



**AGENDA  
CITY OF JOHNSON CITY, TEXAS  
CITY COUNCIL**

The City of Johnson City City Council will meet for a Regular Meeting on Tuesday, May 7, 2024 at 6:00 p.m. in the City Hall Council Chamber, 303 E. Pecan Drive, Johnson City, Texas 78636. This is an open meeting, subject to the open meeting laws of the State of Texas.

**SUPPLEMENTAL NOTICE OF PARTICIPATION BY TELEPHONE CONFERENCE**

The City of Johnson City utilizes Zoom Technologies:

Join Zoom Meeting:

<https://us02web.zoom.us/j/88602143338?pwd=T0xMWHB1TzY0Nm1XMG1iditlRzlwQT09>

Meeting ID: 886 0214 3338

Passcode: flnmA7

Dial by your location: +1 346 248 7799 US (Houston)

Meeting ID: 886 0214 3338

Passcode: 376630

1. Call to order.
  - Invocation.
  - Pledge of Allegiance.

**OPEN SESSION:**

2. Public Comments.

Visitors shall be limited to no more than three (3) minutes to address the Council or at the discretion of the Mayor. In accordance with Section 551.042 of the Texas Government Code, an inquiry made at a meeting shall be conducted as follows:

  - (a.) If at a meeting of a governmental body, a member of the public or the governmental body inquiries about a subject for which notice has not been given, as required by this subchapter, the notice provisions of this subchapter do not apply to:
    1. A statement of specific information given in response to the inquiry; and
    2. A recitation of existing policy in response to the inquiry; and
  - (b.) Any deliberation of or a decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a subsequent meeting.

## **REPORTS:**

3. Proclamations, Presentations, and/or Reports.
  - a) Proclamations – Mayor Stephanie Fisher
    - i. *Proclamation proclaiming May 2024 as Historic Preservation Month within the City of Johnson City, Texas; and*
    - ii. *Proclamation proclaiming May 5 – 11, 2024 as Professional Municipal Clerks Week within the City of Johnson City, Texas.*
  - b) Report – Chief Administrative Officer (CAO) Rick Schroder.  
*Provide progress update to City Council on work performed / objectives achieved since the prior City Council meeting.*
  - c) Report – Public Works Director Brent Sultemeier.  
*Provide progress update to City Council on work performed / objectives achieved since the prior City Council meeting.*
  - d) Report – Interim Police Chief Chad Wiggins.  
*Provide progress update to City Council on work performed / objectives achieved since the prior City Council meeting.*
  - e) Report – Code Enforcement Officer Jessica Oestreich.  
*Provide progress update to City Council on work performed / objectives achieved since the prior City Council meeting.*
  - f) Report – Municipal Court Judge Tom Walston and Court Clerk Patricia Mikla.  
*Provide progress update to City Council on work performed / objectives achieved since the prior City Council meeting.*
  - g) Building Permit Report.  
*Provide progress update to City Council on permits issued since the prior City Council meeting.*
  - h) Work Order Report.  
*Provide progress update to City Council on work orders issued since the prior City Council meeting.*
  - i) Report – Visitor’s Center.  
*Provide progress update to City Council on work performed / objectives achieved since the prior City Council meeting.*
  - j) Report – Blanco County Cat Coalition, Inc.  
*Provide progress update to City Council on work performed / objectives achieved since the prior City Council meeting.*

## **CONSENT AGENDA (ITEM NOS. 4 - 6):**

All Consent Agenda items listed below are considered routine by City Staff and are intended to be enacted by one motion. There will be no separate discussion of these items, unless a Councilmember requests it, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

**CONSENT AGENDA Cont.:**

4. Approval of the minutes of the Regular Meetings of the Johnson City City Council dated April 2, 2024 and April 16, 2024. (Staff)
5. Approval of the Fiscal Year Ending (FYE) 2024 Revenue and Expense, Check Register, and Balance Sheet Reports dated April 30, 2024. (Staff)
6. Approval of a Resolution of the City Council of the City of Johnson City, Texas approving and certifying the Blanco County Appraisal District and Tax Assessor–Collector’s 2023 Tax Toll, as required by State Property Tax Code Ann. §26.09(e); authorizing the Chief Administrative Officer to take all necessary steps to implement the provisions of this Resolution; incorporating recitals; providing for severability; and adopting an effective date. (Staff)

