CITY OF JOHNSON CITY HOTEL OCCUPANCY TAX (HOT) GRANT

Application Guidelines

The City of Johnson City collects hotel occupancy taxes (HOT) to be used only for events or projects which promote tourism and the hotel industry in the City. A HOT Grant is awarded by the City to an organization or group for a qualifying HOT activity described below. The funding period is from October 1 through September 30 of each year. A HOT Grant is issued after an event/project, and on a reimbursement basis.

Eligibility for HOT Grant

To be eligible for a HOT Grant, an organization or group must meet this two-part test set by law:

Part One: The event/project should generate meaningful hotel activity by bringing visitors to the City and increasing occupancy in hotels in the City and surrounding area.

Part Two: The event/project must fit into one of these qualifying HOT activities:

- 1. A visitor information center;
- 2. Advertising, solicitation, and promotions that attract tourists to the City or its vicinity; Most HOT grant applications will fit into this category. Here, funding is limited strictly to paying for advertising and marketing expenses, for example: advertisements, billboards, radio and television promotions.
- 3. Promotion of the arts:
- 4. Historical restoration or preservation programs;
- 5. Signage in the City directing tourists to sights and attractions that are visited frequently by hotel guests; or
- 6. Promotion and preservation of "Dark Skies" programs to reduce light pollution and sky glow in the City.

NOTE: Issuance of a HOT Grant by the City is not sponsorship or patronage of the event/project.

Application Requirements and Funding

1. Application Process.

- A. An applicant must complete and submit an application form with the following information:
 - i. Reasonable data that the event/project will increase overnight hotel stays in the City consistent with the level of HOT funding requested. For example: the event is multiple days, 400 of the participants will travel more than 100 miles and 125 participants will stay in the City;
 - ii. A complete budget detailing HOT expenses;
 - iii. A plan documenting how the event/project will be marketed to attract visitors and overnight stays to the City, such as:
 - a. Placing advertisements outside a 100-mile radius of the City in addition to within the City;
 - b. Making lists of local lodging and current contact information on city and area hotels, motels, and bed and breakfasts available to the public; and

HOT Grant Application Page 1 of 7

- c. Providing city hoteliers information on the event/project and permitting them to participate in a bidding process for bookings (if applicable);
- iv. For advertising, final advertising copy must be reviewed and approved by City staff for appropriate representation of the City and of local lodging;
- v. Promotional material (brochures, website, advertisements, etc.) and signage for which HOT funds are used shall include the City logo or appropriate City identification; and
- vi. Other relevant information requested by the City.
- B. An application will be reviewed by City staff who will issue a recommendation to Council. At a designated council meeting, an applicant may make a presentation to Council. The City Council will issue a decision on an application. The decision by Council is final.

2. Post-Event Report.

- A. To receive payment of a HOT Grant, an approved applicant must submit a Post-Event Report to the City no later than 60 days after the event/project with the following information:
 - i. Tracking of overnight visitors for the event/project, such as:
 - a. registry numbers from hotels on the number of guests at hotels and other lodging facilities;
 - b. historic information on the number of room nights booked during previous years of the same event/project (if applicable);
 - c. information on the size of a room block that was reserved at area lodging to accommodate overnight guests;
 - d. a list of zip codes of event/project attendees; or
 - e. a survey distributed to attendees showing what hotel/lodging an attendee stayed at and the number of days;
 - ii. One sample of each form of advertising/promotion used in marketing the event/project and where advertising was placed and its market reach; and
 - iii. Budget expenses itemized and payment (receipts, invoices, etc.).
- B. Failure to submit the Post-Event Report will disqualify an applicant of a HOT Grant for the event/project.

3. Award of HOT Grant.

- A. A HOT Grant will be awarded upon review and approval of the Post-Event Report.
- B. Deviation from the initial application and description of the event/project may result in the partial or total withdrawal of the HOT Grant.
- C. A HOT Grant will be awarded only on a reimbursement basis.
- D. The amount of a HOT Grant will be equal to the approved total of actual expenses incurred.

Note: Because of limited available revenues, it is strongly recommended that a portion of the surplus revenues generated from an event/project be redirected into the costs of operating that same event/project in the future.

CITY OF JOHNSON CITY HOTEL OCCUPANCY TAX (HOT) GRANT APPLICATION

SECTION 1 – APPLICANT INFORMATION

Organization/Group:	Application Date:		
Lights Spectacular Hillburn	my Style 7.11.22		
Mailing Address:	Physical Address:		
POBOY 254 Johnson City 1X			
Organization/Group Website (if applicable):			
www.lightsspeckelar.com			
Name of Authorized Representative:			
Dayette Bible			
Representative Phone Number:	Representative Email:		
210 317 3138	rayette Etathory burgers to con		
Type of Organization/Group (Ex: Nonprofit	Tax ID No.:		
or Private/For Profit):	31-1608935		
non profit	31-1600733		
Description of Organization/Group:			
Hotel Holiday lighting for Johnson City including, pradle			
martat clays, food books and son ta			

SECTION 2 – EVENT/PROJECT DESCRIPTION AND EXPENDITURES

Name of Event/Project:	How is this event/project a qualifying HOT
Lights Spectacular	activity? Brings many fount to town to stay and eat HOT Grant Amount Requested:
	town to stay and eat
Projected Expenditure Total of Event/Project:	HOT Grant Amount Requested:
	57000
Location:	Event/Project Date(s):
Courthouse & square	november 24, 2002 to
Courthouse & squam memoral Park	November 24, 2022 to January 84h 2023
Estimated Number of Total Participants:	Estimated Number of Overnight Guests:
5000-10,000	2000-4000
Are rooms blocked for the event? Number?	
hò	

Description of Event/Project Activities:
Parade, Fireworks, market, Holiday testivities,
Currigge rides, santa
Will this event/project be ticketed? If yes, price of ticket or admission fee:
How many years has this event/project been held? Dates held:
33 annually
Description of how the HOT Grant will be used for the event/project:
advertising for the event
Description of contributing funds from other sources and amounts:
Spouncerships from Local Bussines of
Individuals
Describe how the event/project will enhance/promote tourism and the hotel industry in the City (use additional sheets if necessary):
Lights Spectacular will pring tourist into
Johnson City for Le weeks, Many Will Eat, Shop
Lights Spectacular will bring townst into Johnson City For Le weeks, Many will lat, Shop and Stay Overnist at hotels and Bubs
Have HOT Grants been used previously for this event/project? If yes, please provide the following:
When? ast year 5,000
How much? 5,000
Number of hotel rooms used?

