

PUBLIC NOTICE Planning & Zoning Commission Regular Meeting February 14, 2013, 7:00 PM City Hall – 665 Country Club Road

NOTICE is hereby given that the Regular Meeting of the Planning & Zoning Commission of the City of Lucas will be held on Thursday, February 14, 2013, at 7:00 PM at the Lucas City Hall, 665 Country Club Road, Lucas, Texas, at which time the following Agenda will be discussed.

Agenda

Call to Order

Call to Order
Roll Call
Determination of Quorum
Reminder to turn off or silence cell phones
Pledge of Allegiance

Public Hearings

The Public Hearing agenda is provided for the purpose of allowing citizens to ask specific questions regarding only the subject posted for the Public Hearing. Generally the Public Hearing is required by State Law and a record of those attending the Public Hearing is maintained as part of the official record of the proceedings.

 Public Hearing/Discuss and Consider an application request by Kwik Industries for a Special Use Permit (SUP) for the operation of a Kwik Lube Minor Automotive Repair Center. The property to be considered is located along Angel Parkway, Lucas, Collin County, Texas, and described as follows ABS A0821 William Snider Survey, Tract 32, 6.47 acres.

Regular Agenda

- 2) Discuss and Consider the approval of the minutes from the January 10, 2013, Planning & Zoning Commission meeting.
- 3) Discuss and Consider the approval of the final plat for Belmont Park, a parcel of land being 43.634 Acres, ABS A0538 JAS LOVELADY SURVEY, TRACT 48, for applicant Rudy Rivas on behalf of M. Christopher Investments. This parcel is 1300' West of Stinson Road and 2650' South of Lucas Road. More commonly known as Rockland Farms Phase 3 and/or Stinson Crossing.
- 4) Discuss and Consider the approval of a site plan for a proposed commercial development located at the corner of E. Lucas Road and W. Lucas Road, the property is currently zoned commercial.
- 5) Adjournment.

As authorized by Section 551.071 (2) of the Government Code, the Planning and Zoning Commission may convene into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney regarding any item on the agenda at any time during the meeting.

Certification

I hereby certify that the above notice of meeting was posted on the bulletin board at Lucas City Hall by 5:00 p.m. on or before Friday, February 8, 2013, as required in accordance with the Government Code §551.041.

Kathy Wingo, TRMC, MMC, City Secretary

This building is wheelchair accessible. Any requests for sign interpretive services or other special requests for assistance of the hearing impaired must be made 48 hours in advance of the meeting. To make such arrangements, please call 972-727-8999 or email secretary@lucastexas.us.

LUCAS P&Z COMMISSION

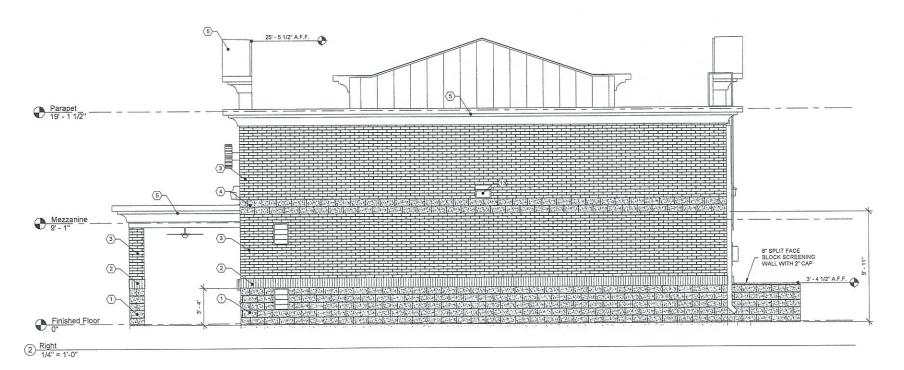
Regular Meeting Date: February 14, 2013

AGENDA ITEM:			
Call to Order			
Roll Call			
	Present	Absent	
Chairman Karen Hurtt			
Vice-Chairman Peggy Rusterholtz			
Commissioner Sean McCaffity			
Commissioner Brian Blythe			
Commissioner David Keer			
Alternate Commissioner Andre Guillemaud			
Alternate Commissioner Joe Williams			
Determination of Quorum			
Reminder to silence cell phones			
Other Staff/Council Attendees – For Informational	Purposes Only	,	
Mayor Rebecca Mark			
City Manager Jeff Jenkins			
City Secretary Kathy Wingo			
Development Services Director Joe Hilbourn			
Fire Chief Jim Kitchens			
City Attorney Joe Gorfida			



P & Z Meeting: February 14, 2013	Requestor: Joe I	Hilbourn
	Prepared by: <u>Joe I</u>	Hilbourn
Account Code #:	Date Prepared:	January 24, 2013
Budgeted Amount: \$	Exhibits: ☑ Yes	□ No
AGENDA SUBJECT:		
Public Hearing/Discuss and Consider ar Special Use Permit (SUP) for the opera Center. The property to be considered in County, Texas, and described as follows 6.47 acres.	tion of a Kwik Lube Mir s located along Angel F	nor Automotive Repai Parkway, Lucas, Collir
RECOMMENDED ACTION:		
Approve as presented.		
SUMMARY:		
See attached.		
Applicant Scott Pendley on behalf of Kw SUP to allow for a Kwik Lube Minor Autocity's zoning use chart. The property is Tract 32, 6.47 acres, next to Walmart.	omotive Repair Center i	n compliance with the
MOTION:		
I make a Motion to recommend approval of a Special Use Permit (SUP) for the operate Center. The property to be considered is In County, Texas, and described as follows in 6.47 acres.	ion of a Kwik Lube Mino ocated along Angel Park	r Automotive Repair way, Lucas, Collin
APPROVED BY:	Initia	I/Date

Department Director:	:
City Manager:	1



	REFERENCE NOTES
TAG	DESCRIPTION
1	BASE - FEATHERLITE SPLIT FACE BLOCK - TEXAS SHELL - WHITE MORTAR (OR APPROVED EQUAL)
2	FIELD - ACME KING BRICK - BURGUNDY - ROSE MORTAR (OR APPROVED EQUAL)
3	SOLDIER - ACME KIND BRICK - BURGUNDY - ROSE MORTAR (OR APPROVED EQUAL)
4	ACCENT - FEATHERLITE SPLIT FACE BLOCK - TEXAS SHELL - WHITE MORTAR (OR APPROVED EQUAL)
5	E.I.F.S. CORNICE - DRYVIT 386A PURE CREAM
6	BACKLIT SIGN WITH BLACK RETURNS
7	ALUMINUM STORE FRONT - TINTED GLASS
8	ALUMINUM OVERHEAD DOOR - CLEAR GLASS
9	DOWNSPOUT - KOKO BROWN
10	OVERFLOW SCUPPER - KOKO BROWN
11	METAL DOOR PAINTED TO MATCH EXTERIOR
12	INTERIOR DOWNSPOUT
13	150W METAL HALIDE WALL PACK EXTERIOR LIGHTING

TEXAS PROFESSIONAL ENGINEERING INSPECTIONS BARRY JORDAN 49557

KWIK KAR LUBE & AUTO REPAIR F.M. 2551 @ W. LUCAS BLVD. LUCAS, TEXAS

CONTACT: DAN ZATTO

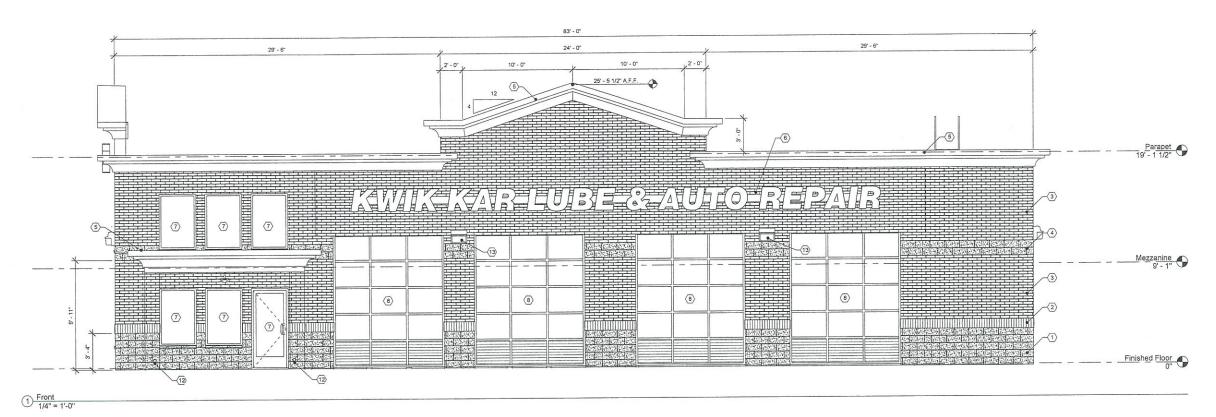
DESIGNED: CHECKED: DZ APPROVED: DZ

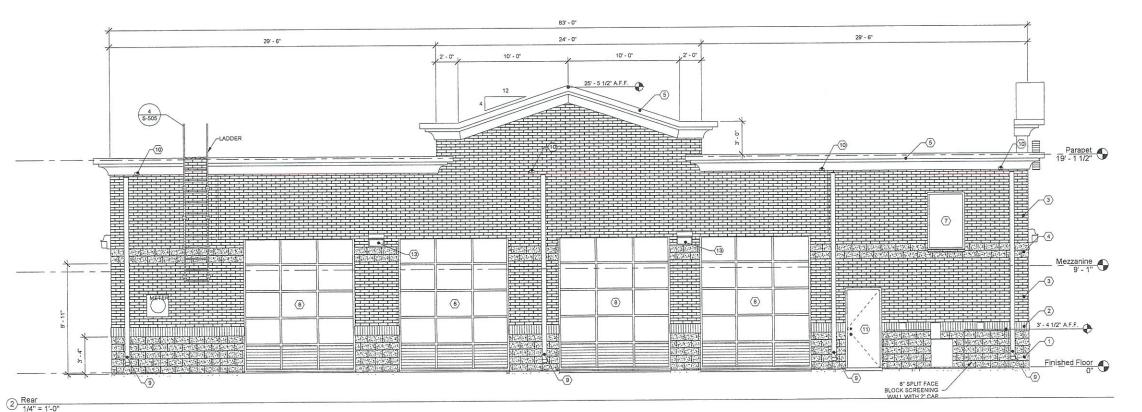
> DATE: 18JAN13 TITLE

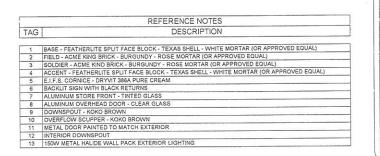
Left & Right Elevations

> SHEET A-202

PROJECT NUMBER 01-12013









REVISION SCHEDULE

DESCRIPTION

DESCRIPTION

BY

TEXAS

DESCRIPTION

BY

TEXAS

DESCRIPTION

TEXAS

TEXAS PROFESSIONAL ENGINEERING INSPECTIONS

BARRY JORDAN

4957

CISTER

F-3878

KWIK KAR LUBE & AUTO REPAIR F.M. 2551 @ W. LUCAS BLVD. LUCAS, TEXAS CONTACT: DAN ZATTO

DESIGNED:
DZ
CHECKED:
DZ
APPROVED:
DZ

TITLE

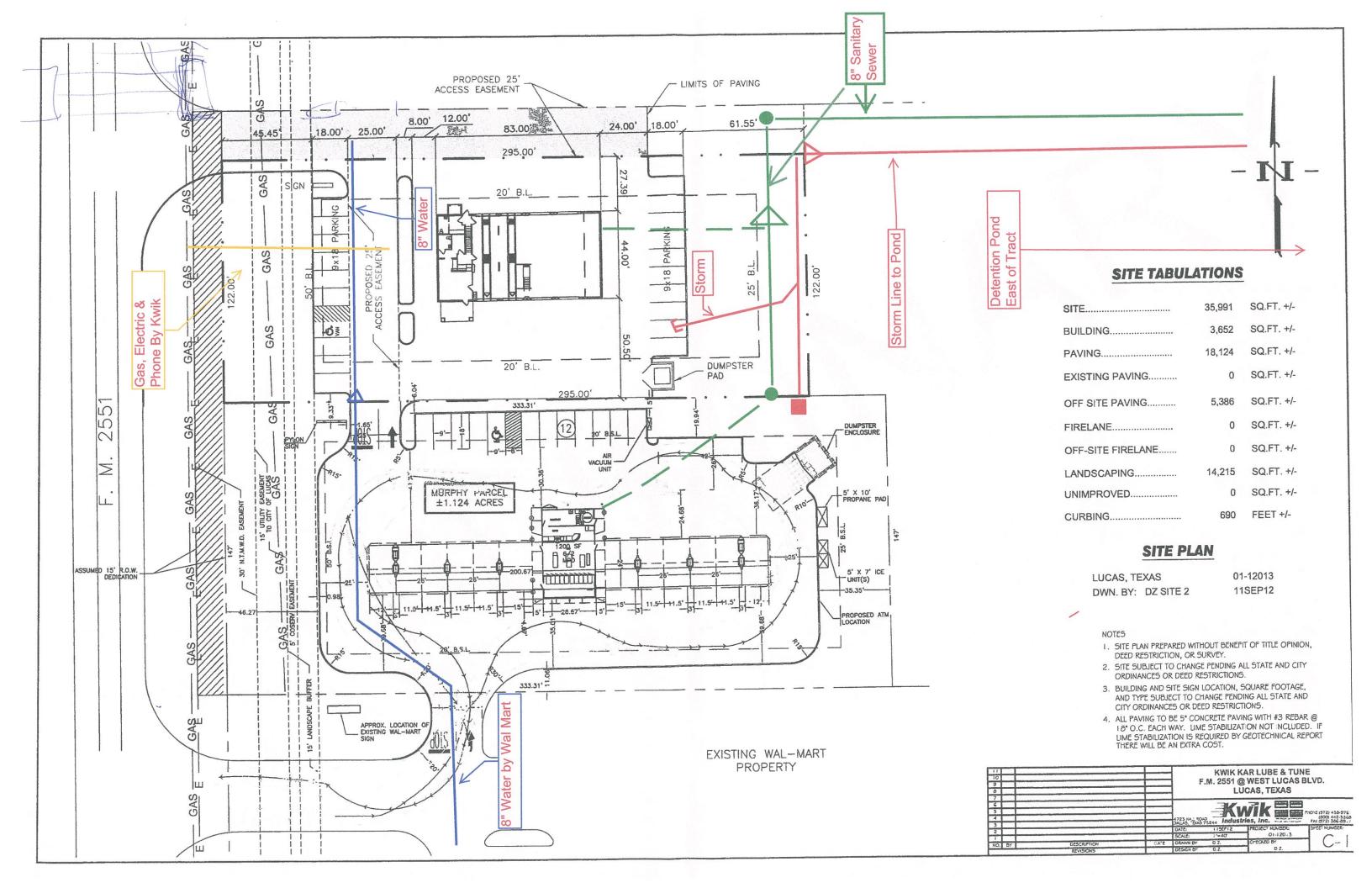
DATE:

