



**REVISED**

**SPECIAL COUNCIL MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**January 30, 2024**

**AGENDA**

**10:30 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

- 1. PASTOR EDDIE RESTER**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

- 2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
- 3. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC FOR THE DEMOLITION AND CLEANING OF PARCELS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 AND IN ACCORDANCE WITH THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM. (DOTSON, LUMUMBA)**
- 4. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC FOR THE DEMOLITION AND CLEANING OF PARCELS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 AND IN ACCORDANCE WITH THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM. (DOTSON, LUMUMBA)**
- 5. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC FOR THE DEMOLITION AND CLEANING OF PARCELS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 AND IN ACCORDANCE WITH THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM. (DOTSON, LUMUBA)**

6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC FOR THE DEMOLITION AND CLEANING OF PARCELS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 AND IN ACCORDANCE WITH THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM. (DOTSON, LUMUMBA)
7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC FOR THE DEMOLITION AND CLEANING OF PARCELS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-9-11 AND IN ACCORDANCE WITH THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM. (DOTSON, LUMUMBA)
8. APPROVAL OF THE JANUARY 18, 2024 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)
9. APPROVAL OF THE JANUARY 22, 2024 REGULAR ZONING COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)

#### **INTRODUCTION OF ORDINANCES**

##### **REGULAR AGENDA**

10. CLAIMS (MALEMBEKA, LUMUMBA)
11. PAYROLL (MALEMBEKA, LUMUMBA)
12. ORDER APPOINTING GENEVA JOHNSON TO THE CITY OF JACKSON PLANNING BOARD. (LUMUMBA)
13. ORDER APPOINTING GENEVA JOHNSON TO THE HISTORIC PRESERVATION COMMISSION OF THE CITY OF JACKSON. (LUMUMBA)
14. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PURCHASE ORDER AND A SUPPORT SERVICE AGREEMENT BETWEEN SQUARE9 SOFTWARES AND THE CITY OF JACKSON, MISSISSIPPI, TO RENEW THE SUBSCRIPTION AND MAINTENANCE SUPPORT FOR THE SQUARE9 SMART SEARCH DOCUMENT MANAGEMENT SOFTWARE WITHIN THE DEPARTMENT OF MUNICIPAL CLERK. (A. HARRIS, LUMUMBA)
15. ORDER AUTHORIZING THE CHIEF OF POLICE TO SIGN AN MOU WITH THE UNITED STATES DEPARTMENT OF JUSTICE'S BUREAU OF ALCOHOL TOBACCO FIREARMS AND EXPLOSIVES (ATF) FOR THE RECEIPT OF A NATIONAL BALLISTICS INFORMATION NETWORK MOBILE UNIT WHICH WILL FACILITATE THE TIMELY COLLECTION, ANALYSIS, AND DISSEMINATION OF CRIME GUN DATA. (WADE, LUMUMBA)
16. ORDER AUTHORIZING THE CHIEF OF POLICE TO SIGN AN MOU WITH THE UNITED STATES SECRET SERVICE RELATED TO THE ASSIGNMENT OF LAW ENFORCEMENT TO THE CYBER FRAUD TASK FORCE AND PROVIDING FOR THE REIMBURSEMENT OF OVERTIME COMPENSATION DIRECTLY RELATED TO CYBER FRAUD TASK FORCE WORK. (WADE, LUMUMBA)
17. ORDER TO AUTHORIZE AN AGREEMENT WITH LILLIE'S RESTAURANT FOR SERVICES IN PROVIDING MEALS FOR THE JACKSON POLICE ACADEMY 70TH RECRUIT CLASS FOR THE DATES OF FEBRUARY 18, 2024 THROUGH MAY 10, 2024. (WADE, LUMUMBA)

18. ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT #3 TO THE PROFESSIONAL SERVICES AGREEMENT WITH WAGGONER ENGINEERING, INC. FOR THE RIVERSIDE DRIVE PROJECT. (WRIGHT, LUMUMBA)
19. ORDER RATIFYING PROCUREMENT OF STREET SIGNS AND RELATED HARDWARE FROM CUSTOM PRODUCTS CORPORATION AND AUTHORIZING PAYMENT TO SAID VENDOR. (WRIGHT, LUMUMBA)
20. ORDER AUTHORIZING THE MAYOR TO EXECUTE A GRANT AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION AND THE MISSISSIPPI TRANSPORTATION COMMISSION FOR THE MEDGAR EVERS BOULEVARD RAISE GRANT PROJECT. (WRIGHT, LUMUMBA)
21. ORDER AMENDING THE JANUARY 18, 2022 ORDER AUTHORIZING SPONSORSHIP FUNDING IN THE AMOUNT OF \$25,000.00 TO THE NATIONAL FITNESS CAMPAIGN FOR THE KEITH HARING FITNESS COURT AND CHANGING THE LOCATION FROM THE WOODROW WILSON PARK TO THE BELHAVEN HEIGHTS PARK. (MUHAMMAD, LUMUMBA)
22. ORDER AMENDING ORDER AUTHORIZING CITY COUNCIL MEMBER, AARON BANKS, TO RETAIN COUNSEL FOR CAUSE NO. 21-646 IN THE CIRCUIT COURT OF HINDS COUNTY MISSISSIPPI. (BANKS)
23. RESOLUTION OF THE JACKSON CITY COUNCIL ENCOURAGING JXN WATER TO REFRAIN FROM TURNING OFF WATER SERVICES FOR 90 DAYS AND ISSUE CREDIT FOR CUSTOMERS FOR THE FREEZING TEMPERATURES AND HAVING TO RUN WATER TO KEEP PIPES FOR BURSTING. (STOKES)
24. ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D.MARTIN, LUMUMBA)
25. ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)

#### DISCUSSION

26. DISCUSSION: LANDON'S WORLD (STOKES)
27. DISCUSSION: KEYSHIA SANDERS (STOKES)
28. DISCUSSION: TOUGALOO COLLEGE SIGN (LEE)
29. DISCUSSION: GARBAGE CONTRACT STATUS (FOOTE)
30. DISCUSSION: REPAIRS OF THE CITY ARTS BUILDING (FOOTE)
31. DISCUSSION: REDISTRICTING (BANKS)
32. DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)
33. DISCUSSION: PENDING LITIGATION (D. MARTIN)

#### PRESENTATION

#### PROCLAMATION

#### RESOLUTIONS

#### REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

34. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

#### ANNOUNCEMENTS

#### ADJOURNMENT

#### AGENDA ITEMS IN COMMITTEE