMENT OF NINE HUNDRED DOLLARS (\$900.00) FOR THE RENTAL FEE FOR THE FACILITY. (LUMUMBA)**
10. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO A LOCATION AGREEMENT WITH SWEET UNKNOWN SOUTH, LLC FOR THE USE AND ACCESS TO CERTAIN REAL AND PERSONAL PROPERTY FOR THE PRODUCTION OF A TELEVISION SERIES. (LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE UNIVERSITY OF MISSISSIPPI TO ASSIST WITH THE RESEARCH AND DEVELOPMENT OF A RECRUITMENT AND RETENTION PLAN FOR THE JACKSON POLICE DEPARTMENT. (WADE, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN MOU WITH DR. WESLEY JENNINGS, Ph.D RELATED TO HIS ROLE IN DEVELOPING THE CRIME GUN INTELLIGENCE CENTER PURSUANT TO THE UNITED STATES BUREAU OF JUSTICE ASSISTANCE LOCAL LAW ENFORCEMENT CRIME GUN INTELLIGENCE CENTER INTEGRATION INITIATIVE GRANT. (WADE, LUMUMBA)**
13. **ORDER REQUESTING APPROVAL AND RATIFICATION OF SERVICES AND PAYMENTS TO SEVERAL VENDORS WHO ARE ASSISTING WITH VARIOUS FAMILY ORIENTED EVENTS AND ACTIVITIES AT THE ANNUAL HARVEST FESTIVITIES ON MONDAY, OCTOBER 30, AND TUESDAY, OCTOBER 31, 2023. (HUTTON, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE GRANT AGREEMENTS WITH SMALL BUSINESS ENTERPRISES TO PROVIDE REIMBURSEMENTS FOR ELIGIBLE EXPENSES FROM COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG-CV) FUNDING FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), TOTALING \$142,700.04 FOR ECONOMIC DEVELOPMENT ACTIVITIES IN THE JACKSON METROPOLITAN STATISTICAL AREA (MSA). (DOTSON, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH JONES WALKER TO PERFORM BOND REVIEW OF A PROPOSED AGREEMENT BETWEEN THE CITY OF JACKSON AND THE JACKSON REDEVELOPMENT AUTHORITY REGARDING THE LEASE AND MANAGEMENT OF UNION STATION. (DOTSON, LUMUMBA)**
16. **ORDER RATIFYING PAYMENT TO THE RGNP DIST. AND MISSISSIPPI STATE UNIVERSITY FOR THE ANNUAL LICENSING FEES FOR ASBESTOS INSPECTORS' COURSES FOR THE CODE ENFORCEMENT OFFICERS IN COMMUNITY IMPROVEMENT. (DOTSON, LUMUMBA)**

