



June 28, 2021

City of Johnson City

Please find attached our paperwork for Lights Spectacular 2021 - our 32nd Season!

I have included:

- Application for Special Event/Parade Permit
- Outside Agency Funding Application
- Park Facility Rental Agreement
- Special Event Application - Indemnity Addendum
- Certificate of Liability Insurance
- Lights Spectacular Budget 2021
- Map A - Location for Emergency Signs 2021
- Map B - Dine, Shop & Stay Local Downtown map
- Map C - 2019 Aerial photo of Opening Weekend

Please contact me if you are missing anything. See you on July 5th!

Keep 'em Twinklin!

Patty Chimene - Chair
Rayette Bible - Co-Chair
Lights Spectacular 2021
713-582-3882



Development Services
 P.O. Box 369 (Mailing)
 303 E. Pecan St. (Physical)
 Johnson City, Texas 78636
 (830) 868-7111, Ext. 4
 (830) 868-7718 (Fax)

Application Date: 6/27/2021

**APPLICATION FOR SPECIAL EVENT /
 PARADE PERMIT
 CHAPTER 4**

PERMIT NO.: _____

PLEASE READ THE FOLLOWING PRIOR TO COMPLETING THIS FORM: CITY STAFF MAY CONTACT YOU TO DETERMINE IF TRAFFIC CONTROL OR ANY OTHER CODE REQUIREMENTS ARE NECESSARY FOR APPROVAL OF THE SPECIAL EVENT / PARADE PERMIT APPLICATION. AFTER REVIEW OF THE APPLICATION, CITY STAFF WILL CONTACT YOU TO INFORM YOU OF THE DISPOSITION OF THE APPLICATION. PERMIT APPLICATIONS MUST BE FILED A MINIMUM OF **FOURTY FIVE (45) DAYS BEFORE THE SPECIAL EVENT / PARADE. IMPORTANT CONTACT INFORMATION:**

830.868.3209 (POLICE DEPT.) 830.868.7111 (CITY HALL)

Special Event / Parade Definition:

Special event. A temporary event, gathering or organized activity, including but not limited to parades, bike races, marathons, walk-a-thons, fireworks displays, concerts, carnivals, or other types of races and festivals, involving fifty (50) or more persons not related by consanguinity (blood/adoption) or affinity (marriage), and which involves one or more of the following activities:

- (1) Closing a public street;
 - (2) Use of city-owned property;
 - (3) The provision of food or beverages in exchange for monetary compensation (for-profit or as donations); and/or
 - (4) Erection of temporary structures such as a stage, band-shell, trailer, van, portable building, tent, grandstand, or bleachers.
- (Ordinance 14-0501, ex. A, sec. 2, adopted 5/6/14)

Section I. Event Information

Check One: Parade Special Event Start Date: 11/26/21 End Date: 1/2/22

Event Description: Lights Spectacular 32nd Season

Location and/or Route of Event: JCTX / Square Downtown District

Event Assembly Time, if applicable: PARADE 11/27/21 Assembly Location: Highschool (see parade rte)

Event Disband Time, if applicable: N/A Disband Location: _____

Number of Participants: People: N/A / Animals: _____ Animal Type: _____

Number and Type of Vehicles: Vehicles: _____ Vehicle Type: _____

Will the Event Occupy All or Part of the Road: No Yes Street Closure(s) Required?: No Yes
 If Yes, Specify Street Closure Location: See attached map

Will loudspeakers, live music, or amplification equipment be on site?: Yes No
 If yes, please describe: speakers, mic & amp located @ Blanco Co. Courthouse

Will alcohol be served?: Yes No

Will alcohol be sold?: Yes* No

* TABC license and certificate of general liability insurance required. *pending approval*

Will food be sold at the event?: Yes No

Restroom facilities provided by event?: Yes No

How many restrooms and in what location(s):
see attached map

Section II. Organization/Personal Information

Sponsoring Organization: Lights Spectacular Hill Country Style

Non-Profit Organization: No Yes (Please provide proof of non-profit status with application.)

Event Chairperson: Patty Chimere Phone: () - - Cell: (713) 582-3882

Mailing Address: PO Box 254, Johnson City TX 78636 E-mail: info@lightspectacular.com

Section III. Application Checklist

Please provide the following documentation with application:

- new item need help* Medical Plan
- see attached* Evacuation Plan *we need city input on this*
- Security Plan
- Liability Insurance (if required)
- N/A Surety Bond (\$1,000) (if required)
- N/A Sign Plan (if required)

Section IV. Other

Please provide any additional information that may be helpful when considering this permit application:

Section V. Execution

The applicant is responsible for the regulation and removal of all debris, trash, et cetera arising from the special event / parade. The applicant must utilize the commercial solid waste disposal company currently having a franchise agreement with the City. Refer to the current fee schedule for applicable permit fees. The event chairperson must place an approved permit in a conspicuous location within the event location. If the applicant is applying on behalf of another entity, the applicant must submit written permission from the other entity to do so.

My signature below indicates that I have the authority to execute this application on behalf of myself and / or the organization identified on this application, and both the organization and myself agree to fully comply with any and all provisions of this application, the permit and its requirements, and the City of Johnson City Code of Ordinances.

Printed Name of Applicant: Patty Chimene

Relationship to Organization: Chairwoman

Address: Po Box 254, JC Tx 78636 Phone: () - - Cell: 713 582 3882

Signature: P. Chimene Date: / /

OFFICE USE ONLY:

Approved: ___ Disapproved: ___ Mayor: _____ Date / /

Approved: ___ Disapproved: ___ Police Chief: _____ Date / /

Approved: ___ Disapproved: ___ CAO: _____ Date / /

Appendix A: Medical and Evacuation Plans

What physical address will be given in the event of an emergency?

