



## Staff Report

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**TO:** Honorable Mayor and Members of the Town Council  
**FROM:** Carol Parker, Deputy Town Clerk  
**DATE:** July 9, 2024  
**RE:** Placer County Mosquito and Vector Control District

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### **Recommendation**

Receive and file presentation from Placer County Mosquito & Vector Control District

### **Issue Statement and Discussion**

This item will be a PowerPoint presentation only, given by Placer Mosquito & Vector Control District to provide their annual update on their activities and District news.

### **CEQA Requirements**

None.

### **Financial and/or Policy Implications**

None.

### **Attachments**

None.