

Building Department
3665 Taylor Road
Loomis, CA 95650
P) 916-652-1840
F) 916-652-1847
www.loomis.ca.gov

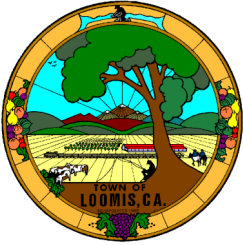
TOWN OF LOOMIS BUILDING DEPARTMENT

NEW SINGLE FAMILY DWELLING SUBMITTALS

All plans shall reflect current 2022 code cycle.

(check next to each item to show it's included in the submittal)

- ☐ [Pre-Construction Waste Diversion Plan](#)
- ☐ [Water Efficient Landscape Hand Out](#)
- ☐ Landscape Plans by licensed professional, if applicable
- ☐ PV and Propane to be separate, deferred submittals
- ⇒ A full set of plans including:
 - ☐ **Title Sheet/Cover Sheet**
 - Scope of work
 - Applicable design codes (current edition year CBC, CMC, CPC, CEC, etc.)
 - Code analysis (type of construction, number of stories, fire sprinklers, square footages, lot coverage/lot size)
 - Property information (address, APN, property owner)
 - Index of drawings
 - Special inspection requirements
 - ☐ **Site Plan**
 - Vicinity map
 - Directional arrow / Scale bar
 - Property line boundaries/ setback boundaries/ distances to structure/ easements
 - Property access points/ adjacent roads
 - Show dimensioned existing and proposed structures including utility locations
 - Well and Septic locations including repair areas and leach fields if applicable
 - Flood plain/ Floodway limitations/ other natural features (outcroppings, trees)
 - ☐ **Dimensioned Floor Plan/s**
 - Room types (bedroom 1, bathroom 4 etc.)
 - Wall openings (windows, doors) and sizes
 - Fixtures/ cabinetry/ stairways with direction
 - Ceiling heights
 - Architectural notes (attic access location, fixture details)
 - ☐ **Non Structural Roof Plan**
 - Roof pitches
 - Solar
 - Chimneys/ Vents



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☐ **Non Structural Roof Plan**

- Roof pitches
- Solar
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☐ **Elevations Sheet**

- Heights
- Attic ventilation
- Architectural details

☐ **Sections Sheet**

- Cutaway sections of the dwelling
- Architectural details

☐ **Structural Sheets**

- Foundation sheet
- Floor framing sheet
- Roof sheet
- Shear sheet/s
- Structural details

☐ **Electrical Sheet**

☐ **Mechanical Sheet**

☐ **Plumbing Sheet**

☐ **CalGreen Mandatory Measures Sheet**

☐ **Title 24 Sheet**

BY SIGNING THIS FORM, I AGREE THAT I HAVE SUBMITTED MY PROJECT WITH ALL REQUIREMENTS AS OUTLINED ABOVE. I UNDERSTAND FAILURE TO SUBMIT ONE OF THESE ITEMS CAN RESULT IN A PLAN CORRECTION LETTER.

APPLICANT'S INITIALS _____ DATE _____