

## CODE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play that every candidate and political committee in this state has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional rights to a free and untrammeled choice and the will of the people may be fully and clearly expressed on the issues.

#### THEREFORE:

- (1) I will conduct the campaign openly and publicly and limit attacks on my opponent to legitimate challenges to my opponent's record and stated positions on issues.
- (2) I will not use or permit the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or the candidate's personal or family life.
- (3) I will not use or permit any appeal to negative prejudice based on race, sex, religion, or national origin.
- (4) I will not use campaign material of any sort that misrepresents, distorts, or otherwise falsifies the facts, nor will I use malicious or unfounded accusations that aim at creating or exploiting doubts, without justification, as to the personal integrity or patriotism of my opponent.
- (5) I will not undertake or condone any dishonest or unethical practice that tends to corrupt or undermine our system of free elections or that hampers or prevents the full and free expression of the will of the voters, including any activity aimed at intimidating voters or discouraging them from voting.
- (6) I will defend and uphold the right of every qualified voter to full and equal participation in the electoral process, and will not engage in any activity aimed at intimidating voters or discouraging them from voting.
- (7) I will immediately and publicly repudiate methods and tactics that may come from others that I have pledged not to use or condone. I shall take firm action against any subordinate who violates any provision of this code or the laws governing elections.

I, the undersigned, candidate for election to public office in the State of Texas or campaign treasurer of a political committee, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct the campaign in accordance with the above principles and practices.

Signature

Date

# CODE OF FAIR CAMPAIGN PRACTICES

## FORM CFCP COVER SHEET

Pursuant to chapter 258 of the Election Code, every candidate and political committee is encouraged to subscribe to the Code of Fair Campaign Practices. The Code may be filed with the proper filing authority upon submission of a campaign treasurer appointment form. Candidates or political committees that already have a current campaign treasurer appointment on file as of September 1, 1997, may subscribe to the code at any time.

Subscription to the Code of Fair Campaign Practices is voluntary.

|   | OFFICE USEONEX                    |
|---|-----------------------------------|
| 1 | TO BOOK IN LESSON                 |
|   | FEB 1 6 2023                      |
|   | M 41.20                           |
|   | By                                |
|   | Date Hand-delivered or Postmarked |
|   | Date Processed                    |
|   | Dale Imaged                       |

| 1 ACCOUNT NUMBER (Ethics Commission Filers)         | 2 TYPE OF FILER  CANDIDATE X  If filling as a candidate, complete boxes 3 - 6, then read and sign page 2. |                |              | POLITICAL COMMITTEE  If filing for a political committee, complete boxes 7 and 8, then read and sign page 2. |                |  |  |
|---|---|----------------|--------------|--|----------------|--|--|
| 3 NAME OF CANDIDATE                                 | TITLE (Dr., Mr., Ms., etc.) FIRST   |                |              | Mi   |                |  |  |
| (PLEASE TYPE OR PRINT)                              | Mrs Stephanie   |                |              | S  |                |  |  |
|   | NICKNAME LAST   |                |              | SUFFIX (SR., JR., III, etc.)   |                |  |  |
|   | Fisher  |                |              |  |                |  |  |
| 4 TELEPHONE NUMBER                                  | AREA CODE PHONE NUMBER  |                |              | EXTENSION  |                |  |  |
| OF CANDIDATE (PLEASE TYPE OR PRINT)                 | (830) 330-0   | )181           |              |  |                |  |  |
| 5 ADDRESS OF CANDIDATE                              | STREET/POBOX;   | APT / SUITE #; | CITY;        | STATE;   | ZIP CODE       |  |  |
| (PLEASE TYPE OR PRINT)                              | 721 Ranchvie  | w Drive        | Johnson City | Texas  | 78636          |  |  |
| 6 OFFICE SOUGHT BY CANDIDATE (PLEASE TYPE OR PRINT) | Mayor   |                |              |  |                |  |  |
| 7 NAME OF COMMITTEE (PLEASE TYPE OR PRINT)          |   |                |              |  |                |  |  |
| 8 NAME OF CAMPAIGN                                  | TITLE (Dr., Mr., Ms., etc.)   | FIRST          |              | MI   |                |  |  |
| TREASURER (PLEASE TYPE OR PRINT)                    | Mr  | Patrick        |              | J  |                |  |  |
|   | NICKNAME  | LAST           |              | SUFFIX (SR., J   | R., III, etc.) |  |  |
|   | PJ  | Fisher         |              |  |                |  |  |

