

Lindsay _____
Grizzell _____
Lee _____
Banks _____
Hartley _____
Foote _____



**PUBLIC WORKS
COMMITTEE MEETING
Monday, November 20, 2023
1:00 P.M.
AGENDA**

AGENDA ITEMS

- 1. RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI TO ENTER INTO A LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED THIRTY MILLION DOLLARS (\$30,000,000) TO RAISE MONEY FOR THE PURPOSE OF THE (A) REPAIR, MAINTENANCE AND/OR RECONSTRUCTION OF ROADS, STREETS AND BRIDGES; (B) STORM WATER AND DRAINAGE IMPROVEMENTS AS AUTHORIZED BY SECTIONS 27-67-31 THROUGH 27-67-35, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME AND SECTIONS 31-25-1 ET SEQ., MISSISSIPPI CODE OF 1972, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME; (C) AND OTHER AUTHORIZED PURPOSES UNDER THE ACT (DEFINED BELOW) INCLUDING FUNDING CAPITALIZED INTEREST, FUNDING A DEBT SERVICE RESERVE FUND, IF APPLICABLE, PAYING THE COSTS OF ISSUANCE FOR THE BONDS AND DIRECTING THE PUBLICATION OF A NOTICE OF SUCH INTENTION; AND FOR RELATED PURPOSES. (SCOTT LUMUMBA)**

REPORTS FROM MEMBERS, MAYOR, OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT