

TRUSTEE'S STATEMENT

CENTRAL VALLEY COMMUNITY BANK AS TRUSTEE UNDER DEED OF TRUST DATED MARCH 18, 2022 AND RECORDED AS DOCUMENT NO. 2022-0026113, PLACER COUNTY RECORDS AND UNDER DEED OF TRUST DATED MARCH 18, 2022 AND RECORDED AS DOCUMENT NO. 2022-0026114 PLACER COUNTY RECORDS, HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

BY: _____

RANDI J. WALLEN-MILLS, VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON _____ BEFORE ME, _____ NOTARY PUBLIC

PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

NAME: _____
(TYPED OR PRINTED)

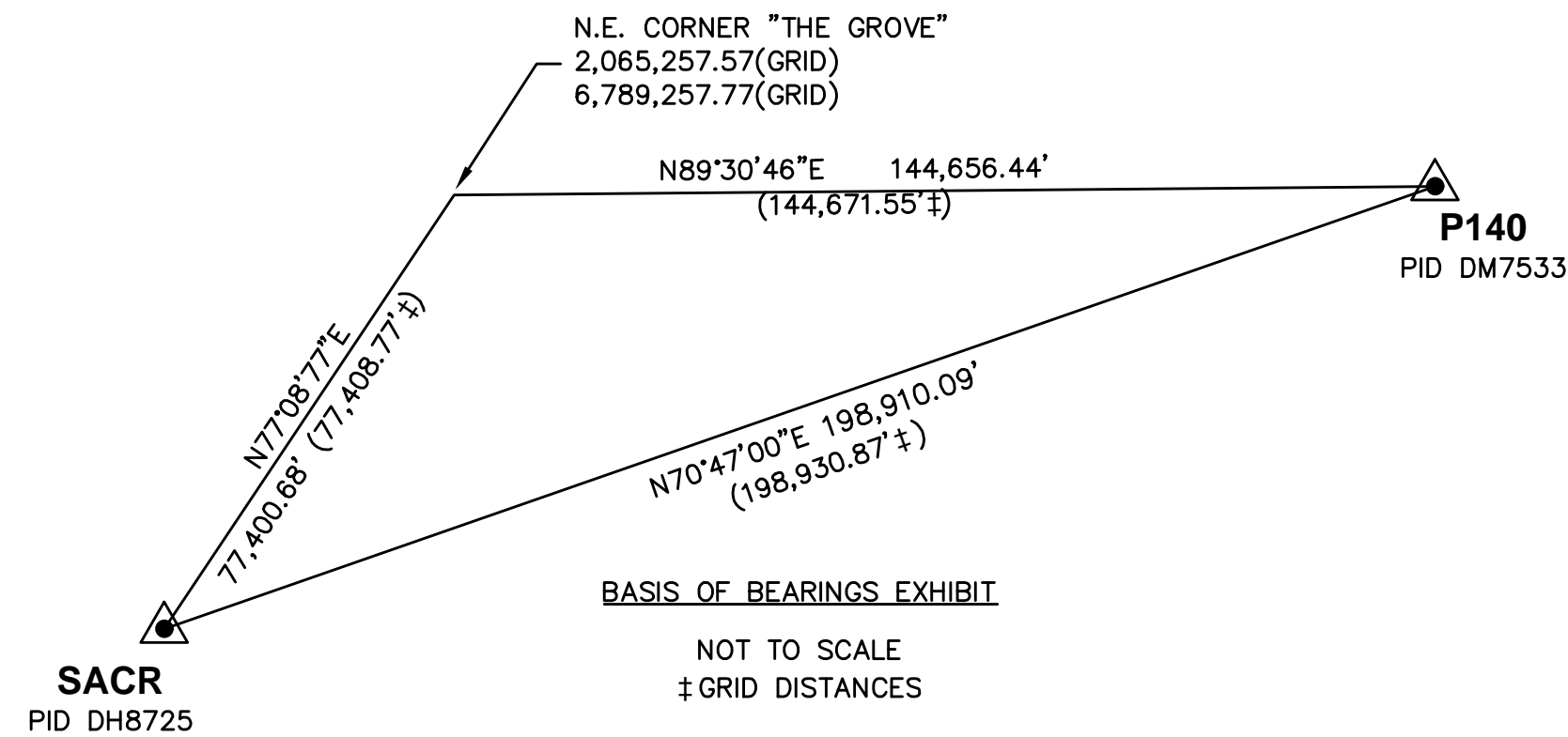
NOTARY LICENSE NO. _____

EXPIRATION DATE: _____

PRINCIPAL PLACE OF BUSINESS _____

LEGEND

- CENTER QUARTER CORNER
- ⊠ SET COPPERWELD IN MONUMENT WELL STAMPED: LS 6878
- FOUND MONUMENT AS NOTED
- ⊘ SET 3/4" REBAR W/PLASTIC CAP STAMPED LS: 6878
- ⊘ SET RAILROAD SPIKE STAMPED LS: 6878
- ⊘ ⊥ SET 5/8" REBAR WITH CAP STAMPED: LS 6878 AT REAR LOT CORNERS AND ANGLE POINTS, FRONT CORNERS ARE SET 1" BRASS DISK STAMPED: LS 6878 ON LOT LINE PROJECTED 1' INTO BACK OF SIDEWALK
- DIMENSION POINT – NOTHING FOUND OR SET
- IOD IRREVOCABLE OFFER OF DEDICATION
- P.U.E. PUBLIC UTILITY EASEMENT
- P.D.E. PRIVATE DRAINAGE EASEMENT
- PM PARCEL MAP
- OR OFFICIAL RECORDS OF PLACER COUNTY
- |||||| 1.00' WIDE NO VEHICULAR ACCESS
- (1) RECORD PER H MAPS 67
- (2) RECORD PER 12 PM 88



