



CITY OF KETTERING

DONALD E. PATTERSON, MAYOR • TONY KLEPACZ, VICE MAYOR
BRUCE E. DUKE • JACQUE FISHER • BILL LAUTAR

KETTERING COUNCIL AGENDA

November 23, 2021

Kettering Government Center – South Building
3600 Shroyer Rd. Kettering, Ohio 45429

6:00 P.M. **WORKSHOP** Deeds Room
7:30 P.M. **REGULAR MEETING** Council Chambers

PLEDGE OF ALLEGIANCE

INVOCATION

SWEARING IN OF ELECTED OFFICIALS

Lisa Duvall- District 1- Term ending 12/31/23 (to be sworn in by Mayor Don Patterson)
Bob Scott- District 2- Term ending 12/31/23 (to be sworn in by Mayor Don Patterson)

APPROVAL OF MINUTES

November 9, 2021- Council Meeting & Workshop Minutes

APPOINTMENTS- 2021 COUNCIL COMMITTEES

Long Range Planning- Mrs. Fisher, Chair- Mr. Klepacz
Intergovernmental/Interagency Relations- Mr. Duke, Chair- Mr. Lautar
Community Relations & Promotions- Mr. Scott, Chair- Mrs. Fisher
Finance & Personnel- Mr. Klepacz, Chair- Mr. Duke
Public Health & Safety- Mr. Lautar, Chair- Ms. Duvall
Public Service- Ms. Duvall, Chair- Mr. Scott

PROCLAMATIONS, SPECIAL PRESENTATIONS, AWARDS, SPECIAL RESOLUTIONS, APPOINTMENTS TO BOARDS AND COMMISSION

Proclamation Lung Cancer Awareness Month
Proclamation Small Business Saturday

PUBLIC HEARINGS

PUBLIC COMMENT ON LEGISLATION

(5 Minute Limit per Speaker)

ORDINANCES IN SECOND READING

RESOLUTIONS

1. Authorizing the City Manager to renew an agreement with Bladecutters for the removal of snow and ice at city facilities.
2. Authorizing an additional expenditure of funds for street light maintenance.
3. To make supplemental appropriations for current expenses and other expenditures of the City of Kettering, State of Ohio, during the fiscal year ending December 31, 2021.

ORDINANCES IN FIRST READING

CERTIFICATIONS AND PETITIONS

MANAGER'S REPORT/COMMUNITY UPDATE

OTHER BUSINESS NOT ON WRITTEN AGENDA

Audience Participation (5 Minute Limit per Speaker)

CITY COUNCIL REPORT/UPDATE

The City of Kettering wishes to make certain that all citizens have the opportunity to actively participate in their local government. If you have a disability and require accommodations to participate in a Council meeting, please contact the Clerk of Council at 296-2416 so that reasonable modifications can be made.

KETTERING CITY CALENDAR
2021

November 22	7:30 p.m.	Sister Cities
November 23	6:00 p.m. 7:30 p.m.	Council Workshop City Council Meeting
November 25	All Day	Government Center Closed
November 26	All Day	Government Center Closed
November 30	6:00 p.m.	Joint School Board Meeting
December 2	4:00 p.m.	Parks, Recreation and Cultural Arts Advisory Board
December 6	7:00 p.m.	Planning Commission
December 7	4:00 p.m. 5:30 p.m. 7:30 p.m.	Partners for Healthy Youth Budget Workshop City Council Meeting

Proclamation

Whereas:

Throughout the United States and around the world, November is recognized as Lung Cancer Awareness Month to raise awareness about this disease, eliminate the stigma often associated with lung cancer and call attention to the need for additional research to identify new treatment options for lung cancer; and

WHEREAS: In the United States, more than 228,000 people are diagnosed with lung cancer each year, and nearly 160,000 people pass away from this disease every year; and

WHEREAS: Lung cancer is often referred to as the "Invisible Cancer", due to the late onset of symptoms, low survival rate, general lack of knowledge about the disease and symptoms, and the misconception that only smokers suffer from lung cancer; and

WHEREAS: Approximately 20 percent of individuals with lung cancer have never smoked, 60 percent of cases are former smokers and 20.9 percent of lung cancer patients are current smokers; and

WHEREAS: The Bonnie J. Addario Lung Cancer Foundation was founded in 2006 after Bonnie J. Addario had her own battle with lung cancer and has since raised millions of dollars to fund lung cancer research and develop programs that support patients and lung cancer awareness; and

WHEREAS: The key to saving the lives of lung cancer patients starts with early diagnosis and funding research to advance early diagnosis and develop new and effective treatment options.

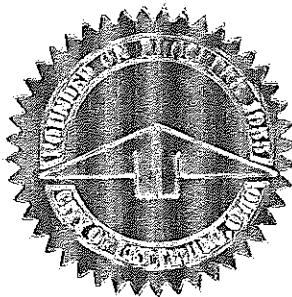
NOW, THEREFORE, I, Donald E. Patterson, Mayor of the City of Kettering, Ohio, do hereby proclaim:

NOVEMBER 2021

to be

LUNG CANCER AWARENESS MONTH

in the City of Kettering, and call upon our community members to recognize the dedication of the many Kettering volunteers who strive to bring awareness to lung cancer, advocate for new treatment options and care for those individuals who are battling this disease.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Kettering, Ohio, to be affixed this 23rd day of November in the Year of our Lord, Two Thousand Twenty One.

DONALD E. PATTERSON
Mayor of the City of Kettering, Ohio

Proclamation

Whereas: *The City of Kettering, Ohio celebrates our local small businesses and the contributions they make to our local economy and community; and*

WHEREAS: Small businesses employ 47.3% of the employees in the private sector and three-quarters of U.S. consumers are currently looking for ways to shop local and support their community; and

WHEREAS: 97% of shoppers recognize the impact they can make by shopping small, and 85% of consumers also encouraged friends and family to shop small ; and

WHEREAS: 56% of Small Business Saturday shoppers supported small local businesses by shopping online with a small business on Small Business Saturday; and

WHEREAS: The City of Kettering, Ohio supports local businesses that create jobs; boost our local economy and preserve our community; and

WHEREAS: Advocacy groups, as well as public and private organizations across the country have recognized the Saturday after Thanksgiving as Small Business Saturday.

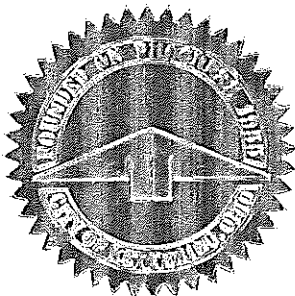
NOW, THEREFORE, I, Donald E. Patterson, Mayor of the City of Kettering, Ohio, do hereby proclaim:

NOVEMBER 27, 2021

to be

SMALL BUSINESS SATURDAY

in the City of Kettering, and urge all citizens of our community and communities across the country, to support small businesses and merchants on Small Business Saturday and throughout the year.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Kettering, Ohio, to be affixed this 23rd day of November in the Year of our Lord, Two Thousand Twenty One.

DONALD E. PATTERSON
Mayor of the City of Kettering, Ohio

CITY OF KETTERING, OHIO

A RESOLUTION

By:

No.

**AUTHORIZING THE CITY MANAGER TO RENEW AN
AGREEMENT WITH BLADECUTTERS FOR THE REMOVAL
OF SNOW AND ICE AT CITY FACILITIES**

WHEREAS, the City of Kettering entered into an agreement with BladeCutters in 2020 for the removal of snow and ice at City facilities ("Agreement") with options to renew the Agreement;

NOW, THEREFORE, Be It Resolved by the Council of the City of Kettering, State of Ohio:

Section 1. The City Manager, on behalf of the City, is authorized to renew the Agreement for an additional term. The City Manager is further authorized to sign any amendments or extensions thereto that the City Manager deems appropriate.

Section 2. As provided in Section 4-8 of the City Charter, this Resolution takes effect immediately upon its adoption.

Passed by Council this _____ day of _____ 2021.

