



TOWN OF LOOMIS

6140 Horseshoe Bar Rd, Suite K
Loomis, CA 95650
(916) 652-1840 FAX (916) 652-1847

For Town Use

File Number _____

Application Fee(s) _____

Receipt # _____ Date _____

Date Received _____

Paid \$ _____

PLANNING DEPARTMENT

Planning Application

1. Project Title: **GREEN BUSINESS PARK LOOMIS**

2. Street Address/ Location: **SOUTH OF SIERRA COLLEGE BLVD BETWEEN DELMAR AVE AND BANKHEAD RD**

3. APN(s) **030-110-010 / 030-110-011 / 030-110-013 / 030-100-013 / 030-100-021 / 030-100-022 / 030-100-024** Acreage: **+/- 86**

Zoning: **RA / RE** General Plan Designation: **TO BE RE-EVALUATED (Ref: Pg. 42, Para. I-4)**

Current Site Use: **VACANT / PASTURE**

Surrounding Land Use(s): **SOUTH: INDUSTRIAL; WEST/NORTH/EAST: RESIDENTIAL/AGRICULTURAL**

4. Property Owner: **MIMA CAPITAL, LLC**

Address: **4120 DOUGLAS BLVD, NO. 306-175** **GRANITE BAY** **CA** **95746**
City State Zip

Telephone: **(916) 315-8877** email: **mfournier@mimacap.com**

5. Project Applicant: **BUILDING ENGINEERING & MAINTENANCE, INC.**

Address: **4780 ROCKLIN RD** **ROCKLIN** **CA** **95677**
City State Zip

Telephone: **(916) 741-7118** email: **evanm@bem.com**

6. Project Engineer/Architect: **MACKAY & SOMPS CIVIL ENGINEERS, INC.**

Address: **1025 CREEKSIDE RIDGE DR, STE. 150** **ROSEVILLE** **CA** **95678**
City State Zip

Telephone: **(916) 773-1189** email: **dpasquantonio@msce.com**

7. What actions, approvals or permits by the Town of Loomis does the proposed project require?

- | | | | |
|-------------------------------------|--------------------------------|-------------------------------------|---------------------------|
| <input type="checkbox"/> | Appeal | <input type="checkbox"/> | Miscellaneous Permit |
| <input type="checkbox"/> | Certificate of Compliance | <input type="checkbox"/> | Planned Development |
| <input type="checkbox"/> | Conditional Use Permit | <input type="checkbox"/> | Second Unit Permit |
| <input type="checkbox"/> | Design Review | <input type="checkbox"/> | Sign Review |
| <input type="checkbox"/> | Development Agreement | <input type="checkbox"/> | Tentative Review |
| <input checked="" type="checkbox"/> | Environmental Review | <input type="checkbox"/> | Minor Land Division |
| <input checked="" type="checkbox"/> | General Plan Amendment | <input type="checkbox"/> | Subdivision |
| <input type="checkbox"/> | Hardship Mobile Home Permit | <input type="checkbox"/> | Variance |
| <input type="checkbox"/> | Lot Line Adjustment | <input checked="" type="checkbox"/> | Zoning Amendment (Rezone) |
| <input checked="" type="checkbox"/> | Other TBD BY TOWN STAFF | | |

8. Does the proposed project need approval by other governmental agencies?
 Yes no if yes, which agencies? **TBD**

9. Which agencies/utilities provide the following services to the project? (Please note if not hooked up to sewer or water)


Electricity PACIFIC GAS & ELECTRIC	Natural Gas PACIFIC GAS & ELECTRIC
Fire Protection SOUTH PLACER FIRE DISTRICT	Water/Well PLACER COUNTY WATER AUTHORITY
Sewer/Septic SOUTH PLACER MUNICIPAL UTILITY DISTRICT	Telephone AT&T

10. **The Town had informed me of my responsibilities pursuant to California Government Code, Section 65962.5(f), regarding notifying the Town of hazardous waste and/or hazardous substance sites on the project site. I have consulted the lists consolidated by the State Environmental Protection Agency dated MAY 10TH, 2021 and find:** Regulatory identification number _____

Date of list MAY 10TH, 2021 No problems identified

Type of problem N/A

I declare under penalty of perjury of the laws of the State of California that the foregoing is true and correct.

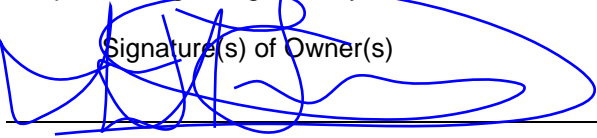
Dated 5/10/2021 Applicant 

11. **Project Description (Describe the project so that a person unfamiliar with the project would understand the purpose , size, phasing, duration, required improvements, duration of construction activities, surrounding land uses, etc. associated with the project. Attach additional pages as necessary.)**
SEE ATTACHED PROJECT DESCRIPTION

12. **Owner Authorization: BUILDING ENGINEERING & MAINTENANCE, INC.**
I hereby authorize BUILDING ENGINEERING & MAINTENANCE, INC., the above-listed applicant, to make applications for project approvals by the Town of Loomis, regarding the above-described project and to receive all notices, correspondence, etc., from the Town regarding this project. I also hereby authorize the town staff to place a noticing board (approximately 4' x 3') on my property, visible from the street, at least ten (10) days prior to the first hearing on my project, and for subsequent hearings as determined necessary by the Planning Director.

Signature(s) of Owner(s)	Printed Name(s)	
<u></u>	<u>MICHEL M. FOURNIER</u>	<u>5/12/2021</u>
	(MANAGING MEMBER, MIMA CAPITAL)	Date
		Date

13. **Applicant and/or Owner Hold Harmless:**
Owner, and Applicant (if different from Owner), agrees to hold Town harmless from all injuries, damages, costs and expenses, including attorney's fees resulting from the negligence of owner, and Applicant (if different from Owner), and their employees, contractors, subcontractors and agents, in connection with any proceeding brought in any State or Federal court with respect to the applicant's project.

Signature(s) of Owner(s)	Printed Name(s)	
<u></u>	<u>MICHEL M. FOURNIER</u>	<u>5/12/2021</u>
	(MANAGING MEMBER, MIMA CAPITAL)	Date
		Date

14. **Applicant and/or Owner Acknowledgment:**
Owner/Applicant expressly agree they are solely responsible for assuring compliance with all applicable laws, rules, regulations, and practices required to implement this development, and that Town staff's errors or 123 omissions in explaining what is required, whether on this application form or otherwise, do not establish a basis for Owner/Applicant failing to comply with all such laws, rules, regulations and practices.

Signature(s) of Owner(s) and/or Applicant	Printed Name(s)	
<u></u>	<u>MICHEL M. FOURNIER</u>	<u>5/12/2021</u>
	(MANAGING MEMBER, MIMA CAPITAL)	Date
		Date