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS NAD 83, CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 2, EPOCH DATE 2010.00, BASED ON GPS TIES TO THE CALIFORNIA HIGH PRECISION GEODETIC NETWORK (HPGN) STATIONS SACR (PID-DH8725) AND P140 (PID-DM7533) USING THE PUBLISHED DATA LISTED BELOW PER THE NATIONAL GEODETIC SURVEY (NGS):

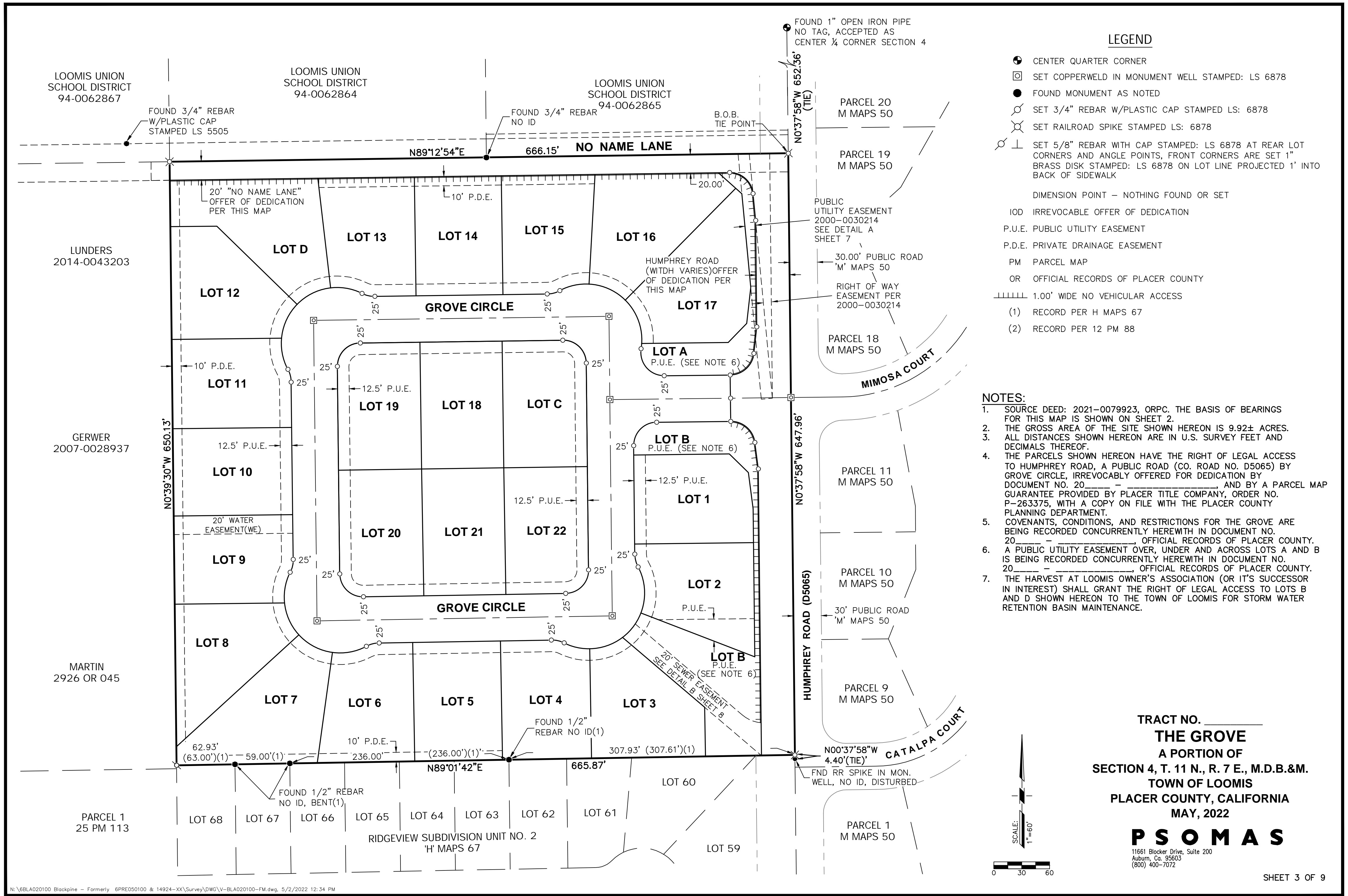
STATION	LATITUDE	LONGITUDE	NORTHING(US FT)	EASTING(US FT)	CONVERGENCE	CF	ELIP.HT.
SACR	38°39'17.9713"N	121°21'15.1933"W	2,001,011.343	6,746,077.459	00°24'00"	0.99994262	24.524
P140	38°49'45.2321"N	121°41'35.4468"W	2,066,487.56	6,933,924.08	00°49'00"	0.99992456	3,542.464

TO CONVERT GRID DISTANCE TO GROUND DISTANCE ... DIVIDE BY THE CF 0.99989554771
TO CONVERT GROUND DISTANCE TO GRID DISTANCE ... MULTIPLY BY THE CF 0.99989554771

TRACT NO. _____
THE GROVE
A PORTION OF
SECTION 4, T. 11 N., R. 7 E., M.D.B.&M.
TOWN OF LOOMIS
PLACER COUNTY, CALIFORNIA
MAY, 2022

PSOMAS

11661 Blocker Drive, Suite 200
Auburn, Co. 95603
(800) 400-7072



LEGEND

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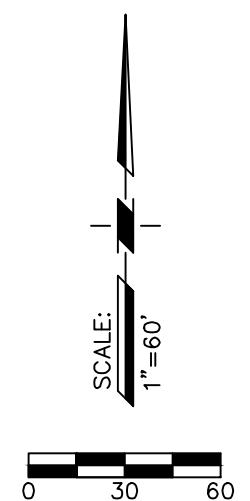
NOTES:

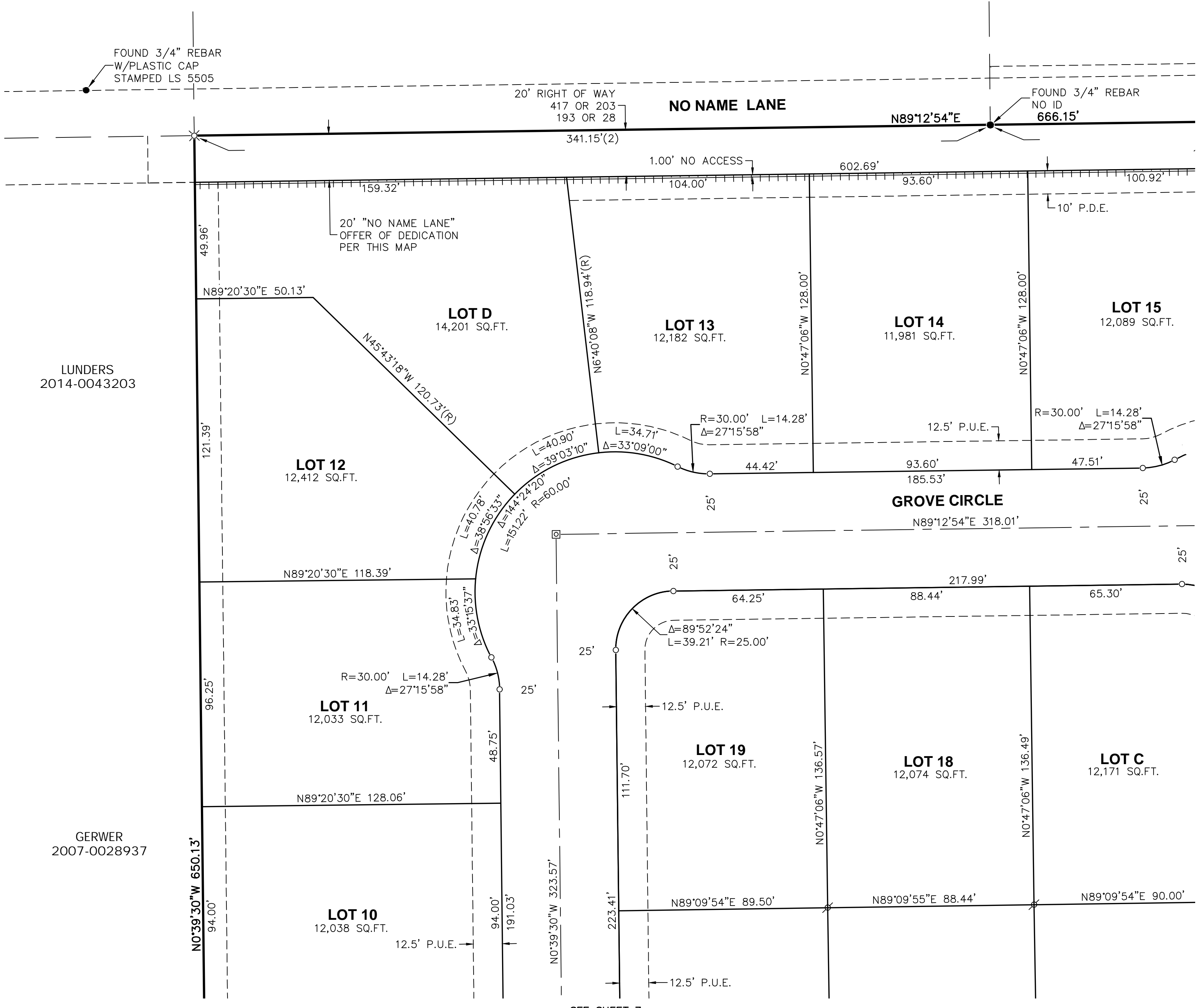
1. SOURCE DEED: 2021-0079923, ORPC. THE BASIS OF BEARINGS FOR THIS MAP IS SHOWN ON SHEET 2.
2. THE GROSS AREA OF THE SITE SHOWN HEREON IS 9.92± ACRES.
3. ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.
4. THE PARCELS SHOWN HEREON HAVE THE RIGHT OF LEGAL ACCESS TO HUMPHREY ROAD, A PUBLIC ROAD (CO. ROAD NO. D5065) BY GROVE CIRCLE, IRREVOCABLY OFFERED FOR DEDICATION BY DOCUMENT NO. 20_____, AND BY A PARCEL MAP GUARANTEE PROVIDED BY PLACER TITLE COMPANY, ORDER NO. P-263375, WITH A COPY ON FILE WITH THE PLACER COUNTY PLANNING DEPARTMENT.
5. COVENANTS, CONDITIONS, AND RESTRICTIONS FOR THE GROVE ARE BEING RECORDED CONCURRENTLY HERewith IN DOCUMENT NO. 20_____, OFFICIAL RECORDS OF PLACER COUNTY.
6. A PUBLIC UTILITY EASEMENT OVER, UNDER AND ACROSS LOTS A AND B IS BEING RECORDED CONCURRENTLY HERewith IN DOCUMENT NO. 20_____, OFFICIAL RECORDS OF PLACER COUNTY.
7. THE HARVEST AT LOOMIS OWNER'S ASSOCIATION (OR IT'S SUCCESSOR IN INTEREST) SHALL GRANT THE RIGHT OF LEGAL ACCESS TO LOTS B AND D SHOWN HEREON TO THE TOWN OF LOOMIS FOR STORM WATER RETENTION BASIN MAINTENANCE.

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 MAY, 2022

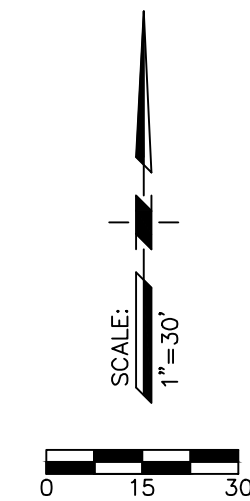
PSOMAS

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LOOMIS UNION
SCHOOL DISTRICT
94-0062865

30' ROAD AND
UTILITY EASEMENT
1979 OR 40

20' ROAD AND UTILITY
EASEMENT 1337 OR 341

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NO NAME LANE

PARCEL 19
M MAPS 50

RIGHT OF WAY EASEMENT PER
2000-0030214 SEE DETAIL A
SHEET 8

30.00' PUBLIC ROAD
M' MAPS 50

HUMPHREY ROAD (D5065)
(WIDTH VARIES)
OFFER OF DEDICATION
PER THIS MAP

PARCEL 18
M MAPS 50

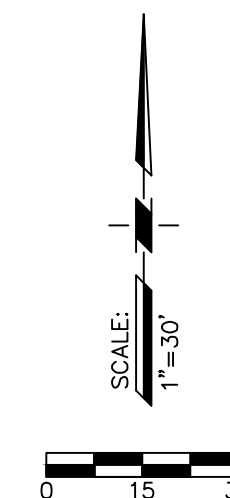
MIMOSA COURT

PARCEL 11
M MAPS 50

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MAY, 2022

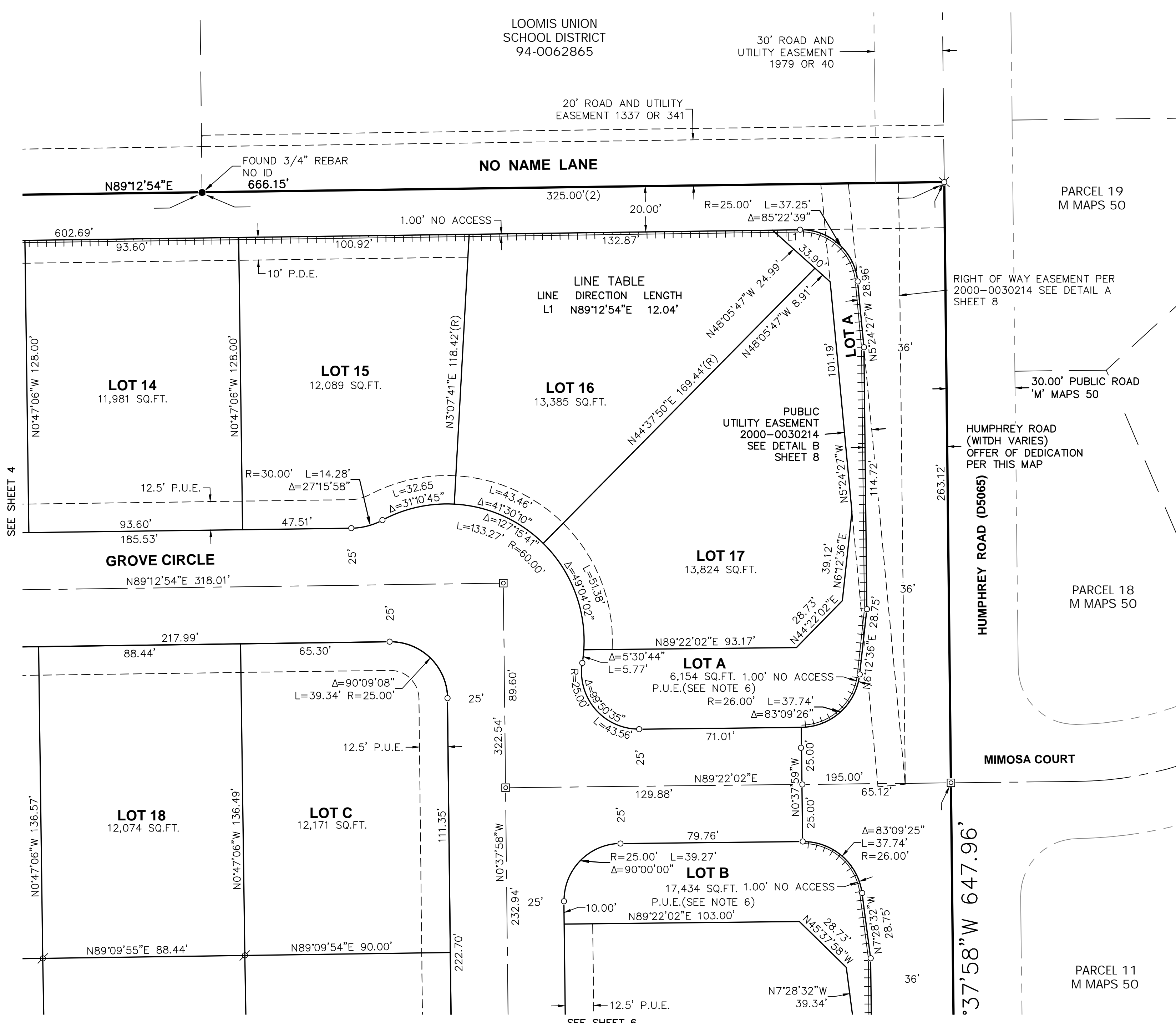
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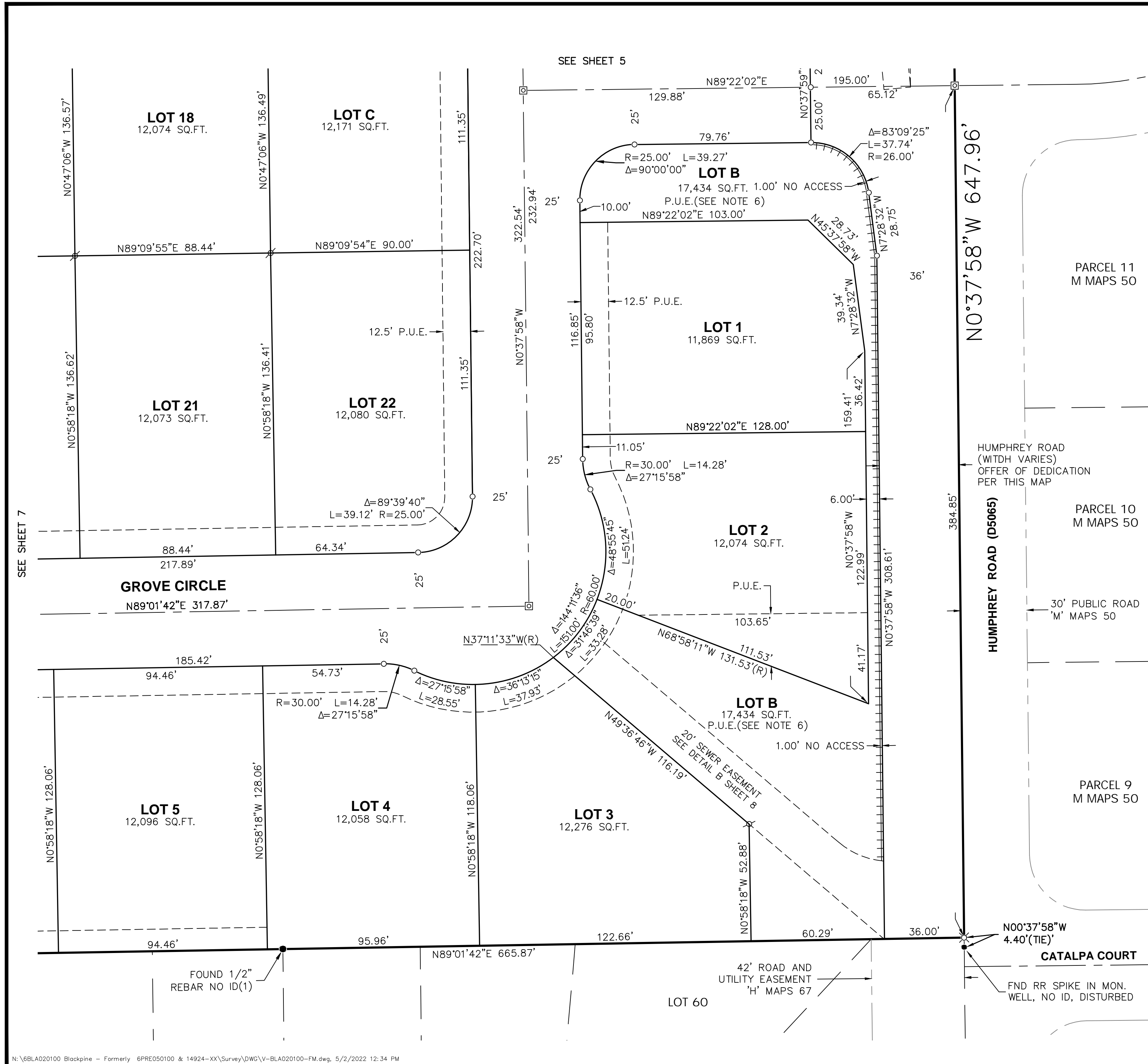
LINE TABLE

LINE	DIRECTION	LENGTH
L1	N89°12'54"E	12.04'



SEE SHEET 6

SEE SHEET 4



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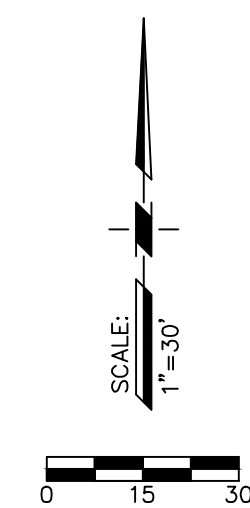
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GERWER
2007-0028937

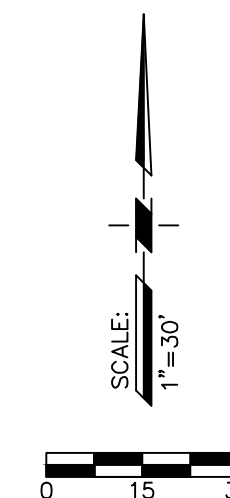
MARTIN
2926 OR 045

SEE SHEET 3



LEGEND

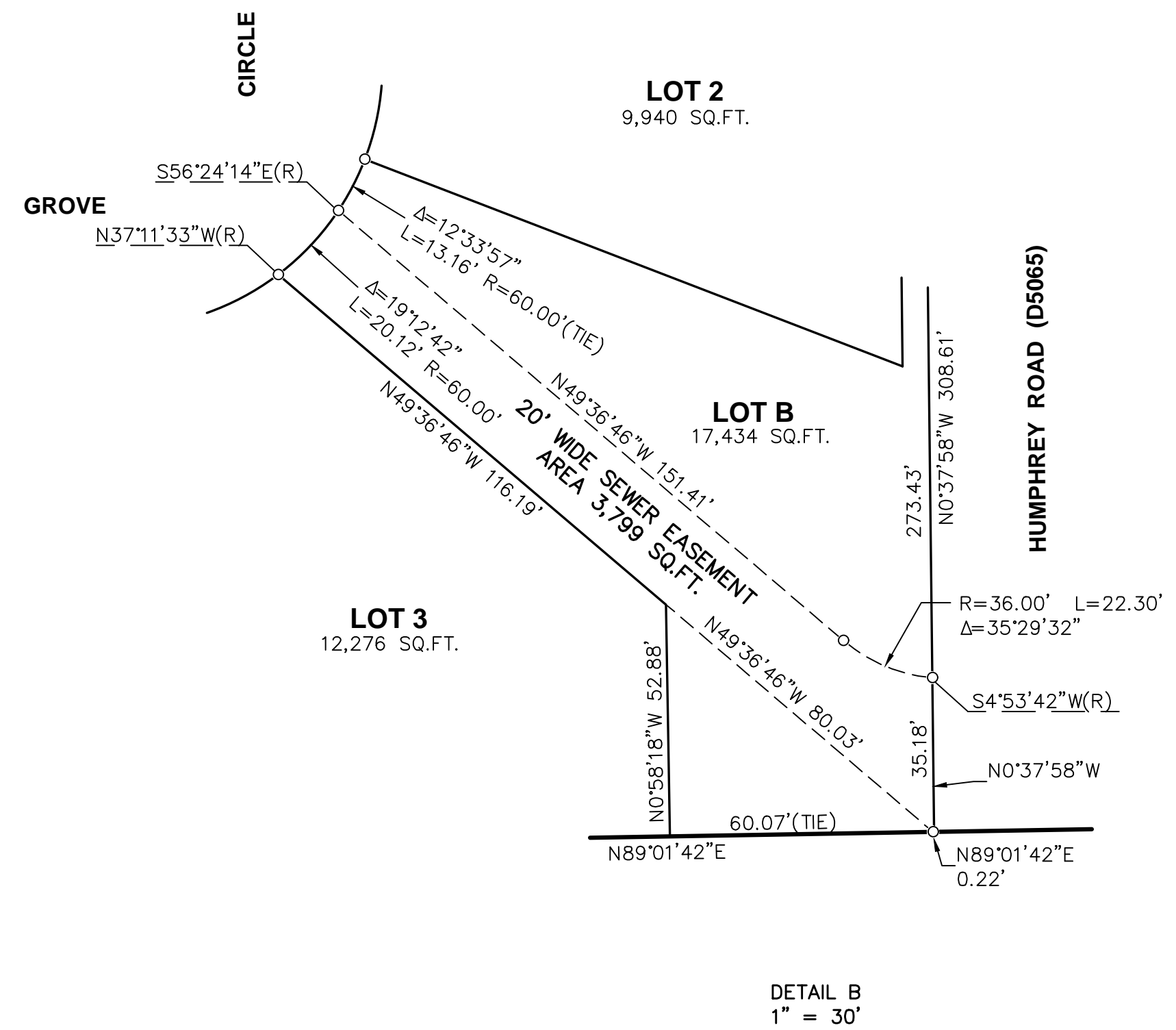
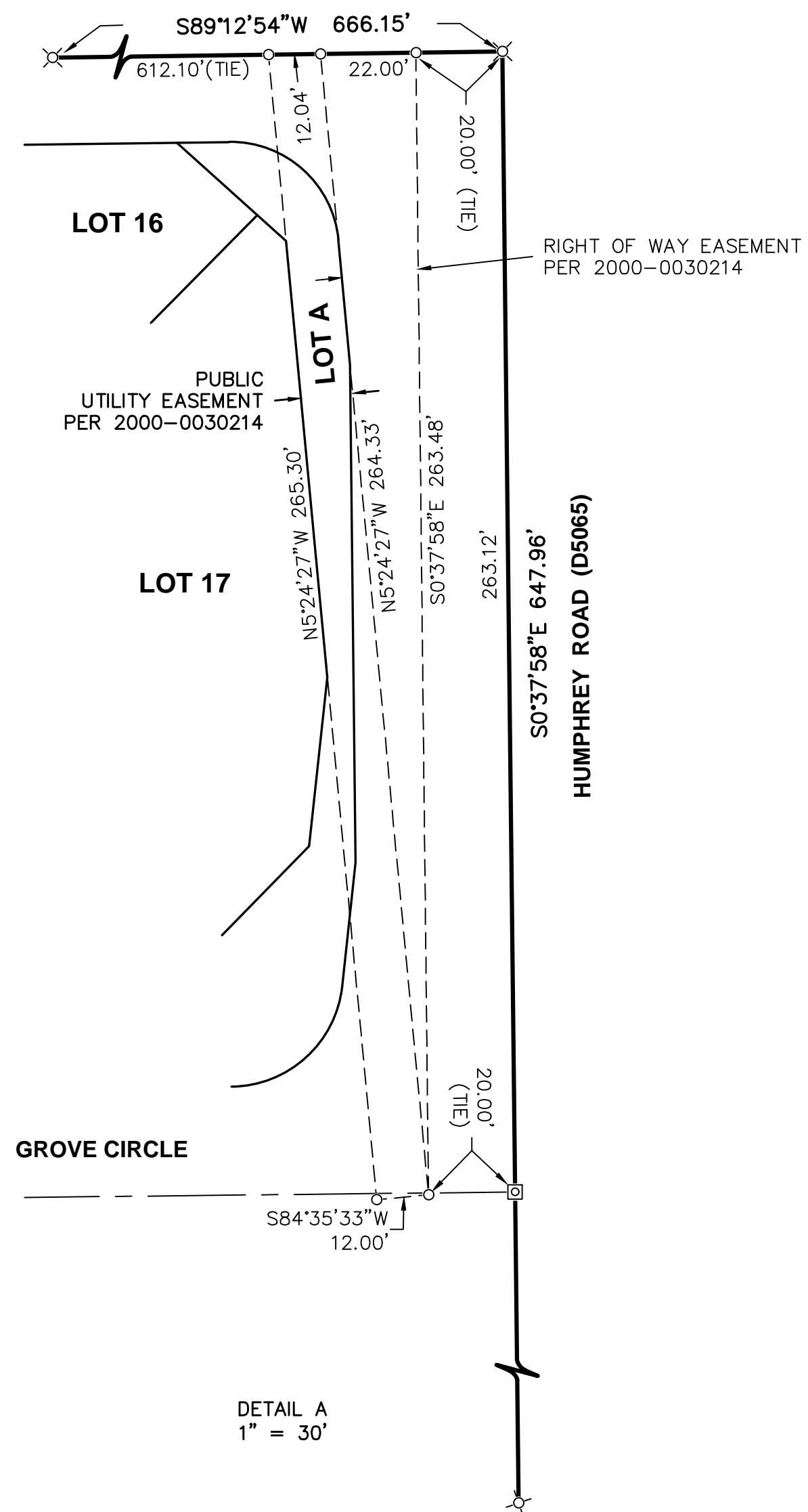
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LOOMIS UNION
SCHOOL DISTRICT
94-0062867

LOOMIS UNION
SCHOOL DISTRICT
94-0062864

LOOMIS UNION
SCHOOL DISTRICT
94-0062865

PARCEL 20
M MAPS 50

PARCEL 19
M MAPS 50

PARCEL 18
M MAPS 50

PARCEL 11
M MAPS 50

PARCEL 10
M MAPS 50

PARCEL 9
M MAPS 50

INFORMATION SHEET NOTES

THIS SHEET CONTAINS ADDITIONAL INFORMATION TO BE RECORDED IN CONFORMANCE WITH SECTION 66434.2 OF THE SUBDIVISION MAP ACT.

THE INFORMATION SHOWN ON THIS SHEET IS FOR INFORMATIONAL PURPOSES ONLY AND DESCRIBES CONDITIONS AS OF THE DATE OF FILING. IT IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE INFORMATION IS DERIVED FROM PUBLIC RECORDS AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORT BY THE PREPARER OF THE FOLLOWING INFORMATION SHEET.

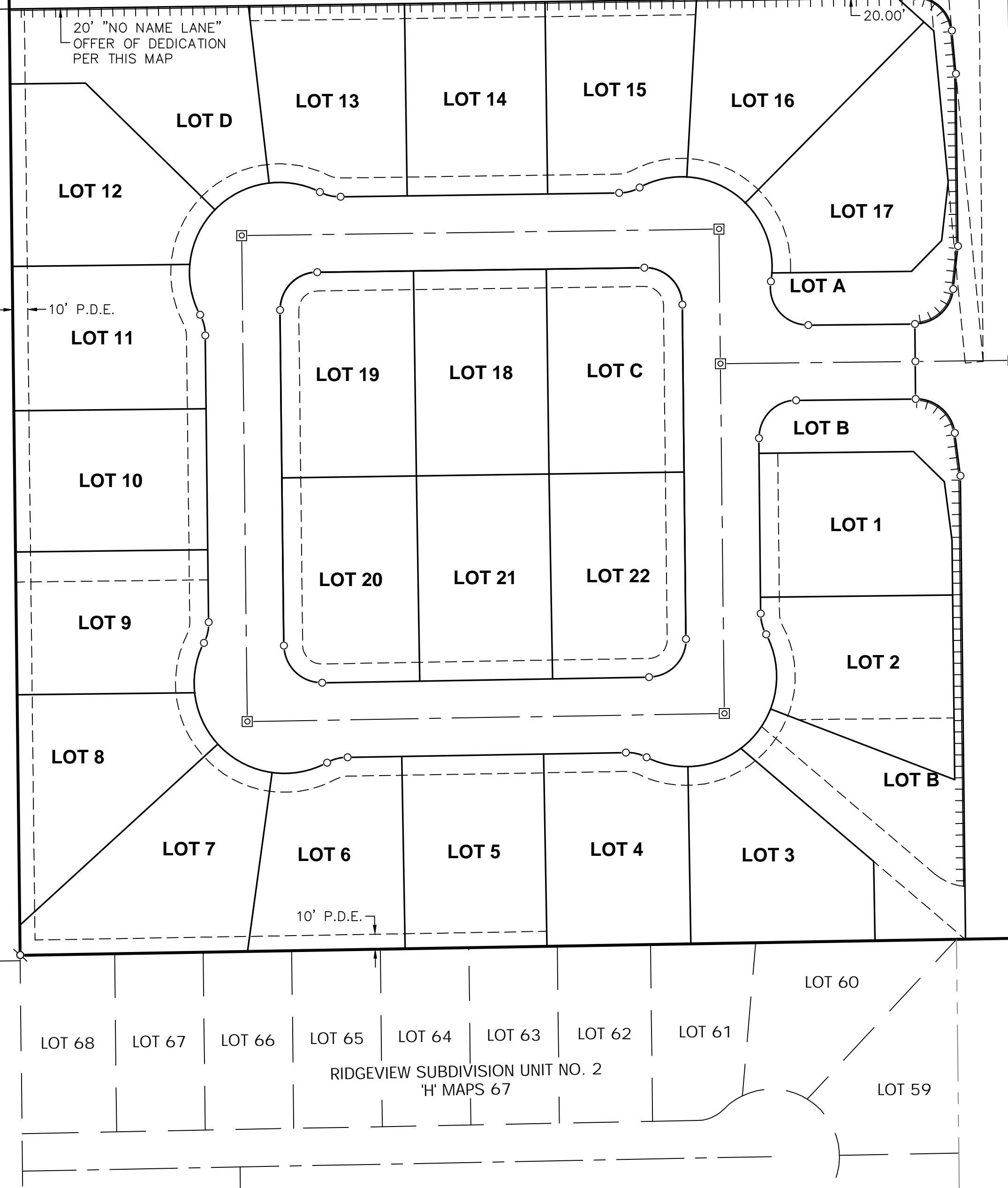
1. APPLICATIONS FOR RESIDENTIAL BUILDING PERMITS ON PARCELS SHOWN HEREON REQUIRE THE PAYMENT OF SCHOOL IMPACT FEES SET BY THE SERVING SCHOOL DISTRICTS.
2. REPORTS WHICH MAY HAVE BEEN CONDITIONS OF APPROVAL ON THE TENTATIVE MAP AND A LIST OF THE CURRENT COUNTY REQUIREMENTS FOR BUILDING SITES THAT HAVE NOT BEEN MET OR REVIEWED FOR EACH PARCEL CREATED BY THIS LAND DIVISION ARE ON FILE AND AVAILABLE FOR REVIEW IN THE PLACER COUNTY PLANNING DEPARTMENT AND ENVIRONMENTAL HEALTH DEPARTMENT.

LUNDERS
2014-0043203

GERWER
2007-0028937

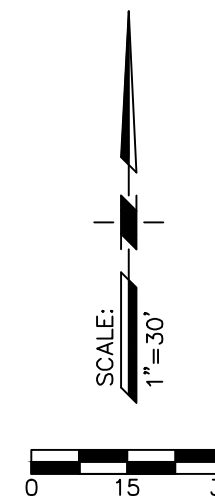
MARTIN
2926 OR 045

PARCEL 1
25 PM 113



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