



**TOWN OF LOOMIS**  
**AGENDA**  
**LAND USE COMMITTEE MEETING**  
**5775 Horseshoe Bar Road**  
**LOOMIS, CALIFORNIA**

**Tuesday**

**March 15, 2022**

**6:00 p.m.**

**\*\*Continued from February 28, 2022\*\***

The Land Use Committee meeting will be held at the Loomis Train Depot and through the Town of Loomis Zoom platform. You can access the meeting by clicking the following link:

<https://us02web.zoom.us/j/82867989019>

Public comment will be opened for each agenda item through the Zoom platform. Use the "Raise Hand" feature.

Instructions for using the "Raise Hand" feature when using a computer or mobile device can be found at:

<https://support.zoom.us/hc/en-us/articles/205566129-Raising-your-hand-in-a-webinar>

**ZOOM Participation by telephone (Audio Only Option)**

1. Dial (669) 900-9128
2. When asked for the meeting ID, enter **828 6798 9019 #**.
3. You will be muted by default. To inform the Clerk that you would like to make a public comment during each agenda item, dial \*9 to "Raise your hand". The Clerk will unmute you when it is your turn to speak and will identify you by the last three digits of your phone number. Please note that you should only raise your hand during public comment on the agenda item you are concerned about.

You may also view the meeting through the **Town's YouTube Channel** at:

[https://www.youtube.com/channel/UCy8o0\\_g9piGfhFmfkM1IZLQ](https://www.youtube.com/channel/UCy8o0_g9piGfhFmfkM1IZLQ)

*Please note that YouTube livestream comments are disabled during livestream viewing.*

**This meeting will be available in person at the Loomis Depot (5775 Horseshoe Bar Road) and through the above Zoom platform.**

**Technical staff will also participate via the Zoom platform as described above.**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL**

- |   |  |
|---|--|
| <input type="checkbox"/> Chairman Jan Clark-Crets | <input type="checkbox"/> Vice Chair Bonnie London  |
| <input type="checkbox"/> Member Tim Onderko       | <input type="checkbox"/> Member Randy Elder        |
| <input type="checkbox"/> Member A J Moyer         | <input type="checkbox"/> Auxiliary Ramona Brockman |
| <input type="checkbox"/> Member Jean Wilson       | <input type="checkbox"/> Auxiliary Greg Obranovich |
| <input type="checkbox"/> Member Beth Cohen        |  |
| Technical Staff Mark Teague, Placeworks           |  |

**COMMITTEE COMMENT FOR ITEMS NOT ON THE AGENDA**

**PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

This time is reserved for those in the audience who wish to address the Land Use Element Committee on subjects that are not on the agenda. The audience should be aware that the Committee may not discuss

details or vote on non-agenda items. Your concerns may be referred to staff or placed on the next available agenda. Please **note that comments from the public will also be taken on any item on the agenda. The time allotted to each speaker** is three minutes but can be changed by the Chairman.

### **ADOPTION OF AGENDA**

If items on the agenda will be rescheduled for a different day and time, it will be announced at this time. Speakers are requested to restrict comments to the item as it appears on the agenda and stay within a three-minute time limit. The Chairman has the discretion of limiting the total discussion time for an item.

### **PUBLIC COMMENT ON CONSENT AGENDA**

#### **CONSENT AGENDA**

#### **RECOMMENDATION**

1. **Draft Minutes February 28, 2022**

**APPROVE**

#### **COMMITTEE MATTERS**

2. **Review Land Use Element (continued from 1/6/22 meeting)**
  - i. **Recommended Subcommittee Goals, Policies, and Implementation Measures**
3. **Complete Glossary Definition of "Site Coverage"**
4. **Recommendations for High Density Residential Sites**

### **COMMITTEE DISCUSSION, QUESTIONS OF STAFF, and PUBLIC COMMENT**

#### **COMMITTEE DELIBERATION**

#### **RECOMMENDATION**

#### **COMMITTEE ASSIGNMENT**

**NEXT SCHEDULED MEETING:** To be determined by Committee.

**ADJOURNMENT:** \_\_\_\_\_ **PM**

#### **INFORMATION SUBMITTED AT HEARING OR AFTER PREPARATION OF PACKETS**

The Committee may not have time to read written information submitted at the hearing or after 5:00 p.m. the Friday before the scheduled meeting date. We encourage you to present your comments, during the scheduled time period, during the meeting.

#### **ACCOMMODATING THOSE INDIVIDUALS WITH SPECIAL NEEDS**

In compliance with the Americans with Disabilities Act, the Town of Loomis encourages those with disabilities to participate fully in the public process. If you have special needs or requirements in order for you to attend or participate in the meeting process, please contact Town Hall at 652-1840 prior to the meeting you wish to attend, so that we can accommodate you. Materials relating to an item on this agenda can be obtained at Town Hall (3665 Taylor Road) or on the Town's website at [www.loomis.ca.gov](http://www.loomis.ca.gov).

#### **CERTIFICATION OF POSTING OF AGENDA**

I, Carol Parker, Planning Assistant for the Town of Loomis, declare that the foregoing Land Use Committee meeting agenda for 3/15/2022, was posted 03/17/2022 at Town Hall of the Town of Loomis, 3665 Taylor Road, Loomis, California, 95650. The agenda is also available on the Town website at [www.loomis.ca.gov](http://www.loomis.ca.gov).

Signed 03/7/2022 at Loomis, California.

*Carol Parker*

Carol Parker, Deputy Clerk