

PEGGY LEHNER, MAYOR • JACQUE FISHER, VICE MAYOR
BRUCE E. DUKE • LISA DUVALL • TONY KLEPACZ • JYL HALL • BOB SCOTT

# KETTERING COUNCIL AGENDA

January 25, 2022

Kettering Government Center – South Building 3600 Shroyer Rd. Kettering, Ohio 45429

6:00 P.M.

WORKSHOP Deeds Room

7:30 P.M.

**REGULAR MEETING** Council Chambers

# PLEDGE OF ALLEGIANCE

# INVOCATION

# **APPROVAL OF MINUTES**

January 11, 2022- Council Meeting & Workshop Minutes

# PROCLAMATIONS, SPECIAL PRESENTATIONS, AWARDS, SPECIAL RESOLUTIONS, APPOINTMENTS TO BOARDS AND COMMISSION

## **PUBLIC HEARINGS**

# **PUBLIC COMMENT ON LEGISLATION**

(5 Minute Limit per Speaker)

## ORDINANCES IN SECOND READING

1. To amend the Traffic Control Map and the Traffic Control File of the City of Kettering to show the installation of traffic signs on various city streets in the City of Kettering, Ohio.

# **RESOLUTIONS**

- 2. Authorizing payment of 2022 membership dues to Miami Valley Regional Planning Commission.
- 3. Authorizing the City Manager, on behalf of the city, to make a \$5,000.00 contribution to the 2022 NCAA First Four Hoopla Ticket Program.
- 4. Appointing Peggy Lehner, Tony Klepacz, and Bruce E. Duke as Trustees of the Kettering Development Corporation.
- 5. Declaring the necessity of repairing sidewalks, curbs, and drive approaches as part of the Forrer Boulevard Improvements- Smithville to Woodman, City Project No. 02-140F.
- 6. Authorizing the City Manager to use competitive bargaining and negotiated quotes to contract for the development of a Storm Water Master Plan, City Project 03-000F.
- 7. Authorizing the City Manager to apply for a DC: Fast Charging Grant from the Ohio EPA Diesel Mitigation Trust Fund.
- 8. Authorizing the City Manager to use competitive bargaining and negotiated quotes to contract for printing of the Parks, Recreation and Cultural Arts (PRCA) Activities Guide.
  - 9. Authorizing an amendment to the agreement with the Board of County Commissioners of Montgomery County, Ohio for application processing services under the U.S. Treasury's Emergency Rental Assistance Program.
  - 10. Authorizing the City Manager to advertise for bids and to contract for Phase 2 of the renovation of the Rosewood Arts Center.

- 11. Authorizing the City Manager to accept and administer grants from the Kettering Parks Foundation for improvements to the pickleball facilities at Kennedy Park and the Charles I. Lathrem Center.
- 12. Authorizing the City Manager to purchase equipment through sealed bids, negotiated quotes, or a cooperative purchasing program.
- 13. To make supplemental appropriations for current expenses and other expenditures of the City of Kettering, State of Ohio, during the fiscal year ending December 31, 2022.

# ORDINANCES IN FIRST READING

# **CERTIFICATIONS AND PETITIONS**

# MANAGER'S REPORT/COMMUNITY UPDATE

# OTHER BUSINESS NOT ON WRITTEN AGENDA

Audience Participation (5 Minute Limit per Speaker)

# CITY COUNCIL REPORT/UPDATE

The City of Kettering wishes to make certain that all citizens have the opportunity to actively participate in their local government. If you have a disability and require accommodations to participate in a Council meeting, please contact the Clerk of Council at 296-2416 so that reasonable modifications can be made.

