

Lee _____
Lindsay _____
Grizzell _____
Banks _____
Foote _____



**PLANNING & ECONOMIC DEVELOPMENT COMMITTEE
MEETING
Tuesday, January 23, 2024
11:30 A.M.
AGENDA**

CALL TO ORDER

1. DISCUSSION: SAFE SPACE TINY HOME PROJECT IN THE CITY OF JACKSON. (LEE)

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT