



## **Project Title: Lucas Fire Rescue Accessory Building**

The enclosed Request for Proposal (RFP-035-25) and attached documents are for your convenience in submitting a bid for the enclosed referenced products and/or services for the City of Lucas.

### **IMPORTANT BID DATES:**

**PRE-BID MEETING:** April 16th, 2025, AT 10:00 A.M., LOCAL TIME  
**OPENING DATE:** April 23rd, 2025, AT 2:00 P.M., LOCAL TIME

**RETURN OFFER TO:** CITY OF LUCAS  
ATTN: LINEZKA OSORIO/PURCHASING COORDINATOR  
665 COUNTRY CLUB ROAD  
LUCAS, TEXAS 75002

Please note that all bids/proposals **must be received at the designated location by the deadline shown**. Bids/Proposals received after the deadline **will not be considered** for the award of the Contract and shall be considered void and unacceptable.

**All bidders are required to submit a bid bond with their bid proposal. The bid bond must be in the form of a certified check, surety bond, or other acceptable security, and must be in the five percent (5%) of the total bid submitted. The bid bond serves as a guarantee that, if awarded the contract, the bidder will enter into a formal contract and provide the required performance bond of one hundred percent (100%) of the contract price and insurance.**

The bid bond must be submitted with the bid proposal and will be returned to unsuccessful bidders after the contract has been awarded. Failure to submit a bid bond in the required amount will result in the disqualification of the bid.

Any prospective bidder/offeror desiring any explanation or interpretation of the solicitation must make a written request at least five (5) days prior to the scheduled time for the bid/offer opening. The request must be addressed to Joe Hilbourn at [JHILBOURN@LUCASTEXAS.US](mailto:JHILBOURN@LUCASTEXAS.US). Any information given to a prospective bidder/offeror concerning this solicitation will be furnished promptly to all other known prospective bidders/offerors as a written amendment/addendum to the solicitation.

The City of Lucas reserves the right to accept or reject any or all bids/offers as it deems it in its best interest and to waive any informality.

**It is the bidder/officer's responsibility to verify the issuance of any addendums to this bid/offer.** All addendums shall be submitted to all known bidders/offerors and shall be posted on the City of Lucas Purchasing Website:

<http://www.lucastexas.us/finance/purchasing/bid>.

Bid Packets are available on the City of Lucas web site at [www.lucastexas.us](http://www.lucastexas.us)

City of Lucas should not be responsible for failed internet connections or power interruptions. City of Lucas is very conscious and extremely appreciative of the time and effort you have expended to submit an offer.

Linezka Osorio  
Purchasing Coordinator



## **CITY OF LUCAS**

### **CITY OF LUCAS PUBLIC WORKS BUILDING RENOVATIONS SCOPE/SPECIFICATIONS (RFP # 035-25)**

#### **Lucas Fire Rescue Accessory Building Design/Build:**

Main Building 3 Bays with conditioned storage and future restroom.

#### **Building Shell:**

63x63 Steel Building 16 ft. Sidewalls 4:12 Roof Pitch  
Welded Red Iron Steel Frame, I Beam and C- Purlin free  
span construction. 16 gauge 8 in. primer painted C- Purlin  
used throughout Building. 22" 44# Free Span I Beam Rafters,  
18 " 35# Posts, 26 gauge R-Panel Siding and Roof. Premium trim package includes  
Rake, Corner Ridge Roll, 4" eave and header trim.  
2 3x7 Walk Doors.

#### **Construction subject to change with engineered plans.**

**Concrete Slab** - 3969 Sq. ft. slab 6 inch thick with 1/2 inch  
Rebar. 12x20" Concrete Beams with 1/2 inch Rebar Smooth  
Finish. 4000 PSI Concrete.

**Concrete Flat Work** - 6000 sq. ft. Concrete Flat Work 6 inch  
thick with 1/2 inch Rebar 16 inch centers. Brushed finish 4000 PSI Concrete.

**Pad and Dirt Work** - 400 yards of select fill pad sand and machine dirt work.

**Overhead Doors** - 4-14'x14' insulated panel garage doors.  
4 Liftmaster Draw bar operators. 1 remote each.  
2-14'x12 ft. 6 inch clear Anodized grilles 9" straight pattern.  
1-14' x 14' Garage door rough opening.

**Spray Foam** - 2 inches of closed cell polyurethane spray foam insulation.

**Engineering and Architect Fee** - Full set of engineered plans Foundation, Civil, Structural, Elevations and Geotechnical report.

**Interior Build Out:**

Interior walls to be Cender Block with no paint.  
Install 2 Hollow metal Steel Doors and Frames.  
2nd Story Sub floor with 1 inch tongue & groove decking.  
There are no stairs or railing in this proposal.

**Plumbing:**

Rough in Restroom only.  
Install 3 floor drains in bay area and 1 in training room.

**Electrical Service:**

300amp 240-volt single phase with utility company fees included.  
Hard wire, all Garage door openers and grill-grate doors.

**Lighting:**

12 LED low bays, 6 2x4 LEDs, 9 LED wall packs, 4 emergency lights.

**Receptacles:**

12 GA receptacles.  
3-30amp 240-volt single phase cord drops.  
12 GFI receptacles.  
10-15amp 120-volt outlets on six circuits.  
6-20amp 120-volt dedicated circuits on ceiling.  
12-20amp 120-volt receptacles.

**HVAV:**

4-5,000-watt infrared heaters Hard wired  
4-8,000-watt electric forced air Hard wired  
2 HVLS 16 ft Hunter Fans Hard wired

**HVAC** - 2 Head Mini Split System

## **CITY OF LUCAS BIDDER CERTIFICATION**

*This sheet must be completed and signed*

\_\_\_\_\_  
**LEGAL NAME OF CONTRACTING COMPANY**

\_\_\_\_\_  
**I.D. # (Company or Corporation)**

\_\_\_\_\_  
**TELEPHONE NUMBER**

\_\_\_\_\_  
**FACSIMILE NUMBER**

\_\_\_\_\_  
**CONTACT PERSON**

\_\_\_\_\_  
**TITLE**

\_\_\_\_\_  
**COMPLETE MAILING ADDRESS**

\_\_\_\_\_  
**CITY & STATE**

\_\_\_\_\_  
**ZIP CODE**

\_\_\_\_\_  
**EMAIL ADDRESS**

**Indicate all that apply:**

\_\_\_\_\_  
**Minority-Owned Business Enterprise**

\_\_\_\_\_  
**Women-Owned Business Enterprise**

\_\_\_\_\_  
**Disadvantaged Business Enterprise**

### **CERTIFICATION**

By my signature hereon, I certify that the Goods and/or Services that I propose to furnish will meet or exceed every specification contained herein, and that I have read every page of the Specifications/Scope of Work and provided all the required documents. Further, I agree that if my offer is accepted, I shall perform as required. I am aware that, once accepted by City of Lucas, my offer becomes a binding Contract and that I will not be permitted to attempt enforcement of any other Contract or Contract provisions.

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**PRINTED NAME**

\_\_\_\_\_  
**TITLE**

SPECIFICATIONS/SCOPE/PRICE

1) Project Elements/Price

Project Name:

Item#	Description	Notes	Price
1	Design		
2	Building		

2) Total price:

## VENDOR REFERENCE INFORMATION SHEET

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COMPANY NAME

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AUTHORIZED AGENT

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TITLE

---

STREET ADDRESS AND /OR P.O. BOX NO.

---

CITY

---

STATE

---

ZIP CODE

---

PHONE

---

FAX

### REFERENCES

LIST OF THE LAST THREE (3) COMPANIES OR GOVERNMENTAL AGENCIES WHERE THESE COMMODITIES/SERVICES HAVE BEEN PROVIDED:

1. COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ TITLE: \_\_\_\_\_

2. COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ TITLE: \_\_\_\_\_

3. COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ TITLE: \_\_\_\_\_

<b>CONFLICT OF INTEREST QUESTIONNAIRE</b> For vendor or other person doing business with local governmental entity		<b>FORM CIQ</b>
<p>This questionnaire reflects changes made to the law by H.B. 1491, 80th Leg., Regular Session.</p> <p>This questionnaire is being filed in accordance with Chapter 176, Local Government Code by a person who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the person meets requirements under Section 176.006(a).</p> <p>By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code.</p> <p>A person commits an offense if the person knowingly violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.</p>		<b>OFFICE USE ONLY</b>  Date Received
<b>1</b> Name of person who has a business relationship with local governmental entity.		
<b>2</b> <input type="checkbox"/> Check this box if you are filing an update to a previously filed questionnaire.  (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date the originally filed questionnaire becomes incomplete or inaccurate.)		
<b>3</b> Name of local government officer with whom filer has employment or business relationship.  <div style="text-align: center; margin: 10px 0;">_____ Name of Officer</div> <p>This section (item 3 including subparts A, B, C &amp; D) must be completed for each officer with whom the filer has an employment or other business relationship as defined by Section 176.001(1-a), Local Government Code. Attach additional pages to this Form CIQ as necessary.</p> <p>A. Is the local government officer named in this section receiving or likely to receive taxable income, other than investment income, from the filer of the questionnaire?</p> <p style="text-align: center;"><input type="checkbox"/> Yes      <input type="checkbox"/> No</p> <p>B. Is the filer of the questionnaire receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer named in this section AND the taxable income is not received from the local governmental entity?</p> <p style="text-align: center;"><input type="checkbox"/> Yes      <input type="checkbox"/> No</p> <p>C. Is the filer of this questionnaire employed by a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership of 10 percent or more?</p> <p style="text-align: center;"><input type="checkbox"/> Yes      <input type="checkbox"/> No</p> <p>D. Describe each employment or business relationship with the local government officer named in this section.</p>		
<b>4</b>  <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 60%; text-align: center;">_____ Signature of person doing business with the governmental entity</div><div style="width: 35%; text-align: center;">_____ Date</div></div>		



**House Bill 89 Verification Form****Prohibition on Contracts with Companies Boycotting Israel**

The 85<sup>th</sup> Texas Legislature approved new legislation, effective September 1, 2017, which amends Texas Local Government Code Section 1. Subtitle F, Title 10, Government Code by adding Chapter 2270 which states that a governmental entity may not enter into a contract with a company for goods or services unless the contract contains a written verification from the company that it:

- 1) does not boycott Israel; and
- 2) will not boycott Israel during the term of the contract

Pursuant to Section 2270.001, Texas Government Code:

1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and
2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit.

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I, (authorized official) \_\_\_\_\_, do hereby verify the truthfulness of the contents of the statements submitted on this certification under the provisions of Subtitle F, Title 10, Government Code Chapter 2270 and that the company named below:

- 1) does not boycott Israel currently; and
- 2) will not boycott Israel during the term of the contract; and
- 3) is not currently listed on the State of Texas Comptroller's Companies that Boycott Israel List located at <https://comptroller.texas.gov/purchasing/publications/divestment.php>

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Title of Authorized Official

\_\_\_\_\_  
Date

## **IMPORTANT BIDDERS/OFFERORS CHECKLIST**

Check off each of the following as the necessary action is completed.

- \_\_\_ 1. The Bidder/Offeror Certification has been signed.
- \_\_\_ 2. Specification/scope/price.
- \_\_\_ 3. Vendor Reference Information Sheet.
- \_\_\_ 4. CIQ form - Conflict of Interest Questionnaire has been signed.
- \_\_\_ 5. BH 89 Verification Form
- \_\_\_ 6. Form 1295 (When City Council approval is required)
- \_\_\_ 7. W-9 form (New Vendors)
- \_\_\_ 8. The mailing envelope has been addressed to:

CITY OF LUCAS  
ATTN: LINEZKA OSARIO/PURCHASING COORDINATOR  
665 COUNTRY CLUB ROAD  
LUCAS, TEXAS 75002

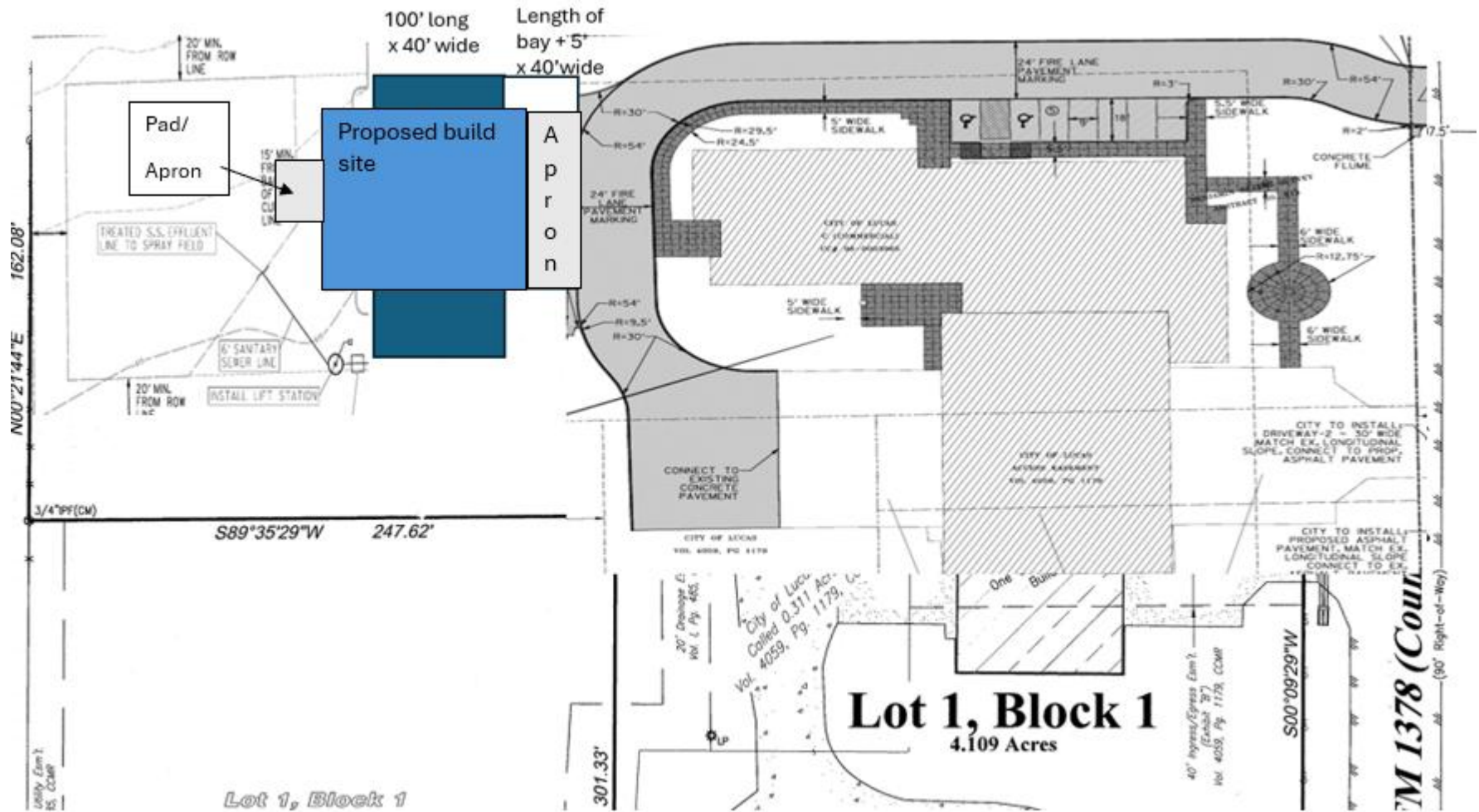
- \_\_\_ 9. The envelopes have been sealed and marked with:

Bid title  
Bid number  
Opening date  
Opening Time

\_\_\_ 10. Evidence of Insurance: Prior to commencing the Services and continuing until all Services to be performed under the Agreement have been completed, Contractor shall purchase and maintain insurance with a company or companies qualified to do business in Texas. Evidence of such insurance shall be provided to the City by delivering certificates of insurance.

- \_\_\_ 11. Bid Bond submitted with package

# Proposed Site Plan



## Proposed Building Layout