# KETTERING CITY CALENDAR 2022

January 25	6:00 p.m. 7:30 p.m.	Council Workshop City Council Meeting
February 3	4:00 p.m.	Parks, Recreation and Cultural Arts Advisory Board
February 7	7:00 p.m.	Planning Commission
February 8	4:00 p.m. 6:00 p.m. 7:30 p.m.	Partners for Healthy Youth Council Workshop City Council Meeting
February 14	7:00 p.m.	Board of Zoning Appeals
February 21	All Day	Government Center Closed

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No.
L MAP AND THE TRAFFIC ETTERING TO SHOW THE ON VARIOUS CITY ING, OHIO
ttering, State of Ohio, that:
affic Control file of the City of Kettering,
of Flesher Avenue from Pauline Avenue imately 200 feet.
to have signs erected or taken down in
e Codified Ordinances of the City of athorization has been used to quickly
ty Charter, this Ordinance shall be
of2022.
EGGY LEHNER, Mayor
ERTIFICATE OF APPROVAL

THEODORE A. HAMER III, Law Director

(Requested by: Engineering Department)

LASHAUNAH D. KACZYNSKI, Clerk of Council

# A RESOLUTION

Ву:	No.
AUTHORIZING PAYMEN TO MIAMI VALLEY REG COMMISSION	NT OF 2022 MEMBERSHIP DUES GIONAL PLANNING
Be It Resolved by the Council of the	City of Kettering, State of Ohio, that:
	by authorized to pay to Miami Valley Regional 22 annual membership dues in the amount of
Section 2. As provided in Section 4- effect immediately upon its adoption	-8 of the City Charter, this Resolution shall take
Passed by Council this	day of2022.
	PEGGY LEHNER, Mayor
ATTEST:	CERTIFICATE OF APPROVAL
LASHAUNAH D. KACZYNSKI, Clerk of Council	THEODORE A. HAMER III, Law Director
Estimated Cost: \$25,620.16 Amount Budgeted: \$26,000.00 Acct. No.: 0500-72210	

(Requested by: Planning and Development Department)

#### A RESOLUTION

By:	No.

# AUTHORIZING THE CITY MANAGER, ON BEHALF OF THE CITY, TO MAKE A \$5,000.00 CONTRIBUTION TO THE 2022 NCAA FIRST FOUR HOOPLA TICKET PROGRAM

WHEREAS, the First Four Hoopla Ticket Program is a charitable initiative organized by the First Four Local Organizing Committee to donate tickets to NCAA Tournament games to local students or to Airmen and other active military personnel stationed at Wright-Patterson Air Force Base, and

WHEREAS, the donated tickets serve either to highlight the service and contributions made by these Airmen and other active military personnel or to highlight the accomplishments of local kindergarten through 8<sup>th</sup> grade students, who have demonstrated a passion and dedication to the STEM disciplines – science, technology, engineering, and math, and

WHEREAS, the City of Kettering has been asked to participate as a sponsor of the First Four Hoopla Ticket Program, and

NOW THEREFORE, Be It Resolved by the Council of the City of Kettering, State of Ohio, that:

Passed by Council this \_\_\_\_\_ day of \_\_\_\_

<u>Section 1</u>. The City Manager, on behalf of the City, is hereby authorized to make a \$5,000.00 contribution to the 2022 NCAA First Four Hoopla Ticket Program.

Section 2. This Resolution shall take full force and effect immediately upon its adoption.

	PEGGY LEHNER, Mayor
ATTEST:	CERTIFICATE OF APPROVAL
LASHAUNAH D. KACZYNSKI, Clerk of Council	THEODORE A. HAMER, III, Law Director

Estimated Cost: Funds Available:

\$5,000.00 \$0.00

Acct. No.:

1820-72550

(Requested by: City Manager's Office)

#### A RESOLUTION

No.
i

# APPOINTING PEGGY LEHNER, TONY KLEPACZ, AND BRUCE E. DUKE AS TRUSTEES OF THE KETTERING DEVELOPMENT CORPORATION

WHEREAS, this Council desires to appoint Peggy Lehner, Tony Klepacz, and Bruce E. Duke to new terms of office as Trustees of Kettering Development Corporation;

NOW, THEREFORE, Be It Resolved by the Council of the City of Kettering, State of Ohio, that:

Section 1. This Council hereby appoints Peggy Lehner, Tony Klepacz, and Bruce E. Duke as Trustees of the Kettering Development Corporation, for terms of office effective as of January 1, 2022 and ending December 31, 2023, to represent the City and its interests in that capacity and affirms that any prior appointments of said trustees were made for the same purpose.

<u>Section 2</u>. As provided in Section 4-8 of the City Charter, this Resolution takes effect immediately upon its adoption.

Passed by Council this	day of2022.
	PEGGY LEHNER, Mayor
ATTEST:	CERTIFICATE OF APPROVAL
LASHAUNAH D. KACZYNSKI, Clerk of Council	THEODORE A. HAMER III, Law Director

(Requested by: City Manager's Office)

#### A RESOLUTION

By:

No.

DECLARING THE NECESSITY OF REPAIRING SIDEWALKS, CURBS, AND DRIVE APPROACHES AS PART OF THE FORRER BOULEVARD IMPROVEMENTS-SMITHVILLE TO WOODMAN, CITY PROJECT NO. 02-140F

Be It Resolved by the Council of the City of Kettering, State of Ohio, that:

Section 1. It is necessary for the health, safety, convenience, and welfare of the citizens of the City of Kettering to construct or repair the sidewalks, curbs, gutters, and related appurtenances at various locations shown on Exhibit "A" attached hereto, as part of the Forrer Boulevard Improvements-Smithville to Woodman Project, as set forth below and as shown on the plans and specifications for City Project No. 02-140F (the "Project").

<u>Section 2</u>. The Project plans, specifications, and cost estimates previously filed in the Office of the Clerk of Council are approved.

Section 3. The lots and lands abutting upon the Project to be constructed or repaired are the lots and lands abutting Forrer Boulevard-Smithville to Woodman and identified in Exhibit "A" attached hereto.

<u>Section 4</u>. Sidewalks, curbs, drive approaches, and related appurtenances identified for construction or repair in the Project plans and specifications shall be constructed or repaired by the owners of the abutting lots or lands in accordance with the plans and specifications on file in the Office of the Clerk of Council.

<u>Section 5</u>. The deadline for construction or repair of such sidewalks, curbs, gutters, and related appurtenances by the owners of the lots and lands abutting thereon shall not be less than thirty (30) days and not more than forty-five (45) days from the date of service of notice upon the owners of the lots and lands and as required under Section 729.03 of the Ohio Revised Code.

<u>Section 6</u>. In the event such sidewalks, curbs, drive approaches, and related appurtenances are not constructed or repaired by the owners of the lots and lands abutting thereon in accordance with such plans and specifications and within the time prescribed by this Resolution, then the City of Kettering will so construct or repair such sidewalks, curbs, drive approaches, and related appurtenances and assess the cost thereof against the lots and lands abutting thereon.

<u>Section 7</u>. Notice of the passage of this Resolution shall be served according to law by the Clerk of Council or the Clerk's designee upon the owner(s) of the lots and lands shown on the attached Exhibit "A."

<u>Section 8</u>. As provided in Section 4-8 of the City Charter, this Resolution takes effect immediately upon its adoption.

Passed by Council this	day of 2022.	
	PEGGY LEHNER, Mayor	
ATTEST:	CERTIFICATE OF APPROVAL	
LASHAUNAH D. KACZYNSKI, Clerk of Council	THEODORE A. HAMER III, Law Director	

(Requested by: Engineering Department)

# EXHIBIT A

(3 total pages, including this page)

PRELIMINARY ASSESSMENT COSTS/QUANTITIES for Forrer Blvd Improvements-Smithville to Woodman

TOTAL EST. COST	\$675.00		\$11,652,00		\$6,355.00		\$3,906,08		\$4,438.00		\$2,136.00		\$5,322,00		\$3,184,00		\$2,135.00		\$2,810.00		\$4,359,00		\$1,791.00		\$2,825,00		\$3,949.00		\$3,654.00		\$4,102.00		\$735,00		\$3,339.00		\$6,265,00		\$948.00		\$1,695.00		\$585.00
Asphalt Offive Appr,	\$0.00	0.00	\$0.00	0.00	\$0.00	0,00	20.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	00°0\$	0,00	\$0.00	0:00	\$0.00	0.00	\$0.00	0.00	\$0.00	00'0	\$0.00	0.00	\$0.00	0.00	\$0.00	0:00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0:00	0.00	\$0.00
Bin Drive Approach	\$0.00	00'0	\$0.00	0.00	\$927.00	103.00	\$0.00	00:0	\$702,00	78.00	\$324.00	36.00	5612.00	68.00	\$0.00	00'0	\$423.00	47.00	\$301.00	88.00	\$765.00	85.00	\$0.00	0.00	\$800,00	100,00	\$300.00	100.00	20.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$1,305.00	145.00	\$0.00	00'0	\$0.00	0.00	\$0.00
6° Sidewalk	\$0.00	00:00	\$0.00	00.0	\$513.00	57.00	\$459.00	51.00	\$468.00	52.00	\$594.00	66,00	\$441.00	49.00	\$468.00	52.00	\$0.00	0.00	\$459,00	51,00	\$315,00	35,00	30.00	0.00	\$495.00	55,00	50,00	0,00	\$0.00	0.00	\$468.00	52.00	\$0.00	0.00	\$351.00	39.00	\$0,00	00'0	\$0.00	00:0	\$243.00	27.00	\$0.00
Sidewalk	\$0.00	00'0	\$3,088.00	386.00	\$0.00	000	\$1,112.00	139,00	\$872.00	109.00	\$120.00	15.00	\$1,184.00	148.00	\$952,00	119.00	\$416.00	52.00	20.00	0,00	\$892.00	124,00	\$504,00	93,00	00'08	0.00	\$1,640.00	205.00	\$1,536.00	192.00	\$1,024.00	128,00	\$400.00	50.00	\$1,408.00	176.00	\$1,720.00	215,00	\$392,00	49.00	\$976.00	122.00	20.00
Flatwork Removal	\$0.00	00'0	\$1,544.00	386,00	\$640.00	160,00	\$760.00	190.00	\$956.00	238.00	\$468.00	117.00	\$1,060.00	265,00	\$684,00	171.00	\$396.00	88.00	\$560.00	140.00	\$976.00	244.00	\$252,00	63.00	\$620.00	155.00	\$1,220,00	305.00	\$768,00	192.00	\$720.00	180,00	\$200.00	50.00	5860.00	215.00	\$1,440.00	360.00	\$196,00	49.00	\$598.00	149,00	\$0.00
Concrete	\$495.00	15.00	55,148.00	156.00	\$3,135.00	95.00	\$1,155:00	35.00	\$1,056.00	32.00	\$462.00	14.00	\$1,485,00	45.00	\$792.00	24.00	\$650,00	20.00	\$726.00	22.00	\$957.00	29.00	\$759.00	23.00	\$594.00	18.00	\$132.00	4.00	2890.00	- 1	E,	42.00			\$528.00	16.00	\$1,320.00	40.00	\$264.00	8.00	\$132,00	4.00	\$429.00
Curb	\$180,00	15.00	\$1,872.00	156,00	\$1,140.00	95.00	\$420.00	35.00	\$384.00	32.00	\$169.00	14.00	\$540.00	45.00	\$288.00	24.00	\$240.00	20.00	\$264.00	22.00	\$348.00	29.80	\$276.00	23:00	\$216,00	16.00	\$48.00	4.00	2360.00	30.00	00'705\$	42.00	\$36.00	3.00	\$192.00	16.00	\$480,00	40.00	596.00	8.00	\$48.00	4,00	\$156.00
Parcel Number	N64 00404 0064		N64 04018 0008		N64 02006 0001		N64 01211 0001		N64 01211 0193		N64 01211 0002		N64 01211 0192		M64 01211 0003		N64 01211 0191		N64'01211'0004		M64 01208 0001		N64 01203 0045		N64 01211 0012		N64 01211 0013		NS4 01208 0044		N64 01211 0014		N64 01211 0015		N64 01211 0016		N64 01208 D043		N64 01211 0017		N64 01211 0018		N64 01211 0019
dress	COURTLAND AVE		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD
Repair Address	2161		1488		1510		1524		1525		1528		1529		1532		1533		1536		1537		1601		1604		1608		1611		1812		1515		1620		1621		1624		1700		1704

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PRELIMINARY ASSESSMENT COSTS/QUANTITIES for Forrer Blvd improvements-Smithville to Woodman

TOTAL EST. COST		\$1,035.00		\$741.00		\$717.00		\$1,488,00		\$6,312.90		\$2,673.00		\$513.00		\$6,417.00		\$180.00		\$21,270.00		\$32,786.00		\$4,550.00		\$5,397.00		\$3,108.00		\$164,322.00	
Asphalt Orive Appr.	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	00'0	\$0.00	0:00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	00:00	\$0.00	0.00	.00,02	0.00	20.00	00'0	20.00	000	20.02	0.00	\$0.00	0.00	\$0.00	0.00
6in Drive Approsch D	.00'0	\$0.00	0.00	\$0,00	0.00	\$6.00	0.00	\$0.00	00'0	\$1,890.00	210.00	20.03	00'0	\$0.00	00'0	\$0.00	0,00	\$0.00	000	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$657.00	73,00	\$324.00	36.00	\$10,530.00	1,170.00
Sidewalk /	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	00:00	\$0.00	00:00	00'0\$	00:0	\$0,00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	00:00	\$0.00	0.00	\$342.00	38.00	00'0\$	0.00	\$5,616.00	624.00
Sidewalk	00.0	\$240.00	30.00	\$224.00	28.00	\$328.00	41.00	\$592.00	124.00	\$888,00	111.00	\$1,032.00	129,00	\$192.00	24,00	\$3,168.00	396,00	\$0.00	00'0	\$5,480.00	685,00	\$5,944,00	743.00	\$1,720.09	215,00	\$176.00	22.00	\$1,760.00	220.00	\$40,430.00	5,060.00
Fishwork Removal	0.00	\$120.00	30.00	\$112.00	28.00	\$164,00	41,00	\$496.00	124.00	\$1,284.00		\$516,00	129.00	ľ		\$1,584.00	396.00	\$0.00	00.0	\$2,740.00	685.00	\$2,972.00	743,00	\$860.00		\$532,00	133.00	š	256.00	\$27,416.00	6,854.00
Concrete	13,00	3	15.00	\$297.00	9.00	\$165.00	5.00	20.00	0.00	\$1,650.00	50.00	\$825.00	25.00	5	5.00	\$1,221.00	37,00	\$132.00	4.00	\$9,570.00		\$17,490.00		\$1,452.00	44.00	\$2,706,00	82.00	\$0.00		\$58,872.00	1,784.00
Curb	13.00	\$180.00	15.00	\$108.00	9.00	\$60.00	5.00	\$0.00	0,00	\$600.00	50.00	\$300.00	25.00	\$60.00	5.00	\$444.00	37.00	\$48.00	4.00	\$3,480.00	290.00	56,380.00	530.00	\$528.00	4.00	\$984.00	92.00	\$0.00	0.00	\$21,498.00	1,784.00
Parcel Number		N64 01211 0020		N64 01211 0021		N64 01211 0022		N64 01211 0183		N64 00404 0016		N64 03503 0011		N64 04427 0002		N64 03503 0012		N64 01211 0011		N64 04022 0003		N64 04022 0004		N64 04018 0007		N64 04018 0008		N64 03503 0052		36	
55 A		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		FORRER BLVD		GREENMONT VILLAGE-Z		HAZEL AVE		NE FORRER & MAYL-VAP		NE FORRER & SMITHVIL		SMITHVILLE RD		SMITHVILLE RD		WOODMAN, DR			
Repair Address		1708		1712		1716		1800		1801		2000		2070		0		2200		0		0		2234		Z202 S		2025			

Page 2 of 2, Printed 1/7/2022

# A RESOLUTION

By:	No

AUTHORIZING THE CITY MANAGER TO USE COMPETITIVE BARGAINING AND NEGOTIATED QUOTES TO CONTRACT FOR THE DEVELOPMENT OF A STORM WATER MASTER PLAN, CITY PROJECT 03-000F

Be It Resolved by the Council of the City of Kettering, State of Ohio, that:

Section 1. On the basis that the City can often obtain lower prices and more favorable purchasing conditions through competitive bargaining and negotiated quotations than through sealed bids, the City Manager is hereby authorized to use such bargaining and negotiation procedures to contract for the development of a Storm Water Master Plan, City Project 03-000F, waiving sealed bidding. The City Manager is further authorized to sign any amendments or extensions thereto that the City Manager deems appropriate.