### CANDIDATE MODIFIED PG 2 REPORTING DECLARATION 11 CANDIDATE NAME 12 MODIFIED COMPLETE THIS SECTION ONLY IF YOU ARE REPORTING DECLARATION CHOOSING MODIFIED REPORTING .. This declaration must be filed no later than the 30th day before the first election to which the declaration applies. .. •• The modified reporting option is valid for one election cycle only. •• (An election cycle includes a primary election, a general election, and any related runoffs.) .. Candidates for the office of state chair of a political party may NOT choose modified reporting. .. I do not intend to accept more than \$1,010 in political contributions or make more than \$1,010 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report. Year of election(s) or election cycle to which declaration applies

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at <a href="mailto:treasappoint@ethics.state.tx.us">treasappoint@ethics.state.tx.us</a>
or mail to

Texas Ethics Commission P.O. Box 12070 Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority DO NOT SEND TO TEC

For more information about where to file go to: https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA PG 1

|  |  |  |                 | -  |          |             |                   |                   |     |
|--|--|--|-----------------|--|----------|-------------|-------------------|-------------------|-----|
|  | See  | CTA Instructi  | on Guide for de | etailed instruction  | s.       |             | 1 Total pages     | filed:            |     |
| 2  | CANDIDATE  | MS/MRS/MR  | FIRST           |  |          | MI          | OFFI              | CE USE ONLY       |     |
|  | NAME   | Mrs  | Steph           | nanie  |          | S           | Filer ID #        |                   |     |
|  |  |  |                 |  |          |             | -                 |                   | 1_  |
|  |  | NICKNAME   | LAST            |  |          | SUFFIX      | Date Received     | 医口口后凹             | 1   |
|  |  |  | Fish            |  | - A 2022 | 1           |                   |                   |     |
| 3  | CANDIDATE<br>MAILING<br>ADDRESS  | ADDRESS / PO 80  | DX; APT/SUITE#; | CITY;  | STATE;   | ZIP CODE    | TIIII FEB         | 1 6 2023          | וני |
|  |  | 721 Rancl  | nview Dr        | Johnson City   | TX       | 78636       | DI WY             | 1 4:68            |     |
|  |  |  |                 |  |          |             | Ву                |                   |     |
|  |  |  |                 |  |          |             | Date Hand do live | red or Postmarked |     |
| 4  | CANDIDATE  | AREA CODE  | PHONE NUMB      | ER   | EXTENSI  | ON          | Receipt #         | Amount \$         |     |
|  | PHONE  |  |                 |  |          |             |                   |                   |     |
|  |  | (830)  | 330-0181        |  |          |             | Date Processed    |                   |     |
| 5  | OFFICE   |  |                 |  |          |             | Data Imaged       |                   |     |
|  | HELD<br>(if any)   | Council  | member          |  |          |             | Date Imaged       |                   |     |
| 6  | OFFICE   |  |                 |  |          |             |                   |                   |     |
|  | SOUGHT<br>(if known)   | Mayor  |                 |  |          |             |                   |                   |     |
| <u> </u>                                   |  | MS/MRS/MR  | FIRST           | MI   | NICKNAM  | F           | LAST              | SUFFIX            |     |
| 7  | CAMPAIGN<br>TREASURER  | Mr   | Patrick         | J  | PJ       | _           | Fisher            | SUFFIX            |     |
|  | NAME   | ""   | ration          | 3  | 1 0      |             | 1 131161          |                   |     |
|  |  |  |                 |  |          |             |                   |                   |     |
| 8  | CAMPAIGN   | STREET ADDRESS   | à;              | APT / SUITE #;   | CITY;    |             | STATE;            | ZIP CODE          |     |
|  | TREASURER<br>STREET  | 721 Ranch  | view Drive      | Joh  | nson C   | ity         | TX                | 78636             |     |
|  | ADDRESS  |  |                 |  |          |             |                   |                   |     |
| (1   | residence or business)   |  |                 |  |          |             |                   |                   |     |
| 9  | CAMPAIGN   | AREA CODE  | PHONE NUMBE     | FR   | EXTENSIO | N.          |                   |                   |     |
| 9  | TREASURER<br>PHONE   |  | THOME THOME     |  | EXTENSIO | 214         |                   |                   |     |
|  |  | (830)  | 465-9216        |  |          |             |                   |                   |     |
|  |  |  |                 |  |          |             |                   |                   |     |
| 10   | CANDIDATE<br>SIGNATURE   |  |                 |  |          |             | 1000000           |                   |     |
|  | SIGNATURE  | l am awa   | re of the Nep   | otism Law, Cha   | pter 57  | 3 of the Te | exas Govern       | nment Code.       |     |
|  |  | Lam out  |                 |  | Ai I     |             |                   |                   |     |
|  |  | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code. |                 |  |          |             |                   |                   |     |
|  |  |  |                 |  |          |             |                   |                   |     |
|  | I am aware of the restrictions in title 15 of the Election Code on contributions |  |                 |  |          |             |                   |                   |     |
| from corporations and labor organizations. |  |  |                 |  |          |             |                   |                   |     |
|  |  |  |                 |  |          |             | 2022              |                   |     |
| Signature of Candidate Date Signed         |  |  |                 |  |          |             |                   |                   |     |
|  |  |  | , digitature di | Sand de la constant d |          |             | Date Sigi         | led .             |     |
|  |  |  |                 | GO TO PAGE 2   | 2        |             |                   |                   |     |

Prescribed by Secretary of State Section 141.031, Chapters 143 and 144, Texas Election Code 09/2021

APPLICATION FOR A PLACE ON THE BALLOT FOR A GENERAL ELE FOR A CITY, SCHOOL DISTRICT OR OTHER POLITICAL SUBDIVISION

ALL INFORMATION IS REQUIRED TO BE PROVIDED UNLESS INDICATED AS OPTIONAL Failure to provide required information may result

| APPLICATION FOR A PLACE ON THE 2023 City of Johnson City, Texas GENERAL ELECTION BALLOT  |   |                      |  |                    |                                 |   |                   |  |  |
|--|---|----------------------|--|--------------------|---------------------------------|---|-------------------|--|--|
| TO: City Secretary/Secretary of Board (name of election)   |   |                      |  |                    |                                 |   |                   |  |  |
| I request that my name be placed on the above-named official ballot as a candidate for the office indicated below.   |   |                      |  |                    |                                 |   |                   |  |  |
| OFFICE SOUGHT (Include any place number or other distinguishing number, if any.) INDICATE TERM   |   |                      |  |                    |                                 |   |                   |  |  |
| Mayor  |   |                      | FULL   | l                  | UNEXPIRED                       | )   |                   |  |  |
| FULL NAME (First, Middle, Last)  |   |                      | PRINT NAME AS YOU WANT IT TO APPEAR ON THE BALLOT*               |                    |                                 |   | LLOT*             |  |  |
| Stephanie S Fisher   |   | Stephanie Fisher     |  |                    |                                 |   |                   |  |  |
| PERMANENT RESIDENCE ADDRESS (Do not  |   |                      | PUBLIC MAILING ADDRESS (Optional) (Address for which you receive |                    |                                 |   |                   |  |  |
| 721 Ranchview Drive  | you do not have a residence address, describe location of residence.) |                      |  |                    |                                 | campaign related correspondence, if available.) |                   |  |  |
|  | STATE   | 710                  | 721 Ranchview Dr   |                    |                                 |   | T =               |  |  |
| CITY   | STATE   | ZIP                  | CITY STATE ZIP   |                    |                                 |   | ZIP               |  |  |
| Johnson City   | Texas   | 78636                | Johnson  | City               |                                 | Texas   | 78636             |  |  |
| PUBLIC EMAIL ADDRESS (Optional) (Address   | for OCCUP   | ATION (Do not lea    | ve blank)  | DATE OF BIRT       | Н                               | VOTER REGIST                                    | RATION VUID       |  |  |
| which you receive campaign related emails, if available stephaniefisher700@gmail.com   | .) Execu  | utive                |  |                    |                                 | NUMBER <sup>2</sup> (Opt<br>117590598           |                   |  |  |
| TELEPHONE CONTACT INFORMATION (Op  | tional)   |                      |  |                    |                                 |   |                   |  |  |
| Home:  | Of  | fice:                |  |                    | Celi: (83                       | 30) 330-0181                                    |                   |  |  |
| FELONY CONVICTION STATUS (You MUST   |   |                      | OF CONTIN  | UOUS RESIDENCI     |                                 | THIS APPLICATION                                | N WAS SWORN       |  |  |
| I have not been finally convicted of a   | felony.   | IN.                  | THE STATE C  | F TEXAS            | IN TERRITO                      | RY/DISTRICT/PI                                  | RECINCT FROM      |  |  |
| I have been finally convicted of a felo  | nv. but I have  | been                 | 40   |                    |                                 | OFFICE SOUGH                                    | T IS ELECTED      |  |  |
| pardoned or otherwise released from  |   |                      | 42   | year(s)            |                                 | ye  | ar(s)             |  |  |
| disabilities of that felony conviction a   |   |                      | 2  | month(s)           |                                 | 2 "   | onth(s)           |  |  |
| proof of this fact with the submission   |   |                      |  |                    |                                 |   |                   |  |  |
| *If using a nickname as part of your name t<br>my nickname does not constitute a slogan  | o appear on th  | ne ballot, you are a | Iso signing a  | nd swearing to t   | the following                   | statements: I fu                                | rther swear that  |  |  |
| been commonly known by this nickname for   | or at least thre  | e vears prior to thi | s election. P  | llease review se   | ctions 52.031                   | 52 032 and 52                                   | Miliation. I have |  |  |
| Election Code regarding the rules for how r  |   |                      |  |                    |                                 | , 52.032 0,10 32.                               | oss of the Texas  |  |  |
| Before me, the undersigned authority, on t   | his day persor  | nally appeared (nai  | me of candid   | late) S            | tephanie S                      | Fisher  | , who             |  |  |
| being by me here and now duly sworn, upo   |   |                      |  | ,                  | -                               |   | , whic            |  |  |
| "I, (name of candidate) Stepha   | nie S Fishei  | <u> </u>             | _, of  | Blanco             |                                 | County  | Texas,            |  |  |
| being a candidate for the office of  | N   | layor                |  | _ swear that I v   | will support a                  | and defend the                                  | Constitution and  |  |  |
| laws of the United States and of the State   | of Texas. Tam   | a citizen of the Ur  | nited States (   | eligible to hold s | ach office un                   | ider the constitu                               | tion and laws of  |  |  |
| this state. I have not been determined by  | a final judgme  | ent of a court exerc | ising probat   | e jurisdiction to  | be totally m                    | entally incapacit                               | ated or partially |  |  |
| mentally incapacitated without the right to<br>any prior felony conviction, and if so convic   | vote. I am av   | ware of the nepotis  | sm law, Chap   | oter 573, Govern   | nment Code.                     | I am aware tha                                  | t I must disclose |  |  |
| any such final felony conviction. I am awar  | re that knowir  | ngly providing false | ive been par<br>information                                      | oned or other      | vise released<br>ition regardir | from the result                                 | elony conviction  |  |  |
| status constitutes a Class B misdemeanor.  | further swea  | r that the foregoing | g statement  | included in my     | application a                   | re in all things tr                             | ue and correct."  |  |  |
|  |   | V                    |  | 1-012 0 a          | 1                               | 1   | )                 |  |  |
|  |   | ^                    | 177  | <u>eprum</u>       | 4                               | - TWH   |                   |  |  |
| SIGNATURE OF CANDIDATE   |   |                      |  |                    |                                 |   |                   |  |  |
| Sworp to and subscribed before me this the May of FEBRUARY, 2023, by STEPHANIE FISHER.   |   |                      |  |                    |                                 |   |                   |  |  |
|  | (day) (month) (Near) (name of candidate)                              |                      |  |                    |                                 |   |                   |  |  |
| ( as costally Lines )  |   |                      |  |                    |                                 |   |                   |  |  |
| Signature of Officer Authorized to Administer Oath  Printed Name of Officer Authorized to Administer Oath  |   |                      |  |                    |                                 |   |                   |  |  |
| de la constitución de la constit |   |                      |  |                    |                                 |   |                   |  |  |
| CARLETTE R. LEWIS  Notary Public, State of Texas   Seal  |   |                      |  |                    |                                 |   |                   |  |  |
| Title of Officer Authorized to Administer Oath   |   |                      |  |                    |                                 |   |                   |  |  |
| TO BE COMPLETED BY FILING OFFICER: THIS APPLICATION ACCOMPANIED BY THE REGISTED FILING FEE (If Applicable) PAID BY:  CASH CHECK MONEY ORDER CASHIERS CHECK OF THE THOM IN LIFE OF A FILING FEE.  |   |                      |  |                    |                                 |   |                   |  |  |
|  |   |                      |  |                    |                                 |   |                   |  |  |
| This document and \$ filing fee  | or a nomina   | ting petition of     | pages  | received.          | Voter R                         | legistration Sta                                | tus Verified      |  |  |
| L 1 1613 L 1 1615 (See Section 1.007)  |   |                      |  |                    |                                 |   |                   |  |  |
| Date Received Date Accept  | ed  |                      |  | ignature of Filin  | g Officer or                    | Designee  |                   |  |  |