DONALD E. PATTERSON, Mayor

ATTEST:

CERTIFICATE OF APPROVAL

LASHAUNAH D. KACZYNSKI,
Clerk of Council

THEODORE A. HAMER III,
Law Director

Estimated Cost: \$126,000.00
Amount Budgeted: \$126,000.00
Acct. Nos: 2000-72550 - \$100,000.00
2740-72310 - \$26,000.00

(Requested by: Parks, Recreation and Cultural Arts Department)

CITY OF KETTERING, OHIO

A RESOLUTION

By:

No.

AUTHORIZING AN ADDITIONAL EXPENDITURE OF FUNDS
FOR STREET LIGHT MAINTENANCE

WHEREAS, due to unforeseeable costs, an additional \$18,000.00 is needed for street light maintenance in 2021;

NOW, THEREFORE, Be It Resolved by the Council of the City of Kettering, State of Ohio, that:

Section 1. An expenditure of funds not to exceed \$42,000.00 is authorized during calendar year 2021 for maintenance and repairs to the City-owned street light system.

Section 2. As provided in Section 4-8 of the City Charter, this Resolution takes effect immediately upon its adoption.

Passed by Council this _____ day of _____ 2021.

DONALD E. PATTERSON, Mayor

ATTEST:

CERTIFICATE OF APPROVAL

LASHAUNAH D. LAVENDER,
Clerk of Council

THEODORE A. HAMER III,
Law Director

Estimated Cost: \$42,000.00
Amount Budgeted: \$24,000.00
Acct. No.: 0950-72350

(Requested by: Engineering Department)

CITY OF KETTERING, OHIO

A RESOLUTION

By:

No.

TO MAKE SUPPLEMENTAL APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF KETTERING, STATE OF OHIO, DURING THE FISCAL YEAR ENDING DECEMBER 31, 2021

Be It Resolved by the Council of the City of Kettering, State of Ohio, that:

Section 1. To provide for the current expenses and other expenditures of the City of Kettering during the fiscal year ending December 31, 2021, the following supplemental sums are set aside and appropriated:

A. From the General Fund:

DEPARTMENT OF FINANCE	
Personal Service	\$ 25,000.00
HUMAN RESOURCES DEPARTMENT	
Personal Service	\$ 72,000.00
POLICE DEPARTMENT	
Personal Service	\$ 16,500.00
FIRE DEPARTMENT	
Personal Service	\$ 147,300.00
COMMUNITY INFORMATION	
Operating Expenses	\$ 6,000.00
OTHER COST CENTERS	\$ 47,000.00
TRANSFERS TO OTHER FUNDS	
Street Maintenance Fund	\$ 132,400.00
Police Pension Fund	\$ 30,000.00
Special Grants & Programs	\$ 18,000.00
Capital Improvement Fund	\$ 600,000.00

B. From the Street Maintenance Fund:

STREET DEPARTMENT	
Operating Expenses	\$ 206,400.00

C. From the State Highway Construction and Maintenance:

STREET SURFACING	\$ 57,000.00
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D. From the Police Pension Fund:

POLICE DEPARTMENT	
Personal Service	\$ 30,000.00

E. From the DESC Reuse Fund:

Defense Electronics Supply Center (DESC) Reuse	\$ 10,000.00
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F. From the Special Grants & Programs Fund:

Other	\$ 18,438.00
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Section 2. The Director of Finance is authorized to adjust appropriations within any fund or department as long as the adjustments made do not exceed the total appropriation authorized within that fund or department.

Section 3. The Clerk of Council is authorized and directed to forward a copy of this Resolution to the Montgomery County Auditor.

Section 4. As provided in Section 4-8 of the City Charter, this Resolution takes effect immediately upon its adoption.

Passed by Council this _____ day of _____ 2021.

DONALD E. PATTERSON, Mayor

ATTEST:

CERTIFICATE OF APPROVAL

LASHAUNAH D. KACZYNSKI,
Clerk of Council

THEODORE A. HAMER III,
Law Director

Estimated Cost: \$1,235,638.00 Net Transfers
Amount Budgeted: \$0
Acct. No. Various

(Requested by: Finance Department)