101 E. Pecan Street
Johnson City, TX 78636

Emergency operations will be coordinated by:

Name: Patty Chimene

Name: Rayette Bible

Telephone No.: () -
(Telephone number must be in service during event)

Telephone No.: () -
(Telephone number must be in service during event)

Emergency telephone numbers:

Emergency: 911
Fire Dept.: (888) 456-9740
Police Dept.: (830) 868-0995

Medical Plan

Event employees / volunteers shall immediately report all serious medical emergencies to the Emergency Coordinator(s) referenced above. Basic first aid shall be handled by the event Emergency Coordinator(s). Serious medical emergencies shall be reported to the North Blanco County Emergency Medical Service.

Please provide any additional medical plan information (attach additional sheets if necessary):

Basic first aid will be at the Elf Shack, located at the
Historic Jail. We will have a first aid kit.

We will also coordinate with local EMS the location if needed
of pickup for assistance.

Evacuation Plan

Attach a site plan of the event. Indicate on the site plan all exit locations for pedestrians and vehicular traffic. Please detail evacuation plan procedures for event attendees and employees / volunteers (attach additional sheets if necessary):

Streets will be closed 11/26 - 11/28 - so we have
identified pedestrian exits from the square

Appendix B: Security Plan

Parking plan submitted: Yes No

Police officers provided by the City of Johnson City Police Department: Yes No

Events requesting City Police Officers shall contact:

Chief Ross Allen
830.868.3209
policechief@johnsoncitytx.org

** and we will
Contact DPS and
Blanco Co. Sheriff
too*

Police officers provided by the City of Johnson City Police Department will provide security and protection for event personnel, participants, patrons, and vendors. Such officers will maintain order and perform crowd control on event property. Such officers will be assigned duty posts, as directed and determined by the supervising officer. Such officers shall not handle event money, work as parking attendants, or complete any other duties that would deter them from performing their primary mission of event security and crowd control. Officers shall be paid by the event prior to the end of the event.

Police officers provided by the event: Yes _____ No _____

Contracted Security Company: pending quotes

Contact person (day of event): _____

Contact person telephone no.: (____) _____ - _____

Number of police officers provided for the event: we hope to have (5-6) each evening

Please provide any additional security plan information (attach additional sheets if necessary): 11/26-11/28

No Security provided outside of opening weekend.

PARADE ROUTE =

NUGENT AVENUE

LS 2021 ~ 32nd Annual

E BLUEBONNET LN

* Fireworks Location
on 11/26/21
(at dusk)

E CYPRESS STREET

MARKET DAY BOOTHS

FOOD TRUCKS/
VENDORS

COURTHOUSE

FOOD COURT

PECAN STREET

Bank

Moon Shine

PSB

Jail

MEMORIAL PARK

290 / MAIN STREET

E ASH STREET

CLOSE 5-7 PM ON 11/27 PARADE

CLOSE 5-7 PM ON 11/27 PARADE

CLOSE 5-7 PM ON 11/27 PARADE

EXIT

CYPRESS STREET

CLOSE 8 -10 PM 11/26

CLOSE 10-10 PM 11/27

CLOSE 10-6 PM 11/28

AVENUE G FROM PECAN TO CYPRESS

CLOSE 8 -10 PM 11/26

CLOSE 10-10 PM 11/27

CLOSE 10-6 PM 11/28

EXIT

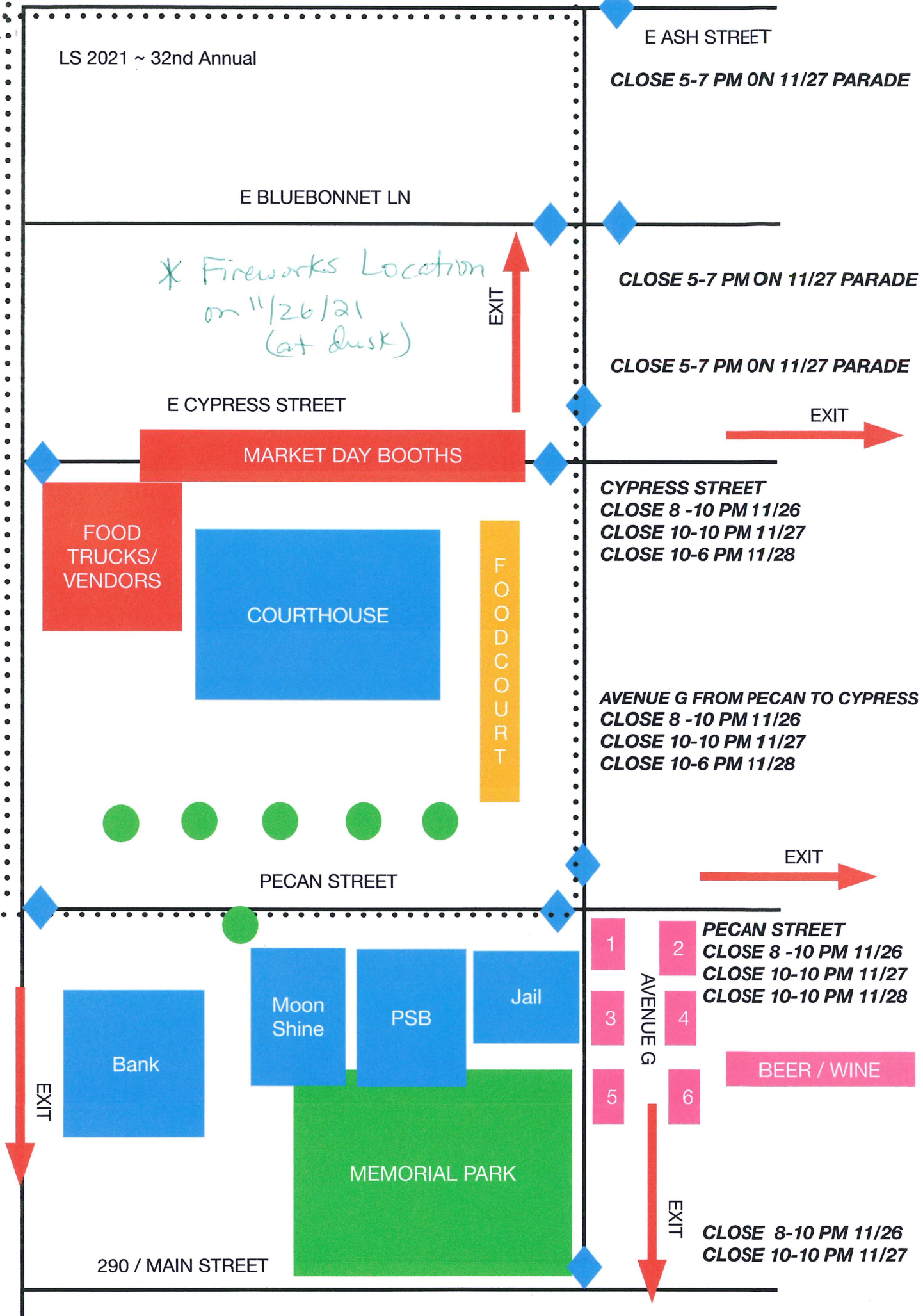
PECAN STREET
CLOSE 8 -10 PM 11/26
CLOSE 10-10 PM 11/27
CLOSE 10-10 PM 11/28

1
2
3
4
5
6
AVENUE G

BEER / WINE

EXIT

CLOSE 8-10 PM 11/26
CLOSE 10-10 PM 11/27



[Home](#) > [Tax Exempt Organization Search](#) > [Lights Spectacular Hill Country Style Inc](#)

[< Back to Search Results](#)

Lights Spectacular Hill Country Style Inc

EIN: 31-1608935 | Johnson City, TX, United States

Form 990-N (e-Postcard)

Organizations who have filed a 990-N (e-Postcard) annual electronic notice. Most small organizations that receive less than \$50,000 fall into this category.

> [Tax Year 2017 Form 990-N \(e-Postcard\)](#)

> [Tax Year 2016 Form 990-N \(e-Postcard\)](#)

> [Tax Year 2015 Form 990-N \(e-Postcard\)](#)

> [Tax Year 2014 Form 990-N \(e-Postcard\)](#)

> [Tax Year 2013 Form 990-N \(e-Postcard\)](#)

> [Tax Year 2012 Form 990-N \(e-Postcard\)](#)

> [Tax Year 2010 Form 990-N \(e-Postcard\)](#)

> [Tax Year 2009 Form 990-N \(e-Postcard\)](#)

Copies of Returns (990, 990-EZ, 990-PF, 990-T)

Electronic copies (images) of Forms 990, 990-EZ, 990-PF or 990-T returns filed with the IRS by charities and non-profits.

> [Tax Year 2018 Form 990EO](#)

**City of Johnson City
Outside Agency Funding Application**

Fiscal Year: 2021



If you have any questions or to submit your application, please contact:

City of Johnson City
Attention: Whitney Walston, Deputy City Secretary
P.O. Box 369, Johnson City, TX 78636
wwalston@johnsoncitytx.org

Funding Criteria

I. Outside Agency Funding

In order to issue funding by donation, the City Council must legally find that the expenditure of tax dollars or use of City resources serves a public purpose (i.e. for the good of the community and the citizens of the City). An award of funding by the City is an implied legal finding that the funding expenditure or use of City resources meets the “public purpose” legal standard for a donation. Issuance of funding does not constitute, implied or otherwise, City sponsorship. Funding provided for a service, activity, and/or event shall be in accordance with all State and local regulations regarding the proper use of general revenues.

II. Types of Assistance

The City provides two types of funding:

- a) Financial. This is direct, advanced funding from the City’s general revenue or other funds and issued as a donation.
- b) Nonfinancial. This is non-cash, in-kind use of City resources and/or assets, such as fee waivers, posting on the City’s website, a calendar of events listing, or use of the City’s visitor information services.

The intention of this donation funding policy is to attract services, activities, and/or events that are or will become financially self-supporting and not require annual funding assistance. Nonetheless, the City Council may fund outside entities that provide core services, activities, and/or events for the citizens of Johnson City. Services, activities, and/or events are defined as:

- a) something promoted, designed, and managed by private and/or non-profit entities for public attendance or participation; and
- b) is, in whole or in part, directly beneficial to the City of Johnson City and its residents and/or business owners.

III. Evaluation

Applications are evaluated using the following criteria:

- Number of citizens served by the entity;
- Other quantitative data demonstrating an essential service, activity, and/or event is provided to the citizenry;
- Type of service, activity, and/or event provided and whether other entities in the community provide the same;
- Availability of other funding sources for the entity; and
- Demonstrated ability to adhere to the guidelines outlined in this Policy.

The amount of funding received by each entity is based on City Council discretion and availability of funds.

IV. Reporting Requirements

All entities shall have a standardized process for application, review, monitoring, and reporting. Entities receiving funding from the City are required to provide to the City biennial performance data showing compliance with the stated goals and services, activities, and/or events in their application.

Required reporting dates:

- June 31st of each year; and
- December 31st of each year.

The City, at its discretion, may require an examination of any entity's financial records.

V. Additional Compliance Required

Required Permits for an Event

Prior to receiving funding, an organizer must apply for and receive an event permit from the City. An application for an event permit may be submitted at the same time as the request for funding.

An organizer is responsible for securing and maintaining at his expense all other licenses, permits, and other State or Federal authorizations necessary for the event. Copies of these documents shall be submitted to the City along with the application for funding.

Compliance with Laws and Public Safety Criteria

By applying, an organizer is agreeing to comply with all laws, regulations, and ordinances applicable to the service, activity, and/or event and to meet the public safety criteria for police, security, fire protection, and emergency medical services.

Sanitation and Clean-Up

By applying, an organizer is agreeing to be responsible for sanitation and clean-up during and after the service, activity, and/or event. If applicable, the organizer shall coordinate with the City for toilet facilities, if used for the event, and trash containers and trash disposal. Costs shall be at the organizer's expense, unless the service is provided by the City as an in-kind donation. Recycling is encouraged.

Vendors, Exhibitors and Sponsors

If applicable, the City reserves the right to approve, decline, or dismiss a vendor, exhibitor, or sponsor listed on an application and whose conduct, merchandise, services, displays, advertising, promotional materials and/or services, activities, and/or events may be inconsistent with the policies, goals or legal decency standards of the City.

Temporary Signage

If applicable, content for temporary signage must be submitted with an application for approval. The City is not responsible for damage to temporary signage caused by wind, vandalism or other sources.

Advertising and Promotion; City Logo

If applicable, advertising and promotional materials, including, but not limited to, internet, radio, television, flyers, brochures, and newspaper ads, must include the City's logo.

Conduct

By applying, an organizer is agreeing to be responsible for the behavior of all spectators, visitors, guests, participants, or invitees to the service, activity, and/or event. Improper conduct or the inability to control conduct may result in the loss of current and/or future funding for the service, activity, and/or event.

Insurance and Indemnification

By applying, an organizer is agreeing to obtain and maintain at his expense general and public liability insurance during the service, activity, and/or event. An applicant shall submit to the City a certificate of insurance prior to the service, activity, and/or event.

Comprehensive liability insurance shall be obtained from an approved insurance carrier in the amount of at least \$1 million per occurrence for personal injury, bodily injury, and property damage. Organizers must indemnify, and hold the City, their officers, directors, elected officials, agents, representatives, employees and volunteers harmless from and against any and all claims, suits, expenses, damages or other liabilities, including reasonable attorney fees and court costs, arising out of bodily injury or property damages resulting from or in connection with the event. The City shall be named as an additional insured. The certificate shall state that the City shall be given 14-day advance notice of any modification or cancellation of the policy.

Cancellation

In the event of cancellation of the service, activity, and/or event,

- a) all funding issued in advance to the organizer shall be repaid to the City;
- b) no funding shall issue; and
- c) the organizer shall be responsible for all expenses incurred up to the time of cancellation.

City of Johnson City
Outside Agency Funding Application
Fiscal Year: 2021

Please complete all applicable information:

Organization: Lights Spectacular

Date: 5 / 27 / 2021

Contact Person: Patty Chimen

Mailing Address: P O Box 254 Johnson City Tx 78636

Street Address: —

Email: info@lightspectacular.com

Phone No.: (713) 582 - 3882

Mobile No.: () -

Mobile No.: () -

Organization Fiscal Year: _____

Date(s) and Time(s) of Event (if applicable):

11 / 26 / 21 to 1 / 2 / 22 12 a.m. / p.m. to 12 a.m. / p.m.

Event Location (if applicable): Courthouse Square and Memorial Park

Estimated Attendance (if applicable) _____

Please attach the following to your application (if applicable):

- Proposed activity or project budget
- Advertising and promotion plan, including promotion materials
- Security and safety plan
- Copies of permits, licenses, or other Federal, State, or Local authorizations required for the event
- Event layout
- Planned services, activities, and/or events and/or services

Amount of Funding Request: \$ 10,000.00

Other funding sources?: Yes No

If yes, please describe:

Sponsorships and Gifts from local businesses.
\$ 5000 from HOT Funds for advertising.

Request description and narrative (attach add'l sheets if necessary):

2021 Lights Spectacular will include trees in
the downtown area to be lighted, Courthouse
lighted, parade, Market Days and other activities.
We will have Non-Profit Food Market spaces and
Santa will be back this year.

Has your organization received outside agency funding from the City before? Yes No

If yes, how was the money spent? (attach addit'l sheets if necessary):

2020 Lights Spectacular Funding was primarily
spent on tree lighting and advertisement of
COVID-specific walking / Driving maps etc.

Agency Certification

I certify that all information reported in this application and attached is true, accurate, and complete to the best of my belief and knowledge. I certify that I am authorized to complete and submit this application on behalf of Lights Spectacular (agency) and have been designated as such by its Board of Directors and/or governing body. I will provide written notice of any changes or additions to this information. I understand the agency may need to provide additional information during the application process.

Applicant Acknowledgment and Agreement

In the event of City approval of Applicant's donation request, Applicant, by his signature below, acknowledges the above terms and conditions and agrees to perform in accordance with these terms and conditions.

Date: 5/27/21
Signature: Pat Chinere
Printed Name: Patricia Chinere
Title: Chair

Packets should be directed to:

City of Johnson City
Attention: Whitney Walston, Deputy City Secretary
P.O. Box 369
Johnson City, TX 78636
wwalston@johnsoncitytx.org



Development Services
 P.O. Box 369 (Mailing)
 303 E. Pecan St. (Physical)
 Johnson City, Texas 78636
 (830) 868-7111, Ext. 4
 (830) 868-7718 (Fax)

APPLICATION DATE: 5.27.2021

PARK FACILITY RENTAL AGREEMENT

APPLICANT INFORMATION:

CONTACT NAME: Patty Chimare
 ORGANIZATION NAME (IF APPLICABLE): Lights Spectacular
 ADDRESS: PO Box 254 Johnson City Tx 78636
 PHONE: (713) 582-3882 EMAIL: info@lightspectacular.com

FACILITY REQUEST: MEMORIAL PARK SOFTBALL FIELD
 PARK BUILDING PARK PAVILION
 POOL

EVENT INFORMATION (SPECIAL EVENT PERMIT MAY BE REQUIRED):

EVENT DATE(S): 11-26-2021 to 1-2-2022 *Set Nov 1st - 26th*
 TIMES OF USE: all day TO *Cleanup End of January*
 (PLEASE BE SPECIFIC, INCLUDING DELIVERIES AND SET-UP)

EVENT DESCRIPTION:
Lights Spectacular will light tree and decorate park and gazebo for Christmas season.

PUBLIC EVENT: YES NO EXPECTED ATTENDANCE: _____

WILL THERE BE LOUDSPEAKERS, LIVE MUSIC, OR AMPLIFICATION EQUIPMENT?: YES NO
 IF YES, PLEASE DESCRIBE: _____

WILL ALCOHOL BE SERVED?: YES NO
 WILL ALCOHOL BE SOLD?: YES* NO

* TABC LICENSE AND CERTIFICATE OF GENERAL LIABILITY INSURANCE REQUIRED.

FOOD SALES AT EVENT?: YES NO

MISCELLANEOUS INFORMATION:

PLEASE SEE THE CITY'S FEE SCHEDULE FOR REQUIRED DEPOSITS, RENTAL RATES, AND/OR MISCELLANEOUS FEES. IF THE EVENT IS DETERMINED BY CITY STAFF TO REQUIRE A SPECIAL EVENT PERMIT, PLEASE BE AWARE THAT PARKING REQUIREMENTS, SANITARY FACILITIES, WASTE COLLECTION AND DISPOSAL ARRANGEMENTS, GENERAL LIABILITY INSURANCE, AND SURETY BONDS MAY BE REQUIRED.

ACKNOWLEDGEMENT:

I HAVE READ AND AGREE TO THE TERMS AND CONDITIONS STATED IN THE CODE OF ORDINANCES AND PARKS AND RECREATION POLICIES, PROCEDURES, AND RULES FOR THE PARK FACILITY REQUESTED ON PAGE ONE OF THIS AGREEMENT. AS THE AUTHORIZED AGENT, I SHALL BE THE RESPONSIBLE FOR THE ORGANIZATION AND/OR EVENT INDICATED ON PAGE ONE. I HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS THE CITY OF JOHNSON CITY, ITS OFFICERS, EMPLOYEES, AGENTS, AND REPRESENTATIVES AGAINST ALL CLAIMS OF LIABILITIES AND CAUSES OF ACTION RESULTING FROM INJURY OR DAMAGE TO PERSONS OR PROPERTY ARISING OUT OF THE EVENT.

Patty Chinane

AUTHORIZED AGENT SIGNATURE

5/127/2021

DATE SIGNED

Patty Chinane

PRINTED NAME

Lights Spectacular

CITY OF JOHNSON CITY, TEXAS
Special Event Application
Indemnity Addendum

FOR AND IN CONSIDERATION of receiving permission to hold a special event inside the City limits of Johnson City, TX, to conduct the Activities provided in the Special Event Application (“Agreement”) between the Applicant and the City of Johnson City, TX (herein “City”), the Applicant agrees to the following terms and conditions:

INDEMNITY AND RELEASE

1. **RELEASE.** Applicant and Applicant’s participants, for themselves, their agents, employees, representatives, successors and assigns hereby release and fully discharge the City, its affiliates, subsidiaries, and any of its respective partners, directors, officers, employees, agents, and representatives from any claims, causes of actions, settlements, liabilities, demands, damages, losses and expenses (including, without limitation, attorneys’ fees, court costs, or any costs resulting from any environmental response or remediation or other cleanup or disposal) of any kind, which Applicant or Applicant’s participants may have or incur for, from or relating to any accident, damage (including, without limitation, actual or direct damages, or any lost profits, special, indirect or consequential damages of any kind), or injury (including, without limitation, personal injury, bodily injury, sickness or death) to any person or property (real, personal or mixed) of Applicant or Applicant’s participants sustained or incurred in connection with Applicant’s or any of Applicant’s employees’, agents’, principals’ or subcontractors’ presence or actions or omissions on or off the City’s property, or otherwise relating to any services provided by Applicant or any of Applicant’s employees, agents, principals, or subcontractors, regardless of whether such accident, damage or injury is caused by or attributable to (in whole or in part) by the negligent (sole, joint, concurrent, simple or gross negligent) acts or omissions, strict liability, products liability, any condition or defect in or on any property, or any other fault or responsibility of the City.
2. **INDEMNITY. WITHOUT BEING LIMITED BY ANY INSURANCE COVERAGE, APPLICANT AND APPLICANT’S PARTICIPANTS HEREBY AGREE TO FULLY INDEMNIFY, DEFEND AND HOLD HARMLESS THE CITY FROM AND AGAINST ANY AND ALL CLAIMS (INCLUDING, WITHOUT LIMITATION, CLAIMS FOR PERSONAL INJURY, BODILY INJURY, ILLNESS, DEATH OR PROPERTY DAMAGE, WHETHER REAL, PERSONAL OR MIXED), CAUSES OF ACTIONS, LIABILITIES, DEMANDS, DAMAGES (INCLUDING, WITHOUT LIMITATION, ANY ACTUAL OR DIRECT DAMAGES, OR ANY LOST PROFITS, SPECIAL, INDIRECT OR CONSEQUENTIAL DAMAGES), SETTLEMENTS, PENALTIES, FINES, LOSSES AND EXPENSES (INCLUDING WITHOUT LIMITATION, ATTORNEYS’ FEES, COURT COSTS, OR ANY COSTS RESULTING FROM ANY ENVIRONMENTAL RESPONSE OR REMEDIATION OR OTHER CLEANUP OR DISPOSAL), ACTUAL OR THREATENED, ARISING UNDER ANY THEORY OF LIABILITY (INCLUDING, WITHOUT LIMITATION, COMMON LAW, STATUTORY, REGULATION, TORT, CONTRACT, STRICT LIABILITY, PRODUCT LIABILITY, OR OTHER)**

(COLLECTIVELY, "LOSSES"), INCURRED BY, ARISING IN FAVOR OF, OR ASSERTED OR BROUGHT BY THE CITY, APPLICANT, OR ANY AGENT, REPRESENTATIVE, EMPLOYEE OR SUBCONTRACTOR OF APPLICANT, OR ANY THIRD PARTY (INCLUDING, WITHOUT LIMITATION, ARISING FROM ANY ACCIDENT, DAMAGE OR INJURY TO ANY PERSON OR PROPERTY (REAL, PERSONAL OR MIXED), RESULTING OR ARISING FROM OR RELATING TO, ANY BREACH OF THIS AGREEMENT BY APPLICANT OR APPLICANT'S PARTICIPANTS, OR THE PRESENCE OF ANY ACTIVITIES (INCLUDING, BUT NOT LIMITED TO, THE IDENTIFIED ACTIVITIES) OF APPLICANT OR APPLICANT'S PARTICIPANTS ON OR OFF CITY PROPERTY, OR ANY SERVICES PROVIDED BY APPLICANT OR APPLICANT'S PARTICIPANTS (OR ANY OF THEIR AFFILIATES, SUBSIDIARIES, OR ANY OF THEIR RESPECTIVE DIRECTORS, OFFICERS, EMPLOYEES, AGENTS OR REPRESENTATIVES), REGARDLESS OF ANY OF SUCH LOSSES ARE ATTRIBUTABLE TO (IN WHOLE OR IN PART) THE ACTIONS, OMISSIONS, NEGLIGENCE (SOLE, JOINT, CONCURRENT, SIMPLE OR GROSS), STRICT LIABILITY, PRODUCTS LIABILITY, ANY CONDITION OR DEFECT IN OR ON ANY PROPERTY, OR OTHER FAULT OR RESPONSIBILITY OF THE CITY, OR ANY OF ITS OFFICIALS, AGENTS, REPRESENTATIVES, OR EMPLOYEES, OR OF APPLICANT, APPLICANT'S PARTICIPANTS OR ANY THIRD PERSON OR PARTY.

3. In the event of a conflict between the terms of the Agreement and the terms of the Addendum, the terms of the Addendum shall govern and control.

By signing below, the Applicant agrees to the Indemnity and Release provisions contained above and to pay any additional costs to the City incurred as a result of the special event within five (5) days of the date upon which the City informs the Applicant of the amount of such additional costs. Should the Applicant not pay such additional costs, no future special event permits shall be issued to the same Applicant for a period not to exceed two (2) years. Nothing herein shall preclude the City from enforcing any legal or equitable remedy against the Applicant for recovery of such additional costs.

Signed and Accepted by:

Applicant's Signature:

Lights Spectacular Patty Chimere

Printed Name:

Lights Spectacular Patty Chimere

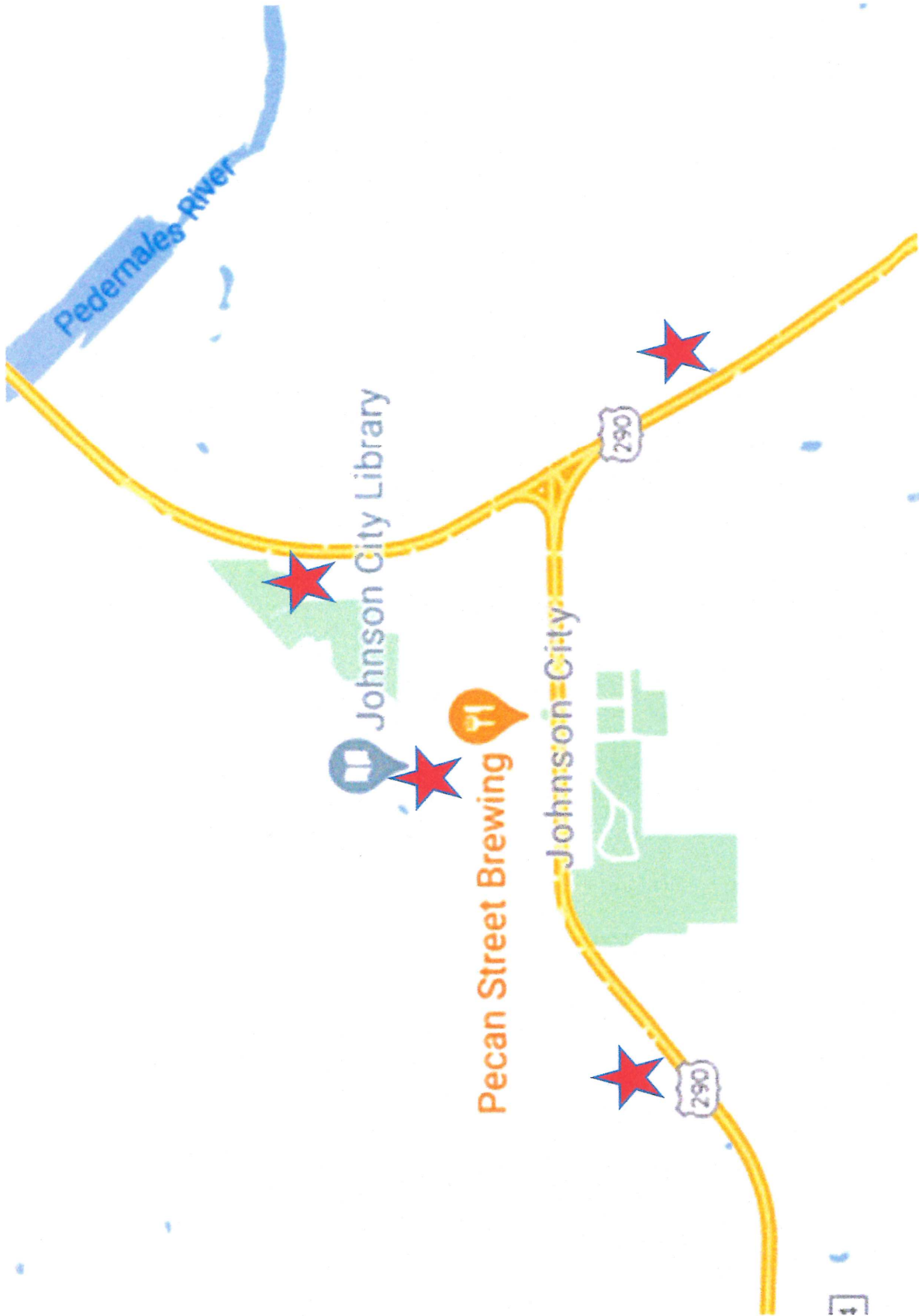
Date:

5/127/2021

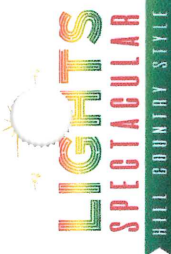
**LIGHTS SPECTACULAR!
BUDGET
JANUARY 1 - DECEMBER 31, 2021**

	<u>Jan - Dec 21</u>
Income	
Sponsorship Income	\$50,000.00
Funds for City (HOT & Outside Agency)	\$15,000.00
Cash from Buckets	3,000.00
Beer/Wine Garden Income	3,500.00
Vendor Fee for Non-Profit Food	450.00
Income from Points on Chase CC	150.00
Total Income	<u>72,100.00</u>
 Expense	
Advertising	7,050.00
Awards for Parade & Lighting	250.00
Banners & Signs	3,000.00
Character Cutouts	250.00
Dump Fees	200.00
Electrical Repair Work (Timer at Courthouse)	4,250.00
Elf Shack Moving (To & From Farm)	500.00
Equipment Rental	1,500.00
Fireworks Expenses	3,500.00
Insurance	540.00
New Lighting	650.00
Ornaments/Thank you for Sponsors	1,500.00
Pest Control for Storage Shed	375.00
Park Decorating Expenses	1,500.00
Permits	150.00
Postage & Box Rental	150.00
Printing Expenses (maps)	600.00
Santa Expense	4,550.00
Scholarships Given	2,400.00
Security Expense	15,000.00
Supplies	500.00
Tree Lighting Expenses	20,000.00
Utilities (PEC & Port-a-Potties)	3,500.00
Volunteers/Committee expenses	185.00
Total Expense	<u>72,100.00</u>
 BUDGETED OPEN 2021 NET INCOME	 <u><u>\$0.00</u></u>

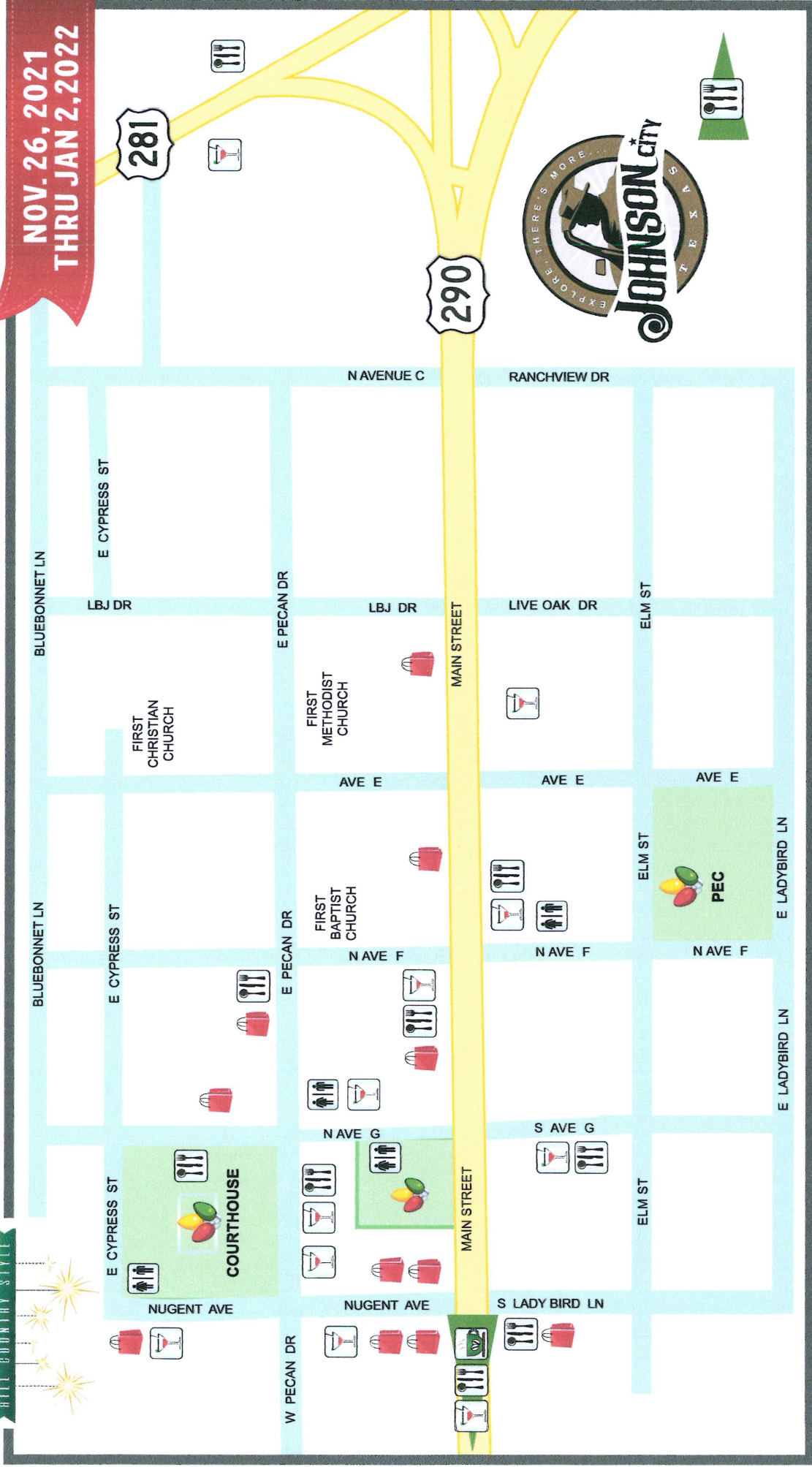
LOCATION FOR EMERGENCY SIGNS 2021



DINE, SHOP, & STAY LOCAL



**NOV. 26, 2021
THRU JAN 2, 2022**

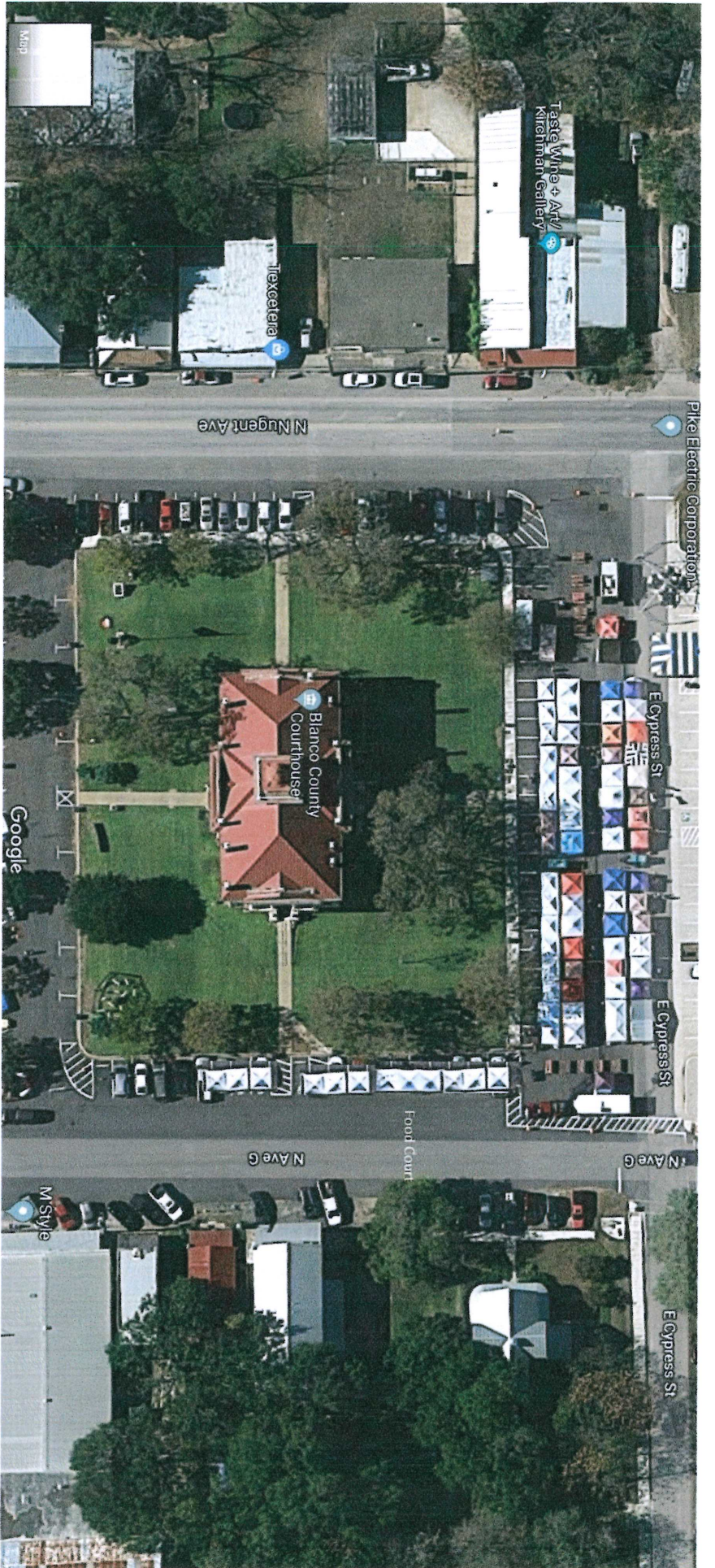


- HOTELS**
- STAY LOCAL!**
- BNB'S**
- RESTROOMS**
- FOOD**
- LIGHTED DISPLAYS**
- ADULT BEVERAGES**
- COFFEE**
- SHOPPING & GALLERIES**

visit: johnsoncitytexas.info/stay

TAKE A TOUR OF LIGHTS SPECTACULAR: #LIGHTSSPECTACULAR

2019





Development Services
 P.O. Box 369 (Mailing)
 303 E. Pecan St. (Physical)
 Johnson City, Texas 78636
 (830) 868-7111, Ext. 4
 (830) 868-7718 (Fax)

Application Date: 6/27/2021

FIREWORKS PERMIT APPLICATION

APPLICANT'S NAME: Lights Spectacular DATE: 6/27/2021
 APPLICANT'S ADDRESS: PO Box 2034 PHONE #: 713.583.3882
 AGE: N/A

LOCATION OF PROPOSED FIREWORK DISPLAY:
Behind County Arroyo off of Bluebennet Ln.

ADDITIONALLY, THE FOLLOWING MUST ACCOMPANY APPLICATION:

- Names, ages, and addresses of all persons conducting the display.
 - Proof of insurance or bond as required by Ordinance.
 - A survey or aerial image submitted illustrating the display area and location of all launch and detonation sites, public areas, and safety features.
 - Location of stored fireworks for the display.
- pending client permit approval*

By signing below, the Applicant hereby acknowledges that he/she is familiar with the Firework Rules promulgated by the State Fire Marshall and Article 5.43-4, Insurance Code of the State of Texas and agrees to adhere strictly to the provisions of said regulations.

SIGNATURE: P. Chimen License #: _____

Office Use Only:	
Permit #: _____	Date Received: _____
Date of Approval: _____	Date of Denial: _____
Approved by: _____	Fire Marshal Approved: _____