



TOWN OF LOOMIS

6140 Horseshoe Bar Rd, Suite K
Loomis, CA 95650
(916) 652-1840 FAX (916) 652-1847

For Town Use

File Number _____

Application Fee(s) _____

Receipt # _____ Date _____

Date Received _____

Paid \$ _____

PLANNING DEPARTMENT

Planning Application

1. **Project Title:** Creekside ,Loomis

2. **Street Address/ Location:** NW corner of Chisom Trail and Boyington Dr.

3. **APN(s):** 040-050-024 **Acreage:** 6.6 Acres

Zoning: CO(Commercial Office) **General Plan Designation:** Office & professional

Current Site Use: Vacant land

Surrounding Land Use(s): Residential

4. **Property Owner:** Marioara Bucurenciu

Address: 4580 Barton Rd, Loomis, CA 95650

City State Zip

Telephone: _____ **email:** marybucurenciu@yahoo.com

5. **Project Applicant:** Aaron Whitfield

Address: 153 S. Cedros Ave., Solana Beach, CA 92075

City State Zip

Telephone: 858.663.8215 **email:** aaron@breakersre.com

6. **Project Engineer/Architect:** Goree-Whitfield

Address: 24691 Del Prado, Suite 201 Dana Point, CA 92629

City State Zip

Telephone: 310.809.4619 **email:** s.ramadurai@goreewhitfield.com

7. **What actions, approvals or permits by the Town of Loomis does the proposed project require?**

- | | | | |
|-------------------------------------|-----------------------------|--------------------------|---------------------------|
| <input type="checkbox"/> | Appeal | <input type="checkbox"/> | Miscellaneous Permit |
| <input type="checkbox"/> | Certificate of Compliance | <input type="checkbox"/> | Planned Development |
| <input checked="" type="checkbox"/> | Conditional Use Permit | <input type="checkbox"/> | Second Unit Permit |
| <input checked="" type="checkbox"/> | Design Review | <input type="checkbox"/> | Sign Review |
| <input type="checkbox"/> | Development Agreement | <input type="checkbox"/> | Tentative Review |
| <input type="checkbox"/> | Environmental Review | <input type="checkbox"/> | Minor Land Division |
| <input type="checkbox"/> | General Plan Amendment | <input type="checkbox"/> | Subdivision |
| <input type="checkbox"/> | Hardship Mobile Home Permit | <input type="checkbox"/> | Variance |
| <input type="checkbox"/> | Lot Line Adjustment | <input type="checkbox"/> | Zoning Amendment (Rezone) |
| <input type="checkbox"/> | Other _____ | | |

8. **Does the proposed project need approval by other governmental agencies?**

Yes no if yes, which agencies? _____

9. **Which agencies/utilities provide the following services to the project? (Please note if not hooked up to sewer or water)**

Electricity PGE Natural Gas _____

Fire Protection _____ Water/Well PCWA

Sewer/Septic PCWA Telephone _____

High School Del Oro HS Elem. School Loomis Grammer School
Other _____

10. **The Town had informed me of my responsibilities pursuant to California Government Code, Section 65962.5(f), regarding notifying the Town of hazardous waste and/or hazardous substance sites on the project site. I have consulted the lists consolidated by the State Environmental Protection Agency dated _____ and find:** Regulatory identification number _____

Date of list _____ No problems identified _____

Type of problem _____

I declare under penalty of perjury of the laws of the State of California that the foregoing is true and correct.

Dated _____ Applicant _____

11. **Project Description (Describe the project so that a person unfamiliar with the project would understand the purpose , size, phasing, duration, required improvements, duration of construction activities, surrounding land uses, etc. associated with the project. Attach additional pages as necessary.)**

Senior Living community including 16 active living cottages, 64 Independent Living and 35 assisted living units, landscaped areas and parking spaces .

12. **Owner Authorization:**
I hereby authorize Breakers Property Group, Inc, the above-listed applicant, to make applications for project approvals by the Town of Loomis, regarding the above-described project and to receive all notices, correspondence, etc., from the Town regarding this project. I also hereby authorize the town staff to place a noticing board (approximately 4' x 3') on my property, visible from the street, at least ten (10) days prior to the first hearing on my project, and for subsequent hearings as determined necessary by the Planning Director.

Signature(s) of Owner(s) <u>Marioara Bucurenciu</u> <small>Marioara Bucurenciu (Nov 6, 2023 12:42 PST)</small>	Printed Name(s) <u>Marioara Bucurenciu</u>	
_____	_____	Date

13. **Applicant and/or Owner Hold Harmless:**
Owner, and Applicant (if different from Owner), agrees to hold Town harmless from all injuries, damages, costs and expenses, including attorney's fees resulting from the negligence of owner, and Applicant (if different from Owner), and their employees, contractors, subcontractors and agents, in connection with any proceeding brought in any State or Federal court with respect to the applicant's project.

Signature(s) of Owner(s) <u>Marioara Bucurenciu</u> <small>Marioara Bucurenciu (Nov 6, 2023 12:42 PST)</small>	Printed Name(s) <u>Marioara Bucurenciu</u>	
_____	_____	Date

Signature(s) of Owner(s) <u>Aaron Whitfield</u> <small>Aaron Whitfield (Nov 6, 2023 12:38 PST)</small>	Printed Name(s) <u>Aaron Whitfield</u>	
_____	_____	Date

14. **Applicant and/or Owner Acknowledgment:**
Owner/Applicant expressly agree they are solely responsible for assuring compliance with all applicable laws, rules, regulations, and practices required to implement this development, and that Town staff's errors or 123 omissions in explaining what is required, whether on this application form or otherwise, do not establish a basis for Owner/Applicant failing to comply with all such laws, rules, regulations and practices.

Signature(s) of Owner(s) and/or Applicant <u>Marioara Bucurenciu</u> <small>Marioara Bucurenciu (Nov 6, 2023 12:42 PST)</small>	Printed Name(s) <u>Marioara Bucurenciu</u>	
_____	_____	Date

Signature(s) of Owner(s) and/or Applicant <u>Aaron Whitfield</u> <small>Aaron Whitfield (Nov 6, 2023 12:38 PST)</small>	Printed Name(s) <u>Aaron Whitfield</u>	
_____	_____	Date









Planning application form copy 2

Final Audit Report

2023-11-06

Created:	2023-11-06
By:	Aaron Whitfield (aaron@breakersre.com)
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-  Document created by Aaron Whitfield (aaron@breakersre.com)
2023-11-06 - 8:37:39 PM GMT- IP address: 66.27.125.247
-  Document emailed to roxana bucu (roxanabuc@hotmail.com) for signature
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2023-11-06 - 8:40:43 PM GMT- IP address: 76.14.130.55
-  Signer roxana bucu (roxanabuc@hotmail.com) entered name at signing as Marioara Bucurenciu
2023-11-06 - 8:42:00 PM GMT- IP address: 76.14.130.55
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