<u>Section 2.</u> As provided in Section 4-8 of the City Charter, this Resolution takes effect immediately upon its adoption.

Passed by Council this	day of	_2022.
	PEGGY LEHNER, Mayor	
ATTEST:	CERTIFICATE OF APPROVAL	
LASHAUNAH D. KACZYNSKI, Clerk of Council	THEODORE A. HAMER III, Law Director	

Estimated Cost:

\$100,000.00

Amount Budgeted:

\$100,000.00

Acct. No.:

5901-77750

(Requested by: Engineering Department)

#### A RESOLUTION

No.

## AUTHORIZING THE CITY MANAGER TO APPLY FOR A DC FAST CHARGING GRANT FROM THE OHIO EPA DIESEL MITIGATION TRUST FUND

WHEREAS, the City of Kettering is eligible to apply for a DC Fast Charging Grant ("Grant") from the Ohio EPA Diesel Mitigation Trust Fund; and

WHEREAS, matching funds from the City are not required under this Grant; and

WHEREAS, if awarded, the grant funds will be used for the installation of an electric vehicle DC Fast Charging station at the Kettering Government Center;

NOW, THEREFORE, Be It Resolved by the Council of the City of Kettering, State of Ohio, that:

Section 1. The City Manager is hereby authorized to take all necessary and proper action to apply for the above-described Grant from the Ohio EPA Diesel Mitigation Trust Fund.

Section 2. As provided in Section 4-8 of the City Charter, this Resolution takes effect immediately upon its adoption.

Passed by Council this	day of	2022.
	PEGGY LEHNER, May	/Or
ATTEST:	CERTIFICATE OF AP	PROVAL
LASHAUNAH D. KACZYNSKI, Clerk of Council	THEODORE A. HAMI Law Director	SR III,

Estimated Cost: \$300,000.00 Amount Budgeted: \$0.00 Acct. No.:

9237-43400

(Requested by: Engineering Department)

## A RESOLUTION

By:	ľ	No.

AUTHORIZING THE CITY MANAGER TO USE COMPETITIVE BARGAINING AND NEGOTIATED QUOTES TO CONTRACT FOR PRINTING OF THE PARKS, RECREATION AND CULTURAL ARTS (PRCA) ACTIVITIES GUIDE

Be It Resolved by the Council of the City of Kettering, State of Ohio, that:

Section 1. On the basis that the City can often obtain lower prices and more favorable purchasing conditions through competitive bargaining and negotiated quotations than through sealed bids, the City Manager is hereby authorized to use such bargaining and negotiation procedures to contract for printing of the PRCA Activities Guide. The City Manager is further authorized to sign any amendments or extensions thereto that the City Manager deems appropriate.

<u>Section 2.</u> As provided in Section 4-8 of the City Charter, this Resolution takes effect immediately upon its adoption.

Passed by Council this	day of	2022
	DECGY I FUNED Moven	
ATTEST:	PEGGY LEHNER, Mayor CERTIFICATE OF APPROVA	<b>A</b> L
LASHAUNAH D. KACZYNSKI, Clerk of Council	THEODORE A. HAMER, III, Law Director	

Estimated Cost:

\$80,000.00

Amount Budgeted:

\$70,000.00

Acct. No.:

2400-72740

(Requested by: Parks, Recreation and Cultural Arts Department)

## A RESOLUTION

By:

No.

AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH THE BOARD OF COUNTY COMMISSIONERS OF MONTGOMERY COUNTY, OHIO FOR APPLICATION PROCESSING SERVICES UNDER THE U.S. TREASURY'S EMERGENCY RENTAL ASSISTANCE PROGRAM

WHEREAS, Resolution No. 10606-21 dated August 10, 2021 authorized the City Manager to enter into an agreement with the Board of County Commissioners of Montgomery County, Ohio to provide application processing and related services for Montgomery County under the U.S. Treasury's Emergency Rental Assistance Program to assist persons who have been impacted by COVID-19 and who meet all program requirements, with the main goal to keep those persons housed; and

WHEREAS, Resolution No. 10642-21 authorized acceptance and administration of additional funding; and

WHEREAS, additional program funding has again become available;

NOW THEREFORE, be it resolved by the Council of the City of Kettering, State of Ohio, that:

Section 1. In order to accept and administer additional program funding, the City Manager is authorized to take all action necessary to amend the agreement with the Board of County Commissioners of Montgomery County, Ohio for application processing and related services under the U.S. Treasury's Emergency Rental Assistance Program. The City Manager is further authorized to sign any additional amendments or extensions thereto that the City Manager deems appropriate.

