

Volunteer Application

| A. | GENERAL INFORMATION |
|--|--|
| Name: | |
| Address: | |
| Have you lived at this address for five year | rs? YES NO |
| If not, please list previous address: | |
| Phone No. | Work Phone No |
| Cell/Other | E-Mail Address |
| What is your preferred method of commun | nication? |
| - | nvicted of a felony? YES NO (If yes, explain ord does not constitute an automatic bar to volunteering.) |
| | red to answer the above question adequately or that you feel |
| | |
| Are you related to any City employee(s)? Y | ES NO |
| | TES NO |
| f so, who is the City employee? | |
| f so, who is the City employee?What is the relationship? | |
| f so, who is the City employee?What is the relationship? | DUCATION AND TRAINING |
| f so, who is the City employee? What is the relationship? B. E Check the highest school grade completed High School | DUCATION AND TRAINING . College |
| f so, who is the City employee? What is the relationship? B. E Check the highest school grade completed High School 9 □ 10 □ 11 □ 12 | DUCATION AND TRAINING . College 13 14 15 16 17 18 19 20 |
| f so, who is the City employee? What is the relationship? B. E Check the highest school grade completed High School 9 □ 10 □ 11 □ 12 Degrees obtained or areas of study: | DUCATION AND TRAINING . |
| f so, who is the City employee? What is the relationship? B. E Check the highest school grade completed High School 9 □ 10 □ 11 □ 12 | DUCATION AND TRAINING . |
| f so, who is the City employee? What is the relationship? B. E Check the highest school grade completed High School 9 □ 10 □ 11 □ 12 Degrees obtained or areas of study: | DUCATION AND TRAINING . $ \underline{\text{College}}_{13} \Box_{14} \Box_{15} \Box_{16} \Box_{17} \Box_{18} \Box_{19} \Box_{20} $ |

C. EMPLOYMENT HISTORY

| Are you currently employed? ☐ Yes ☐ No | |
|--|--|
| If yes, please list your employer. | |
| Current Occupation: | |
| If no, please list your former employer. | |
| Former Occupation: | |
| From To | |
| Please list below any volunteer work experience you would like to include: | |
| | |
| D. MISCELLANEOUS INFORMATION | |
| Why do you want to volunteer for the City of Kettering? | |
| How did you hear about the Volunteer Program? | |
| Is there a specific department in which you would like to volunteer? | |
| E. REFERENCES (Relatives are not acceptable references) | |
| Name & Title Occupation Phone | |
| <u>. </u> | |
| CERTIFICATION : I hereby certify that all the information I have provided on ALL PAGES form is true, complete and correct to the best of my knowledge and belief, and is made in good understand that all statements made by me are subject to being investigated for verification. I understand that any omissions or misstatement of facts contained in this application may further consideration as a volunteer or result in my immediate termination with the City of Kett | I faith. I agree and further agree and disqualify me for |
| Signature of Applicant Date | |

EQUAL OPPORTUNITY EMPLOYER

As an Equal Opportunity Employer, the City of Kettering is committed to give equal consideration to all applicants without regard to race, color, religion, gender, age, national origin, ethnic heritage, or disability.

| EMERGENCY INFORMATION | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| In case of emergency, please contact: Name: | | | | | | | | | |
| Phone: Cell Phone: | | | | | | | | | |
| AVAILABILITY | | | | | | | | | |
| Please check the hours you are usually available to volunteer: | | | | | | | | | |
| Monday \square 8 a.m. – Noon \square Noon – 5 p.m. \square 5 p.m. – N | Midnight | | | | | | | | |
| Tuesday \square 8 a.m. – Noon \square Noon – 5 p.m. \square 5 p.m. – N | Midnight | | | | | | | | |
| Wednesday \square 8 a.m. – Noon \square Noon – 5 p.m. \square 5 p.m. – N | Midnight | | | | | | | | |
| Thursday \square 8 a.m. – Noon \square Noon – 5 p.m. \square 5 p.m. – N | Midnight | | | | | | | | |
| Friday \square 8 a.m. – Noon \square Noon – 5 p.m. \square 5 p.m. – N | Midnight | | | | | | | | |
| Saturday \square 8 a.m. – Noon \square Noon – 5 p.m. \square 5 p.m. – N | /lidnight | | | | | | | | |
| Sunday \square 8 a.m. – Noon \square Noon – 5 p.m. \square 5 p.m. – N | Midnight | | | | | | | | |
| | | | | | | | | | |
| SKILLS | | | | | | | | | |
| Below is a list of our City volunteer opportunities. Please check those that interest you: | | | | | | | | | |
| Christmas Open House (Senior Center) Parks Maintenance Assistant | | | | | | | | | |
| | Photographer | | | | | | | | |
| Compile Statistics Receptionist | | | | | | | | | |
| | ☐ Scanning | | | | | | | | |
| | Schedulers | | | | | | | | |
| • | Senior Transportation - Drivers (Senior Center) | | | | | | | | |
| | Senior Transportation - Dispatch (Senior Center) | | | | | | | | |
| ☐ Gardener ☐ Spanish Translator | - | | | | | | | | |
| - - | Special Events Assistant | | | | | | | | |
| | Summer Camps Assistant | | | | | | | | |
| | Tax Assistant | | | | | | | | |
| | Waterway clean up and monitoring | | | | | | | | |
| | ☐ Wildlife observations | | | | | | | | |
| Mail Courier | | | | | | | | | |
| Nursery Assistant | | | | | | | | | |
| Open/Sort Mail | | | | | | | | | |
| Park and Community litter clean up | | | | | | | | | |

Please return completed application and background release form to:



City of Kettering Volunteer Office 3600 Shroyer Road Kettering, OH 45429 or email:

ketteringvolunteer@ketteringoh.org



VOLUNTEER BACKGROUND RELEASE FORM (PLEASE PRINT CLEARLY)

| Name: | | | | Address: | | |
|--|--|--|---|---|--|--|
| State: | Zip: _ | | Social Security No.: | | Contact Phone No.: | |
| Date of Birth: | | | | | | |
| Driver's Licen *Applicants wit | se No.: _ h out-of-sta | ate driver's licens | State*:es must provide a copy of a c | Exp. Durrent driving reco | ord. | |
| Valid License: | Yes | No | Type of License: | Operator's | Commercial (CDL) | |
| reputation as include my disearch, a finge | t substanti riving, sa erprint bac | ally relates to the fety inspection ckground check | he duties and responsibiliti , arrest, conviction, verif | es of the volunte fication of my e lic record availa | vestigate my personal history, character and per position(s) for which I am applying, whe ducation and employment history, a social able. These reports may be obtained at any tikettering. | ich may al media |
| City of Ketter | ing or its | agent, upon rec | | | partment or other person or agency to disclor have about me and I release them from all | |
| Photo Conse | ent | | | | | |
| entries, withou Kettering and this photo for inspect or app use of the pho causes of action | will not be purposes rove the following to make the following the following the second | t or any other cope returned. I he of publicizing inished product hereby hold hereby h | onsideration. I understand a ereby irrevocably authoriz City of Kettering program t. Additionally, I waive any narmless and release and | and agree that the re City of Ketter ms or for any oth right to royaltie forever discharg | in any and all of its publications, including ese materials will become the property of the ring to edit, alter, copy, exhibit, publish or defer lawful purpose. In addition, I waive the est or other compensation arising from or relating the City of Kettering from all claims, demany other persons acting on my behalf or on better the compensation arising from the compensation of the compensation arising from the compensation of the compensation | e City of listribute right to the ands and |
| Acknowledg | gement o | f Risks | | | | |
| participant and | l/or specta | itor. I agree, cov | renant and promise to accept | ot and assume to | c of the activities I am voluntarily engaged tal responsibility. I understand and acknowle ledge that insurance coverage will not be pro- | edge that |
| Applicant Sig | nature | | | j | Date | |
| Requested By | <i></i> | | | | | |
| | | | |] | Date | |
| City of Ketteri | ing Police | Department | | | | |

Signature