



## Staff Report

### November 12, 2019

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**TO:** Honorable Mayor and Members of the Town Council  
**FROM:** Sean Rabé, Town Manager  
**DATE:** November 12, 2019  
**RE:** Presentation from Placer County Tobacco Control Program

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#### **Recommendation**

Receive presentation and provide direction to Staff as appropriate.

#### **Issue Statement and Discussion**

During the discussion regarding vaping and tobacco product use at the October 8, 2019 Council meeting, representatives from the Placer County Tobacco Control Program responded to questions from Council and members of the public regarding electronic cigarette usage. Because of the rapidly-changing nature of this issue, Mayor Pro Tempore Clark-Crets and Staff thought a separate presentation from the Program would be beneficial prior to consideration of vaping-related ordinances at the December Council meeting.

Staff is prepared to answer any questions you may have.

#### **CEQA Requirements**

There are no CEQA implications associated with the recommended action.

#### **Financial and/or Policy Implications**

None.

#### **Attachments**

None.