

### **Public Works**

April 2021

- No major line repairs this month
- The daily average discharge at the WWTP was 179,299 gallons per day with no violations
- The City billed for 3,892,616 gallons of water for April.





# **DMR Copy of Submission**

Permit

TX0052973 

Permittee:

JOHNSON CITY, CITY OF

JOHNSON CITY MUNICIPAL WWTP

APPROX 3700' N OF INTERX FMR 2766 JOHNSON CITY , TX78636 001-A - DOMESTIC FACILYTY - 001

04/20/21

DMR Due Date:

PO BOX 369 JOHNSON CITY , TX78636

Permittee Address:

Z S S S S

Facility Location:

Discharge:

001 - External Outfall Report Dates & Status Permitted Feature:

From 03/01/21 to 03/31/21 Monitoring Period:

**NetDMR Validated** 

Status:

Considerations for Form Completion

Principal Executive Officer

Rick  City Manager () () () () () ()

830-868-7111 Schroder

Last Name: Telephone:

No Data Indicator (NODI)

Form NODI:

| Parameter                    | Z<br>O<br>Z | Quant   | Quantity or Loading |    |              | Quality or Concentration | centration |  | * 4                        | Smp              |
|------------------------------|-------------|---------|---------------------|----|--------------|--------------------------|------------|--|----------------------------|------------------|
| Code                         |             | Varie 1 | Value 2             | S) | Varie        | Value 2                  | Value 3    | U)<br>shod<br>trees<br>pos<br>too<br>too | E X                        |                  |
| 00300 Oxygen, dissolved [DO] | E<br>S<br>S |         |                     |    | =7.26        |                          |            | 19 - mg/L                                | 01/07 -                    | - GR -           |
| 1 - Effluent Gross           |             |         |                     |    |              |                          |            |  | A<br>D<br>D<br>D<br>D<br>D |                  |
| Season: 0                    | ğ           |         |                     |    | >=5.0 MO MIN |                          |            | 19 - mg/L                                | 01/07 -<br>Weekly          | - GR -<br>/ GRAB |
| NODI: -                      | NODI        |         |                     |    |              |                          |            |  |                            |                  |
| 00400 <b>pH</b>              | i i         |         |                     |    | - Z - Z      |                          | - 2 - 3    | 10 - CII                                 | 01/30 -                    | - GR -           |
| 1 - Effluent Gross           | 0           |         |                     |    | \.\.         |                          | · · ·      | 75 - 20                                  | Month                      | y GRA            |

| Code  |              | Z = Z            | 202  |              | 0  | Valle 2                                  | Value 3   | o X               | . A                         |                |
|---|--------------|------------------|--|--------------|--|--|---|-------------------|-----------------------------|----------------|
|   | S            |                  |  |              | MIMIMIM O 3  |  | M 0 0 1 /   | 1 2 - 51          | 01/30 -                     |                |
| Season: 0   | Ž<br>O       |                  |  |              | >=6.0 MINIMUM  |  | <=9.0 MAXIMUM   | 12 - 50           | Monthly                     | , GRAB         |
| NODI: -   | NODI         |                  |  |              |  |  |   |                   |                             |                |
| 00530 Solids, total suspended 1 - Effluent Gross  | S. C.        | =9.86            |  | 26 -<br>1b/d |  | =6.6                                     | =14.0   | 19 - mg/L         | 01/07 -<br>Weekly           | GR -<br>GRAB   |
|   | S<br>G       | <=38.0 DAILY AV  |  | 26 -<br>lb/d |  | <=15.0 DAILY AV                          | <=60.0 SINGGRAB   | 19 - mg/L         | 01/07 -<br>Weekly           | GR -<br>GRAB   |
| NODI: -   | G<br>0<br>2  |                  |  |              |  |  |   |                   |                             |                |
| 00610 Nitrogen,<br>ammonia total [as<br>N]        | S.<br>E.     | =4.92            |  | 26 -<br>1b/d |  | =2.92                                    | =4.0  | 19 - mg/L         | 01/07 -<br>Weekly           | GR -<br>GRAB   |
| 1 - Effluent Gross                                |              |                  |  |              |  |  |   |                   |                             |                |
| Season: 0   | ç<br>ç       | <=7.6 DAILY AV   |  | 26 -<br>lb/d |  | <=3.0 DAILY AV                           | <=15.0 SINGGRAB   | 19 - mg/L         | 01/07 -<br>Weekly           | GR -<br>GRAB   |
| NODI: -   | NOD          |                  | A NOTIFICATION OF LANGUAGE WINDOWS IN THE SECOND OF THE SE |              |  |  | to a famou design a managamentana and and and and and and and and and |                   |                             |                |
| 50050 Flow, in conduit or thru treatment plant    | id<br>E<br>S | =0.179299        | =200632.0  | 03 -<br>MGD  |  |  |   |                   | 05/WK -<br>Five Per<br>Week | - IN - INSTAN  |
| 1 - Effluent Gross                                |              |                  |  |              |  |  |   |                   | OF/WK                       |                |
| Season: 0   | 200          | <=0.303 DAILY AV | Req Mon DAILY MX   | 03 -<br>MGD  |  |  |   |                   | Five Per<br>Week            | IN -<br>INSTAN |
| NODI: -   | NOON         |                  |  |              | to the case of the second seco |  |   |                   |                             |                |
| 50060 Chlorine, total residual 1 - Effluent Gross | Ė            |                  |  |              | =1.25  |  | =3.77   | 19 - mg/L         | 05/WK -<br>Five Per<br>Week | - GR -         |
| Season: 0   | 5<br>0<br>2  |                  |  |              | >=1.0 MO MIN   |  | <=4.0 MO MAX  | 19 - mg/L         | 05/WK -<br>Five Per<br>Week | - GR -<br>GRAB |
| NODI: -   | ۵<br>0<br>2  |                  |  |              |  |  |   |                   | t g in node comm            | 70 25 2 4      |
| 51040 <b>E. coli</b>                              | SE<br>S      |                  |  |              |  | =0.0                                     | =0.0  | 3Z -<br>CEU/100ml | 01/30 -<br>Monthly          | GR -           |
| 1 - Effluent Gross                                |              |                  |  |              |  | 70 70 70 70 70 70 70 70 70 70 70 70 70 7 | ava O ONTO O OOC  | 3Z -              | 01/30                       |                |
| Season: 0   | j Š          |                  |  |              |  | <=126.0 DAILY AV                         | <=399.0 SINGGRAB  | CFU/100mL         | Monthly                     |                |
| 80082 BOD, carbonaceous [5 day, 20 C]             | i d<br>E     | =4.18            |  | 26 -<br>lb/d |  | =2.8                                     | =4.0  | 19 - mg/L         | 01/07 -<br>Weekly           | . GR -<br>GRAB |
| 1 - Effiliant Gross                               |              |                  |  | ;<br>}       |  |  |   |                   |                             |                |

| GR -<br>GRAB      |                      |
|-------------------|----------------------|
| 01/07 -<br>Weekly |                      |
|                   |                      |
| 19 - mg/L         |                      |
| <=35.0 SINGGRAB   |                      |
| <=10.0 DAILY AV   |                      |
|                   |                      |
| 26 -<br>1b/d      |                      |
|                   |                      |
| <=25.0 DAILY AV   |                      |
| Red               | 20                   |
|                   |                      |
| Season: 0         | NODI: -              |
|                   | Req. <=25.0 DAILY AV |

### Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

### Edit Check Errors

No errors.

Comments

### Attachments

No attachments.

