



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
December 19, 2023
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR DR. CJ RHODES OF MOUNT HELM BAPTIST CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON SEPTEMBER 26, 2023 FOR THE FOLLOWING CASES:**

22-486	23-1150	23-697	23-2029	23-819	23-668	22-1336
23-930	22-1862	23-763	23-226	23-1522	23-974	21-1969
21-923	21-1402	22-1366	23-1523	21-1811	23-917	22-1369
23-1330	23-962	23-225	23-1602	22-941	23-915	23-1103
23-1066	23-955	23-972	22-217	23-989	23-871	23-1040
23-990	23-953	22-2337	23-2144	23-125	23-868	21-1198
22-1384	23-1059	23-1097	23-297	23-1526	23-875	21-1622
23-1012	23-967	23-1517	23-299	22-1592	23-874	

4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO**

DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-2380 LOCATED AT 1731 WOOD GLEN DRIVE – PARCEL #630-566 – \$7,498.00 (WARD 6) (DOTSON, LUMUMBA)

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-2430 LOCATED AT 1409 EMINENCE ROW – PARCEL #421-90 – \$6,981.00 (WARD 3) (DOTSON, LUMUMBA)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-27 LOCATED AT 2706 BROOKWOOD DRIVE – PARCEL #615-159 – \$6,968.00 (WARD 6) (DOTSON, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON CITY-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1643 LOCATED AT 123 HOUSTON STREET – PARCEL #121-21 – \$6,500.00 (WARD 7) (DOTSON, LUMUMBA)**
8. **APPROVAL OF THE NOVEMBER 21, 2023 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
9. **APPROVAL OF THE DECEMBER 5, 2023 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**

INTRODUCTION OF ORDINANCES

10. **ORDINANCE AMENDING SECTIONS 122-24, -234, -235, -236, -242, -267, -268, -269, -270(a), -271, and -272 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI.**
11. **ORDINANCE AMENDING CHAPTER 2, ARTICLE 2, DIVISION 2 OF THE**

JACKSON CODE OF ORDINANCES. (S.JORDAN, BANKS)

12. **ORDINANCE AMENDING SECTION 2-71 OF THE CITY OF JACKSON CODE OF ORDINANCES. (S.JORDAN, BANKS)**
13. **O R D I N A N C E A M E N D I N G S E C T I O N 2 - 6 O F ORDINANCES. (S.JORDAN, BANKS)**
14. **ORDINANCE AMENDING SECTION 2-64 OF THE CITY OF JACKSON CODE OF ORDINANCES FOR THE PURPOSE OF RECONCILING THE ORDER OF BUSINESS OF THE COUNCIL WITH SECTION 2-71(b) AND SECTION 2-71(c) OF THE CITY OF JACKSON CODE OF ORDINANCES. (S.JORDAN, BANKS)**
15. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI RE-ENACTING JACKSON, MISSISSIPPI CODE OF ORDINANCES, ARTICLE II SECTIONS 86-51 THROUGH 86-62. (STOKES)**

REGULAR AGENDA

16. **CLAIMS (MALEMBEKA, LUMUMBA)**
17. **PAYROLL (MALEMBEKA, LUMUMBA)**
18. **ORDER RE-APPOINTING STEVE DAVIS TO THE HISTORIC PRESERVATION COMMISSION OF THE CITY OF JACKSON. (LUMUMBA)**
19. **ORDER RE-APPOINTING JOYCE DIXON LAWSON TO THE HISTORIC PRESERVATION COMMISSION OF THE CITY OF JACKSON. (LUMUMBA)**
20. **ORDER RE-APPOINTING JEFFREY S. SEABOLD TO THE HISTORIC PRESERVATION COMMISSION OF THE CITY OF JACKSON. (LUMUMBA)**
21. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF SYLVIA WALKER TO THE JACKSON-HINDS LIBRARY BOARD. (LUMUMBA)**
22. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF DIONNE NICOLE BURKS TO THE JACKSON-HINDS LIBRARY BOARD. (LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT AND THE REQUIRED DOCUMENTS WITH DELTA DENTAL CONCERNING THE PROVISION OF A FULLY FUNDED DENTAL INSURANCE PLAN FOR MUNICIPAL EMPLOYEES AND RETIREES FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2025. (MARTIN, LUMUMBA)**
24. **ORDER ACCEPTING THE BID FROM THE MISSISSIPPI LINK TO PUBLISH LEGAL NOTICES FROM TWELVE MONTHS FOR THE CITY OF JACKSON. (A. HARRIS, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH HOMEWOOD SUITES TO PROVIDE TEMPORARY LODGING FOR LENA TYLER. (DOTSON, LUMUMBA)**
26. **ORDER ACCEPTING THE BID OF PITRES' ENVIRONMENTAL SERVICES, INC. AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AND RELATED DOCUMENTS WITH PITRES' ENVIRONMENTAL SERVICES, INC TO PROVIDE DISPOSAL OF NON-HAZARDOUS LIQUID WASTE MATERIAL AT JTRAN ADMINISTRATIVE AND MAINTENANCE FACILITY**

