



**TOWN OF LOOMIS**  
**HOUSING ELEMENT COMMITTEE MEETING**  
**LOOMIS DEPOT**  
**5775 HORSESHOE BAR ROAD**  
**LOOMIS, CALIFORNIA**

<b>Wednesday</b>	<b>01/13/2021 - CANCELED</b>	<b>3:00 PM</b>
------------------	------------------------------	----------------

PURSUANT TO EXECUTIVE ORDER N-29-20, CERTAIN PROVISIONS OF THE OPEN MEETING ACT ARE SUSPENDED DUE TO A STATE OF EMERGENCY IN RESPONSE TO THE COVID 19 PANDEMIC/CONSISTENT WITH THE EXECUTIVE ORDER, THE 2020 GENERAL PLAN UPDATE HOUSING ELEMENT COMMITTEE MEETING WILL BE HELD VIA ZOOM FORMAT

***How To Participate in the Meeting via ZOOM***

*You can participate in the meeting via Zoom software or via telephone. When you join the meeting, you will be muted by default. To inform the Clerk that you would like to make a public comment, you will use the "Raise Hand" feature.*

***ZOOM Participation via Computer or Smartphone***

*You can join the meeting from your computer using a web browser or the Zoom software. You can join the meeting by clicking the following link:*

<https://us02web.zoom.us/j/84857898488?pwd=NmZqRUFWWWNvTE9NcG5DaVRxeU91QT09>

***ZOOM Participation by telephone (Audio Only Option)***

1. Dial (669) 900-9128
2. When asked for the meeting ID, enter **848 5789 8488 #**.
3. When asked for the passcode, enter **202748 #**
4. When asked for your participant ID, press # to continue.

*You will be muted by default. To inform the Clerk that you would like to make a public comment during each agenda item, dial \*9 to "Raise your hand". The Clerk will unmute you when it is your turn to speak and will identify you by the last three digits of your phone number.*

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

- |  |   |
|--|---|
| <p>___ Chairman Jeff Duncan<br/>         ___ Member Matt Fox<br/>         ___ Member Maureen Valli<br/>         ___ Member Russ Kelly<br/>         ___ Member Thomas Savage<br/>         ___ Auxiliary Ed Horton</p> | <p>___ Vice Chair Greg Obravich<br/>         ___ Member Gary Liss<br/>         ___ Member David Ring<br/>         ___ Member Clara Doshier<br/>         ___ Auxiliary Jean Wilson</p> |
|--|---|

**ADOPTION OF AGENDA**

If items on the Agenda will be rescheduled for a different day and time, it will be announced at this time. Speakers are requested to restrict comments to the item as it appears on the agenda and stay within a three minute time limit. The Chairman has the discretion of limiting the total discussion time for an item.

**COMMITTEE COMMENT FOR ITEMS NOT ON THE AGENDA**

**PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

This time is reserved for those in the audience who wish to address the Housing Element Committee on subjects that are not on the Agenda. The audience should be aware that the Committee may not discuss details or vote on non-agenda items. Your concerns may be referred to staff or placed on the next available agenda. Please **note that comments from the public will also be taken on any item on the agenda. The time allotted to each speaker is three minutes but can be changed by the Chairman.**

**PUBLIC COMMENT ON CONSENT AGENDA**

**CONSENT AGENDA**

- 1. MINUTES - DECEMBER 9, 2020

**RECOMMENDATION**

**APPROVE**

**COMMITTEE MATTERS**

- 3. HOUSING NEEDS ASSESSMENT
- 4. REVIEW OF PREVIOUS PROGRAMS
- 5. DRAFT SITES INVENTORY
- 6. COMMITTEE ASSIGNMENT UPDATE

**RECOMMENDATION**

**PUBLIC COMMENT**

**COMMITTEE ASSIGNMENT**

**NEXT MEETING**

**ADJOURNMENT: \_\_\_\_\_ PM**

**INFORMATION SUBMITTED AT HEARING OR AFTER PREPARATION OF PACKETS**

The Committee may not have time to read written information submitted at the hearing or after 5:00 p.m. the Friday before the scheduled hearing date.

**ACCOMMODATING THOSE INDIVIDUALS WITH SPECIAL NEEDS**

In compliance with the Americans with Disabilities Act, the Town of Loomis encourages those with disabilities to participate fully in the public hearing process. If you have special needs or requirements in order for you to attend or participate in the Town's public hearing process or programs, please contact Town Hall at 652-1840 prior to the public hearing or program you wish to attend, so that we can accommodate you. Materials relating to an item on this agenda can be obtained at Town Hall (3665 Taylor Road) or on the Town's website at [www.loomis.ca.gov](http://www.loomis.ca.gov).

**CERTIFICATION OF POSTING OF AGENDA**

I, Carol Parker, Planning Assistant for the Town of Loomis, declare that the foregoing Housing Element meeting agenda for Tuesday January 13, 2021, Meeting of the Town of Loomis Housing Element Committee was posted 01/08/2021, at Town Hall of the Town of Loomis, 3665 Taylor Road, Loomis, California, 95650. The agenda is also available on the Town website at [www.loomis.ca.gov](http://www.loomis.ca.gov).

Signed, 01/08/2021 at Loomis, California.

*Carol Parker*

\_\_\_\_\_  
Carol Parker, Planning Assistant