## Report Last Saved By

JOHNSON CITY, CITY OF

bsultemeier@johnsoncitytx.org Name: User:

**Brent Sultemeier** 

bsultemeier@johnsoncitytx.org

2021-04-26 13:20 (Time Zone:-05:00)

Report Last Signed By

Date/Time:

E-Mail:

bsultemeier@johnsoncitytx.org

**Brent Sultemeier** 

bsultemeier@johnsoncitytx.org

2021-04-26 13:22 (Time Zone:-05:00)

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Date/Time:

E-Mail:

Name:

User:



### POLICE DEPARTMENT

### Chief of Police Ross Allen

P.O. Box 159 • 406 West Main Street

Johnson City, Texas 78636

Office (830) 868-0995 • Fax (830) 868-2095 • E-mail policechief@johnsoncitytx.org

### **Summary of April 2021**

JCPD had 126 Calls for service

JCPD made 141 Traffic stops

JCPD wrote 34 Citations

JCPD made 17 Out of city assists

JCPD Investigated 3 Motor Vehicle Accidents

JCPD made 8 Arrests

- 2 Arrest for Poss. Of Drug Paraphernalia.
- 1 Arrest for Driving While Intoxicated.
- 1 Warrant Arrest.
- 1 Arrest for Assault.
- 1 Arrests for Unlawful Carry of a Weapon.
- 1 Arrest for Assault Family Violence.
- 1 Arrest for Poss. Of a Firearm in a Prohibited Place.

### **Personnel**

Nothing to Report.

### **Public Safety**

On April 8<sup>th</sup>, Officer Ethan Bishop was dispatched to a reckless driver call near the Valero Gas Station on US HWY 281. Officer Bishop was able to locate a vehicle in the Valero parking lot matching the description given by the 911 caller. Upon Officer Bishop speaking with the driver, he could smell alcohol coming from her and the vehicle's interior. Officer Bishop was able to conduct a portion of the Standardized Field Sobriety Test that ended when the driver refused to complete the remaining tasks. With the clues Officer Bishop had at the time he placed the driver under arrest and transported her to the Blanco County for a breath test. The breath test proved inconclusive due a malfunction with the State operated machine, so Officer Bishop sought a blood warrant and had the subjects blood drawn at the jail. I have sent the specimen to the DPS Lab for analysis. The subject was arrested and housed at the Blanco County Jail.



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On April 27<sup>th</sup>, Officer Chad Wiggins and I responded to the 1900 Block of US HWY 281 South to assist the Blanco County Sheriff's Office with a subject who had pointed a firearm at two individuals at his home and barricaded himself inside. Upon arriving witnesses stated that the suspect had made statements about killing law enforcement and himself if they tried to enter his home. Sheriff Don Jackson attempted to contact the suspect for an hour before the decision was made to forcibly enter the residence. When Deputies breached to rear door the suspect still did not answer. It wasn't until a pepper spray grenade was tossed into the house and several other windows smashed out that a reaction from the suspect was finally gained. This lead to a prolonged standoff with the suspect refusing to come out. We were told by the suspect that the house was boobytrapped and we would be injured, and he would kill himself if we entered. It was at this time that the Sheriff's Office contacted Hays County Sheriff's Office who sent their SWAT team. Four hours later the situation was resolved and the suspect surrendered to the SWAT Team. Officer Wiggins and I assisted with the transport of the suspect so Blanco County personnel could remain on scene.

If any of you have any questions or feedback on my monthly reports, please feel free to contact me.

Respectfully,

Chief Ross Allen

4/30/2021

### Municipal Court of Record No. 1 April 2021 Report

The City held Court on 4/28/21. The Court almost doubled its Docket, and we had a good response. The Docket include a mixture of case types. Judge Walston and I have started discussing the dates for future Dockets, as this will make it easier for Defendants to address their cases, particularly if they need to be reset or extended. Some cases closed out within a fews days, and Deferrals and Payment Plans for cases have been started, as well.

Judge Walston and I recently watched an Amnesty Hearing in Victoria, TX. The Hearing was informative, and we both took notes while observing.

The New Clerks Seminar will be held in July, and the Court Administrators Conference will be held in June. Judge Walston is looking forward to signing up for July's New Judges Seminar. We are both excited to receive additional instruction from experts in municipal court law.

We closed April with the City's incoming collections totaling \$8,887.55, after subtracting the State's remittance. We disposed of 32 cases. We started the month with 1,333 pending cases, and we ended with 1,325 pending cases.

