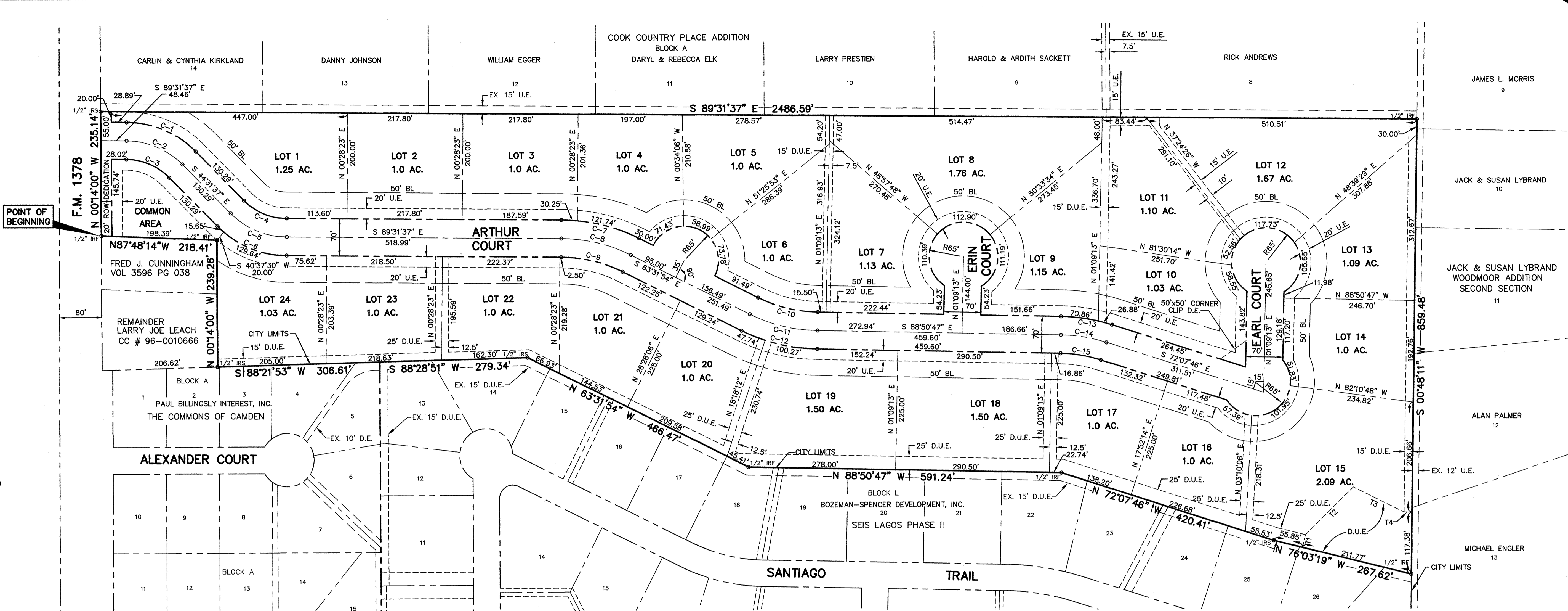


LOCATION MAP  
N.T.S.



**LEGEND**

- D.E. DRAINAGE EASEMENT
- D.U.E. DRAINAGE & UTILITY EASEMENT
- U.E. UTILITY EASEMENT



NOTE: BEARING BASIS IS THE SOUTH LINE OF COOK COUNTRY PLACE AS RECORDED IN CAB. A, PG. 2224 M.R.C.T.

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS:

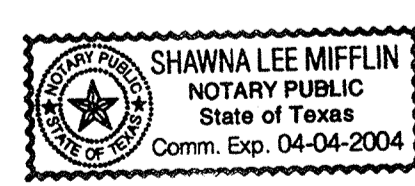
THAT, LARRY JOE LEACH, is the owner of said tract, and does hereby adopt this plat designating the herein above described property as THE ESTATES OF CAMDEN, an addition to the City of Lucas, Texas, and does hereby dedicate in fee simple to the City of Lucas the streets shown hereon; and does hereby dedicate the easements shown on the plat for the mutual use and accommodation of all public utilities desiring to use, or using same, said dedications being free and clear of all liens and encumbrances, except as shown herein. No buildings, fences, trees, shrubs or other improvements shall be constructed or placed upon, over or across the easement on said plat. Any public utility shall have the right to remove and keep removed all or part of any buildings, fences, trees, shrubs or growths which in any way endanger or interfere with the construction, maintenance or efficiency of its system. Any public utility shall at all times have the right of ingress and egress to and from and upon any of said easement for the purpose of constructing, reconstructing, inspecting, patrolling, maintaining and adding to or removing all or part of its system without the necessity at any time of procuring the permission of anyone.

