



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

January 3, 2024

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **DR. MATT AYERS FORMER PREISDENT OF WESLEY BIBLICIAL SEMINARY**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

2. **ORDINANCE AMENDING CHAPTER 2, ARTICLE 2, DIVISION 2 OF THE JACKSON CODE OF ORDINANCES. (S.JORDAN, BANKS)**
3. **ORDINANCE AMENDING SECTION 2-71 OF THE CITY OF JACKSON CODE OF ORDINANCES. (S.JORDAN, BANKS)**
4. **ORDINANCE AMENDING SECTION 2-62 OF THE JACKSON CODE OF ORDINANCES. (S.JORDAN, BANKS)**
5. **ORDINANCE AMENDING SECTION 2-64 OF THE CITY OF JACKSON CODE OF ORDINANCES FOR THE PURPOSE OF RECONCILING THE ORDER OF BUSINESS OF THE COUNCIL WITH SECTION 2-71(b) AND SECTION 2-71(c) OF THE CITY OF JACKSON CODE OF ORDINANCES. (S.JORDAN, BANKS)**
6. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI RE-ENACTING JACKSON, MISSISSIPPI CODE OF ORDINANCES, ARTICLE II SECTIONS 86-51 THROUGH 86-62. (STOKES)**

REGULAR AGENDA

7. **CLAIMS (MALEMBEKA, LUMUMBA)**
8. **PAYROLL (MALEMBEKA, LUMUMBA)**

9. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF ABRAM MUHAMMAD AS DIRECTOR OF THE DEPARTMENT OF PARKS AND RECREATION, CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
10. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO PROCURE SUPPORT AND MAINTENANCE SERVICES FROM METRIX SOLUTIONS, LLC FOR THE PURE STORAGE SOLUTION. (REID, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO PROCURE SENTINEL ONE SOFTWARE, AND AUTHORIZING PAYMENT IN THE AMOUNT OF SEVENTY-THREE THOUSAND THREE HUNDRED THIRTY-FOUR DOLLARS AND FIFTY CENTS. (REID, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A WEB SERVICES AGREEMENT WITH NEHETEK TECHNOLOGY SOLUTIONS, LLC FOR WEBSITE DEVELOPMENT, MAINTENANCE, AND SUPPORT SERVICES FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY. (REID, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO PROCURE THE VMWARE SUPPORT AND MAINTENANCE FROM METRIX SOLUTIONS, LLC, AND AUTHORIZING PAYMENT IN THE AMOUNT OF EIGHT THOUSAND FIVE HUNDRED SIXTEEN DOLLARS AND NINETY CENTS. (REID, LUMUMBA)**
14. **ORDER RATIFYING THE ACCEPTANCE OF IT PROFESSIONAL SERVICE AND ERP IMPLEMENTATIONS FROM RESULT BIZ, LLC AND AUTHORIZING PAYMENT FOR SAID SERVICES IN THE AMOUNT OF SEVENTEEN THOUSAND SIX HUNDRED EIGHTY DOLLARS AND NO CENTS. (REID, LUMUMBA)**
15. **ORDER RATIFYING AND AUTHORIZING THE PAYMENT OF SIX HUNDRED AND FORTY-THREE DOLLARS AND TWENTY CENTS (\$643.20) TO THE JACKSON CONVENTION CENTER FOR FOOD AND BEVERAGES PROVIDED TO VENDORS SUPPORTING THE CITY OF JACKSON'S 2023 ANNUAL SENIOR HEALTH AND WELLNESS FAIR. (SCOTT, LUMUMBA)**
16. **ORDER AUTHORIZING PAYMENT TO FISHER FIRE EXTINGUISHER SERVICE, INC. TO INSPECT FIRE EXTINGUISHERS FOR SIX SENIOR CENTERS UNDER THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES SENIOR SERVICES DIVISION IN THE AMOUNT OF FIVE HUNDRED AND TEN DOLLARS AND NO CENTS (ALL WARDS). (SCOTT, LUMUMBA)**
17. **ORDER RATIFYING AND ACCEPTING A GRANT FROM THE CENTER FOR WORKFORCE INCLUSION, INC. IN THE AMOUNT OF \$434,438.00 TO SUPPORT THE SENIOR AIDES PROGRAM FOR TWELVE MONTHS AND AUTHORIZING THE MAYOR TO EXECUTE THE WORKFORCE INCLUSION SCSEP SPONSOR AGREEMENT AND RELATED DOCUMENTS AND THE CONTRIBUTION OF MATCHING NON-FEDERAL FUNDS IN THE AMOUNT OF \$62,484.00. (SCOTT, LUMUMBA)**
18. **RESOLUTION FINDING AND DETERMINING THAT THE RESOLUTION ADOPTED ON NOVEMBER 21, 2023, WAS DULY PUBLISHED AS REQUIRED BY LAW; THAT NO SUFFICIENT PROTEST DESCRIBED IN SAID RESOLUTION HAS BEEN FILED BY THE QUALIFIED ELECTORS;**