Trish Mikla Municipal Court Clerk



### Work Order Detail Report

### 4/1/2021 - 4/30/2021

| Work Order | Work Date | Main Status  | Issued By          | Issued to     | Work   | Location of  | Netro  | Notes  |
|------------|-----------|--------------|--------------------|---------------|--|--|--|--|
| #          | WOIR Date | Maiii Status | Issued by          | issued to     | Requested  | Work to be<br>Performed                            | Notes  | Notes  |
| 751        | 4/29/2021 | Open         | BJ Sultemeier      | Todd Kneese   | Water<br>Problems                                | 108 Ashley   | 1 inch copper<br>pipe leaking<br>before a<br>splitter in a<br>double meter |  |
| 750        | 4/29/2021 | Open         | Betty<br>Eckenrode | Todd Kneese   | Sign Violations                                  | 303 Ranchview<br>Dr                                | wants the sign<br>replaced   | the sign 4 6's is missing and needs to be replaced for deliverys for the residences in that neighborhood |
| 749        | 4/29/2021 |              | Betty<br>Eckenrode | Larry Bible   | Other  | change meter                                       | 102 Ranchview<br>Drive   |  |
| 748        | 4/28/2021 | Open         | Betty<br>Eckenrode | Larry Bible   | Water<br>Problems                                | 601 W Cypress                                      | Meter is leaking   | check for a<br>leak  |
| 747        | 4/27/2021 | Open         | Whitney<br>Walston |               | City Building<br>Maintenance                     | 620 N Nugent                                       | Leak at<br>exterior faucet<br>of bldg next to<br>AC unit                   | icur   |
| 746        | 4/27/2021 | Closed       | Rick Schroder      | BJ Sultemeier | City Building<br>Maintenance                     | City Facilities                                    | Return all flags<br>throughout the<br>City to full staff<br>immediately.   |  |
| 745        | 4/19/2021 | Open         | Rick Schroder      | BJ Sultemeier | City Building<br>Maintenance                     | 620 N. Nugent<br>Ave.                              |  |  |
| 744        | 4/16/2021 | Open         | Betty<br>Eckenrode | BJ Sultemeier | Other  | 107 Deer<br>Creek                                  | Leak at the meter  | Water running down the street  |
| 743        | 4/15/2021 | Open         | Betty<br>Eckenrode | BJ Sultemeier | Other  | 801 N Ave N  | small water<br>leak at the<br>meter  |  |
| 742        | 4/13/2021 | Open         | Rick Schroder      | BJ Sultemeier | Parks &<br>Recreation<br>Maintenance<br>Requests | Trail Behind<br>Pool                               | bench needs  | 830-868-2683;<br>830-868-3243;<br>512-422-5752   |
| 741        | 4/11/2021 | In Progress  |                    |               | Insect / Pest<br>Control                         | Looking at<br>603, its the<br>house to the<br>left | Lots of bees<br>on lot, house<br>look empty,<br>lots of junk               |  |

| 740 | 4/7/2021 | Closed      | Rick Schroder | BJ Sultemeier | Other       | Old Austin     | Remove         |
|-----|----------|-------------|---------------|---------------|-------------|----------------|----------------|
|     |          |             |               |               |             | Hwy / US Hwy   | Rezoning and   |
|     |          |             |               |               |             | 281            | Zoning         |
|     |          |             |               |               |             |                | Variance signs |
|     |          |             |               |               |             |                | in front of    |
|     |          |             |               |               |             |                | property on    |
|     |          |             |               |               |             |                | Old Austin     |
|     |          |             |               |               |             |                | Hwy            |
|     |          |             |               |               |             |                | immediately    |
|     |          |             |               |               |             |                | behind CRC.    |
|     |          |             |               |               |             |                | Relocate the   |
|     |          |             |               |               |             |                | Rezoning sign  |
|     |          |             |               |               |             |                | and place in   |
|     |          |             |               |               |             |                | front of 408   |
|     |          |             |               |               |             |                | Hwy 281        |
|     |          |             |               |               |             |                | (proposed RV   |
|     |          |             |               |               |             |                | park next to   |
|     |          |             |               |               |             |                | LCRA park      |
|     |          |             |               |               |             |                | entrance.      |
|     |          |             |               |               |             |                | Take picture   |
|     |          |             |               |               |             |                | and send to    |
|     |          |             |               |               |             |                | me. Bring      |
|     |          |             |               |               |             |                | back zoning    |
|     |          |             |               |               |             |                | variance sign  |
|     |          |             |               |               | ,           |                | and place in   |
| 739 | 4/5/2021 | In Progress | BJ Sultemeier | Todd Kneese   | Grounds     | softball field | old locking    |
|     |          |             |               |               | Maintenance |                | mechanism is   |
|     |          |             |               |               |             |                | missing        |
|     |          |             |               |               |             |                |                |