WITNESS MY HAND this 16th day of August, 2001.  
By: Larry Joe Leach  
Larry Joe Leach

STATE OF TEXAS  
COUNTY OF COLLIN

BEFORE ME, the undersigned authority, on this day personally appeared Larry Joe Leach, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and considerations therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 16th day of August, 2001.



Shawna Lee Mifflin  
Notary Public in and for the State of Texas

"RECOMMENDED FOR APPROVAL"

Stephen Chapman 8/23/01  
Chairman, Planning and Zoning Commission  
City of Lucas, Texas

"APPROVED FOR CONSTRUCTION"

IPlex 8-16-01  
Mayor, City of Lucas, Texas Date

The undersigned, the City Secretary of the City of Lucas, Texas, hereby certifies that the foregoing final plat of the Estates at Camden was submitted to the city Council on the 4 day of December, 2000, and the Council, by formal action, then and there accepted the dedication of streets, easements, public places, and water and sewer lines, as shown and set forth in and upon said plat, and said Council further authorized the Mayor to note the acceptance thereof for construction by signing his/her name as herein above subscribed.

WITNESS MY HAND this 24 day of August A.D., 2001.

Natha Wilkins  
City Secretary  
City of Lucas, Texas



NOW KNOW ALL MEN BY THESE PRESENTS:

THAT, J.L. LANE, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that the corner monuments shown thereon were properly placed under my personal supervision in accordance with the Platting Rules and Regulations of the City Plan Commission of the City of Mesquite, Texas.



Heather L. Caldwell  
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2509  
8-16-01  
Date:

STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this day personally appeared J.L. LANE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 16th day of August, 2001

Heather L. Caldwell  
Notary Public in and for the State of Texas

**CURVE TABLE**

CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD	BEARING
C-1	185.00'	45°00'00"	76.63'	145.30'	141.59'	S 67°01'37" E
C-2	150.00'	45°00'00"	62.13'	90.32'	114.81'	S 67°01'37" E
C-3	115.00'	45°00'00"	47.63'	90.32'	88.02'	S 67°01'37" E
C-4	150.00'	45°00'00"	62.13'	117.81'	114.81'	S 67°01'37" E
C-5	185.00'	45°00'00"	76.63'	145.30'	141.59'	S 67°01'37" E
C-6	335.00'	25°59'43"	77.33'	151.99'	150.69'	S 76°31'45" E
C-7	300.00'	25°59'43"	69.25'	136.11'	134.95'	S 76°31'45" E
C-8	265.00'	25°59'43"	61.17'	120.23'	119.20'	S 76°31'45" E
C-9	265.00'	25°18'53"	59.51'	117.08'	116.13'	S 78°11'20" E
C-10	300.00'	25°18'53"	67.37'	132.55'	131.47'	S 78°11'20" E
C-11	335.00'	25°18'53"	75.23'	148.01'	146.81'	S 78°11'20" E
C-12	335.00'	16°43'01"	49.22'	97.74'	97.40'	S 80°29'16" E
C-13	300.00'	16°43'01"	44.08'	87.53'	87.22'	S 80°29'16" E
C-14	300.00'	16°43'01"	38.94'	77.32'	77.04'	S 80°29'16" E
C-15	265.00'	16°43'01"	38.94'	77.32'	77.04'	S 80°29'16" E

**LINE TABLE**

TANGENT	BEARING	LENGTH
T1	N 13°56'41" E	25.00'
T2	N 45°16'22" E	127.26'
T3	S 63°43'13" E	106.77'
T4	S 89°11'49" E	15.00'

**FINAL PLAT**

**THE ESTATES OF CAMDEN**

SITUATED IN THE JAMES ANDERSON SURVEY, ABST. 17  
CITY OF LUCAS, COLLIN COUNTY, TEXAS

LARRY JOE LEACH OWNER  
475 SOUTHWEST LUCAS, TEXAS (972) 442-5509 75002

LANE'S SOUTHWEST SURVEYING SURVEYOR  
2717 MOTLEY DRIVE, SUITE B (972) 681-4442 75150  
MESQUITE, TEXAS

NOVEMBER 2000

ENGINEER: MARC O. BENTLEY, P.E.  
BENTLEY ENGINEERING, INC.  
702 GATEWOOD DR.  
GARLAND, TEXAS 75043  
(972) 240-4821