<u>Section 2</u>. As provided in Section 4-8 of the City Charter, this Resolution takes place immediately upon its adoption.

Passed by C	ouncil this	day of	2022.
		PEGGY LEHNE	R, Mayor
ATTEST:		CERTIFICATE (	OF APPROVAL
LASHAUNAH D. F Clerk of Council	KACZYNSKI,	THEODORE A I Law Director	HAMER III,
Estimated Cost: Funds Available: Acct. No.:	\$2,100,000.00 \$2,100,000.00 Special Grants &	Programs	
(Requested by: Plan	ning and Developme	ent Department)	

#### A RESOLUTION

By:

No.

# AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO CONTRACT FOR PHASE 2 OF THE RENOVATION OF THE ROSEWOOD ARTS CENTER

Be It Resolved by the Council of the City of Kettering, State of Ohio, that:

Section I. The City Manager is hereby authorized to advertise for bids and to enter into one or more contracts for Phase 2 of the renovation of the Rosewood Arts Center, in accordance with Chapter 152 of the Kettering Administrative Code, titled Purchases and Contracts. The City Manager is further authorized to sign any amendments or extensions thereto that the City Manager deems appropriate.

Section 2. Bids for such project shall be in accordance with the specifications on file in the Department of Finance, office of the Purchasing Manager. Bidding may be conducted electronically. The bids shall be opened at the time and place named in the advertisement for bids, unless extended by the City; or unless, within seventy-two hours prior to the published time for the opening of bids, excluding Saturdays, Sundays, and legal holidays, any modification of the plans or specifications for the project for which bids are solicited is issued and mailed or otherwise furnished to persons who have obtained plans or specifications for the project in which event the time for opening of bids shall be extended one week, with no further advertising of bids required.

Section 3. The City of Kettering shall and does reserve the right (a) to make awards to more than one bidder and to accept a part or parts of a bid, (b) to reject any or all bids so received, (c) to waive any irregularities, informalities, irregularities, or defects in a bid, (d) to hold any bid up to sixty (60) days unless the time for awarding the contract is extended by mutual consent of the City and the bidder whose bid the City subsequently accepts or, (e) to accept that bid which in the judgment of the City Manager is in the best interest of the City.

<u>Section 4.</u> As provided in Section 4-8 of the City Charter, this Resolution shall take effect immediately upon its adoption.

Passed by Co	uncil this	_day of	2022.
			PEGGY LEHNER, Mayor
ATTEST:			CERTIFICATE OF APPROVAL
LASHAUNAH D. KA	ACZYNSKI,		THEODORE A. HAMER III, Law Director
Estimated Cost: Amount Budgeted:	\$1,365,000.00 \$1,365,000.00		
	\$1,365,000.00 6120-77750	nt)	

# A RESOLUTION

By:	No.
AUTHORIZING THE CITY MAN ADMINISTER GRANTS FROM T FOUNDATION FOR IMPROVEN FACILITIES AT KENNEDY PAR LATHREM CENTER	THE KETTERING PARKS MENTS TO THE PICKLEBALL
WHEREAS, the City applied for grants from for improvements to the pickleball facilities Center, including new equipment and progra	at Kennedy Park and the Charles I. Lathrem
WHEREAS, the City's grant applications we	ere approved;
NOW THEREFORE, Be it resolved by the Ohio, that:	Council of the City of Kettering, State of
to accept and administer the above-described including, without limitation, to sign any agr	orized to sign any amendments or extensions riate. Furthermore, this Council hereby in the grant applications.  • City Charter, this Resolution shall take full
Passed by Council this day	y of 2022.
	PEGGY LEHNER, Mayor
ATTEST:	CERTIFICATE OF APPROVAL
LASHAUNAH D. KACZYNSKI, Clerk of Council	THEODORE A. HAMER, III, Law Director

Estimated Cost:

\$1,250,000.00

Amount Budgeted:

\$0

Acct. No.:

Special Grants & Programs

(Requested by: Parks, Recreation and Cultural Arts Department)

## A RESOLUTION

By:

No.