Total Records: 13 5/1/2021



### Permit Report

### 4/1/2021 - 4/30/2021

|          |             |             |                        | 1/2021 - 4/30/2 |   |   |  |   |
|----------|-------------|-------------|------------------------|-----------------|---|---|--|---|
| Permit # | Permit Date | Main Status | Field Type             | Project Type    | Scope of<br>Work  | Square<br>Footage<br>(required if<br>residential) | Project Valuation (required if commercial) | Notes   |
| 302      |             | •           | Other                  | Residential     | Storage<br>Building   | 0   |  | Storage<br>Building 480<br>Sq Ft with<br>Electrical   |
| 301      | 4/27/2021   | Open        | Remodeling             | Residential     |   | 1,100   | 0.00                                       |   |
| 300      |             |             | New<br>Construction    | Commercial      | Storage<br>building used<br>as Office   | 408   | 13,000.00                                  | Office Building   |
| 299      | 4/21/2021   | Open        | New<br>Construction    | Residential     | Bring in new mobile home  | 1,568   | 30,000.00                                  |   |
| 297      | 4/20/2021   | Open        | Other                  | Commercial      | Move the sewer and water line, due to they are on property of Business next to them | 0   | 0.00                                       |   |
| 296      | 4/13/2021   |             | New<br>Construction    | Residential     | Construct New<br>Home   | 1,296   | 0.00                                       | New<br>Residential<br>Home  |
| 295      | 4/13/2021   | Open        | Sign                   | Commercial      | New Business<br>Sign  | 0   | 0.00                                       |   |
| 294      | 4/8/2021    | Pending     | Zoning                 | Commercial      | Zoning<br>Amendment   | 0   | 0.00                                       | Seeking rezoning from "Highway Commercial" to "Planned Unit Development" for RV park.   |
| 293      | 4/5/2021    | Open        |                        |                 |   | 0   | 0.00                                       |   |
| 292      | 4/5/2021    | Open        | Alcoholic<br>Beverages | Commercial      | TABC  | 0   | 0.00                                       | na  |
| 291      | 4/2/2021    | Open        | Remodeling             | Commercial      | will extend the<br>roof overhang<br>in front of his<br>building                     | 0   | 0.00                                       |   |
| 289      | 4/7/2021    | Closed      | Special Event          | Commercial      | Johnson City<br>Market Days   | 0   | 0.00                                       | Johnson City Market Days - 4th Saturday and Sunday of April - November 2021 (3 Days in November) - Chamber to pay \$100.00 per month / event thereafter for 2021. |

Page: 1 of 2

| 267 | 4/7/2021 | Closed | Zoning         | Commercial | Conditional | 0 | 0.00 | Conditional    |
|-----|----------|--------|----------------|------------|-------------|---|------|----------------|
|     |          |        |                |            | Use Permit  |   |      | Use Permit for |
|     |          |        |                |            |             |   |      | placement of   |
|     |          |        |                |            |             |   |      | BBQ food truck |
|     |          |        |                |            |             |   |      | at 102 S. Ave. |
|     |          |        |                |            |             |   |      | G. Expires 6   |
|     |          |        |                |            | A.          |   |      | months from    |
|     |          |        |                |            |             |   |      | issuance.      |
|     |          |        |                |            |             |   |      |                |
|     |          |        | Market Control |            |             |   |      |                |
|     |          |        |                |            |             |   |      |                |

Total Records: 13 5/1/2021