AND AUTHORIZING THE ISSUANCE OF SAID BONDS AND/OR BOND AND/OR LOAN. (SCOTT, LUMUMBA)

19. **ORDER REQUESTING APPROVAL OF FUTURE PROFESSIONAL SERVICES AND PAYMENTS RELATED TO RECEIVING PROFESSIONAL HEATING, AIR CONDITIONING, AND PLUMBING SERVICES BY UPCHURCH SERVICES LLC FOR MAINTENANCE AND REPAIRS FOR THE CITY OF JACKSON DEPARTMENT OF PARKS AND RECREATION FACILITIES. (MUHAMMAD, LUMUMBA)**
20. **ORDER REQUESTING APPROVAL OF FUTURE PROFESSIONAL SERVICES FROM AND PAYMENT TO ALPHA MEDIA LLC FOR RADIO COMMERCIALS PROMOTING THE FOLLOWING UPCOMING EVENTS: THE DANCE OF THE PRINCESS AND THE FROG, FLIPPING OUT TUMBLING, AND THE FIREWORKS EXTRAVAGANZA FOR THE PARKS AND RECREATION DEPARTMENT. (MUHAMMAD, LUMUMBA)**
21. **ORDER REQUESTING APPROVAL OF FUTURE PROFESSIONAL LIGHTING AND SOUND CONTROL SERVICES FROM AND PAYMENT TO THE INTERNATIONAL ALLIANCE OF THEATRICAL STAGE EMPLOYEES (IATSE) LOCAL 589 FOR STAGE LIGHTING AND SOUND CONTROL SERVICES FOR THE DANCE OF THE PRINCESS AND THE FROG FOR THE PARKS AND RECREATION DEPARTMENT ON FEBRUARY 03, 2024. (MUHAMMAD, LUMUMBA)**
22. **ORDER REQUESTING APPROVAL OF PROFESSIONAL SECURITY SERVICES FROM AND APPROVING PAYMENT TO KENNETH WEST FOR SIX (6) HOURS OF SECURITY SERVICES FOR THE DANCE OF THE PRINCESS AND THE FROG FOR THE PARKS AND RECREATION DEPARTMENT ON FEBRUARY 03, 2024, AND APPROVING FUTURE PROFESSIONAL SECURITY SERVICES TO BE PROVIDED BY KENNETH WEST FOR THE PARKS AND RECREATION DEPARTMENT. (MUHAMMAD, LUMUMBA)**
23. **ORDER AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON AND THE SOUTHEAST SUSTAINABILITY DIRECTORS NETWORK FOR REVITALIZING COMMUNITIES THROUGH REINVESTMENT AND RENEWAL OF EXISTING ASSETS. (DOTSON, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT EXPENDING \$232,454.00 IN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG-CV) CORONAVIRUS CARES ACT FUNDING TO PREPARE, PREVENT, AND RESPOND TO THE COVID-19 PANDEMIC TO VARIOUS MICROENTERPRISES IN THE CITY OF JACKSON. (ALL WARDS)(DOTSON, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE OPTIONAL TWO-YEAR RENEWAL WITH MISSISSIPPI YARD BARBER FOR LANDSCAPING AND GROUND MAINTENANCE OF THE CITY OF JACKSON'S PUBLIC TRANSPORTATION FACILITIES. (DOTSON, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO SUBMIT A PROPOSAL TO APPLY FOR**

