

## TOWN OF LOOMIS

Land Use Sub-Committee Meeting
Parks and Recreation
LOOMIS DEPOT
5775 HORSESHOE BAR ROAD
LOOMIS, CALIFORNIA

4<sup>th</sup> Thursday October 28, 2021 6:00 pm

PURSUANT TO EXECUTIVE ORDER N-29-20, CERTAIN PROVISIONS OF THE OPEN MEETING ACT ARE SUSPENDED DUE TO A STATE OF EMERGENCY IN RESPONSE TO THE COVID 19 PANDEMIC/CONSISTENT WITH THE EXECUTIVE ORDER, THE 2020 GENERAL PLAN UPDATE LAND USE PARKS, RECREATION, AND OPEN SPACE MEETING WILL BE HELD VIA ZOOM FORMAT

# How To Participate in the Meeting via ZOOM

You can participate in the meeting via Zoom software or via telephone. When you join the meeting, you will be muted by default. To inform the Clerk that you would like to make a public comment, you will use the "Raise Hand" feature.

# **ZOOM Participation via Computer or Smartphone**

You can join the meeting from your computer using a web browser or the Zoom software. You can join the meeting by clicking the following link:

https://us02web.zoom.us/j/82597089239

# **ZOOM Participation by telephone (Audio Only Option)**

- 1. Dial (669) 900-9128
- 2. When asked for the meeting ID, enter 825 9708 9239 #
- 3. When asked for your participant ID, press # to continue.

You will be muted by default. To inform the Clerk that you would like to make a public comment during each agenda item, dial \*9 to "Raise your hand". The Clerk will unmute you when it is your turn to speak and will identify you by the last three digits of your phone number

Public Participation is available through the above Zoom platform AND will also be available at the Loomis Train Depot, 5775 Horseshoe Bar Road, Loomis, CA to view the Committee meeting and provide public comment.

At this time, technical staff will participate via the Zoom platform as described above.

CALL TO ORDER:		
PLEDGE OF ALLEGIAN	NCE:	
ROLL CALL	<ul> <li>Chairman Jan Clark-Crets</li> <li>Member Matt Fox</li> <li>Member Russ Kelley</li> <li>Member Eeden Lee</li> <li>Member Joanne Bridges</li> </ul>	<ul><li>Vice Chair Bonnie London</li><li>Member Kathryn Seers</li><li>Auxiliary Jesse Lunsford</li><li>Auxiliary Rebecca Golling</li></ul>
	Technical Staff Mark Teague, Placeworks	

#### COMMITTEE COMMENT FOR ITEMS NOT ON THE AGENDA

#### PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

This time is reserved for those in the audience who wish to address the Land Use Parks and Recreation Sub-Committee on subjects that are not on the agenda. The audience should be aware that the Committee may not discuss details or vote on non-agenda items. Your concerns may be referred to staff or placed on the next available agenda. Please note that comments from the public will also be taken on any item on the agenda. The time allotted to each speaker is three minutes but can be changed by the Chairman.

## **ADOPTION OF AGENDA**

If items on the agenda will be rescheduled for a different day and time, it will be announced at this time. Speakers are requested to restrict comments to the item as it appears on the agenda and stay within a three-minute time limit. The Chairman has the discretion of limiting the total discussion time for an item.

#### **PUBLIC COMMENT ON CONSENT AGENDA**

# **CONSENT AGENDA**

### **RECOMMENDATION**

1. Draft minutes September 23, 2021

**APPROVE** 

#### **COMMITTEE MATTERS**

- 1. Complete review of Goals, Policies, and Implementation Measures Beginning at Implementation Measure PROS-1.3.1.1.
- 2. New Park Locations
- 3. Joint Use Agreements and Non-Town-Owned Park

### **COMMITTEE QUESTIONS OF STAFF**

#### **PUBLIC COMMENTS**

# **COMMITTEE DILIBERATION AND DIRECTION**

#### RECOMMENDATION

# **COMMITTEE ASSIGNMENT**

Carol Parker, Planning Assistant

NEXT MEETING: To be determined by the Committee.			
ADJOURNMENT:	<u>PM</u>		
The Planning Commission may	HEARING OR AFTER PREPARATION OF PACKETS not have time to read written information submitted at a courage you to present your comments, during the sche		
In compliance with the America hearing process. If you have sp programs, please contact Town	IVIDUALS WITH SPECIAL NEEDS  ns with Disabilities Act, the Town of Loomis encourages ecial needs or requirements in order for you to attend o Hall at 652-1840 prior to the public hearing or program this agenda can be obtained at Town Hall (3665 Taylor)	r participate in the Town's public hearing process or you wish to attend, so that we can accommodate you.	
If you challenge the proposed	UST BE EXHAUSTED PRIOR TO ACTION BEING INITIATE project described above in court, you may be limited to itten correspondence delivered to the Town at, or prior	raising only those issues you raised at the public hearing	
	eriod for Planning Commission decisions. Appeals of Loomis Town Clerk, 3665 Taylor Road, Loomis, Californ	an be made by any interested party by submittal of a nia, 95650. **	
<ol> <li>Commission/Council</li> <li>Chair/Mayor opens</li> <li>Applicant makes its extended depending a time extension price</li> <li>Commission/Council</li> <li>Public comment – m</li> <li>Applicant opportunit chair, time may be e</li> <li>Chair/Mayor closes</li> <li>Staff responds to all</li> </ol>	presentation on the Project and outlines all recomm asks questions of staff	ayor or chair, time may be icant must make the request for peak each discretion of the mayor or de during public comment.)	
Sub-Committee meeting	<b>FING OF AGENDA</b> Assistant for the Town of Loomis, declare a gagenda for Thursday, 10/28/2021 was postoad, Loomis, California, 95650. The agenda	sted 10/20/2021 at Town Hall of the Town	
Signed, 10/20/2021 at L	oomis, California.		
Carol Parker			