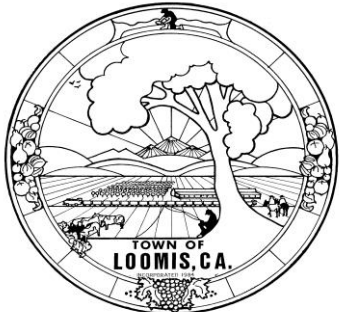


# APPLICATION SUBMITTAL REQUIREMENTS

Required Information (see following pages for explanation)

\* **Potentially Required Ask Planner**

|   | Application Form | Supplemental Application | Statement of Justification (Findings) | Filing Fees | Environmental Review Application | Public Noticing Properties 300' | Legal Description/Tytle Report | Site Plans | Tentative Map | Map/Data of Surrounding Properties | Conceptual Grading Plans | Phasing Plans | Conceptual landscape plans | Building Elevations | Floor/Roof Plans | Signage Plans | Color Material Sample Board | Reports/Studies | Zoning Amendments Text/Map | General Plan Amendment Text/Map | Site Photographs/Renderings/Graphic | Tree Mitigation and Protection Plan | Copies of Approved Plans | Fiscal Analysis | Planning Application Compliance Form | ADU Supplemental Application Form | SB 330 Compliance Form |
|---|------------------|--------------------------|---------------------------------------|-------------|----------------------------------|---------------------------------|--------------------------------|------------|---------------|------------------------------------|--------------------------|---------------|----------------------------|---------------------|------------------|---------------|-----------------------------|-----------------|----------------------------|---------------------------------|-------------------------------------|-------------------------------------|--------------------------|-----------------|--------------------------------------|-----------------------------------|------------------------|
|  |                  |                          |                                       |             |                                  |                                 |                                |            |               |                                    |                          |               |                            |                     |                  |               |                             |                 |                            |                                 |                                     |                                     |                          |                 |                                      |                                   |                        |
| <b>APPLICATION TYPES</b>  |                  |                          |                                       |             |                                  |                                 |                                |            |               |                                    |                          |               |                            |                     |                  |               |                             |                 |                            |                                 |                                     |                                     |                          |                 |                                      |                                   |                        |
| Application Form  | R                |                          | R                                     | R           |                                  | R*                              |                                |            |               |                                    |                          |               |                            |                     |                  |               |                             |                 |                            |                                 |                                     | R                                   |                          |                 |                                      |                                   |                        |
| Certificate of Compliance   | R                | R                        |                                       | R           | R                                |                                 | R                              | R          |               |                                    |                          |               |                            |                     |                  |               |                             |                 |                            |                                 |                                     |                                     |                          |                 |                                      |                                   |                        |
| Conditional Use Permit  | R                |                          | R                                     | R           | R                                | R*                              | R                              | R          |               | *                                  | *                        | *             | *                          | *                   | *                | *             |                             | *               |                            | *                               | *                                   |                                     |                          | *               |                                      |                                   |                        |
| Design Review   | R                |                          |                                       | R           | *                                | R*                              |                                | R          |               | *                                  | *                        | *             | R                          | R                   | R                | R             | *                           | *               |                            |                                 |                                     | *                                   |                          |                 |                                      |                                   |                        |
| Development Agreement   | R                |                          | *                                     | R           | R                                | R*                              | R                              |            |               |                                    |                          |               |                            |                     |                  |               |                             |                 |                            |                                 |                                     |                                     |                          |                 |                                      |                                   |                        |
| Extensions  |                  |                          | R                                     | R           |                                  |                                 |                                |            |               |                                    |                          |               |                            |                     |                  |               |                             |                 |                            |                                 |                                     |                                     | R                        |                 |                                      |                                   |                        |
| General Plan Amendment/Map Text   | R                |                          | R                                     | R           | R                                | R*                              | *                              |            | *             |                                    |                          |               |                            |                     |                  |               |                             | *               |                            | R                               |                                     | *                                   |                          | R               | R                                    |                                   |                        |
| Hardship Mobile Home  | R                |                          | R                                     | R           | *                                | *                               | R                              | R          |               |                                    |                          |               |                            | R                   |                  |               |                             | *               |                            |                                 |                                     |                                     |                          |                 |                                      |                                   |                        |
| Limited Term Permits  | R                |                          | R                                     | R           | *                                | *                               | R                              | R          |               |                                    |                          |               |                            | R                   |                  |               |                             | *               |                            |                                 |                                     |                                     |                          |                 |                                      |                                   |                        |
| Lot Line Adjustment   | R                | R                        |                                       | R           | R                                | R                               | R                              |            | R             | *                                  |                          |               |                            |                     |                  |               |                             |                 |                            |                                 |                                     |                                     |                          |                 |                                      |                                   |                        |
| Minor Land Division   | R                |                          |                                       | R           | R                                | R                               | R                              |            | R             | R                                  | R                        |               |                            |                     |                  |               |                             | *               |                            |                                 |                                     | *                                   |                          |                 |                                      |                                   |                        |
| Planned Development   | R                |                          | R                                     | R           | R                                | R                               | R                              | R          | R             | R                                  | R                        | R             | R                          | *                   | *                | *             | *                           |                 |                            |                                 |                                     | *                                   |                          | *               | R                                    |                                   |                        |
| Sign Review   | R                |                          |                                       | R           | *                                | *                               |                                |            |               |                                    |                          |               |                            |                     | R                | R             |                             |                 |                            |                                 | *                                   |                                     |                          |                 |                                      |                                   |                        |
| Second Residential Unit   | R                |                          | R                                     | R           | R                                | *                               | *                              | R          |               |                                    |                          |               |                            | R                   |                  |               |                             | *               |                            |                                 |                                     |                                     |                          |                 |                                      | R                                 |                        |
| <b>Subdivision</b>  | <b>R</b>         |                          |                                       | <b>R</b>    | <b>R</b>                         | <b>R</b>                        | <b>R</b>                       |            | <b>R</b>      | <b>*</b>                           | <b>R</b>                 | <b>R</b>      |                            |                     |                  |               | <b>*</b>                    |                 |                            |                                 |                                     |                                     |                          | <b>R</b>        |                                      |                                   |                        |
| Subdivision-SB330   | R                |                          |                                       | R           | R                                | R                               | R                              |            | R             | *                                  | R                        | R             |                            |                     |                  |               |                             | *               |                            |                                 |                                     |                                     |                          | R               |                                      | *                                 |                        |
| Variance  | R                |                          |                                       | R           | R                                | R                               | R                              |            |               |                                    |                          |               | R                          |                     |                  |               |                             | *               |                            |                                 |                                     | *                                   |                          |                 |                                      |                                   |                        |
| Zoning Text Amendment   | R                |                          | R                                     | R           | R                                | R                               | R                              | *          |               | *                                  | *                        |               | *                          | *                   |                  |               |                             | *               |                            |                                 |                                     | *                                   |                          |                 | R                                    |                                   |                        |
| Zoning Map Amendment  | R                |                          | R                                     | R           | R                                | R                               | *                              | *          |               | *                                  | *                        |               |                            |                     |                  |               |                             | *               | R                          |                                 | *                                   | *                                   |                          | R               | R                                    |                                   |                        |



# TOWN OF LOOMIS

## Planning Department

### GENERAL DESCRIPTION AND EXPLANATION OF PROCESSING OF VARIOUS PLANNING APPLICATIONS

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The Town of Loomis has many land use application types. Each application is intended to accomplish specific objectives necessary to implement the goals and policies of the General Plan and Zoning Ordinance. A proposed project may require one or more of these approvals. The following is a brief explanation of each application type and the process for obtaining approval. This is an attempt to provide basic information on the applications and the approval process. Applicants are encouraged to consult the Town's Planning Department staff at (916)652-1840 or in person (between 8 a.m. and 5 p.m.) for complete information regarding the respective applications and the approval process.

Staff recommends project predevelopment meetings with the Planning and Engineering Department. After staff consultation, a complete planning application, appropriate fees, and required submittal documents/maps must be submitted a minimum of 6 weeks prior to the next Planning Commission meeting. The Planning Commission regularly meets on the fourth Tuesday of the month.

**APPEALS:** All actions by Town staff or Planning Commission may be appealed within 10 days of the action. The appeal must be 1) in letter form, explaining what action is appealed and why the action is appealed, 2) filed with the Town Clerk within the 10 day appeal period, and 3) submitted with the appropriate fee.

**CERTIFICATE OF COMPLIANCE:** A Certificate of Compliance is required when a determination is needed by any person owning real property or a vendee of that person pursuant to a contract of sale of the real property, determining whether the real property complies with the provisions of the Subdivision Map Act, Section 66499.35, and local regulations. The Planning Director and Town Engineer review the title reports and pertinent documents submitted pertaining to the subject property for compliance with the Subdivision Map Act. If in compliance then a Certificate of Compliance is approved and recorded at the Placer County Records Office.

**CONDITIONAL USE PERMIT:** A Conditional Use Permit is required when a proposed land use is listed as "conditionally permitted" by the Zoning Ordinance or a new building, greater than 500 sq. ft. addition, lapse in use without required parking for over one year, revision to a building's recent use requiring additional parking, or is proposed to be placed on a commercial or industrial site. Generally, use permits are required for uses that, due to some special characteristic or activity, would not be appropriate without specific conditions being applied. The Conditional Use Permit allows the Town to evaluate the impacts of a proposed use on the surrounding neighborhood or the Town and to impose appropriate conditions or site improvements to eliminate or minimize said impacts. Where adverse impacts cannot be minimized to acceptable levels, the Town may deny the Conditional Use Permit. A Conditional Use Permit requires a public hearing and approval by either the Planning Department staff or the Planning Commission.

**DESIGN REVIEW APPROVAL:** Design Review approval is required on all building permits to be issued in the Commercial or Industrial zoning districts. The review by the Planning Commission may look at building arrangement, setbacks, walls and fences, building exterior appearance (color/materials), off-street parking, grading, drainage, traffic and circulation, landscaping, lighting and/or signs to insure compatibility and enhancement of the aesthetic appearance of buildings and sites within the town. Building permit applications for the subject projects may only be submitted after design review approval and will only be approved by the Town staff in conformance with the design review approval. Any revisions to the plans at the building permit stage may require additional public hearing review by the Planning Commission. Staff recommends that Design Review Applications be made by design professionals with very detailed information for the most efficient use of everyone's time. The Town is currently working on Design Guidelines to better assist applicants with their design processes. Until the guidelines are complete, the Planning Director may request additional fees for outside architectural assistance in reviewing application plans. Additionally, an applicant may request that initial guidance be provided to his professional design consultant through a meeting with staff, the Town's architectural consultant, the applicant and his consultant.

**EXTENSIONS:** Most application approvals last for only one or two years (as stated in the actual approvals). Prior to this expiration date, if the applicant has been unable to complete the conditions, he/she can request an extension from the Planning Commission. If the original approval required a public hearing, then a new public hearing will be required for the consideration of the extension. In order to submit for an extension, the applicant must submit a letter requesting the extension, stating the reasons why the extension is needed, and submitting the appropriate fees for the extension.

**GENERAL PLAN AMENDMENT:** The General Plan is a document and map which establishes goals, objectives, and policies to guide the physical development of the Town. All development within the Town must be consistent with the General Plan. State law limits the number of times the Town may amend the General Plan, so General Plan Amendments (GPA) are not processed at regular intervals. When a GPA is processed, a public hearing by the Planning Commission is required. The Planning Commission forwards a recommendation to the Town Council. The Town Council also holds a public hearing, and then decides whether to approve or deny the Amendment.

In order to approve a GPA, the Town Council must determine that the amendment is in the public interest. Issues such as land use compatibility, traffic, and other environment considerations are balanced with the benefits to the town in determining if the Amendment is in the public interest. The Town does not generally encourage General Plan Amendments other than through the General Plan Update process.

**HARDSHIP MOBILE HOME:** Allows mobile homes on single family residential lots for use in close care and supervision of a handicapped person occupying either the principal dwelling or the accessory dwelling. A letter from a doctor diagnosing the medical need is required. The application is reviewed by the Planning Director and will require approval from the South Placer Municipal Utility District, for sewer service, Placer County Water Agency for public water, and/or Placer County Health Department if the property is serviced by septic and/or well. The permit shall be extended annually by the Planning Director, provided continued compliance to Ordinance No. 159, with a maximum approval period of five (5) years. Any extension request which exceeds five years, must receive conditional use permit approval by the Planning Commission.

**LOT LINE ADJUSTMENT:** A lot line adjustment is a process by which it is possible to sell property to an adjoining owner, or to reconfigure parcels under one ownership, without recording a parcel map. State law defines the Lot Line Adjustment as follows: A lot line adjustment between two or more existing parcels, where the land taken from one parcel is added to an adjacent parcel, and where a greater number of parcels than originally existed is not thereby created, provided the lot line adjustment is approved by the local agency. Of the new lots created, neither one can become more non-conforming with respect to the town's zoning requirements than it was prior to the adjustment. The Planning Director and Town Engineer hold a public hearing on the proposed lot line adjustment and determine whether the lot line can be adjusted. If they approve the application, the Engineer checks the new lot descriptions, a resolution is adopted and the applicant's Title Company completes the recording of the transaction.

**MINOR LAND DIVISION:** By this process, one or more contiguous pieces of property are divided into four or fewer parcels for sale, lease or financing. A tentative map for the subdivision, usually done by a licensed engineer or licensed land surveyor, is reviewed by the Planning Commission at a public hearing. If approved, Minor Land Divisions are subject to conditions which must be met to the satisfaction of the Town Engineer prior to recording the parcel map. An applicant has two years in which to complete these conditions but prior to expiration may request an extension period or periods not exceeding a total of five years from the Planning Commission.

**REZONING:** A rezoning is required to change the zoning classification of a specific parcel. This involves an amendment to the Town's Zoning Map. Any rezoning must be consistent with the General Plan, all of its written goals and the General Plan Land Use and Circulation Elements. It requires a public hearing by the Planning Commission. The Planning Commission forwards a recommendation to the Town Council. The Town Council also holds a public hearing and then decides whether to approve or deny the amendment.

**SECOND RESIDENTIAL UNIT:** The supplemental ADU application must be included with submittal packet. Second Residential Units are subject to: 1) approval from Placer County Environmental Health Department if the property is serviced by septic and/or well, 2) approval from South Placer Municipal Utility District and/or Placer County Water Agency if the property is serviced by sewer and/or public water. 3) payment of required development fees.

**SIGN REVIEW:** Most new signs and face changes to signs need sign permit approval. In some areas of Town, interior lighting of signs is not allowed. Most commercial allowable signage is based on the length of the building facing the street on which it will be located, generally one (1) sq. ft. of signage for one (1) lineal foot of building frontage length.

**SUBDIVISION AND SB330 APPROVAL:** By this process, one or more contiguous pieces of property are divided into five or more parcels for sale, lease or financing. A tentative map for the subdivision, done by a licensed engineer or licensed land surveyor, is reviewed by the Planning Commission at a public hearing. If approved, Subdivisions are subject to conditions which must be met to the satisfaction of the Town Engineer prior to being placed on a Council agenda for approval of the Tract Map. An applicant has two years in which to complete these conditions but prior to expiration may request an extension period or periods not exceeding a total of five years from the Planning Commission.

**VARIANCE:** A variance is required to allow a project to deviate from the development regulations (excluding permitted and conditionally permitted uses) of the Zoning Ordinance. A variance may be granted only if it is determined that there are special (physical) conditions; such as location, topography, size or shape peculiar to the subject property which are not the making of the property owner or the applicant. The applicant must demonstrate that strict enforcement of the code will result in unnecessary and undue hardship, and that approval of the variance will not grant him/her a special privilege that other owners of similar property do not enjoy.

**ZONING ORDINANCE TEXT AND MAP AMENDMENTS:** The Zoning Ordinance establishes detailed regulations for the physical development in the Town. The Town has been divided into various land use districts (such as residential, industrial and commercial), each with specific regulations. The Zoning Ordinance specifies the land use regulations such as permitted and conditionally permitted land uses, allowable density, maximum height, and building setbacks within each district.

A Zoning Ordinance amendment involves a revision the Town's written zoning standards, and requires a public hearing by the Planning Commission. Any zoning text revision must be consistent with the elements of the General Plan, and all of its written goals and policies. A Zoning Map Amendment is a change in the land use designation on the Zoning Map for a specific parcel(s). The Planning Commission holds a public hearing reviewing the amendment. If approved, the Planning Commission forwards a recommendation of approval to the Town Council. The Town Council also holds a public hearing, and then decides whether to approve or deny the amendment.

For more information on the Planning application process, please visit the [Town of Loomis Planning Page](#).

**TOWN OF LOOMIS  
PLANNING DEPARTMENT**

**SUBMITTAL REQUIREMENTS  
FOR DEVELOPMENT APPLICATIONS**

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The following checked items are the minimum information that should be shown on the applicable exhibits submitted for consideration. Please initial and date each page indicating the information has been read and is included, and submit this checklist with your application. Mark the line N/A if the item is not applicable. **All exhibits larger than 8 ½” by 11” must be individually folded prior to submittal.**

**Statement of Justification**

A Statement of Justification describes the purpose and objective(s) of a project and the community benefits anticipated from project implementation. The Town Zoning Ordinance and State law set specific guidelines (called findings) that must be met in order to grant or approve applications received. The Statement of Justification is used to provide information on the application that will assist the Planning Commission in making the required findings and conditions. Please submit this Statement on a separate sheet of paper with your application.

**Filing Fees**

Filing fees are required by the Town of Loomis with all applications and are designed to compensate for the costs to the Town associated with reviewing and processing these applications. Fees are required at the time of application filing.

**Environmental Review Application**

The applicant is required to provide project information in an Environmental Review Application. The information, provided on this form, is used to determine if implementation of the proposed project will result in any potential environmental impacts. Generally, the more accurate and complete this information is, the more efficient the environmental processing can be completed by the Town. This impact determination is required under the California Environmental Quality Act (CEQA) for most actions by the Planning Commission and Town.

**Public Noticing of Properties Within 300’**

Public noticing for most planning projects is required. This noticing consists of direct mailing to the owners of properties within 300’ of the property lines of the parcel(s) on which the project is located. The mailing includes information such as the name of the applicant, a description of the project, a copy of the proposed plan and the municipal action requested by the applicant. The purpose of the noticing is to inform the public of the project proposed in their vicinity and to provide the public with an opportunity to comment on the project prior to any action by the Town. **The applicant provides two sets of mailing labels**, a list and corresponding map of all property owners within a 300 foot radius of the subject property, for public noticing by the Town of Loomis Planning Department. The applicant can determine this list and labels himself or often a realtor, engineer or Title Company will provide the list and labels. **(Please include assessor’s parcel number, owner’s name and address on each label. Also include Planning Commission Clerk, Town of Loomis, PO Box 1330, Loomis, CA 95650 and labels for applicant, owner, and engineer on the mailing list.)** A free-standing 4’ x 3’ sign will be posted by the Town on the subject site 10 days prior to the meeting to advertise the proposed project. The property owner agrees to its installation when signing the application.

Initial: \_\_\_\_\_

Date: \_\_\_\_\_

□ **Legal Description/Title Report**

Certain projects will require a legal description and ownership information regarding the project property. In these instances, the applicant will be required to submit deeds and/or recent title reports.

□ **Site Plan**

(fifteen (15) **folded**, full size copies; one (1) 8.5x11" reproducible, scaleable copy)

Site plans are required for projects involving planned developments, conditional use permits, design review, etc. These plans should not exceed a size of 24" x 36" and shall be fully dimensioned and drawn to a useable scale (1"=50' or larger, 1/8"=1'). The plans show the size and location of the following:

- Property lines, including on-site and immediately off-site (includes those across street).
- All existing and proposed public right-of-way improvements with typical street section. (Include sidewalks, curbs, gutters, driveways, street names and paving widths on-site and on all immediately adjacent properties).
- Proposed and existing structures (include those to be relocated or removed, and those within 50' of site).
- Square footage of structures and area of parcels or pads (gross and net).
- Natural features (heritage trees to stay and be removed, rock outcroppings, ditches, etc.).
- Internal circulation patterns and parking (with walkways, driveways, loading areas, joint driveways if appropriate, numbered and dimensioned parking spaces) including calculations for parking requirements.
- Dimensions (i.e. property lines, driveways, between structures, etc.).
- Location, size and materials of any walls and fences.
- Location, size and height of any pole lights, signs, street lights, flag poles, description of exterior lighting.
- Scale (no smaller than 1"=50'), north arrow, date and vicinity map.
- Location of all existing and proposed easements (i.e. open space, floodplain, scenic, proposed abandonments, etc.).
- Landscaped areas (all planted areas and areas to be planted, screening for ground-mounted equipment).
- Location, dimensions and height of outdoor storage areas, trash enclosures (Auburn Placer Disposal to approve location and size), and mechanical service areas
- Location of existing and proposed utilities (sewer, septic, wells, water mains, fire hydrants, culverts, power and telephone lines, power boxes) on site and within 50' of the site boundary.
- Site Plan Summary Table with the following information:
  - Owner
  - Developer
  - Engineer/Architect
  - Service Providers
  - Existing and proposed land use designation and zoning
  - Assessor's Parcel Number, Property Address
  - Land Area (gross/net)
  - Site Coverage
  - Building Area per building and total for all non-residential building
  - Site Coverage
  - Gross Density (for residential properties)
  - Number of unit types, square footage by unit type, number of bedrooms, number of stories and number of units per building
  - Parking, covered and uncovered (The general parking lot design shall be consistent with the Town of Loomis Improvement

Initial: \_\_\_\_\_

Date: \_\_\_\_\_



Standards, including size, dimensions, driveway widths and landscaping  
Landscape area (square footage and percentage of net acreage aft dedication of right-of-way)

- One full-sized site plan shall be colored

**Tentative Map**

(fifteen (15) **folded**, full size copies; one (1) 8 ½" x 11" or 11" x 17" reproducible copy)

A registered civil engineer or licensed land surveyor shall prepare the Tentative Map. The map should not exceed a size of 36" x 48" and shall be fully dimensioned and drawn to a useable scale (1"=50' or 1"=100' for larger projects). The Tentative Map will contain the following

- North arrow, scale and date
- Benchmarks
- Proposed and existing property lines, dimensions
- Existing and proposed street improvements (including width, grade, names, typical sections, curve radius and dedications of proposed streets and edge(s) of existing pavement)
- Existing and proposed building outlines and retaining walls, both on-site and within 100' of property
- Locations and names of abutting subdivisions
- Contours and spot elevations extending to 100' outside of property lines, topographical features within 200'
- Proposed common areas and areas to be dedicated to public open space
- Location of existing structures, leachfields, wells or other existing site improvements
- Location, size and purpose of all easements
- Location, size and purpose of all utilities (sewers, drains, water mains, fire hydrants)
- Lot dimensions, lot numbers and the gross and net square footage or acreage of these lots
- Lot sizes (square footage and/or acreage)
- Building setback lines
- Location and description of any heritage trees within 20' of development (numbered per arborist report) or rock outcroppings on the property within 25' of proposed grading or development of the site
- Areas within 100-year floodplain/500-year floodplain
- Location, width and direction of water courses
- Location and extent of wetlands
- All cut and fill areas
- Phases depicted by areas (if proposed, see Phasing below)
- Vicinity map and surrounding land uses
- Tentative Map Summary Table with the following information:
  - Minimum lot size, maximum lot size and average lot size for the project
  - Subdivision title
  - List of agencies and utilities providing services
  - Names of owner and developer, with addresses, fax and telephone numbers
  - Engineer or surveyor's name, address, telephone and fax number
  - Acreage of subdivision and total number of lots
- One full-sized site plan shall be colored showing buildable areas in green, cut areas in red and fill areas in blue and heritage trees to be removed with X's.

Initial: \_\_\_\_\_

Date: \_\_\_\_\_



**Contextual Map/Contextual Map Data**

A contextual map is intended to show the relationship of the proposed project to the surrounding buildings and site features. This map can be prepared by showing the proposed site plan on a topographic map or on aerial photography. The contextual map should include the following:

- Vicinity map (indicating the project site in relationship to major streets and freeway)
- Location of the site and relationship of the proposed project to existing and surrounding land uses, noting all significant structures, landscaping and topography
- All buildings and streets within a 100' to 300' radius, including median islands and breaks
- Footprints of adjacent structures
- Adjacent access and circulation
- Contour elevations, slope banks, ridge lines, natural drainage courses, rock outcrops and heritage trees over 6" diameter
- Surrounding public improvements including pavement width, medians, curb cuts and sidewalks
- Driveways, parking and loading areas
- Proposed and existing open space and/or wetlands

**Conceptual Grading and Drainage Plans**

(Fifteen (15) **folded**, full size copies and one (1) 8.5" x 11" or 8.5" x 14" reproducible copy)

A professionally prepared conceptual grading plan will be required for projects requiring use permits and/or design review. This plan shall show the following:

- Existing features (natural ground (contours), bodies of water, wetland and riparian areas, heritage trees, structures, drainage courses, streets, pavement edges, trails, utilities, slopes, etc.) both on the site and within approximately 50' of the project site.
- Proposed grading (finished contours), including structures, streets, utilities, curbs, retaining walls, gutters, pavement, swales, trails, etc.
- Spot elevations immediately off-site
- Existing or proposed drainage facilities including detention basins
- Patterned or shading of cut and fill areas (cut in red, fill in blue)
- Typical street gradients in percentages
- 100 and 500 year flood plains
- Location, elevation and size of proposed building pads
- Cross-sections
- Area of site to be graded, heights and slopes of cut and fills, estimated grading quantities in cubic yards
- North arrow and scale

**Phasing Plans**

(fifteen (15) **folded** full size and one (1) 8.5" x 11" reproducible copies)

A phasing plan is required if a project will be developed in stages, or by units, over a period of time. This plan will describe the scope of development proposed at each phase, the timing of this development and the improvements that will be installed at each of these phases.

Initial: \_\_\_\_\_  
Date: \_\_\_\_\_

- Building Elevations** (fifteen (15) full size and one (1) 8.5 x 11" scaleable copies) These elevations consist of architectural drawings that are prepared at minimum scales of 1/8" to 1 foot and include the following:
  - Elevations of all sides of the building(s) with dimensions; details of materials, dimensions used in design treatment of windows, eaves and any special design elements; landscaping shall not be included in elevation views; if adjacent buildings, should depict compatibility with neighboring structures and terrain.
  - Typical building section(s) showing wall, eave and roof height and roof mounted equipment (a roof plan may be required to show such equipment).
  - All materials and colors called out on at least one building elevation (including walls, windows, sills, roof, doors, etc.)
  - Conceptual signage with dimensions and material specifications, sign program if applicable
  - If the exterior of an existing building is to be changed, show both the existing and proposed elevations
  - Lighting specifications (pole height, fixture type, shielding, and proposed wattage)
  - Scale, architect's name, address, phone and fax numbers
  - Material sample and colors board
  - One set of building elevations colored to the proposed color scheme for the project
  
- Floor/Roof Plans** (fifteen (15) full size and one (1) 8.5 x 11" scaleable copies) The floor/roof plans will show the following:
  - Form and configuration of floor with dimensions, square footage and intended uses
  - Form and configuration of roof
  - Direction and slope of roof pitch/drainage
  - Outline of footprint below
  - Potential location of rooftop mechanical equipment, elevator penthouses and ducts for kitchen exhausts and other HVAC equipment
  - Scale; design professional's name, address, phone and fax numbers
  
- Conceptual Landscape Plans** (fifteen (15) full size and one (1) 8.5 x 11" scaleable copies) A conceptual landscape plan prepared by a design professional showing all existing and proposed improvements as shown on the Site Plan (excluding dimensions such as setbacks and street widths) as well as the following:
  - Location of proposed plantings (minimum 15' from front property line required on commercial/industrial projects with landscaping required to pavement)
  - Planting schedule showing size and location, botanical and common names (minimum 5-gallon shrubs, 15-gallon trees)
  - Building footprint and roof outlines, including eave overhang
  - Private walkways, walls and courtyards
  - Berms and/or mounding areas, turf and ground cover areas, shrub locations, accent and street trees, slope planting materials, retaining walls, private yard areas, landscape lighting, and other elements to show the conceptual landscape plan
  - Calculations for parking lot shading (50% of parking area within 15 years) and percentage of lawn areas
  - Fencing, materials and location
  - Indicate preserved heritage trees (6" oaks and 19" other, numbered per arborist report) and tree preservation techniques implemented
  - Size, type and location of irrigation system (low flow)
  - Existing and finished topography, including any retaining walls, heritage tree locations spotted
  - Scale; landscape architect's name, address, phone and fax numbers

Initial: \_\_\_\_\_

Date: \_\_\_\_\_

**Building Material Sample**

A building material sample and color board will be submitted and shall be mounted on a flat board (or heavy paper, if applicable) no larger than 8" x 14" in size.

**Tree Mitigation Plan**

Tree mitigation plans are required for projects proposing to remove heritage trees (oaks 6" in diameter and most other trees 19" and over in diameter). These plans will require the following:

- Location (with size, labeling corresponding to arborist report) of all heritage trees within 25' of proposed grading and/or development of site
- Arborist report (trees to be numbered consecutively in report and on plan) with proposed mitigations (If less than 1" native per 1" removed, please explain why)
- Spot elevations at tree bases on conceptual grading plan
- Arborist's name, address, phone and fax numbers on location plan

**Site Photographs/Renderings/Graphics**

Site photographs renderings and/or graphics may be requested in conjunction with project applications. Town staff will determine the format and size of these submissions. Materials presented to Town staff or the Planning Commission will become the property of the Town as part of the application.

**Signage Plans**

Signage plans are required for projects proposing the installations of signs. These plans are subject to design review and will require the following:

- Location, size and height of sign(s) on dimensioned site plan or building, as appropriate
- Size of sign face(s), in square footage; size and style of lettering
- Composition of sign(s), construction materials and color
- Material sample and color board
- Sign lighting, direct or indirect
- Scale; design professional's name, address, phone and fax numbers

**Disabled Access Requirements for Site Plans**

- At least one accessible route within the boundary of the site shall be provided from public transportation stops, public streets, or sidewalks (title 24, Section 3103A(l)2)
- The accessible route of travel shall be the most practical direct route between the accessible entrance to the site and accessible building entrance and accessible site facilities (Title 24 Section 3106 A(a))
- The accessible route of travel shall be provided to all entrances and exterior ground floor exists along normal paths of travel (Title 24 Section 3106A(a))
- When more than one building or facility is located on a site, the accessible route of travel shall be provided between buildings and accessible facilities (Title 24 Section 3106A(a))
- The accessible route of travel shall be at least 48 inches wide and have a cross slope no greater than ¼ inch per foot (1 inch vertical per 50 inches horizontal) (Title 24 Sections 3107A(b)4 and 3305(b)1.1')
- The accessible route of travel shall be provided in such a way that persons with disabilities are not compelled to wheel or walk behind parked cars other than their own (Title 24 Section 3107 A (b) 3)
- Accessible parking area requirements:
  - Accommodate required number of handicap spaces
  - One-quarter inch per foot slope in any direction, maximum
  - Reasonable distance to entrance
  - Equally dispersed throughout project for multiple buildings
- Improvement plans shall clearly delineate all accessible routes and accessible parking areas and include sufficient grade call outs to assure compliance with required slopes.

Initial: \_\_\_\_\_

Date: \_\_\_\_\_

- **Reports/Studies** (A minimum of three copies required)

Based on the completed environmental review and/or knowledge of existing potential constraints, additional reports or studies may be required of a project. Prepared by qualified individuals or firms, these reports/studies could include the following:

- Arborist's Report (including proposed mitigations)
- Biological Assessment
- Environmental Assessment (Phase I)
- Environmental Health Report (septic systems, wells, hazardous materials)
- Noise Analysis (including proposed mitigations)
- Special Status Species Assessment
- Soils report and geologic report prepared in accordance with the Alquist-Priolo Geologic Act.
- Traffic Analysis (including proposed mitigations)
- Wetlands Delineation (approved by U.S. Army Corps of Engineers, including proposed mitigations)
- Fiscal Analysis
- Other site specific studies

- **General Plan Amendment Text**

If a General Plan amendment is requested, the applicant will submit the specific text of the proposed amendment and attach applicable maps. A Statement of Justification and specifics of the actual project are necessary to complete the environmental review. The Planning Commission and Town Council will be specifically looking for the benefits to the Town from the proposed change, since amending the General Plan is not encouraged other than through the Town's General Plan Update process.

- **Zoning Amendment Text/Maps**

If a zoning amendment is requested, the applicant will submit the specific text of the proposed amendment and attach applicable maps. A Statement of Justification and specifics of the actual project (such as a Site Plan) are necessary to complete the environmental review.

Initial: \_\_\_\_\_  
Date: \_\_\_\_\_



# TOWN OF LOOMIS

6140 Horseshoe Bar Rd, Suite K  
Loomis, CA 95650  
(916) 652-1840 FAX (916) 652-1847

For Town Use

File Number \_\_\_\_\_

Application Fee(s) \_\_\_\_\_

Receipt # \_\_\_\_\_ Date \_\_\_\_\_

Date Received \_\_\_\_\_

Paid \$ \_\_\_\_\_

## PLANNING DEPARTMENT

## Planning Application

1. **Project Title:** \_\_\_\_\_

2. **Street Address/ Location:** \_\_\_\_\_

3. **APN(s):** \_\_\_\_\_ **Acreage:** \_\_\_\_\_

**Zoning:** \_\_\_\_\_ **General Plan Designation:** \_\_\_\_\_

**Current Site Use:** \_\_\_\_\_

**Surrounding Land Use(s):** \_\_\_\_\_

4. **Property Owner:** \_\_\_\_\_

**Address:** \_\_\_\_\_

City State Zip

**Telephone:** \_\_\_\_\_ **email:** \_\_\_\_\_

5. **Project Applicant:** \_\_\_\_\_

**Address:** \_\_\_\_\_

City State Zip

**Telephone:** \_\_\_\_\_ **email:** \_\_\_\_\_

6. **Project Engineer/Architect:** \_\_\_\_\_

**Address:** \_\_\_\_\_

City State Zip

**Telephone:** \_\_\_\_\_ **email:** \_\_\_\_\_

7. **What actions, approvals or permits by the Town of Loomis does the proposed project require?**

- |                          |                             |                          |                           |
|--------------------------|-----------------------------|--------------------------|---------------------------|
| <input type="checkbox"/> | Appeal                      | <input type="checkbox"/> | Miscellaneous Permit      |
| <input type="checkbox"/> | Certificate of Compliance   | <input type="checkbox"/> | Planned Development       |
| <input type="checkbox"/> | Conditional Use Permit      | <input type="checkbox"/> | Second Unit Permit        |
| <input type="checkbox"/> | Design Review               | <input type="checkbox"/> | Sign Review               |
| <input type="checkbox"/> | Development Agreement       | <input type="checkbox"/> | Tentative Review          |
| <input type="checkbox"/> | Environmental Review        | <input type="checkbox"/> | Minor Land Division       |
| <input type="checkbox"/> | General Plan Amendment      | <input type="checkbox"/> | Subdivision               |
| <input type="checkbox"/> | Hardship Mobile Home Permit | <input type="checkbox"/> | Variance                  |
| <input type="checkbox"/> | Lot Line Adjustment         | <input type="checkbox"/> | Zoning Amendment (Rezone) |
| <input type="checkbox"/> | Other _____                 |                          |                           |

8. **Does the proposed project need approval by other governmental agencies?**

Yes  no if yes, which agencies? \_\_\_\_\_

9. **Which agencies/utilities provide the following services to the project? (Please note if not hooked up to sewer or water)**

Electricity \_\_\_\_\_ Natural Gas \_\_\_\_\_

Fire Protection \_\_\_\_\_ Water/Well \_\_\_\_\_

Sewer/Septic \_\_\_\_\_ Telephone \_\_\_\_\_

High School \_\_\_\_\_ Elem. School \_\_\_\_\_  
Other \_\_\_\_\_

10. **The Town had informed me of my responsibilities pursuant to California Government Code, Section 65962.5(f), regarding notifying the Town of hazardous waste and/or hazardous substance sites on the project site. I have consulted the lists consolidated by the State Environmental Protection Agency dated \_\_\_\_\_ and find:** Regulatory identification number \_\_\_\_\_

Date of list \_\_\_\_\_ No problems identified \_\_\_\_\_

Type of problem \_\_\_\_\_

**I declare under penalty of perjury of the laws of the State of California that the foregoing is true and correct.**

Dated \_\_\_\_\_ Applicant \_\_\_\_\_

11. **Project Description (Describe the project so that a person unfamiliar with the project would understand the purpose , size, phasing, duration, required improvements, duration of construction activities, surrounding land uses, etc. associated with the project. Attach additional pages as necessary.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. **Owner Authorization:**

I hereby authorize \_\_\_\_\_, the above-listed applicant, to make applications for project approvals by the Town of Loomis, regarding the above-described project and to receive all notices, correspondence, etc., from the Town regarding this project. I also hereby authorize the town staff to place a noticing board (approximately 4' x 3') on my property, visible from the street, at least ten (10) days prior to the first hearing on my project, and for subsequent hearings as determined necessary by the Planning Director.

Signature(s) of Owner(s)

Printed Name(s)

\_\_\_\_\_  
\_\_\_\_\_  
Date

\_\_\_\_\_  
\_\_\_\_\_  
Date

13. **Applicant and/or Owner Hold Harmless:**

Owner, and Applicant (if different from Owner), agrees to hold Town harmless from all injuries, damages, costs and expenses, including attorney's fees resulting from the negligence of owner, and Applicant ( if different from Owner), and their employees, contractors, subcontractors and agents, in connection with any proceeding brought in any State or Federal court with respect to the applicant's project.

Signature(s) of Owner(s)

Printed Name(s)

\_\_\_\_\_  
\_\_\_\_\_  
Date

\_\_\_\_\_  
\_\_\_\_\_  
Date

14. **Applicant and/or Owner Acknowledgment:**

Owner/Applicant expressly agree they are solely responsible for assuring compliance with all applicable laws, rules, regulations, and practices required to implement this development, and that Town staff's errors or omissions in explaining what is required, whether on this application form or otherwise, do not establish a basis for Owner/Applicant failing to comply with all such laws, rules, regulations and practices.

Signature(s) of Owner(s) and/or Applicant

Printed Name(s)

\_\_\_\_\_  
\_\_\_\_\_  
Date

\_\_\_\_\_  
\_\_\_\_\_

**TOWN OF LOOMIS**  
**PLANNING DEPARTMENT**

**ENVIRONMENTAL REVIEW APPLICATION**

---

---

**I. LAND USE AND PLANNING**

1. Project Name (same as on Planning Application) \_\_\_\_\_
2. What is the general land use category for the project? \_\_\_\_\_  
(residential, commercial, industrial, etc.)
3. What are the number of units or gross floor area proposed? \_\_\_\_\_
4. Are there existing facilities on the site? (buildings, wells, septic systems, parking, etc.) Yes [ ] No [ ]  
If yes, show on the site plan and describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Is adjacent property in common ownership? Yes [ ] No [ ] If yes, Assessor's Parcel Number (s) and  
acreage(s). \_\_\_\_\_
6. Describe previous land use(s) of the site over the last 10 years. \_\_\_\_\_  
\_\_\_\_\_
7. Will the project require or provide storage for vehicles, equipment, materials, etc.? Yes [ ] No [ ]  
If yes, describe the location, size and type of storage (secured, covered, etc.) proposed. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**II. POPULATION AND HOUSING**

1. How many new residents will the project generate? \_\_\_\_\_
2. Will the project displace or require the relocation of any residential units? Yes [ ] No [ ] If yes, the  
number. \_\_\_\_\_
3. What changes in character of the neighborhood would result from project development? (surrounding land  
uses such as residential, agricultural, commercial, etc.) \_\_\_\_\_  
\_\_\_\_\_
4. Will the project create or destroy job opportunities? Create [ ] Destroy [ ] Describe \_\_\_\_\_  
\_\_\_\_\_
5. Will the proposed project displace any currently productive use? Yes [ ] No [ ] If yes, describe.  
\_\_\_\_\_

**III. GEOLOGY AND SOILS**

1. Are there any potential geologic hazards (soil settlement, steep slopes, slides, faults, etc.) associated with  
the project property or on surrounding properties? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



2. Will grading on the site be required? Yes [ ] No [ ] If yes, describe the grading anticipated for the project (locations, maximum depths/slopes of excavations and fills). \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Estimate the grading area/quantities. \_\_\_\_\_ acres \_\_\_\_\_ cubic yards
3. Will site excavation and fill quantities balance? Yes [ ] No [ ] If no, describe the source(s) or disposal site(s), transport methods and haul routes required for grading materials. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
4. Are retaining walls proposed? Yes [ ] No [ ] If yes, describe location(s), type(s), height(s), etc. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. Describe the erosion potential of the project site and the measures that will be utilized to reduce erosion.  
 \_\_\_\_\_  
 \_\_\_\_\_
6. Will blasting be required during project construction? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
 \_\_\_\_\_
7. Are there any known natural economic mineral resources on the project site? (sand, gravel, mineral deposits, etc.) Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**IV. HYDROLOGY AND DRAINAGE**

1. Is there any body of water within or on the boundaries of the project site? (lake, pond, stream, canal, etc.) Yes [ ] No [ ] If yes, name/describe the body of water and show on the site plan. \_\_\_\_\_  
 \_\_\_\_\_
2. If there is a body of water within or on the boundaries of the project site, will water be diverted from this water body? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
 \_\_\_\_\_
3. If water will be diverted, does the project applicant have an appropriate or riparian water right? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
 \_\_\_\_\_
4. Where is the nearest off-site body of water such as a waterway, river stream, pond, canal, irrigation ditch or drainageway? Include the name of this water body, if applicable. \_\_\_\_\_  
 \_\_\_\_\_
5. What area/percentage of the project site is presently covered by impervious surface? \_\_\_\_\_  
 What will be the area/percentage of impervious surface coverage after development? \_\_\_\_\_
6. Will any runoff from the project site enter any off-site body of water? Yes [ ] No [ ] If yes, identify the destination of the runoff. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
7. Will there be a discharge to surface waters of wastewater other than stormwater runoff? Yes [ ] No [ ] If yes, identify/describe the materials/contaminants present in this runoff. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. Will the project result in the physical alteration of a body of water? Yes [ ] No [ ] If yes, describe.  
\_\_\_\_\_
9. Will the drainage or runoff from this project cause or exacerbate downstream flooding? Yes [ ] No [ ]  
If yes, describe. \_\_\_\_\_  
\_\_\_\_\_
10. Are there any areas of the project site that are subject to flooding or inundation? Yes [ ] No [ ] If yes,  
describe. \_\_\_\_\_
11. Will the project alter existing drainage channels and/or drainage patterns? Yes [ ] No [ ] If yes,  
describe. \_\_\_\_\_  
\_\_\_\_\_

**V. AIR QUALITY**

**Note: Specific air quality studies may be required to be conducted as part of the project review/approval process. Such specific studies may be included with the submittal of this questionnaire.**

1. Are there currently any known sources of air pollution such as an industrial use or major roadway in the vicinity of the project? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
\_\_\_\_\_
2. Describe the following emissions sources related to project development:  
  
Construction emissions - Extent and duration of site grading activities: \_\_\_\_\_  
\_\_\_\_\_  
  
Stationary source emissions - Are woodstoves proposed in residential projects? Yes [ ] No [ ]  
  
Mobile source emissions - Vehicle activities related to residential, commercial and/or industrial uses:  
\_\_\_\_\_  
\_\_\_\_\_
3. Based on proposed use, will the project significantly contribute to the violation of ambient air quality standards? Yes [ ] No [ ] If yes, describe (may require the results from specific air quality studies).  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Are there any sensitive receptors to air pollution (such as schools or hospitals) located in the vicinity of the project? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
\_\_\_\_\_
5. Describe measures that are proposed by the project to reduce stationary and mobile source emissions?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Will vegetation be cleared from the project? Yes [ ] No [ ] If yes, describe the method of disposal.  
\_\_\_\_\_

**VI. TRANSPORTATION/CIRCULATION**

**Note: Detailed traffic studies prepared by a qualified traffic consultant may be required, following review of the information presented below. Such studies may be included with the submittal of this questionnaire.**

1. Does the project front on a local roadway? Yes [ ] No [ ] If yes, what is the name of the roadway?  
\_\_\_\_\_
  
- If no, what is the name and distance of the nearest roadway? \_\_\_\_\_
2. Will new entrances onto local roadways be constructed. Yes [ ] No [ ]  
If yes, describe. \_\_\_\_\_
  
3. Would any non-automobile traffic result from the development of the project? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_
  
4. If applicable, what road standards are proposed within the project? \_\_\_\_\_  
\_\_\_\_\_  
(Show typical street sections(s) on the site plan.)
  
5. Will a new entrance(s) onto local roadways be constructed? Yes [ ] No [ ]  
If yes, show location(s) on site plan.
  
6. Describe any frontage improvements to the local roadway(s). \_\_\_\_\_  
\_\_\_\_\_
  
7. Describe the traffic that will be generated by the project (average daily traffic [ADT], peak hour volumes and peak hour times/days). \_\_\_\_\_  
\_\_\_\_\_
  
8. Will this traffic affect the service levels at an existing major street intersection or freeway interchange?  
Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
\_\_\_\_\_
  
9. Are pedestrian, bicycle, equestrian and/or transit facilities proposed with the project? Yes [ ] No [ ]  
If yes, describe. \_\_\_\_\_  
\_\_\_\_\_
  
10. Will the project require provisions for parking? Yes [ ] No [ ] If yes, describe the number, size, location and access of the parking facilities proposed. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
11. Will there be company vehicles associated with the project? Yes [ ] No [ ] If yes, describe the number and type of vehicles and the parking that will be provided for these vehicles (see 10, above).  
\_\_\_\_\_  
\_\_\_\_\_

**VII. BIOLOGICAL RESOURCES**

**Note: Detailed studies or exhibits (e.g., tree survey, wetlands delineation) may be required, following a review of the information presented below. Such studies or exhibits may be included with the submittal of this questionnaire.**

- 1. Briefly describe site vegetation. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- 2. Will any trees of 6-inches diameter breast height (dbh) or greater be removed as a result of project development? Yes [ ] No [ ] If yes, describe the number of trees to be removed, tree species, tree inches and the percentage of the trees on the site that the removals represent. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- 3. Briefly describe wildlife typically found in the area. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- 4. Describe changes to site habitat(s) resulting from development of the project. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- 5. Are any rare or endangered species (as defined in Section 15380, CEQA Guidelines) found in the project area? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
\_\_\_\_\_
  
- 6. Are any federally-listed threatened species, or candidates for listing, found in the project area? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
\_\_\_\_\_
  
- 7. Is there a rare natural community (monitored by the DFG Natural Diversity Data Base) present on the project site? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
\_\_\_\_\_
  
- 8. Are there wetlands (i.e., seasonal wetlands, wetland swales, riparian corridor, etc.) on the project site? Yes [ ] No [ ] If yes, describe (type, acreage, etc.). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- 9. If yes, will project development affect these wetland areas? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- 10. If yes, will a Corps of Engineers permit be required for disturbing site wetlands? Yes [ ] No [ ]

**VIII. HAZARDOUS MATERIALS**

Hazardous material are defined as any material that, because of its quantity, concentration or physical or chemical characteristics, poses a significant present or potential hazard to human health and safety or to the environment if released into the workplace or the environment. "Hazardous materials" include, but are not limited to, hazardous substances, hazardous waste and any material (including oils, lubricants and fuels) which a handler or administering agency has a reasonable basis for believing that it would be injurious to the health and safety of persons or harmful to the environment if released into the workplace or environment.

- 1. Will the proposed project involve the handling, storage or transportation of hazardous materials? Yes [ ] No [ ]

If yes, attach a list of all hazardous materials to be handled/stored at the project site. The list needs to include (but is not limited to) fuels, chemicals, cleaners, lubricants, coolants, biocides, etc. A description needs to be included explaining how these materials will be managed, used, stored, disposed/recycled.

Describe any hazardous wastes that will be generated and detail how/where they will be stored and disposal of. Include an outline of the proposed chemical emergency spill response plan.

If yes, will the project involve the handling, storage or transportation of more than 55 gallons, 500 pounds or 200 cubic feet (STP) at any one time of a product or formulation containing hazardous materials or will any of these materials be stored in underground storage tanks? Yes [ ] No [ ]

If yes, please contact the Placer County Environmental Health Division at 889-7335 for an explanation of additional requirements.

**IX. NOISE**

**Note: Projects located near a major noise source and/or projects that will result in increased noise generation or exposure may require a detailed noise study (with any proposed mitigations) prior to environmental determination.**

- 1. Is the project located near a major noise source? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_
- 2. Describe the noise that will be generated by this project, both during construction and following project development. \_\_\_\_\_

**X. PUBLIC SERVICES**

**FIRE AND EMERGENCY MEDICAL SERVICES**

- 1. Describe the nearest fire protection facilities (location, distance, agency). \_\_\_\_\_
- 2. Describe the nearest emergency water source for fire protection purposes (type, location, distance, agency). \_\_\_\_\_
- 3. Describe the fire hazard and fire protection needs created as a result of project development. \_\_\_\_\_

4. Describe the on-site fire protection facilities proposed with this project. \_\_\_\_\_  
\_\_\_\_\_
5. If this is a single access project, what is the distance from the project to the nearest through roadway/name of roadway? \_\_\_\_\_
6. Describe parking area access, number of spaces and entry/exit for emergency vehicles. \_\_\_\_\_  
\_\_\_\_\_
7. Are there any site limitations that will limit accessibility by emergency service vehicles? Yes [ ] No [ ]  
If yes, describe. \_\_\_\_\_  
\_\_\_\_\_
8. Estimate the number of persons on-site (residents or employees/visitors) \_\_\_\_\_  
\_\_\_\_\_

LAW ENFORCEMENT

1. Describe the access to the site and entrance features (gates, etc.). \_\_\_\_\_  
\_\_\_\_\_
2. Describe the security protection that will be provided on the site, if any. \_\_\_\_\_  
\_\_\_\_\_
3. Describe the location, visibility and lighting of vehicle and equipment storage areas. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WATER

1. Is the project within a public domestic water system district or service area? Yes [ ] No [ ] If yes, describe the district/area. \_\_\_\_\_
2. Can the district serve the project? Yes [ ] No [ ]
3. What will be the water source(s) for the project? \_\_\_\_\_  
\_\_\_\_\_
4. What is the estimated usage and peak usage of the project? \_\_\_\_\_gpd/\_\_\_\_\_gpd
5. Are there any existing or abandoned wells on the site? Yes [ ] No [ ] If yes, describe (location, depth, yield, contaminants, etc.) \_\_\_\_\_  
\_\_\_\_\_

WASTEWATER

1. Is wastewater presently disposed on the site? Yes [ ] No [ ] If yes, describe the method(s) and quantities (gpd). \_\_\_\_\_  
\_\_\_\_\_
2. Is the project located within a sewer district? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
\_\_\_\_\_

If yes, can the district serve the project? Yes [ ] No [ ]

Is there sewer service in the area? Yes [ ] No [ ] If yes, what is the distance to the nearest collector line? \_\_\_\_\_

3. What are the projected wastewater quantities (gpd) generated by the project and the proposed method of disposal? \_\_\_\_\_gpd \_\_\_\_\_
4. Will there be any unusual characteristics associated with project wastewater? Yes [ ] No [ ] If yes, describe any special treatment processes that may be necessary for these wastes. \_\_\_\_\_  
\_\_\_\_\_
5. During the wettest time of year, is the groundwater level on the project site less than 8 feet below the surface of the ground? Yes [ ] No [ ]

**SOLID WASTE**

1. Describe the type(s) of solid waste and estimate the quantities of waste per day/month that will be produced by the project. Specify if there are any special wastes (chemicals, infectious waste, oils, solvents, recyclables, etc.) \_\_\_\_\_  
\_\_\_\_\_
2. Describe the disposal method of this waste material. \_\_\_\_\_  
\_\_\_\_\_
3. Describe the access that will be provided to refuse removal vehicles and the location and design of recycling and refuse storage equipment. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PARKS AND RECREATION**

1. What is the distance from the project to the nearest public park or recreation area? \_\_\_\_\_  
What is the name of this facility? \_\_\_\_\_
2. Are any park or recreation facilities proposed as part of the project? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_  
\_\_\_\_\_

**SCHOOLS**

1. What are the nearest elementary and high schools to the project? \_\_\_\_\_  
\_\_\_\_\_
- What are the distances to these schools from the project? \_\_\_\_\_

**XI. AESTHETICS**

1. Is the proposed project consistent/compatible with adjacent land uses and densities? Yes [ ] No [ ]  
Describe the consistencies/compatibilities or inconsistencies/incompatibilities. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Is the proposed project consistent/compatible with adjacent architectural styles? Yes [ ] No [ ]  
Describe the consistencies/compatibilities or inconsistencies/incompatibilities. \_\_\_\_\_  
\_\_\_\_\_



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3. Describe the signage and/or lighting proposed by the project. \_\_\_\_\_

---

4. Is landscaping proposed? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_

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## XII. CULTURAL RESOURCES

**Note: If the project site is located on or near an archaeological, historical or paleontological site, specific studies may be required.**

1. Does the project site support any archaeological, historical or paleontological features (e.g., Native American habitation sites, old foundations or structures, etc.)? Yes [ ] No [ ] If yes, describe. \_\_\_\_\_

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2. What is the nearest archaeological, historical or paleontological site? \_\_\_\_\_

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What is the name of this site? \_\_\_\_\_



# TOWN OF LOOMIS

## PLANNING DEPARTMENT

Fee Schedule

1/1/2018

| CASH CODE | TOWN SERVICE   | FIXED FEES                                | TIME & MATERIALS FEES - MINIMUM DEPOSIT           |
|-----------|--|---|---|
| ABAND     | Abandonments   |   | \$1,755   |
| ALCBV     | Alcoholic Beverage Land Use Permit                       | \$170                                     |   |
| ANNEX     | Annexations:   |   | Estimated by Town staff                           |
| ANNEX     | Preliminary annexation                                   |   | \$1,097   |
| ANNEX     | Annexation Application                                   |   | \$1,097   |
| ANNEX     | Annexation Rezoning/GPA                                  |   | \$1,097   |
| ANNEX     | Annexation Negative Declaration                          |   | \$1,097   |
| APPEL     | Appeals  | \$0                                       | \$0   |
| BUSAP     | Business License Application                             | \$93                                      |   |
| BURNL     | Burn Down Letter Research                                | \$44                                      |   |
| COCOMP    | Certificate of Compliance                                | \$1,700                                   |   |
| UNALC     | Consultants  |   | Estimated by Town staff; charged at cost plus 30% |
| CONTI     | Continuance - More than 6 weeks (requested by applicant) | \$170                                     |   |
|           | Conditional Use Permit:                                  |   |   |
| CUPMJ     | Major  | \$3,800                                   |   |
| CUPMN     | Minor  |   | \$1,383   |
| MISCP     | Conceptual Public Review                                 | \$669                                     |   |
|           | Copies:  |   |   |
| COPY      | Black  | \$.11 per page                            |   |
| COPY      | Color  | Actual cost                               |   |
| COPY      | Maps   | Actual cost                               |   |
| UNALC     | Deposits for Arborist, Landscape Architect, Architect    |   | Estimated by Town staff; charged at cost plus 30% |
|           | Design Review:   |   |   |
| DESMJ     | Major  |   | \$1,507   |
| DESMN     | Minor / Permitted Use                                    |   | \$1,009   |
| UNALC     | Development Agreement                                    |   | Estimated by Town staff                           |
| ENCRO     | Encroachment Permit                                      | \$208                                     |   |
| ENGIN     | Engineering Plan Check                                   |   | 3% of improvement cost                            |
| ENGIN     | Engineering Inspection                                   |   | 3% of improvement cost                            |
| MISCP     | Environmental Review:                                    |   |   |
| UNALC     | Information Assessment                                   |   | \$1,031   |
| UNALC     | Environmental Impact Reports/Studies (EIR)               | \$3168.00 filing fees + \$50.00 to County | Estimated by Town staff                           |
| UNALC     | NEPA EIS   |   | Estimated by Town staff                           |
| UNALC     | EIR/Study Notice of Preparation                          |   | Part of EIR                                       |
| UNALC     | Negative Declaration (& Mitigated)                       | \$2280.75 filing fees + \$50.00 to County | \$839   |
| UNALC     | Environmental Document pursuant to CRP                   | \$1077.00 filing fee + \$50.00 to County  |   |
| MISCP     | CEQA Notice of Exemption                                 | \$291 filing fees+ \$50.00 to County      |   |
| MISCP     | Exemption Verification                                   | \$98 + \$50.00 to County                  |   |
| MISCP     | Extension of Time  | \$390                                     |   |
| ENGIN     | Flood Zone Letter Research                               |   | \$170   |
|           | General Plan Amendment:                                  |   |   |
| GPA       | Text   |   | \$2,731   |
| GPA       | Map  |   | \$2,731   |
| GPA       | GPA/Rezone Combination                                   |   | \$3,702   |

|   |  |   |                                      |
|---|--|---|--------------------------------------|
| GPLAN   | General Plan Fee   | \$998/acre (prorated for fraction of acres) |                                      |
| GRADE   | Grading Permits  |   | 3% of grading improvement cost       |
| BUSHO   | Home Occupation Permit (includes 1st year business license)    | \$93  |                                      |
|   | Limited Term Permits:  |   |                                      |
|   | Temporary Outdoor Displays and Sales                           |   | \$110                                |
|   | Events   |   | \$110                                |
|   | Location Filming   |   | \$110                                |
| MODEL   | Model Homes  | \$888                                       |                                      |
|   | Seasonal Sales Lots  |   | \$110                                |
| MISCP   | Temporary Real Estate Sales Office                             | \$416                                       |                                      |
| MISCP   | Temporary Residence  | \$220                                       |                                      |
| MISCP   | Temporary Structure  | \$220                                       |                                      |
| MISCP   | Similar Temporary Activities                                   | \$416                                       |                                      |
| LOTLI   | Lot Line Adjustment  |   | \$2,002                              |
| UNALC   | Master Development Plan  |   | Estimated by Town staff              |
| MLD   | Minor Land Division:   |   | \$2,495                              |
| MLD   | Parcel Map Check - with improvements                           |   | \$ 2,939 plus \$55 per lot           |
| MLD   | Parcel Map Check - without improvements                        | \$1,930                                     | \$ 2,325 plus \$55 per lot           |
| MLD   | Amended Parcel Map Check - (Technical Error)                   |   | \$1,222                              |
| MLD   | Parcel Map Check - Certificate of Correction (Technical Error) |   | \$1,097                              |
| MLD   | Amended Parcel Map Check - Certificate of Correction           |   | \$1,097                              |
| MISCP   | Mitigation Monitoring - Environmental Mitigations              |   | Estimated by Town staff              |
| MISCP   | Modification to Approved Projects                              |   | \$883                                |
|   | Park Use   |   | Residents: \$27; Non-residents: \$55 |
|   | Parking Plaza Use  |   | Residents: \$27; Non-residents: \$55 |
| ENGIN   | Research - Engineering - Additional Hours                      |   | Estimated by Town staff              |
| MISCP   | Research - Planning - Additional Hours                         |   | Estimated by Town staff              |
| MISCP   | Reversion to acreage   | \$669                                       |                                      |
| MISCP   | Second Residential Permits                                     | \$143                                       |                                      |
|   | Signs:   |   |                                      |
| SIGNP   | Application  | \$93  |                                      |
| MISCP   | Master Plan  | \$268                                       |                                      |
| EVENT   | Special Events Permit  |   | Residents: \$27; Non-residents: \$55 |
| UNALC   | Specific Plans   |   | Estimated by Town staff              |
| X SUBDI   | Subdivision  |   | \$9,639                              |
| X SUBDI   | Subdivision Modification/ Revision to Tentative Map            |   | \$1,601                              |
| X SUBDI   | Subdivision Final Map Check/Processing                         |   | \$ 2,873 plus \$27 per lot           |
| X SUBDI   | Subdivision Amended Map Check/Certificate of Correction        |   | \$1,771                              |
| TECHN   | Technology Fee   | 1% of fees; \$1 minimum                     |                                      |
|   | Town Hall Meeting Room Use                                     |   | Residents: \$27; Non-residents: \$55 |
| TREEP   | Tree Removal Permit  | \$0   |                                      |
| VARMJ   | Variance   | \$1,507                                     |                                      |
| VARMN   | Variance - minor   | \$735                                       |                                      |
|   | Zoning:  |   |                                      |
| ZONAM   | Map Amendment  |   | \$1,623                              |
| ZONAM   | Amendment  |   | \$1,623                              |
| ZONAM   | Zoning Ordinance Interpretation                                | \$493                                       |                                      |
| ZONAM   | Zoning Clearance (> 1 hour)                                    | \$50  |                                      |
| Time and materials charges include direct and indirect hourly rates for Town staff, and cost plus 30% for outside consultants.                      |  |   |                                      |
| Town staff may revise the required deposit and/or collect additional deposits if the estimated cost will exceed the deposit noted in this schedule. |  |   |                                      |