- (JAMF). (DOTSON, LUMUMBA)
27. **ORDER AMENDING THE FISCAL YEAR 2024 BUDGET OF THE CITY OF JACKSON DEPARTMENT OF PUBLIC WORKS. (WRIGHT, LUMUMBA)**
 28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ADDENDUM TO THE PRELIMINARY ENGINEERING SERVICES CONTRACT WITH STANTEC CONSULTING SERVICES, INC. FOR THE WOODROW WILSON AVENUE SIGNAL PROJECT, FEDERAL AID PROJECT NO. STP-0250-00(052)LPA/108072. (WRIGHT, LUMUMBA)**
 29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH JONES WALKER LLP, THE COCHRAN FIRM-JACKSON, & HAWKINS LAW, PLLC TO REPRESENT THE CITY IN CIVIL ACTION NO. 21-CV-663, 21-CV-667, 22-CV-171, AND 22-CV-531 MATTERS (ALL WARDS). (C. MARTIN, LUMUMBA)**
 30. **ORDER AUTHORIZING THE PAYMENT OF ATTORNEY'S FEES ON BEHALF OF JACKSON POLICE OFFICER ALBERT TAYLOR, IN THE MATTER OF THE ESTATE OF CRYSTALLINE BARNES, DECEASED VS. THE CITY OF JACKSON, ALBERT TAYLOR, IN HIS INDIVIDUAL AND OFFICIAL CAPACITY, RAKASHA ADAMS, IN HER INDIVIDUAL CAPACITY; IN THE UNITED STATES FEDERAL DISTRICT COURT, SOUTHERN DISTRICT OF MISSISSIPPI; CIVIL ACTION NO.: 3:18-cv-644-CWR-LGI. (C. MARTIN, LUMUMBA)**
 31. **ORDER AUTHORIZING THE PAYMENT OF ATTORNEY'S FEES ON BEHALF OF MAYOR CHOKWE ANTAR LUMUMBA, IN THE MATTER OF WALLACE V. CITY OF JACKSON, ET AL.; IN THE UNITED STATES FEDERAL DISTRICT COURT, SOUTHERN DISTRICT OF MISSISSIPPI, NORTHERN DIVISION; CIVIL ACTION NO.: 3:21-cv-326-KHJ-MTP. (C. MARTIN, LUMUMBA)**
 32. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN TIMOTHY JACKSON vs. CITY OF JACKSON, CAUSE NO. 22- cv-00022, IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIA. (C. MARTIN, LUMUMBA)**
 33. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO A JOINT RESOLUTION WITH THE MISSISSIPPI DEPARTMENT OF ARCHIVES AND HISTORY TO TRANSFER PROPERTY LOCATED AT 300 NORTH STATE STREET TO THE MISSISSIPPI DEPARTMENT OF ARCHIVES AND HISTORY. (C. MARTIN, LUMUMBA)**
 34. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (C.MARTIN, LUMUMBA)**
 35. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
 36. **RESOLUTION ADOPTING THE 2024 REGULAR COUNCIL MEETING SCHEDULE OF THE JACKSON CITY COUNCIL. (S. JORDAN, BANKS)**
 37. **ORDER AMENDING ORDER APPOINTING JERMEAIA CARR DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS. (S.JORDAN)**
 38. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HIRING LEGAL COUNSEL TO REPRESENT THE CITY OF JACKSON ON ALL**

LEGAL MATTERS. (STOKES)

DISCUSSION

39. **DISCUSSION: GARBAGE RFP AND STATUS OF RICHARDS DISPOSAL LEGAL ACTIONS AGAINST THE CITY OF JACKSON (FOOTE)**
40. **DISCUSSION: LACK OF ACTION BY ADMINISTRATION IN CONFRONTING RICHARDS DISPOSAL'S LEGAL ACTIONS AGAINST THE CITY OF JACKSON (FOOTE)**
41. **DISCUSSION: MS. SHIRLEY (STOKES)**
42. **DISCUSSION: WATER BILLS (STOKES)**
43. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

44. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE