





Tenant Packet

Return With ID to:

STAYPUT@ketteringoh.org

Or by FAX to 937-296-3240

Or to the
City of Kettering, Planning &
Development
3600 Shroyer Rd.



Tenant's Checklist for STAYPUT Application:

First and Last Page of Lease or other proof of residency
Copy of ID (Any with a photo and your name)
Tenant & Landlord Statement (Top Half)
Proof of Income (Paystub, tax forms, unemployment stub,
bank statement, unemployment app or denial), benefit
letter)
COVID Impact Statement
Household Income Form
Certifications and Attestations Form
Duplication of Benefits Form
Copies of any 3 Day Notice or Eviction Filing







Landlord must complete and return this form to process rental assistance application. Completing this statement does not guarantee payment. You will receive a Payment Form agreement upon approval of the application.

Tenant Information			
Name on Lease			
Complete address of rental pr	operty:		
Street Address			
Street address Line 2			
City	State	Zip Code	County
Phone Number		E-mail address	
Amount of one Month's rent		Due Date	
Number of Months Delinquent	t	Total Amount owed	Late Fee
Number of Months Future		Total Amount	
Does the tenant receive rental	assistan	ce? OYes ONo	
Are you related to your tenant	? (Spous	e, parent, sibling, aunt/uncle,	grandparent, in-law, close relative of inhabitant)
Yes No			
Owner/Landlord Information must match the		on on the mandatory W-9 Form)	
Owner/Landlord Name (as app	ears on t	the County Auditor Site)	
Business Name (if applicable)			
Complete Address (check will I	oe sent to	o this address):	
Street Address			
Street Address Line 2			
City	State	Zip Code	County
Phone Number	Fax Nu	mber	
Email Address		SS#	or Employer Identification #
the above-named tenant. Deli federal laws. Acceptance of pa	berate mayment the agence	nisrepresentation may subject hrough this program obligates cy payment or at least 90 days	nnection with the request of financial assistance for me to prosecution under applicable local, state and me to guarantee at least 30 days of continued if rent is being paid forward. Payment may take de to issue payment sooner.
Landlord Signature:		Dat	e:







Emergency Rental Assistance Request Related to COVID-19 Pandemic

A State of Emergency has been declared in the United States of America and the State of Ohio due to the COVID-19 global pandemic. There is no person in the country that is not affected by COVID-19. I, like thousands of others across the state, am requesting assistance to my pay my rent, mortgage and/or utility payment(s) in part or in full. I, and/or other residents in my home, have experienced the following circumstances due to the Global Pandemic and State of Emergency it has caused:

□ Loss of Work / Decrease in Available Hours at Work
□ Forced Work Closure
☐ Inability to Access or Get to Work
☐ Unpaid wages or Other Unpaid Compensation Ordinarily Received
☐ Increase in Childcare Costs
☐ Forced to Take Off Work due to School Closure or Childcare Change
□ Self Quarantined at Home under Government or Medical Recommendation
☐ Stay at Home or Shelter in Place Order by any level of Government Authority
☐ Forced to Take Off Work to Care for a Family Member
□ Personal or Family Experiencing Illness, Disability, or Mental Health Issues
□ Lack of Access or Delayed Access to Healthcare
□ Experience of Food Insecurity, Shortages, or Delayed Benefits
☐ Increase in Family Expenses due to Pandemic or Emergency Preparedness
☐ Unemployment Insurance Unavailable, Insufficient, or Delayed
☐ Emergency Assistance Unavailable, Insufficient, or Delayed
□ Loss of Social, Financial, or Health Safety Net
☐ Fear and Concern of Future Economic and Health Insecurity and Instability
☐ If I Pay for Rent Now, I Will Not be Able to Meet My or My Family's Basic Needs
□ OTHER:
I certify that this statement is true and correct to the best of my knowledge, and I authorize the release of any or all information necessary for verification purposes.
Applicant Signature: Date:



Client Name:		_ Administered	by the city c	Date:		
	Montgomery County, Ohio Emerg Household Income		ance Program			
	Hausahald Information		l Inc	come Verification Meth	od	
	Household Information Household size	1	Past 30 da		lou	
	Household members over the age of 18			al income verified		
	County		Self-certific	ations everyone 18+		
Direction	ns: List all income in each category for each house	ehold member over the a additional sheet		ds with more than three	members 18-	⊦, attach
		INCOME Applicant	HH Member 18+ #2	HH Member 18+ #3	Tota	ls
Name:		Applicant	Till Melliber 10. #2	THI WELLIDEL TO: #0	1000	-
ivaine.		Fixed Countable In	come			
SSI		\$ 1,000.00				
SSDI					\$	
SS					\$	-
Pension	idowar's Popolit	-			\$	
Alimony	idower's Benefit				\$	
Black Lung	a Pension				\$	
	n payout (from sources above)				\$	-
WANTE OF		Earned Countable I	ncome			
	alary, tips, commission, bonuses, etc.)				\$	
Active mili					\$	
	employment				\$	
Self-emplo		Supplemental Countab	le Income	ALC: THE PARTY OF		200
Unemploy					\$	-
Utility assi					\$	-
	Compensation				\$	1/2
	ks First (TANF, etc.)				\$	-
	ent Disability Payouts	-			\$	
Strike Ben	nefit	Other Countable In	come		Ι Φ	-
Cash with	drawals (IRA, Annuities, Investments)	Other Gountable ii			\$	-
	1 payout (Estate & trust, divorce, insurance, lottery)				\$	1-
Interest inc					\$	
Total Inco		\$ 1,000.00	\$ -	\$ -	\$	1,000.00
		DEDUCTION	S			
			S HH Member 18+ #2	HH Member 18+ #3	Tota	ls
Licelth Inc	uranaa Promiuma	DEDUCTION Applicant		HH Member 18+ #3		ls -
	urance Premiums			HH Member 18+ #3	\$	-
Short- & L	ong-Term Disability Prem.			HH Member 18+ #3		-
Short- & Le Prescription	ong-Term Disability Prem. on plans			HH Member 18+ #3	\$	-
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Applicant Signature





STAYPUT EMERGENCY RENTAL ASSISTANCE PROGRAM **CERTIFICATIONS AND ATTESTATIONS** PRIMARY APPLICANT

FRIMARI AFFICANT
Authorization for Information Exchange
By submitting this authorization, I grant permission for the sharing of information related to this application, which will be used to determine eligibility for participation in this program for either myself or my family members. Information required to be reported may be shared, whether for auditing and/or compliance purposes, and may be Public Records under this program. I further declare that I understand and permit this information to be disclosed as necessary. I also hereby give permission to release to any entity involved in the program.
I agree to terms and conditions
Certification
I certify that this statement is true and correct to the best of my knowledge, and I authorize the release of any or all information necessary for the verification process.
I agree to terms and conditions
<u>Attestation</u>
I certify, attest, and affirm under penalty of perjury that the information included in the application is complete and accurate to the best of my knowledge and belief. I authorize any entity, including but not limited to, the City of Kettering, Montgomery County and the US Department of Treasury to verify and investigate such information with my full cooperation at any time. I understand that providing false or misleading statements or omissions to the United States Government, Montgomery County, and City of Kettering, on this Application and Attestation may result in federal and state criminal and civil actions for fines, penalties, damages, or imprisonment. I have read and understand the above attestation.
I agree to terms and conditions
By checking the boxes above and with my signature below, I agree to the terms and conditions for the Authorization for Information Exchange, Certification and Attestation.
Applicant Signature Agency Signature

Agency Signature







Montgomery County Emergency Rental Assistance Program
Distribution of Benefits for
COVID-19 Emergency Rental Assistance
Form & Instructions

<u>LEAVE BLANK</u> IF YOU HAVE NOT RECEIVED ANY OTHER FORMS FOR RENTAL ASSISTANCE FOR THE SAME MONTHS BEING REQUESTED

I/We have received the following funds for Rental Assistance due to having been financially impacted by the COVID-19 outbreak:

1	2	3	1	5
1	_		4	
Source of Funding	Amount	Verification of	Documentation of	Amount Expended
	Awarded (\$)	Award (✔) or	Expenditure (🗸)	
		(X)	or (X)	
a. Miami Valley Community Action				
Partnership				
b. Private or Nonprofit Sources*				
c. Private or Nonprofit Sources*				
d. Federal Aid				
e. Section 8 or Other Housing				
Assistance				
Total				
Total				
*Examples of Private/ Nonprofit include St.	Vincent, Salvation	Army, Cityheart		
Duplication of Benefits Total (Column 2 -	- Column 5) \$		_;	
Notes:				

By executing this Certification, Applicant(s) acknowledge and understand that Title 18 United States Code Section 1001: (1) makes it a violation of federal law of a person to knowingly and willfully (a) falsify, conceal, or cover up a material fact; (b) make any materially false, fictitious, or fraudulent statement or representation; OR (c) make or use any false writing or document knowing it contains a materially false, fictitious, or

	sentation, to any branch of the United States Government; and (2) requires a fine an five (5) years, or both, which may be ruled a felony, for any violation of such
Applicant Signature	Date
Co-Applicant Signature	Date

If you are unable to print these pages, you agree by typing your name, you are signing this application electronically and you further agree that your electronic signature is the legal equivalent of your manual signature.

Instructions for Completing the Duplication of Benefits Certification Form

These funds are being used to assist eligible applicants and are subject to Federal Law which requires that the Program confirm that applicants have not already received financial assistance from other sources for the same activities for which the Program is providing assistance.

The purpose of this form is to verify the amounts paid by government entities and other funding sources to assure that assistance disbursed in this Program is not a Duplication of Benefits (DOB) the applicant received from other sources.

Column 1 List the Sources of Funding received by type (MVCAP, St. Vincent, etc.)

Column 2 Itemize all assistance funding specified for the event that has been received on the appropriate line in the second column. You may add as many additional lines as required.

Column 3 Indicate by checkmark (✓) that you have attached a copy of the corresponding documentation of the funds received (letter from funding source, copy of check, etc.) In the event you are unable to provide the documentation, it will not disqualify you but could slow your process down.

Column 4 Indicate by checkmark (✓) that you have attached documentation of how the received fund was used (receipts)

Column 5 List the amount expended from each source.

Total all funding received (Column 2). Subtract the total of all receipts for services or products directly related to those funds (Column 5). Any remaining funs will be considered Duplication of Benefits and will be subtracted from the program amount for which the applicant is eligible.

The applicant(s) must sign and date the form at the bottom of the page.





STAYPUT Appeals Policy For U.S. Treasury Emergency Rental Assistance Program

Appeals Policy

Applicants to Montgomery County's Emergency Rental Assistance Program have the right to appeal decisions about their eligibility for assistance. The appeals process is as follows:

- Applicants must be given a written notice of the appeals process on request or if they are denied rental assistance funding through the Emergency Rental Assistance Program.
- Applicants may appeal the decision to deny them rental assistance within 15 calendar days of receiving the denial letter. The appeal must be in writing and sent to the following person:

Tawana Jones Program Manager **Business Services-Community & Economic Development** 451 W. Third Street, 10th Floor P.O. Box 972 Dayton, OH 45422

- A final decision about the appeal must be made and provided to the applicant within 15 calendar days of the postmark on the applicant's written appeal.
- Copies of appeals and decisions should be in ServiceNow (as allowed) and a master file will be maintained at Montgomery County, with notes documenting the process.

Agencies must exercise judgment and examine all extenuating circumstances in determining applicant eligibility to ensure that as many applicants as possible can be assisted through this program. Montgomery County will review each appeal independently to ensure the applicant's right to be heard and will have an open and equitable process.

The Program Manager will review the applicant information and will determine if it is appropriate for applicant to be reconsidered. Program Manager will work with appropriate agency and client to gather information for eligibility and determine if financial assistance should be provided.