**ITEMS FOR INDIVIDUAL CONSIDERATION:**

7. Pursuant to Municipal Code of Ordinances Chapter 14 *Zoning*, Article III *Zoning Districts*, Division 2 *Historic Preservation*, discussion of and action on a request by Huckleberry’s Closet for approval of signage located at 204 E. Pecan Dr., Johnson City, Texas 78636. (Applicant)
8. Pursuant to Municipal Code of Ordinances Chapter One *General Provisions*, Article 1.02 *Authority and Powers*, Division Two *Use of Official City Seal and Other Insignia*, discussion of and action on a request by the Armadillo Screen Printing Company to use the City logo for charitable purposes for the Blanco County Veterans Memorial. (Applicant)
9. Discussion of and action on the final acceptance of Public Improvements contained within a Subdivision Improvement Construction Agreement between Legacy Capital Funding, LLC (the “Owner”) and the City of Johnson City, Texas and a Final Plat of the Homesteads at Deer Creek, Phase One, Subdivision, including, but not limited to, the acceptance of a Maintenance Bond to secure the Owner’s warranty obligations during the maintenance period. (Developer)
10. Pursuant to Municipal Code of Ordinances Chapter 10 *Subdivision Regulation*, Article 10.03 *Stormwater Detention and Drainage*, discussion of and action on a request for a Fee-in-Lieu of Detention in the amount of Seventeen Thousand One Hundred Forty-One Dollars and Ninety Cents (\$17,141.90) for the Johnson City RV Park located at 408 N. U.S. Hwy. 281, Johnson City, Texas 78636. (Developer)
11. Discussion of and action on the replacement of commercial water meters throughout the City of Johnson City, Texas, including, but not limited to, the selection and approval of proposals for the procurement of required water meters and associated supplies and the installation of the same. (City Staff)

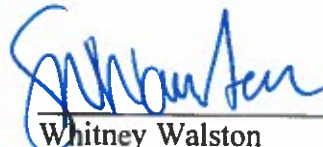
**ITEMS FOR INDIVIDUAL CONSIDERATION Cont.:**

12. Discussion of and direction on wastewater averaging within the City of Johnson City's Utility Department and the Department's utility billing software. (Citizen)
13. Discussion of and action on a Resolution of the City Council of the City of Johnson City, Texas canvassing the returns and declaring the results of the General Election held Saturday, May 4, 2024 for the purpose of electing three (3) Council Members. (City Staff)

*Adjourn meeting.*

  
Stephanie Fisher  
Mayor

I certify that this Agenda was posted on or before May 3, 2024 at 5 a.m. (p.m.)

  
Whitney Walston  
City Secretary

**NOTE: It is possible that a quorum of other Municipal advisory and governmental bodies may attend the above stated meeting. No action will be taken by the other Municipal advisory and governmental bodies at the above stated meeting, other than the body specifically referred to in the above notice.**

**The City Council reserves the right to adjourn into Closed Session at any time during this meeting to discuss any of the exceptions to the requirement that a meeting be open to the public, in accordance with Texas Government Code, Chapter 551 *Open Meetings*, Subchapter D *Exceptions to Requirement that Meetings be Open*. No action may be taken in Closed Session.**

**Pursuant to Texas Penal Code § 30.06 *Trespass by License Holder with a Concealed Handgun*, a person licensed under Texas Government Code, Chapter 411 *Department of Public Safety of the State of Texas*, Subchapter H *License to Carry a Handgun* may not enter City Hall with a concealed handgun.**

**Pursuant to Texas Penal Code § 30.07 *Trespass by License Holder with an Openly Carried Handgun*, a person licensed under Texas Government Code, Chapter 411 *Department of Public Safety of the State of Texas*, Subchapter H *License to Carry a Handgun* may not enter City Hall with a handgun that is carried openly.**