

**NOTICE OF MEETING  
CITY OF JOHNSON CITY  
PLANNING & ZONING BOARD**

NOTICE IS HEREBY GIVEN THAT THE PLANNING & ZONING MEMBERS OF THE CITY OF JOHNSON CITY, TEXAS, WILL HOLD A SPECIAL CALLED MEETING ON:

**WEDNESDAY, JULY 1, 2020  
VIA ZOOM AT 5:00 P.M.**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/85239383630?pwd=WTF2TnB0SEQ0eVRoZXI0VWhoU24wQT09>

**Meeting ID: 852 3938 3630**

**Password: 3SYurH**

**Dial by your location**

**+1 346 248 7799 US (Houston)**

**Meeting ID: 852 3938 3630**

**Password: 496104**

1. Call meeting to order
2. Citizen Comments
3. **PUBLIC HEARING:** Receive public comments regarding the rezoning request submitted by Roxanne Kuvet for the property located at 319 S. Avenue F from single family to mixed residential for the purpose of building a duplex.
4. Discussion and action to approve the rezoning request submitted by Roxanne Kuvet for the property located at 319 S. Avenue F from single family to mixed residential for the purpose of building a duplex.
5. Adjourn

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF JOHNSON CITY, TEXAS IS A TRUE AND CORRECT COPY OF SAID NOTICE AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT **CITY HALL/MUNICIPAL BUILDING ON JUNE 26, 2020 AT/OR BEFORE 5:00 P.M.** AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

**Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.**

**Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.**

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Whitney Walston, Deputy City Secretary