

Banks \_\_\_\_\_  
Foote \_\_\_\_\_  
Lindsay \_\_\_\_\_  
Lee \_\_\_\_\_  
Grizzell \_\_\_\_\_  
Hartley \_\_\_\_\_



**FINANCE COMMITTEE MEETING**  
**Monday, November 13, 2023**  
**11:00 A.M.**  
**AGENDA**

**CALL TO ORDER**

- 1. DISCUSSION: CENTRALIZATION UPDATE**
- 2. DISCUSSION: PAST DUE INVOICES**
- 3. DISCUSSION: REPORT OF CITY ASSETS AND DEPARTMENT VEHICLES**
- 4. DISCUSSION: BUDGET AMENDMENTS PASSED BY COUNCIL (ANY/ALL INCLUDING AMENDMENTS MADE THAT WERE NOT APPROVED BY COUNCIL)**
- 5. DISCUSSION: GRANTS DIVISION - STATUS UPDATE (WHERE IS THE MONEY BEING USED OR WHAT PLANS DO WE HAVE FOR THE GRANTS DIVISION)**

**REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**