**THE ROBERT WOOD JOHNSON FOUNDATION'S PIONEERING IDEAS:
EXPLORING THE FUTURE TO BUILD A CULTURE OF HEALTH,
SPECIFICALLY ECONOMIC DEVELOPMENT. (DOTSON, LUMUMBA)**

27. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH MV CONTRACT TRANSPORTATION INC FOR THE PROVISION OF OPERATIONS AND MAINTENANCE OF JACKSON'S PUBLIC TRANSPORTATION SYSTEM (JTRAN) COMMENCING JANUARY 1, 2024. (DOTSON, LUMUMBA)**
28. **ORDER AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO PAY PROFESSIONAL ASSOCIATION DUES, CONFERENCE FEES, AND TRAVEL-RELATED EXPENSES ASSOCIATED WITH REPRESENTING THE CITY OF JACKSON AND ITS EMPLOYEES AS IS REASONABLE AND NECESSARY TO THE PERFORMANCE OF THE DUTIES OF THE DEPARTMENT OF PUBLIC WORKS. (WRIGHT, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER #1/FINAL TO THE CONTRACT OF FORDICE CONSTRUCTION COMPANY, INC., AUTHORIZING RELEASE OF RETAINAGE, PUBLICATION OF NOTICE OF COMPLETION, AND COMMENCEMENT OF ONE YEAR WARRANTY FOR THE COLONIAL CIRCLE BRIDGE PROJECT, STATE PROJECT NUMBER ERBR-25(03). (WRIGHT, LUMUMBA)**
30. **ORDER RATIFYING PROCUREMENT OF SERVICES AND REPAIRS FROM CERTAIN VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS BY THE BUILDING MAINTENANCE DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (WRIGHT, LUMUMBA)**
31. **ORDER RATIFYING REPAIRS TO NETWORK CABLING AT THE MUNICIPAL GARAGE BY PILEUM CORPORATION AND AUTHORIZING PAYMENTS TO SAID VENDOR FROM THE DEPARTMENT OF PUBLIC WORKS. (WRIGHT, LUMUMBA)**
32. **ORDER AUTHORIZING AN AMENDMENT TO THE CONTRACT WITH CANIZARO CAWTHON DAVIS, A PROFESSIONAL ASSOCIATION FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE NEW FIRE STATION 20 BUILDING, CITY PROJECT NO. 15B7003.401. (WRIGHT, LUMUMBA)**
33. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF JACKSON, MISSISSIPPI IN THE MATTER OF "JAMES E. GRISHAM, JR. V. CITY OF JACKSON, MISSISSIPPI"; AND JOHN DOES 1-10; IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CIVIL ACTION NO.: 22-583. (C.MARTIN, LUMUMBA)**
34. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HIRING LEGAL COUNSEL TO REPRESENT THE CITY OF JACKSON ON ALL LEGAL MATTERS. (STOKES)**
35. **ORDER TO OVERRIDE THE DECEMBER 20, 2023 MAYOR'S VETO ON THE "ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RESTRICTING THE USE OF TAKE HOME CITY VEHICLES EXCEPT**

THOSE DEEMED ESSENTIAL ACCORDING TO THIS ORDINANCE IN ADDITION, RESTRICTING THE USE OF TAKE HOME CITY VEHICLES OUTSIDE OF THE CITY LIMITS OF JACKSON WITH NO EXCEPTIONS AND THE TRANSFER OF ANY VEHICLE FROM ANY DEPARTMENT TO ANOTHER, WITHOUT CITY COUNCIL APPROVAL” ON THE NOVEMBER 7, 2023 CITY COUNCIL MEETING MINUTES. (BANKS)

DISCUSSION

- 36. **DISCUSSION: BRUMFIELD HOUSE (OLD FIRE STATION) (STOKES)**
- 37. **DISCUSSION: UPDATE ON COVID FUNDS (STOKES)**
- 38. **DISCUSSION: STATUS OF CITY'S LAWSUITS (FOOTE)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

- 39. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE