

State of California -- Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/18)

RECEIPT# 31-180314
STATE CLEARING HOUSE# (if applicable) <i>2018-082037</i>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY TOWN OF LOOMIS		DATE 11/29/2018	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE NUTE ROAD MINOR SUBDIVISION #18-01			
PROJECT APPLICANT NAME RODNEY & ELIZABETH ENRIGHT		PHONE NUMBER 916-652-5755	
PROJECT APPLICANT ADDRESS 6010 NUTE ROAD	CITY LOOMIS	STATE CA	ZIP CODE 95650

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

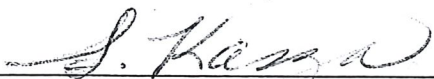
CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,168.00 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,280.75 | \$ <u>2,280.75</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,077.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

Cash Credit Check Other _____

TOTAL RECEIVED \$2,330.75

SIGNATURE X 	TITLE S. KASZA, DEPUTY
---	----------------------------------

Notice of Determination

Appendix D

To: Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Placer County
 Address: 2954 Richardson Drive
 Auburn, CA 95603

From: Public Agency: Town of Loomis
 Address: 385 Taylor Road
 PO Box 1330, Loomis, CA 95650
 Contact: Planning Department
 Phone: 916-652-1840

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): # 2018082037

Project Title: Nute Road Minor Subdivison #18-01

Project Applicant: Enright

Project Location (include county): APN 045-170-071, 668020 Nute Road, Loomis, CA 95650 - Placer County

Project Description:

To divide a 52.2 acre parcel in four parcels:

- Parcel 1 = 16.7 acres
- Parcel 2 = 5.7 acres
- Parcel 3 = 5.5 acres
- Parcel 4 = 24.3 acres

This is to advise that the Town of Loomis, Planning Commission has approved the above (X) Lead Agency or () Responsible Agency

described project on 11/27/2018 and has made the following determinations regarding the above described project. (date)

1. The project () will (X) will not have a significant effect on the environment.
2. () An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (X) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (X) were () were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (X) was () was not adopted for this project.
5. A statement of Overriding Considerations () was (X) was not adopted for this project.
6. Findings (X) were () were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Town of Loomis, 3865 Taylor Road, Loomis, CA 95650

Signature (Public Agency): [Signature] Title: Planning Director

Date: November 28, 2018 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011

18-314

POSTED 11/29/2018 Through RYAN RONCO, COUNTY CLERK By [Signature] Deputy Clerk

FILED NOV 29 2018 Ryan Ronco COUNTY CLERK OF PLACER COUNTY BY [Signature]