SECTION 3 – REQUIRED DOCUMENTATION An application will not be considered complete until all required documentation has been submitted and the application is signed. Submit documents separately (City to check off receipt): Itemized, detailed list of expenditures for HOT Grant. Advertising/marketing plan, including target audience. Include description of how and to whom the campaign is marketed; promotions and costs (ads in newspaper, radio, tv); press releases; direct mail to out-of-town recipients; area of campaign; dates of promotion. Event/project timeline and schedule. SECTION 4 – APPLICATION SUBMISSION Please return completed application with required attachments to: By Mail: Hand Delivery: City of Johnson City City of Johnson City City Hall Attn: Chief Administrative Officer Attn: Chief Administrative Officer P.O. Box 369 303 E. Pecan Drive Johnson City, Texas 78636 Johnson City, Texas 78636 Electronic Submission: @johnsoncitytx.org SECTION 5 – CERTIFICATION By my signature below, I certify that I am the authorized representative of the above-named organization/group applicant and that the information provided on this application is complete and accurate. I represent that the organization/group understands the application, guidelines and requirements for a HOT Grant, and agrees to comply with and abide by them. Further, I certify that funds received will be used in accordance with state law to directly enhance and promote tourism and the hotel industry in the City and surrounding vicinity. Applicant Signature: Printed Name: Date: For City Use Only Date Received and Staff Initials:

Date Approved and Staff Initials:

HOT Grant Amount Awarded:

City of Johnson City Outside Agency Funding Application Fiscal Year: 2022



If you have any questions or to submit your application, please contact:

City of Johnson City
Attention: Whitney Walston, Deputy City Secretary
P.O. Box 369, Johnson City, TX 78636
wwalston@johnsoncitytx.org

Funding Criteria

I. Outside Agency Funding

In order to issue funding by donation, the City Council must legally find that the expenditure of tax dollars or use of City resources serves a public purpose (i.e. for the good of the community and the citizens of the City). An award of funding by the City is an implied legal finding that the funding expenditure or use of City resources meets the "public purpose" legal standard for a donation. Issuance of funding does not constitute, implied or otherwise, City sponsorship. Funding provided for a service, activity, and/or event shall be in accordance with all State and local regulations regarding the proper use of general revenues.

II. Types of Assistance

The City provides two types of funding:

- a) Financial. This is direct, advanced funding from the City's general revenue or other funds and issued as a donation.
- b) Nonfinancial. This is non-cash, in-kind use of City resources and/or assets, such as fee waivers, posting on the City's website, a calendar of events listing, or use of the City's visitor information services.

The intention of this donation funding policy is to attract services, activities, and/or events that are or will become financially self-supporting and not require annual funding assistance. Nonetheless, the City Council may fund outside entities that provide core services, activities, and/or events for the citizens of Johnson City. Services, activities, and/or events are defined as:

- a) something promoted, designed, and managed by private and/or non-profit entities for public attendance or participation; and
- b) is, in whole or in part, directly beneficial to the City of Johnson City and its residents and/or business owners.

III. Evaluation

Applications are evaluated using the following criteria:

- Number of citizens served by the entity;
- Other quantitative data demonstrating an essential service, activity, and/or event is provided to the citizenry;
- Type of service, activity, and/or event provided and whether other entities in the community provide the same;
- Availability of other funding sources for the entity; and
- Demonstrated ability to adhere to the guidelines outlined in this Policy.

The amount of funding received by each entity is based on City Council discretion and availability of funds.

IV. Reporting Requirements

All entities shall have a standardized process for application, review, monitoring, and reporting. Entities receiving funding from the City are required to provide to the City biennial performance data showing compliance with the stated goals and services, activities, and/or events in their application.

Required reporting dates:

- June 31st of each year; and
- December 31st of each year.

The City, at its discretion, may require an examination of any entity's financial records.

V. Additional Compliance Required

Required Permits for an Event

Prior to receiving funding, an organizer must apply for and receive an event permit from the City. An application for an event permit may be submitted at the same time as the request for funding.

An organizer is responsible for securing and maintaining at his expense all other licenses, permits, and other State or Federal authorizations necessary for the event. Copies of these documents shall be submitted to the City along with the application for funding.

Compliance with Laws and Public Safety Criteria

By applying, an organizer is agreeing to comply with all laws, regulations, and ordinances applicable to the service, activity, and/or event and to meet the public safety criteria for police, security, fire protection, and emergency medical services.

Sanitation and Clean-Up

By applying, an organizer is agreeing to be responsible for sanitation and clean-up during and after the service, activity, and/or event. If applicable, the organizer shall coordinate with the City for toilet facilities, if used for the event, and trash containers and trash disposal. Costs shall be at the organizer's expense, unless the service is provided by the City as an in-kind donation. Recycling is encouraged.

Vendors, Exhibitors and Sponsors

If applicable, the City reserves the right to approve, decline, or dismiss a vendor, exhibitor, or sponsor listed on an application and whose conduct, merchandise, services, displays, advertising, promotional materials and/or services, activities, and/or events may be inconsistent with the policies, goals or legal decency standards of the City.

Temporary Signage

If applicable, content for temporary signage must be submitted with an application for approval. The City is not responsible for damage to temporary signage caused by wind, vandalism or other sources.

Advertising and Promotion; City Logo

If applicable, advertising and promotional materials, including, but not limited to, internet, radio, television, flyers, brochures, and newspaper ads, must include the City's logo.

Conduct

By applying, an organizer is agreeing to be responsible for the behavior of all spectators, visitors, guests, participants, or invitees to the service, activity, and/or event. Improper conduct or the inability to control conduct may result in the loss of current and/or future funding for the service, activity, and/or event.

Insurance and Indemnification

By applying, an organizer is agreeing to obtain and maintain at his expense general and public liability insurance during the service, activity, and/or event. An applicant shall submit to the City a certificate of insurance prior to the service, activity, and/or event.

Comprehensive liability insurance shall be obtained from an approved insurance carrier in the amount of at least \$1 million per occurrence for personal injury, bodily injury, and property damage. Organizers must indemnify, and hold the City, their officers, directors, elected officials, agents, representatives, employees and volunteers harmless from and against any and all claims, suits, expenses, damages or other liabilities, including reasonable attorney fees and court costs, arising out of bodily injury or property damages resulting from or in connection with the event. The City shall be named as an additional insured. The certificate shall state that the City shall be given 14-day advance notice of any modification or cancellation of the policy.

Cancellation

In the event of cancellation of the service, activity, and/or event,

- a) all funding issued in advance to the organizer shall be repaid to the City;
- b) no funding shall issue; and
- c) the organizer shall be responsible for all expenses incurred up to the time of cancellation.

City of Johnson City Outside Agency Funding Application Fiscal Year: 2022

Please complete all a	pplicable information:
Organization:	Light3 Spectaular
Date:	
Contact Person:	Rayette Bible
Mailing Address:	P.O Box 254 Johnson City TX 78636
Street Address:	
Email:	infollightsspectaclar. com (210) 317-3138 Rayette
Phone No.:	(210) 317-3138 Rayette
Mobile No.:	()
Mobile No.:	()
Organization Fiscal Ye	ar: 2022
Date(s) and Time(s) of	f Event (if applicable):
11 , 24, 22 t	o 1 8 2003 12 a.m. / p.m. to 12 a.m. / p.m.
Event Location (if app	licable): <u>Courthouse square 4 Memoral Park</u>
Estimated Attendance	(if applicable)
Please attach the follo	owing to your application (if applicable):
	ctivity or project budget
	and promotion plan, including promotion materials
✓ Security and	rmits, licenses, or other Federal, State, or Local authorizations required for
the event C	ity pennet pendains a county
-	rices, activities, and/or events and/or services
•	, , , , , , , , , , , , , , , , , , , ,

Amount of Funding Request: \$ \(\lambda \), \(\lambda \) \(\text{O} \)
Other funding sources?:
If yes, please describe:
Sponsorships and Gifts from husinesses and private donors requesting 5000 from Hotfunds
Request description and narrative (attach addt'l sheets if necessary):
2022 Lights Spectaular Will include lighted their down town around the Courthouse, parade, marketdays, street dances, Deir and wire DOD-MS, tood trucks, decorating and lighting memoral paric, non probt tood winders, and other activities each wellend including Santa at the paric.
Has your organization received outside agency funding from the City before?
If yes, how was the money spent? (attach addit'l sheets if necessary):
2021 Outsill Funding wis spent on true lighting, park lighting upgrades, additual porta potties, sinage and security.

Agency Certification

I certify that all information reported in this application and attached is true, accurate, and
complete to the best of my belief and knowledge. I certify that I am authorized to complete and submit this application on behalf of Lights of Lights of Lights. (agency) and have
submit this application on behalf of Lights Spicially (agency) and have
been designated as such by its Board of Directors and/or governing body. I will provide writter
notice of any changes or additions to this information. I understand the agency may need to
provide additional information during the application process.

Applicant Acknowledgment and Agreement

In the event of City approval of Applicant's donation request, Applicant, by his signature below, terms and conditions.

Date: 4, 19, 2022

Signature: Ruyette Bible

Chaiw acknowledges the above terms and conditions and agrees to perform in accordance with these

City of Johnson City Attention: Whitney Walston, Deputy City Secretary

P.O. Box 369

Johnson City, TX 78636

wwalston@johnsoncitytx.org

LIGHTS SPECTACULAR HILL COUNTRY STYLE INC BUDGET 2022

	JA	N - DEC 22
Income	\	
Sponsorship income	3	57,060.00
City of JC Partnership		15,000.00
Cash from Buckets		4,000.00
Beer/Wine Garden Income		2,500.00
Venno		600.00
Vendor Fee for Non-Profit Food		500 00
Income from Points on Chase CC		150.00
Total Income		79,750.00
Expense		
Advertising	\$	7,080,00
Awaards		350 00
Courthouse Decoration		200 90
Electrical Repair Work / Upgrades		8,000 80
Elf Shack Expense		1,000 00
Equipment/New Lighting Purchased		3,200 00
Equipment Rental		1,700,00
Fireworks Expenses		4,500 00
Gifts for Sponsors		1,000,00
Insurance		550 00
Parade Expenses		500 80
Park Decoration/Lighting Expenses		2,200 00
Pest Control for Storage Shed		550,00
Postage & Box Rental		170 00
Printing Expenses		150.00
Accounting/Tax Software		650 00
Santa Expense		4,750.00
Scholarships Given		2,000.00
Security Expense		3,500 00
Shuttle Opening Night		550 00
Street Dance/Musicians		5,000 00
Supplies & Storage Items		1,000 80
Tree Lighting Expenses		24,000 90
Utilities PEC & Toilets		6,000 00
Venmo Fees		30.60
Volunteers/Committee expenses		1,200 06
Total Expense		79,750.00
Net Revenue	5	

Estimated Marketing Spend for 2022 Season		
Wix.com	Mail/Domain	\$300.00
Various	Trees for Local Sponsors	\$400.00
Various	Tree Décor for Local Sponsors	\$300.00
Horseshoe Bay Beacon	Cover	\$1,800.00
Print/Sign Shop	Signs/ Misc Print Items	\$700.00
Victory Media	Picayune Magazine	\$750.00
Johnson City Courier	Full Page Ad	\$750.00
Community Impact	Online Ad - Region TBD	\$1,500.00
Facebook	Facebook Ad/Promos	\$500.00
Total		\$7,000.00



June 16, 2022

Mayor Rhonda Stell Mayor - Johnson City P.O. Box 369 Johnson City TX 78636

THE CARTS DISTRICT 5300 Tucker Hill Ln. Cedar Creek, TX 78612

Dear Mayor Stell:

PO Box 6050 Austin, TX 78762

512/481 1011

RideCARTS.com

f512/478 1110

Regional transportation for the non-urbanized areas of Bastrop, Blanco, Burnet, Caldwell, Fayette, Hays, Lee, Travis and Williamson counties and the San Marcos urbanized The Capital Area Rural Transportation System (CARTS) formally submits this letter as a request for \$2,000.00 to be included in the city budget for the upcoming fiscal year. These funds will be used to support transportation services in Johnson City. CARTS, with your continued support, will continue its mission to provide safe, reliable transportation to our service area.

A CARTS representative is available to address the city council during the budget process if you will let us know when hearings are scheduled. We would like to provide information to the council for consideration on the service provided to your citizens once the date has been decided upon.

On behalf of CARTS, and the people we serve in your city, thanks for the past assistance and for your consideration of this request. I look forward to hearing from your office regarding the schedule for budget hearings, but please let me know if I can provide additional information about our services prior to that time. Please feel free to contact me at (512) 505-5678 or Dave@RideCARTS.com.

Sincerely

David L. Marsh General Manager

cc: Commissioner Paul Granberg cc: Rick Schroder – City Secretary

City of Johnson City Outside Agency Funding Application Fiscal Year: 2022-2023

Updated



If you have any questions or to submit your application, please contact:

City of Johnson City

Attention: Whitney Walston, Deputy City Secretary
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wwalston@johnsoncitytx.org

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- December 31st of each year.

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Insurance and Indemnification

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Comprehensive liability insurance shall be obtained from an approved insurance carrier in the amount of at least \$1 million per occurrence for personal injury, bodily injury, and property damage. Organizers must indemnify, and hold the City, their officers, directors, elected officials, agents, representatives, employees and volunteers harmless from and against any and all claims, suits, expenses, damages or other liabilities, including reasonable attorney fees and court costs, arising out of bodily injury or property damages resulting from or in connection with the event. The City shall be named as an additional insured. The certificate shall state that the City shall be given 14-day advance notice of any modification or cancellation of the policy.

Cancellation

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- a) all funding issued in advance to the organizer shall be repaid to the City;
- b) no funding shall issue; and
- the organizer shall be responsible for all expenses incurred up to the time of cancellation.

City of Johnson City Outside Agency Funding Application

Fiscal Year: 2022-2023

Please complete all a	applicable information:		
Organization: Blanco	County 4-H		
Date: <u>9/1/2022</u>			
Contact Person:	Gretchen Sanders, County Extension Agent-Famil & Community Health		
Mailing Address:	PO Box 189, Johnson City, TX 78636		
Street Address:	101 E. Cypress, Ste. 109		
Email:	glsanders@ag.tamu.edu		
Phone No.: (830) 868	<u>3 - 7167</u>		
Organization Fiscal Y	ear: <u>2022-2023</u>		
Date(s) and Time(s)	of Event (if applicable):		
10/9/2022 to 8/31/2	<u></u>		
Event Location (if ap	plicable): <u>Blanco County Showbarn</u>		
Estimated Attendance (if applicable) 35			
Please attach the fol	lowing to your application (if applicable):		
•	activity or project budget g and promotion plan, including promotion materials		
 Security and safety plan Copies of permits, licenses, or other Federal, State, or Local authorizations required for the event 			
☐ Event layo☐ Planned se	ervices, activities, and/or events and/or services		

Amount of Funding Request: \$2,199			
Other funding sources?: x□ Yes □ No			
If yes, please describe: Blanco County Farm Bureau has donated an archery curtain to the project.			
Request description and narrative (attach addt'l sheets if necessary):			
Blanco County 4-H began an Archery project in the spring of 2022 with 17 youth enrolled. The Archery project is being led by Coach, Charles Ahrens under the direction of Gretchen Sanders and Chris Wiemers with Texas A&M AgriLife, Blanco County. Mr. Ahrens is a Texas 4-H Shooting Sports Coach and he is also certificatied with USA Archery. Funds from the City of Johnson City will be used to supply 4-H youth with proper and safe archery equipment and well as provide protection for the surrounding area. Additionally, Texas 4-H provides insurance for all enrolled participants at official 4-H events.			
The Archery events will include weekly practices and 3-4 contests during the 4-H year with the ultimate goal of qualifying for the Texas 4-H Roundup Archery contest in June.			
Has your organization received outside agency funding from the City before? □ Yes x□ No			
If yes, how was the money spent? (attach addit'l sheets if necessary):			

Agency Certification

I certify that all information reported in this application and attached is true, accurate, and complete to the best of my belief and knowledge. I certify that I am authorized to complete and submit this application on behalf of Blanco County 4-H (agency) and have been designated as such by its Board of Directors and/or governing body. I will provide written notice of any changes or additions to this information. I understand the agency may need to provide additional information during the application process.

Applicant Acknowledgment and Agreement

In the event of City approval of Applicant's donation request, Applicant, by his signature below, acknowledges the above terms and conditions and agrees to perform in accordance with these terms and conditions.

Date: 9/20/2022

Signature:

Printed Name:

Gretchen Sanders

Title:

County Extension Agent, Family & Community Health

Packets should be directed to:

City of Johnson City

Attention: Whitney Walston, Deputy City Secretary

P.O. Box 369

Johnson City, TX 78636

wwalston@johnsoncitytx.org

Blanco County 4-H Archery Budget

Quantity	Unit Price	TOTAL
5	\$117	\$585
4	\$145	\$580
1	\$320	\$320
3	\$90	\$270
1	\$130	\$130
1	\$38	\$38
2	\$18	\$36
1	\$40	\$40
1	\$200	\$200
		\$2,199
	5 4 1 3 1 1 2	4 \$145 1 \$320 3 \$90 1 \$130 1 \$38 2 \$18 1 \$40

2022-2023 TEXAS 4-H YOUTH DEVELOPMENT PROGRAM

Program Name

Blanco County 4-H Archery Program practices & events

CAMP & ENRICHMENT PROGRAM WAIVER, INDEMNIFICATION, AND MEDICAL TREATMENT AUTHORIZATION FORM

- 1. EXCULPATORY CLAUSE. In consideration for receiving permission to participate in any and all activities of Texas 4-H ("activity"), which is sponsored by Texas A&M AgriLife Extension Service and Texas 4-H Youth Development Program, ("sponsor"), a member of The Texas A&M University System, I hereby release, waive, covenant not to sue, and agree to hold harmless for any and all purposes sponsor, The Texas A&M University System, the Board of Regents for The Texas A&M University System, and their members, officers, agents, volunteers, or employees ("RELEASEES" or "INDEMNITEES") from any and all liabilities, claims, demands, injuries (including death), or damages, including court costs and attorney's fees and expenses, that may be sustained by me while participating in this activity, while traveling to and from the activity, or while on the premises owned, leased, or controlled by RELEASEES, including injuries sustained as a result of the sole, joint, or concurrent negligence, gross negligence, negligence per se, statutory fault, intentional torts, or strict liability of RELEASEES.
- 2. INDEMNITY CLAUSE. I am fully aware that there are inherent risks to myself and others involved with this activity, including but not limited to all events and activities, and I choose to voluntarily participate in this activity with full knowledge that the activity may be hazardous to me and my property, and to the person and property of others. I acknowledge there may be physically strenuous activities. I know of no medical reason why I should not participate. I agree to indemnify and hold harmless INDEMNITEES from any and all liabilities, claims, demands, injuries (including death), or damages, including court costs and attorney's fees and expenses, which may occur to myself, other participants, and third-persons as a result of my participation and conduct in this activity, including injuries sustained as a result of the sole, joint, or concurrent negligence, gross negligence, negligence per se, statutory fault, intentional torts, or strict liability of INDEMNITEES.
- 3. COVID-19. I expressly acknowledge the health risks and dangers associated with the transmission of the COVID-19 virus, and other communicable diseases, and recognize that exposure to the COVID-19 virus, or other communicable diseases, could occur while my child is in the care of sponsor. As such, and as additional consideration for participation in the activity, I understand the waiver and indemnity provisions in paragraphs (1) and (2) above apply to the possibility of COVID-19 community spread. I certify that prior to leaving my child in the care of the sponsor that my child: (a) has not been diagnosed or is suspected to have COVID 19, (b) does not have any of the coronavirus symptoms listed on the CDC's Symptoms of Coronavirus page, (c) has not in the past 14 days had close contact (less than six feet) with a person who has a lab-confirmed case of COVID-19, (d) has not in the past 14 days had close (less than six feet) contact with a person who is awaiting results of a COVID-19 test because of COVID-19 symptoms or exposure, or (e) in the past 14 days has not returned from international travel or traveled through an area with state or local restrictions that mandate quarantine upon arrival home. I also certify that each time I leave my child in the care of the sponsor, I have conducted a daily assessment on my child and that he/she is not exhibiting any of the above signs or symptoms of, or exposure to, COVID-19.
- 4. NO INSURANCE. I understand that RELEASEES do not maintain any insurance policy covering any circumstance arising from my participation in this activity or any event related to that participation. As such, I am aware that I should review my personal insurance coverage. Sponsor does not carry general liability insurance to cover claims arising from this activity so it seeks a waiver of claims as additional consideration for the right to participate so sponsor, a governmental unit of the State of Texas, can(a) provide the activity at the lowest possible cost to participants; and (b) provide access to a greater number of participants by expending limited resources on program materials rather than on liability insurance.
- 5. BINDS HEIRS. It is my express intent that this agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representatives, if I am deceased, and shall be governed by the laws of the State of Texas.
- 6. MEDICAL AUTHORIZATION, INDEMNITY FOR MEDICAL EXPENSES, and WAIVER. I understand RELEASEES cannot be expected to control all of the risks associated with this activity and RELEASEES may need to respond to accidents and potential emergency situations. Therefore, I hereby give my consent for any medical treatment that may be required, as determined by a medical professional at the medical facility, during my participation in this activity with the understanding that the cost of any such treatment will be my responsibility. I agree to indemnify and hold harmless INDEMNITEES for any costs incurred to treat me, even if an INDEMNITEE has signed hospital documentation promising to pay for the treatment due to my inability to sign the documentation. I further agree to release, waive, covenant not to sue, and agree to hold harmless for any and all purposes, RELEASEES from any and all liabilities, claims, demands, injuries (including death), or damages, including court costs and attorney's fees and expenses, that may be sustained by me while receiving medical care or in deciding to seek medical care, including while traveling to and from a medical care facility, including injuries sustained as a result of the sole, joint, or concurrent negligence, negligence per se, gross negligence, statutory fault, intentional torts, or strict liability of RELEASEES.

- 7. NO STRICT RULES OF CONSTRUCTION. In the event of a dispute over the meaning or application of this agreement, it shall be construed fairly and reasonably and neither more strongly for nor against either party.
- 8. VOLUNTARY SIGNATURE. In signing this agreement I acknowledge and represent that I have read it, understand it, and sign it voluntarily as my own free act and deed; sponsor has not made and I have not relied on any oral representations, statements, or inducements apart from the terms contained in this agreement. I execute this document for full, adequate and complete consideration fully intending to be bound by the same, now and in the future. For youth engaging in extracurricular activities: I understand I can choose not to sign this document and free myself from its terms and the associated risks of the activity by simply not participating in the activity and choosing some other activity available to me that has a lower level of risk to me. I further understand this is a voluntary, extracurricular activity.

SIGNING THIS DOCUMENT INVOLVES CONSULT YOUR ATTORNEY	S THE WAIVER OF VALUABLE I BEFORE SIGNING THIS DOCU	
In case of emergency, contact:		
At the following number:		
If the participant has medical insurance, please indicat	e:	
Insurance Company:	Policy Numbe	er:
Name of Primary Policy Holder:		Parameter and the parameter of the second
Please list any special service your child may require:	and the state of t	
		The Harman Town
SIGNED this	day of	,20
Participant Signature:		
Printed Name:		
Participant's Date of Birth:		
Parent or Legal Guardian Signature: (If participant is under 18 years old)		
Parent or Legal Guardian Printed Name: (If participant is under 18 years old)	NAMES OF THE PERSON OF THE PER	

TEXAS 4-H NATURAL RESOURCES PROGRAM



Texas 4-H Shooting Sports Handbook

Stay Up to date

The following resources are available to you anytime for detailed event information and updates:

- Website: http://texas4-h.tamu.edu/natural
 - Includes a general Shooting Sports page and a Shooting Sports Events & Event Results page.
 - o Calendar: Share your 4-H Natural Resources related events and see State 4-H Natural Resources Program events and other invitational events. Follow the links from the Natural Resources Program home page to the <u>calendar</u> and the <u>calendar sharing instructions</u> (how to post your own events). **Note: to see the calendar in a list view rather than by week or month, click "Agenda" in the upper right corner of the calendar screen.**
- Blog: http://tx4hnaturalresources.blogspot.com/ Sign up here to receive an email anytime an update is posted on the blog!
- Text Message: see the blog for subscription instructions!
- Facebook Page: http://www.facebook.com/tx4hnaturalresources Like us on Facebook for updates!
- Download the "4-H News & Events" App on your iPhone or android device. Look for shooting sports updates under the "State" news tab.

Important Rules & Procedures

Registration Process: Registration for all Texas 4-H Natural Resources Program events is completed via 4-H Connect by the individual. Registration open and close dates and detailed instructions can be found with the detailed event information, and on the Natural Resources Program calendar. For most events (excepting large events such as Texas 4-H Shooting Sports State Games and Shooting Sports Extravaganza) 4-H Connect event registrations are not approved until after the registration close date.

<u>Late Registration</u>: Requests to register after the registration close date for any event will be considered on a case by case basis. Note that some events will <u>not</u> allow late registration, regardless of circumstance. Any late registrations granted may be subject to additional fees (late fees).

Refund Procedure: 4-H Connect has a general NO REFUND POLICY. However, for Texas 4-H Natural Resources events, written/email refund requests received prior to two weeks from the event start date will be granted minus a 15% processing fee. Written/email requests received later than two weeks prior to event start date will be granted minus a 50% processing fee.

All refund requests should include whom the refund check should be written to (County/Club/Individual) and a mailing address. Requests must be emailed to: tx4hnaturalresources@tamu.edu Please note: Refund requests may take up to 6-8 weeks for processing and delivery of check.

Requirements for a County Shooting Sports Project:

- Any 4-H Shooting Sports project must have at least one 4-H trained and certified coach in each of the disciplines (shotgun, rifle, pistol, archery, muzzleloading, hunting & wildlife) offered within that local project. This includes home based projects.
 - Non-certified volunteers may assist at the coach's discretion but cannot act without the certified coach present
 and in control. Assistant coaches are also able to assist the coach but also cannot act without the certified coach
 present and in control.
- All participants in the project work (adults and youth) must be enrolled 4-H members via 4-H Connect.
- A 4-H Shooting Sports Project may be organized through a dedicated Shooting Sports or discipline specific club (archery, rifle, pistol, shotgun, muzzleloading, or hunting & wildlife) or a county or club project group.

Coach & Assistant Coach Training, Information, and Rules:

Coach Certification

- 4-H Shooting Sports Coach Certifications offered include: 4-H Certified Coach (minimum 21 years of age) and Assistant Coach (14-20 years of age).
- A 4-H Certified Coach must be currently enrolled as a 4-H volunteer and have an updated YPS background check on 4-H
 Connect. Annual enrollment is required to maintain certification.

Updated February 6, 2014

- A 4-H Certified Coach must be 4-H certified in the specific discipline (shotgun, rifle, pistol, archery, muzzleloading, hunting & wildlife) in which a shooting sports project is being conducted. A 4-H Certified Coach may be trained and certified in multiple disciplines.
- Certification is only available at this time through a 4-H Shooting Sports Coach Training conducted either by the State 4-H Natural Resources Program Office or one of the 12 District Extension Offices.
- Equivalent certifications through other entities (NRA, USA Shooting, USA Archery, etc.) are not allowed to replace 4-H
 Coach Training at this time.
- 4-H Coach certification is transferrable across the state from one county to another.
- 4-H Coach certification is transferrable from other states with the approval of the State 4-H Shooting Sports Coordinator.

Coach Training

- Only one discipline certification (archery, pistol, rifle, shotgun) is obtainable per participant per regular training.
- Separate specific trainings are offered for the hunting & wildlife and muzzleloading disciplines.
- Trainings occur around the state in various locations and throughout the year.
- <u>"Region"</u> trainings are conducted by the State 4-H Natural Resources Program Office and are open state-wide. Registration and fees collection is conducted through the State Office. Region trainings offer archery, pistol, rifle, and shotgun.
- "District" trainings are conducted by the District 4-H Offices and are open state-wide. Registration and fees collection is conducted through District Office. District trainings may offer only specified disciplines.
- Trainings are 12 hours long or longer and typically run through a weekend.

Assistant Coach Certification

Assistant Coach Certification is offered to those 14-20 years of age who attend 4-H Shooting Sports Coach Training. This
certification changes to a 4-H Certified Coach certification on the date of the holder's 21st birthday. A replacement
certificate may be requested by contacting the State 4-H Natural Resources Program Office.

Presence of a 4-H Certified Coach

- A 4-H Certified Coach must be present at the time of any shooting practice and must remain on the range within control of
 the shooting practice. Non-certified volunteers may assist at the coach's discretion but cannot act without the certified
 coach present and in control. Assistant coaches are also able to assist the coach but also cannot act without the certified
 coach present and in control.
- Any 4-H Shooting Sports project must have at least one 4-H trained and certified coach in each of the disciplines (shotgun, rifle, pistol, archery, muzzleloading, hunting & wildlife) offered within that local project. This includes home based projects.

4-H Certified Coach at a Shooting Event

4-H Certified Coaches are not required or obligated to attend competitive events involving their discipline or local 4-H
membership. Attendance at these events and chaperoning 4-Hers at these events is on a volunteer basis only.

Re-certification

There is no recertification requirement for a 4-H Certified Coach. If a coach has been inactive for a period of several years, a
county may require attendance to additional training.

**Please note: Counties may have rules in place regarding requirements for projects and coaches in addition to those listed above. **

<u>Cross County Participation/Enrollment</u>: These are state wide rules, applicable to all counties and projects, and affect many project areas including the Shooting Sports Project.

Some counties do not have an active Shooting Sports project or do not offer all of the shooting disciplines. The best option in this case is to recruit a willing adult or group of adults to be trained as Certified 4-H Shooting Sports Coaches in the desired shooting discipline and start a project within your resident county. Please contact your county office for information and assistance with starting up a Shooting Sports project group or club. For more information about coach training see the *Coach & Assistant Coach Training, Information, and Rules* section above or available as a pdf on the 4-H Shooting Sports website (texas4-h.tamu.edu/shootingsports).

If a project is not currently being offered and cannot be started, the 4-H Rules & Guidelines publication (http://texas4-h.tamu.edu/files/2013/07/resource_annual_membership_rules_guidelines_1314.pdf) (4-H Members section, 3.Other Membership Requirements) explains how youth in a county without a Shooting Sports Project may choose to participate in a Shooting Sports Project in another county. These rules apply to all Texas 4-H members and project areas.

These rules accommodate a variety of Shooting Sports project scenarios that include but are not limited to the following:

- A youth may <u>enroll in their resident county</u> that does not offer the shooting sports project and <u>participate in shooting</u> <u>sports project work with a different county</u> that offers the desired shooting sports discipline project area. However, to participate in any <u>4-H events/competitions</u>, the youth must participate as a representative of their county of enrollment (the resident county).
- A youth who resides in a county that does not offer the shooting sports project may enroll in a different county (non-resident county) that offers the desired shooting sports discipline project area. To participate in any 4-H events/competitions (across all 4-H project areas), the youth must participate as a representative of their county of enrollment (the non-resident county).

All cross county participation/enrollment scenarios require approval and agreement by both County Extension Offices involved.

Approval and agreement must be documented in writing and on file in both county offices.

<u>Use of Reloaded Ammunition in the Texas 4-H Shooting Sports Program</u>: The use of reloaded ammunition (metallic cartridge or shot shell) is permitted in the Texas 4-H Shooting Sports Program only under the following conditions:

- The shooter assumes full responsibility for the safety of his or her reloaded ammunition, including the safety of others on and around the range.
- The ammunition must be reloaded by (or under immediate supervision of) an individual who has received certification in the NRA/NRMA* Reloading Course for the type of ammunition in question (metallic cartridge or shot shell).
- The ammunition must comply in all respects to the specific loading data provided in a recognized loading manual of current date.
- The ammunition must demonstrate appropriate care and inspection by the reloader, including being boxed in appropriate ammunition boxes marked as reloaded ammunition and properly labeled with the reloader's name, NRA Reloading Training certification number and contact information, the reloading date, and cartridge or shotshell component information (case size, powder load, shot/bullet type and weight, bullet manufacturer). Ammunition should also be accompanied with information on the loading manual used to include title, publisher, date of publication, page number, and citation of the load. A photocopy of the information from the manual is sufficient.
- All reloaded ammunition is subject to random inspection at the request of any range official at any time, including disassembly (destructively if necessary) of the sample.
- Avoidance of this policy will result in removal of the ammunition from the event or activity.
- *NRA/NRMA National Rifle Association/National Reloading Manufacturers Association

Shooting Sports Event Descriptions

(See event information documents for details, registration instructions, etc.)

Postal Leagues:

Originally named "Postal Leagues" because the targets were mailed in for scoring via the U.S. Postal Service, Postal Leagues are a state-wide competitive shooting match in which participants can compete with others across the state without having to travel outside their home county. Participants complete their course of fire locally over an extended designated time frame. Thus, allowing for greater flexibility of schedules and eliminating the cost of travel to an event. Following the close of the matches, scores are submitted electronically to the State Office. Events include: 3-P Smallbore Rifle, Air Pistol, Archery, BB Gun, Light Rifle, Precision Air Rifle, Sporter Air Rifle, Smallbore Pistol, Muzzleloading Rifle, Muzzleloading Pistol, Trap, and Skeet. Participants may compete in as many events as their county/club will allow. All shooting must be supervised by a 4-H Shooting Sports Coach certified in the appropriate shooting discipline (Archery, Rifle, Pistol, Shotgun, Muzzleloading).

Indoor Archery Match:

A state-wide archery match held in two locations, Graham and Bay City. Participants must choose only one location. Following the close of competition at both locations, scores are compiled to determine final overall results. Courses of fire include: Standard FITA 9 meter or 18 meter indoor rounds based on experience level. Equipment classes include: Barebow, Recurve, Compound Aided, Compound Unaided, and NASP (National Archery in Schools Program). Archers may compete in up to three equipment classes if they so choose.

Updated February 6, 2014

Shooting Sports Extravaganza:

An open match for beginner shooters requiring only basic knowledge of safety, rules and specific shooting-event format. Emphasizing fun and exploring new shooting activities, shooters are encouraged to try new events as time permits. Shooting Sports Extravaganza also includes a scoring workshop for coaches/parents and social activities for youth. This is not intended to be a match for top level shooters, but an introduction to competitive shooting for beginners. Advanced shooters are encouraged to participate as mentors for less experienced shooters. Scores and rankings for all events will be recorded and posted, however, in efforts focus this event on educating and encouraging beginning shooters, no material awards will be presented. All shots and score rankings are for educational purposes (and bragging rights) only. Shooting Sports Extravaganza will take place at the Texas 4-H Conference Center on Lake Brownwood.

4-H Junior Olympic Shotgun Camp (JOSC):

The Texas 4-H Shooting Sports – JOSC is an event for all 4-H Shooting Sports members with beginning and intermediate shotgun experience. The program aims to promote shotgun shooting skills in American Trap, American Skeet, and 5-Stand Sporting Clays, as well as develop and enhance leadership skills and shooting sportsmanship (this program provides participants intensive training in their choice of one of these 3 disciplines). The camp will develop and improve shooting skills, mental discipline, self-control, and shooting etiquette on the field. Participants will also learn how the environment affects shooting performance, how to care for and maintain a competitive firearm, and how to effectively utilize a shooting diary and personal record. Application for this event is completed online via 4-H Connect. Any actively enrolled 4-H member, 11-14 years of age, is eligible to apply (with county/club approval). Applications are also available via 4-H Connect for Assistant Coach/Chaperone positions and Youth Coach/Chaperone positions. Youth and adults interested in applying for these positions must be actively enrolled as 4-H members or 4-H Adult Volunteer Leaders. Youth interested in the Youth Coach/Chaperone position must be 14-16 years old and must have previously attended two or more 4-H JOSCs.

Texas 4-H Shooting Sports Games:

State matches in multiple events from disciplines including: Archery, Rifle, Muzzleloading, Pistol, Hunting & Wildlife, and Shotgun. No qualification is required.

- Archery and Shotgun Events—National Shooting Complex, San Antonio, TX.
- Hunting & Wildlife, Muzzleloading, Pistol, and Rifle Events—Callahan County 4-H Range.

Texas 4-H Archery Camp:

Texas 4-H Archery Camp is open to any youth 4-H member wanting to improve their shooting knowledge and skills in recurve and compound archery. The camp is also open to certified 4-H archery coaches desiring to learn more about coaching archery, archery equipment, archery games, and improved shooting skills (Coach Certification NOT included in camp). Youth participants should have beginning or intermediate experience in shooting archery and understand the basic archery safety and range rules and whistle commands. Adult and youth participants must provide their own equipment. Registration is limited to the first 40 youth registrants and the first 10 adult coach/chaperones.

Roundup Indoor Rifle Match:

This contest allows the top senior teams and individuals from their respective district matches to compete in State Roundup. Participants fire a half course three-position smallbore rifle match (20 shots/position). The top three senior teams of three (3) or four (4) shooters in each district rifle match are eligible to represent their county and district at the 4-H Roundup Indoor Rifle Match. The top three senior individuals in each district match may compete in the match as individuals (if they are not members of one of the qualifying teams). Registration for this event is completed online via 4-H Connect. Actively enrolled 4-H members who qualify via their District Rifle event are eligible to participate (with county/club approval).

Outdoor Challenge:

A two day outdoor knowledge and skills contest for two person teams. Junior, Intermediate, and Senior age divisions each include: All Male, All Female, and Co-Ed subdivisions. Ten events from the following categories will be selected for each annual contest: Fishing, Rifle, Shotgun, Archery, Canoeing/Kayaking, Swimming, Orienteering-Compass, Outdoor Identification, Knot Tying, and Climbing. Each team will compete in the series of events and potentially accumulate points. Contestants must be prepared for each event; there will not be time for instruction or training during competition. Registration for this event is completed online via 4-H Connect. Any actively enrolled 4-H member is eligible to participate (with county/club approval).

Educational Presentations: A 4-H educational presentation is a demonstration of your knowledge and skills in a certain project area. This presentation is done in a way that is most comfortable to you. It can be accomplished using props, posters or media representations, or it can be you just speaking and convincing, or simply educating, with words alone. For detailed information and explanation of an educational presentation, see the What is An Educational Presentation publication on the Texas 4-H & Youth

Updated February 6, 2014

development <u>website</u>: <u>http://texas4-h.tamu.edu/</u>. Please refer to the Roundup information for Texas 4-H Natural Resources Program related educational presentation categories.

4-H Natural Resources Related Recordbooks: Recordbook categories related to 4-H Natural Resources Program project areas will include: Wildlife & Fisheries, Shooting Sports, and Open-Natural Resources. Visit the Texas 4-H & Youth Development website: http://texas4-h.tamu.edu for details.

Youth Leadership Opportunities:

Opportunities for senior 4-H youth to represent club, county, Texas, the Texas 4-H Natural Resources Program, and the entire Texas 4-H Youth Development Program.

Assistant Shooting Sports Coach Certification: The 4-H Natural Resources Program offers Assistant Coach training and Certification in the 4-H Shooting Sports Project (all disciplines) to any actively enrolled 4-H member who is 14 years of age or older as of September 1 of the current 4-H year AND any approved Adult Volunteer Leader less than 21 years of age. Assistant Coach training is for those who will assist a Certified 4-H Shooting Sports Coach with a 4-H Shooting Sports project in their county. This is a great opportunity for enthusiastic persons who are passionate about Shooting Sports and Natural Resources to gain 4-H Shooting Sports coaching experience, develop leadership skills, expand their knowledge, and share that knowledge with others. To become an Assistant Coach, a participant should register for and attend a Shooting Sports Coach training. An Assistant Coach candidate less than 18 years of age must be accompanied to training either by a previously trained adult or an adult participating in the same training. An Assistant Coach Certification can be upgraded to full 4-H Shooting Sports Coach Certification with no additional training once an Assistant has reached 21 years of age and is an approved Adult Volunteer Leader via 4-H Connect.

***Please note: An Assistant Coach may assist a Certified 4-H Shooting Sports Coach ONLY in the immediate presence of the Certified Coach. Should the Certified Coach be absent for any period of time, regardless how short or long the absence may be, all Shooting Sports activity must cease until the return of the Certified Coach. Assistant Coaches are NOT certified to coach outside the immediate supervision of a Certified 4-H Shooting Sports Coach.

4-H Shooting Sports Ambassadors: Texas 4-H Shooting Sports Ambassadors represent the Texas 4-H & Youth Development Program and specifically Texas 4-H Shooting Sports for public relations purposes at special events such as donor/supporter functions and with the general public, peer groups, 4-H groups, community service groups, schools and media contacts. They serve as spokespersons for the 4-H Shooting Sports program, helping to make 4-H Shooting Sports programs more visible. The Ambassadors further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building. Applicants must be senior 4-H members (14 or older as of September 1 of the current 4-H year) to be eligible.

National 4-H Shooting Sports Invitational Match and Texas Teams: Any active 4-H member, who is 14 years of age or older as of September 1 of the current 4-H year, has not reached their 19th birthday prior to January 1 of the year of the National Match, and who meets all requirements included in the application instruction document is eligible to apply for Texas Teams to participate in the National 4-H Shooting Sports Invitational Match. Eligibility for membership on any Texas Team requires experience at the state level in all of the events that compose any given discipline. Team members will be selected from the pool of individual applicants for each discipline.

Texas A&M AgriLife Extension Service | Texas 4-H & Youth Development Program

Texas 4-H Natural Resources Program

4180 State Highway 6 | College Station, TX 77845 | Ph. 979/845-1214 | Fax: 979/845-6495

Web: texas4-h.tamu.edu/natural | Blog: tx4hnaturalresources.blogspot.com | Facebook: www.facebook.com/naturalresources

Educational programs of the Texas A&M AgnLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



City of Johnson City Outside Agency Funding Application Fiscal Year: 2022-2023



Please complete all applicable information:

Organization:	Young Life - Johnson City
Date:	7 / 29 / 22
Contact Person:	Jen Hartmann
Mailing Address:	P.O.Box 712 Johnson City, TX 78636
Street Address:	n/a
Email:	jennifer. c. hertmanne gmilicon
Phone No.:	(512) 785 -3743
Mobile No.:	()
Mobile No.:	()
Organization Fiscal Ye	ear: <u>2022 - 20</u> 2 3
Date(s) and Time(s) o	f Event (if applicable):
7 / 29/22	to <u>{ / 31 / 23 </u> a.m. / p.m. to a.m. / p.m.
Event Location (if app	olicable): clubs PCRC Bldg, Campaigners Q Sc Coffee Co
Estimated Attendanc	e (if applicable) <u>30.50+</u>
Please attach the follo	owing to your application (if applicable):
	ctivity or project budget
□ Security and	and promotion plan, including promotion materials
·	ermits, licenses, or other Federal, State, or Local authorizations required for
□ Event layou	t
□ Planned ser	vices, activities, and/or events and/or services

Amount of Funding Request: \$ anything toward \$ 7000 program costs
Other funding sources?:
If yes, please describe:
Donors, PEC Charity found.
Request description and narrative (attach addt'l sheets if necessary):
Ministry costs Miney to gather Kids, costs include food, Aporks, caffe (YE itens) Bibles, Bible studies, back grand chelle for volunteers, leadership
Has your organization received outside agency funding from the City before? Pho
If yes, how was the money spent? (attach addit'l sheets if necessary):

Agency Certification

Applicant Acknowledgment and Agreement

In the event of City approval of Applicant's donation request, Applicant, by his signature below, acknowledges the above terms and conditions and agrees to perform in accordance with these terms and conditions.

Date: 7 / 2 s /	27
Signature:	- MA
Printed Name:	Jen Hartman
Title:	Direct Ministry

Packets should be directed to:

City of Johnson City
Attention: Whitney Walston, Deputy City Secretary
P.O. Box 369
Johnson City, TX 78636
wwwalston@johnsoncitytx.org

GOALS

- 1. Prayerfully recruit, train and place a minimum of four leaders at LBJ High School who have a deep desire to grow in the Lord, pursue kids for Christ and further develop a long-standing ministry in Johnson City.
- 2. Disciple teenagers who love the Lord and take ownership of their faith and have a vision for reaching their friends with the gospel.
- 3. Grow our committee and adult support base through prayer and vision casting to grow direct ministry with kids and increase our monthly donor base.
- 4. Increase church partnerships and build deeper relationships with pastors and youth ministers.
- 5. Sustainability for a full-time staff budget with benefits.
- 6. Begin to build relationships with students in LBJ Middle School to start WyldLife.

Operating Budget

Training/Leadership Meetings:	Administrative Expenses:	Operating Expenses:	Staff Salary/ Benefits:
4/h	40-	40	-un-
5,000	1,000	34,000	75,000
	: \$	 	nses: \$ Meetings: \$

YOU CAN HELP

Ways to Give

Give Online:



By Mail:

Personal Fundraising Goal

Young Life, with Personal checks may be made out to

ohnson City Young Life



ECFA

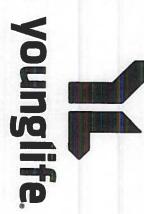
3,600 2,400 1,500 1,800 900

and found creative ways to share the love of God with them. His methods continue to transform lives today. Gainesville, Texas, who wanted to reach out to kids disinterested in church. Rayburn went where kids were Young Life was incorporated in 1941 by Jim Rayburn, a seminary student and part-time youth minister in

1L younglife.

jennifer.c.hartmann@gmail.com **Jen Hartmann** 512-785-3743

Young Life in Johnson City



You were made for this.*

OUNG LIFE?-

w much you know until they Young Life leaders show they re, meeting them as they are can be. Within Young Life we it into the world of kids st call it friendship.

a "party with a purpose." It's nost impossible to describe, y see it. And before the party essage about God's love for t the celebration is all about.

at Young Life camp is the best se would you describe a week are forged in the midst of a hear the greatest love story

are forged in the midst of a hear the greatest love story athering for kids who wish to faith through study, service kids for the long haul to help of faith with unconditional courage kids to celebrate their

in a local church congregation



Jesus replied, "I am the way, the truth, and the life No one can come to the Father except through me."





-AREA OVERVIEW-

Young Life began in Johnson City in March 2017 when a group of people gathered at a picnic bench to pray for teenagers in the community who didn't yet know Jesus and the joy and hope He offers. Sitting at that table were a local pastor, a Young Life area director from a neighboring town and several other interested community members. Shortly after that gathering, a local committee was established to begin dreaming and strategizing about their vision. They hosted an informational banquet where the enthusiastic responses from everyone in attendance confirmed the committee's prayers and vision that Young Life would have an active and meaningful impact in Johnson City.

Jen was hired as part-time staff and began meeting kids at LBJ High School. She and other leaders go into the world of kids, crossing barriers to build bridges of authentic friendship. They enter their world with no expectations of who kids should be, but with every hope for who they can become. After knowing 100 kids by name, the first Young Life club launched in January 2018. Since then, several hundreds of kids have been impacted by the power of this relational ministry and we see kids' lives changed as they encounter Jesus Christ. There are currently 246 students enrolled in LBJ High School, and Young Life leaders know all of them by name.



ears, I struggled with many of the common adolescent questions: Who am I? Where do I belong? Who accepts me? What's my purpose in life? I se questions in the obvious places – my family, my friends and my abilities. But ultimately, it wasn't until I met and began following Jesus as an he answers.

nunity of Johnson City are asking these same questions, looking for answers in many places that can't deliver and ultimately leave them empty aches for them, not just because of my own similar experience, but because I know there is hope and direction freely available to all of them

reach kids who are searching for those very answers through the presence of caring adults who get to know them, spend time with them, listen and ultimately introduce them to the God who created them, loves them and offers them true life. We also respectfully continue to share our ose who choose otherwise, because our friendship and love in Christ comes without conditions.