# AUTHORIZING THE CITY MANAGER TO PURCHASE EQUIPMENT THROUGH SEALED BIDS, NEGOTIATED QUOTES, OR A COOPERATIVE PURCHASING PROGRAM

Be It Resolved by the Council of the City of Kettering, State of Ohio, that:

<u>Section 1.</u> The City Manager is hereby authorized to use sealed bids, competitive bargaining and negotiated quotes, or an approved cooperative purchasing program, to purchase the vehicles and equipment needed for City use listed below with the estimated cost. For each purchase, the City Manager may use whichever method the City Manager deems appropriate.

Police	(3) Marked Vehicles (SUV)	\$148,500
Police	(1) Marked Vehicle 4-door pick-up	\$49,500
Police	(1) Unmarked Police Vehicle	\$26,000
Fire	(2) SUV's	\$116,600
Engineering	(1) Inspectors Truck	\$38,300
Streets	(1) Asphalt Roller	\$55,000
Streets	(1) Skid Steer Loader	\$81,500
Streets	(1) Forklift	\$50,000
Streets	(1) Backhoe	\$133,500
Streets	(1) Compost Turner	\$75,100
Streets	(1) Leaf Loader	\$41,900
Facilities	(1) Van	\$41,100
Facilities	(1) Pick-up	\$44,900
Parks	(1) Utility Pick-up	\$76,200
Parks	(1) Chip Truck	\$125,000
Parks	(3) Crew Cabs	\$120,000
Parks	(2) Zero turns mowers	\$30,000
Vehicle Maintenance	(2) Sedans	\$52,000
Vehicle Maintenance	Welding Equipment	\$25,000
	C	,

<u>Section 2.</u> As provided in Section 4-8 of the City Charter, this Resolution takes effect immediately upon its adoption.

Passed by Council this	day of	2022
	PEGGY LEHNER,	Mayor
ATTEST:	CERTIFICATE OF	APPROVAL
LASHAUNAH D. KACZYNSKI,	THEODORE A. HA	MER III
Clerk of Council	Law Director	
Estimated Cost: \$1,330,100.0	0	

(Requested by: Finance Department)

\$1,330,100.00 Various - 77740

Amount Budgeted:

Acct. No.:

#### A RESOLUTION

By: No.

TO MAKE SUPPLEMENTAL APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF KETTERING, STATE OF OHIO, DURING THE FISCAL YEAR ENDING DECEMBER 31, 2022

Be It Resolved by the Council of the City of Kettering, State of Ohio, that:

<u>Section 1.</u> To provide for the current expenses and other expenditures of the City of Kettering during the fiscal year ending December 31, 2022, the following supplemental sums are set aside and appropriated:

A. From the General Fund:

Community Information

Operating expenses

\$ 17,775.00

OTHER COST CENTERS

5,000.00

B. From the Special Grants and Programs Fund:

Other

\$ 2,100,000.00

<u>Section 2</u>. The Director of Finance is authorized to adjust appropriations within any fund or department as long as the adjustments made do not exceed the total appropriation authorized within that fund or department.

<u>Section 3.</u> The Clerk of Council is authorized and directed to forward a copy of this Resolution to the Montgomery County Auditor.

<u>Section 4.</u> As provided in Section 4-8 of the City Charter, this Resolution takes effect immediately upon its adoption.

Passed by Council this	day of	2022.
	PEGGY LEHNI	ER, Mayor
ATTEST:	CERTIFICATE	OF APPROVAL
LASHAUNAH D. KACZYNSKI, Clerk of Council	THEODORE A Law Director	HAMER III,

Estimated Cost:

\$2,122,775.00

Amount Budgeted:

\$0.00

Acct, No.

General Fund Keys 1700, 1820, and Special Grants and Programs Fund

(Requested by: Finance Department)