# CITY OF KETTERING BUSINESS ASSISTANCE PROGRAM

**COVID-19 EMERGENCY LOAN PROGRAM** 

#### **BACKGROUND**

The City of Kettering offers businesses located within the City low- interest forgivable financing through Kettering's Business Loan program. This unique financing tool offers loans to small businesses operating in the City of Kettering that have been negatively affected by the outbreak of the COVID-19 virus.

Retail, commercial, and entertainment businesses that rely on customers making purchases at their establishments are especially affected; this program is designed to provide relief to those types of businesses. Businesses must demonstrate hardship caused by the COVID-19 virus outbreak.

#### **HOW IT WORKS**

Under this program, the City will provide emergency micro-loans to businesses negatively affected by the COVID-19 outbreak. Businesses with **twenty-five (25)** or fewer employees are eligible to apply for funds, which will be used to pay for normal businesses expenses that have been made more difficult due to declining revenues caused by the COVID-19 outbreak. Businesses may apply for up to **\$5,000** in funds under this loan program.

Businesses must have a physical location in the City of Kettering and have experienced a loss of income due to COVID-19. Funding is limited and applications will be accepted on a rolling basis.

### **INTEREST RATE**

The CITY will be offering COVID-19 Emergency forgivable loans. This loan will have a threeyear term at a 0% interest rate. If your business is able to retain at least ONE low or moderate income employee for the first three months after the receipt of loan funds then the loan will be completely forgiven. If your business is unable to provide such documentation, it will not be deemed to have met the requirements to enable it to be forgiven, however repayment will be deferred for the first twelve (12) month period after the loan is administered. Businesses will begin monthly loan repayments on month 13. After repayment begins, businesses shall have two (2) years (Twenty-four (24) months) to complete full repayment of the loan.

#### **ELIGIBLE BUSINESSES**

Retail • Wholesale • Service • Entertainment • Restaurant/Bar

#### **ELIGIBILITY**

Small businesses, meeting the criteria stated above, that have experienced 30% or more loss in revenue due to the COVID-19 outbreak are eligible to apply for this emergency loan. Funds may be used for operating expenses for running day to day business operations including but not limited to covering payroll and rent. Businesses that are chains or franchises are not eligible to apply to this program. Loan funds are for commercial purposes only. Funds cannot to be used for equipment purchases, construction or expansion related costs.

#### **JOB REQUIREMENTS**

To meet the threshold for this loan there must be sufficient documentation that the jobs would have been lost without the loan assistance. This will include the certification provided by returning the attached Income Verification Form for each low/moderate income employee.

The CITY requires either that (i) a business owner submitting the application for the loan must be a low/moderate income individual (see attached income guidelines); or (ii) the business must provide evidence that at least one (1) low/moderate income employee is being retained.



#### **GEOGRAPHIC COVERAGE**

This program only provides assistance to small businesses located in the City of Kettering, Ohio



#### **PROCESS**

The CITY has a Loan Review process that is carried out through city staff. Normally it takes approximately thirty (30) days to review applications, however considering the seriousness of the situation and projected need, the loan review process shall take no more than one (1) week after all required submittal materials have been received. After review, and if approval is granted, checks will be mailed to businesses which may take up to two (2) additional weeks, although the goal would be to mail the checks within one (1) week.

All of the information submitted for our review must be signed and dated. Please contact Angela Brown with any questions or comments 937-296-2524 or by email at <a href="mailto:angela.brown@ketteringoh.org">angela.brown@ketteringoh.org</a>.

For more information on the Kettering Business Loan Program and the available loan programs, go to

https://www.ketteringoh.org/economic-incentive-programs/.

<sup>\*</sup> Disclaimer: This loan program and any specific loans are contingent upon the availability of funds. If at any time this funding source is depleted, this loan program and any commitments to fund specific loans may become null and void.

#### **Required Application submittals and Eligibility Certifications**

By checking each box below, the undersigned herby certifies that the statement is true and/or that the required

	re							
Bus	siness Name	Authorized Representative	Title					
CIT	Y will rely on the accuracy of the subm	e best of my knowledge is accurate and to nittals and certifications made in conjunction may be treated as a default concerning	tion with this application. Any					
	·	ied with its bylaws or other governing on the powerning of the power in the power i						
	☐ I confirm that the business is current with all local, state, and federal taxes.							
	I agree to document and report the economic impact to the business as a result of this loan, including but not limited to, jobs retained, job hired, increased sales, participation in other relief programs.							
	I have provided documentation to help verify the economic hardship suffered as a result of COVID-19, including financial statements, and other data as applicable.							
☐ I have attached a completed IRS W-9 Form and DUNS number.								
	I have attached a copy of the most reinterest.	cent personal tax returns for owners with	a 20% or more ownership					
	I certify that the average annual gross	s receipts of the business is less than \$2,0	000,000					
	☐ I certify that my revenue has declined by 30% or more as a result of COVID-19 since March 15, 202 balance sheet, profit loss statement or other financial documentation that demonstrates the reddecline in revenue.							
	I confirm that my business is located licenses and permits for operation.	within the City of Kettering and the busing	ess maintains all proper					
sub	mittals are provided in conjunction wi	ith the application.						

### KETTERING BUSINESS COVID-19 EMERGENCY LOAN PROGRAM APPLICATION

First Name:		Last Name:				
Home Address:	Street					
	Jueet					
	City			State		Zip Code
Business Name:						
Business Address:						
	Street					
	City			State		Zip Code
	City					•
Phone Number(s):	-		-	Cell:		
E-Mail Address:						
EIN#			=	DUNS#		
<b>Business Organization</b>	Туре:	☐ Sole Proprietor ☐ Corporation		Limited Liability Comp Partnership	any	
Ownership/Management: Company Name		% Interest Owned		Title		
			_			
Please provide a brief i	narrative	e of the impact COVID-19 has had	d on	your business:		

Years in Business:	Years at Present Address:					
Lease Expiration Date:	Monthly Rent:					
Type of Business:						
Average Gross Annual Receipts: \$						
Please indicate the square footage of the occupied space:						
Amount of Personal Funds Invested in the Business to Date: \$						
Loan Amount Requested:	\$					
Number of Employees Before COVID-19	Full-Time:					
	Part-Time:					
Jobs Expected to be Retained/Hired as a Result of this Lo	an Full-Time:					
	Part-Time:					
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Use:  Use:  Use:  Use:  Use:  Use:  Total lave you applied or do you plan on applying for any other	\$:					
Use:  Use:  Use:  Use:  Use:  Use:  Total lave you applied or do you plan on applying for any other	\$:					

While we understand that there is uncertainty, the City of Kettering hopes that businesses receiving a loan will successfully persevere through the COVID-19 State of Emergency.						
Please describe your plans and ability to persevere to the best of your ability:						
Please describe the economic and/or community benefits your business creates for the City of Kettering:						

#### **SUBMISSION INSTRUCTIONS**

Due to the COVID-19 State of Emergency, completed application forms and all attachments should be scanned and emailed to <a href="mailto:angela.brown@ketteringoh.org">angela.brown@ketteringoh.org</a> or can be mailed or dropped off to:

City of Kettering ATTN: Angela Brown 3600 Shroyer Rd Kettering, OH 45429

If you have questions about the application requirements or have any issues with submitting any of the required documents, please email <a href="mailto:angela.brown@ketteringoh.org">angela.brown@ketteringoh.org</a>

The City of Kettering does not discriminate in its programs and activities on the basis of age, color, gender expression/identity, genetic information, marital status, national origin, physical or mental disability, pregnancy, race, religion, sex, sexual orientation, or veteran status, as applicable.

## Community Development Block Grant Program (CDBG) City of Kettering Business Assistance Program

#### **INCOME VERIFICATION FORM - For Job Retention**

DATE		:	Busines	s:					
associated jo	er has received bb(s), including verify both the sss.	your job. We	are asking your	coope	ration i	n completing	this form for r	ecord keeping	
return it to t	ou have comple he Kettering De or your coopera	partment of		-	-				
Full Name	e (print please):								
	Address:								
	Telephone								
Job Title:							☐ full-time	☐ part-time	
Are you a resident of the City of Kettering?  ☐Yes ☐ No			Please select		<u>nber</u> of <sub>l</sub>	people in your h		ding yourself: □ 7 □ 8	
•	al household inc	_		_	r or low		nount indicate	ed below?	
1 Person	2 Persons	3 Persons	4 Persons	5 Per	sons	6 Persons	7 Persons	8 Persons	
\$40,800	\$46,600	\$52,450	\$58,250	\$62,9	50	\$67,600	\$72,250	\$76,900	
Describe any	employer paid	l benefits yo	u receive as an	employ	yee:				
Please identi	ify the appropri	ate race cate	gory and Hispar	nic ethn	icity if	applicable (op	tional):		
☐ Americar	n Indian/Alaskar	n Native			☐ Black/African American				
☐ American Indian/Alaskan Native & Blac			nck/African Ame	African American 🔲 Black/African An			nerican & White		
☐ American Indian/Alaskan Native & White			nite		☐ Native Hawaiian/ Other Pacific Islander			Islander	
Asian					□ White				
☐ Asian & White					☐ Other Multi-Racial				
Hispanic ethnicity if appropriate			l Hispanic Fema		Fema	emale Head of Household		□ Yes	
			Not Hispanic					□No	
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I hereby certify that the information contained on this form is accurate and complete to the best of my knowledge, under penalty of law and verifiable by federal government representatives.