17. **ORDER AUTHORIZING THE MAYOR TO APPROVE A PROFESSIONAL SERVICE PURCHASE ORDER REQUEST FOR THE DEPARTMENT OF PLANNING AND DEVELOPMENT IN ORDER TO HIRE A CONSULTANT TO PROVIDE TECHNICAL AND CAPACITY BUILDING ASSISTANCE FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PROGRAM REGULATIONS. (DOTSON, LUMUMBA)**
18. **ORDER AUTHORIZING THE OFFICE OF PLANNING AND DEVELOPMENT TO PAY ALL PROFESSIONAL ASSOCIATION DUES AND TRAVEL-RELATED EXPENSES FOR VARIOUS ORGANIZATIONS, AND ALL FEES ASSOCIATED WITH REPRESENTING THE CITY OF JACKSON AND ITS EMPLOYEES AS IT IS REASONABLE AND NECESSARY TO THE PERFORMANCE OF THE OFFICE OF PLANNING AND DEVELOPMENT DUTIES. (DOTSON, LUMUMBA)**
19. **ORDER RATIFYING PROCUREMENT OF STAFFING SERVICES FROM STAFFMARK AND AUTHORIZING PAYMENT. (R.LEE, LUMUMBA)**
20. **ORDER RATIFYING PROCUREMENT OF TRAFFIC SIGNAL REPAIR WORK AT TERRY ROAD AND COLONIAL DRIVE FROM POWELL CONSTRUCTION SERVICES, INC. AND AUTHORIZING PAYMENT TO SAID VENDOR. (R.LEE, LUMUMBA)**
21. **ORDER RATIFYING PROCUREMENT OF REPAIRS TO EQUIPMENT FROM CERTAIN VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS. (R.LEE, LUMUMBA)**
22. **ORDER AUTHORIZING PAYMENT OF \$29,450.13 TO ERIKA BROCKINGTON AS FULL AND COMPLETE SETTLEMENT OF PROPERTY CLAIM. (C.MARTIN, LUMUMBA)**
23. **ORDER AUTHORIZING PAYMENT OF \$4,750.00 TO LOREN WHITE AS FULL AND COMPLETE SETTLEMENT OF PROPERTY CLAIM. (C.MARTIN, LUMUMBA)**
24. **ORDER ACCEPTING PAYMENT OF \$4,854.41 FROM PROGRESSIVE INSURANCE COMPANY ON BEHALF OF THEIR INSURED {MCLINDA TODD} AS A VEHICLE DAMAGE SETTLEMENT. (C.MARTIN, LUMUMBA)**
25. **ORDER AUTHORIZING PAYMENT OF \$23,000.00 TO JOHNNIE R. KEYS AS FULL AND COMPLETE SETTLEMENT OF PROPERTY DAMAGE CLAIM AND NO ADMISSION OF LIABILITY. (C.MARTIN, LUMUMBA)**
26. **ORDER AUTHORIZING PAYMENT OF \$13,182.72 TO AMIA EDWARDS AS FULL AND COMPLETE SETTLEMENT OF PROPERTY DAMAGE CLAIM AND NO ADMISSION OF LIABILITY. (C.MARTIN, LUMUMBA)**
27. **ORDER AUTHORIZING PAYMENT FOR ADDITIONAL LEGAL SERVICES DURING FISCAL YEAR 2023 TO SUSAN RICHARDSON, ESQ. AND THE LAW FIRM OF KILPATRICK TOWNSEND & STOCKTON LLP FOR REPRESENTATION OF THE CITY OF JACKSON IN UNITED STATES OF AMERICA, ET AL. vs. THE CITY OF JACKSON, MISSISSIPPI, CASE NO. 3:12-cv-790 HTW-LGI, U.S.D.C., S.D. MISS., IN UNITED STATES OF AMERICA VS. THE CITY OF JACKSON, CASE NO. 3:22-CV-00686-HTW-LGI, U.S.D.C., S.D.MISS., AND OTHER RELATED MATTERS. (C.MARTIN, LUMUMBA)**

28. ORDER RESCINDING THE ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HIRING ATTORNEY DENNIS SWEET AND ATTORNEY NATHANIEL ARMISTAD AS CO-COUNSELS TO PROTECT THE RIGHTS OF JACKSON, MISSISSIPPI IN PROVIDING SAFE AND
29. CLEAN DRINKING WATER TO ITS CUSTOMERS. (BANKS, C.MARTIN) ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (C.MARTIN, LUMUMBA)
30. ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)
31. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PLACING A MEMORIAL SIGN IN MEMORY OF THE LIFE OF JACKSON STATE UNIVERSITY STUDENT AND MEMBER OF ALPHA PHI APLHA FRATERNITY INCORPORATED JAYLEN BURNS ON VALLEY STREET ON CITY PROPERTY IN FRONT OF 1400 VALLEY ST. (JACKSON CITY COUNCIL)
32. RESOLUTION OF THE CITY COUNCIL OF JACKSON MISSISSIPPI REQUESTING THE OFFICE OF THE ATTORNEY GENERAL AND THE OFFICE OF THE STATE AUDITOR TO PROVIDE A STATEMENT OF CLARITY AND UNDERSTANDING OF STATE PROCUREMENT LAW WHEN IT COMES TO SOLID WASTE CONTRACTS PROPOSAL AND PROCEDURE. (BANKS)
33. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IMMEDIATELY REQUESTING THE RETRIEVAL OF ALL PAST DUE INVOICES WITHIN THE CITY OF JACKSON IN ADDITION, IMMEDIATELY REQUESTING THE ITEMS LISTED WITHIN THIS ORDER AS REQUESTED BY THE HIRED AUDITOR OF THE JACKSON CITY COUNCIL WITHIN 24 HOURS OF PASSAGE OF THIS ORDER. (BANKS)

DISCUSSION

34. DISCUSSION: JACKSON HOUSING AUTHORITY (STOKES)
35. DISCUSSION: FIRE DEPARTMENT (FIRE BUGS) (STOKES)
36. DISCUSSION: PREVENTION OF ANOTHER GARBAGE CRISIS (HARTLEY)
37. DISCUSSION: LOBBYIST (LEE)
38. DISCUSSION: PUBLIC WORKS DIRECTOR UPDATE (LEE)
39. DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

40. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE