

City of Jarrell 4A - Type A Economic Development Corporation Board Special Called Meeting

Jarrell City Hall Council Chambers 161 Town Center Blvd. Jarrell, Texas 76537 **Tuesday, June 11, 2024, at 6:00 p.m.**

AGENDA

Barry Cryer, President
Ryan Phillips, Secretary
JB Stockton, Member
Tom Slowbe, Vice-President
Edward Taylor, Treasurer
Traci Anderson, Executive Director

Ex-Officio Member: Councilmember Tanya Clawson

This notice is posted pursuant to the Texas Open Meetings Act. Notice is hereby given that the Jarrell Economic Development Corporation will hold a regular board meeting at the date, time, and place noticed above at which time the following matters will be discussed and acted upon. ALL AGENDA ITEMS ARE SUBJECT TO ACTION BY THE BOARD.

1. CALL MEETING TO ORDER

- Roll Call
- Invocation
- Pledge of Allegiance

2. PUBLIC COMMENTS

Those wishing to speak to the Jarrell Economic Development Corporation must complete the sign in sheet <u>prior</u> to the beginning of the meeting. Please wait to be invited to speak and observe the **three-minute** time limit.

Items not listed on the agenda

An individual may speak; however, the topics presented are considered informational only and may result in placement on a future agenda. No formal discussion or action will be conducted at this time.

Item listed on the agenda

An individual may speak once the regular agenda item is announced for consideration and/or when the speaker is invited to speak.





3. EXECUTIVE SESSION

The Jarrell EDC will recess its open meeting and adjourn into Executive Session, pursuant to the Texas Government Code, Chapter 551, to deliberate the following:

3.1. Section 551.087 to deliberate on Economic Development negotiations. (1) Labatt Food Service, LLC

4. RECONVENE INTO OPEN SESSION

The Jarrell EDC Board of Directors reconvenes into open session to discuss, consider, and/or take any action necessary related to any of the items noticed for discussion during executive session.

4.1. Discussion, consideration, and possible action regarding the approval of a Chapter 380 Economic Development Program and Performance Agreement between the City of Jarrell, Jarrell Economic Development Corporation and Labatt Food Service, LLC.

5. REGULAR AGENDA ITEMS

5.1. Discussion, consideration, and possible action regarding funding a project with National Fitness Campaign and Blue Cross Blue Shield for a Fitness Court Studio.

6. FUTURE AGENDA ITEMS

7. ADJOURNMENT

CERTIFICATION

I certify that the above Notice of a Meeting of the Jarrell 4A - Type A Economic Development Corporation was posted on the city's website at www.cityofjarrell.com and on the Bulletin Board located at Jarrell City Hall 161 Town Center Blvd., Jarrell, Texas 76537 pursuant to Chapter 551 of the Texas Government Code.

Posted on June 7, 2024, at 5:15 p.m.

City of Jarrell, Texas

Posted by: City Secretary's Office

This meeting will be conducted pursuant to the Texas Government Code Section 551.001 et seq. At any time during the meeting the Jarrell 4A - Type A Economic Development Corporation reserves the right to adjourn into executive session on any of the above posted agenda items in accordance with the sections 551.071 [litigation and certain consultation with attorney], 551.072 [deliberations about real property], 551.073 [deliberations about gifts and donations to city], 551.074 [deliberations on certain



personnel matters] or 551.076 [deliberations about deployment/implementation of security personnel or devices] and 551.087 [Economic Development). The City of Jarrell is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call the Municipal Clerk at 512-746-4593 for assistance.

I certify that the above Notice of a Meeting of the Jarrell 4A - Type A Economic Development Corporation was removed from the Bulletin Board located at Jarrell City Hall - 161 Town Center Blvd. Jarrell, Texas 76537 on:

Removed on	, 2024 at	am/pm	
City of Jarrell, Texas			
Removed by: City Secretary's	s Office		