Front & Rear Elevations

A-201

PROJECT NUMBER 01-12013

RevifiLube Certer/Lucas 12013/Lucas - 12013.r







NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN, that the Planning & Zoning Commission of the City of Lucas, Texas (the "City"), will conduct a Public Hearing on Thursday, **February 14, 2013 at 7:00 p.m.** and City Council will conduct a second Public Hearing on **Thursday, March 7, 2013 at 7:00 p.m.** in the City Council Chambers, 665 Country Club, Lucas, Texas to consider an application request by Kwik Industries for an Special Use Permit (SUP) for the operation of a Kwik Lube Minor Automotive Repair Center. The property to be considered is located in Collin County, Texas, and described as follows:

ABS A0821 William Snider Survey, Tract 32, 6.47 acres.

Those wishing to speak **FOR** or **AGAINST** the above item are invited to attend. If you are unable to attend and have comments you may send them to City of Lucas, Attention: City Secretary, 665 Country Club Road, Lucas, Texas 75002, email kwingo@lucastexas.us, or Fax 972-727-0091 and they will be presented at the Hearing.

Kathy Wingo, TRMC, MMC City Secretary



P & Z Meeting: February 14,	2013 Requestor: Kathy Wingo
	Prepared by: Kathy Wingo
Account Code #:	Date Prepared:
Budgeted Amount: \$	Exhibits: ☑ Yes ☐ No
AGENDA SUBJECT:	
Discuss and Consider the appro & Zoning Commission meeting.	val of the minutes from the January 10, 2013, Planning
RECOMMENDED ACTION:	
Approve.	
SUMMARY:	
See attached.	
MOTION:	
I make a Motion to approve the m Commission meeting as presented	ninutes from the January 10, 2013, Planning & Zoning ed.
APPROVED BY:	Initial/Date
	Department Director: // City Manager: //



Planning & Zoning Commission Regular Meeting January 10, 2013, 7:00 PM City Hall – 665 Country Club Road

Minutes

Call to Order

The meeting was called to order at 7:00 p.m. by Commissioner Karen Hurtt

Present:

Commissioner Karen Hurtt Commissioner David Keer Commissioner Brian Blythe Alt Commissioner Joe Williams Mayor Rebecca Mark City Manager Jeff Jenkins Commissioner Sean McCaffity (absent)
Commissioner Peggy Rusterholtz
Alt Commissioner Andre Guillemaud
City Secretary Kathy Wingo
Development Services Director Joe Hilbourn

It was determined that a Quorum was present.

Everyone was reminded to turn off or silence cell phones.

Commissioner Brian Blythe led everyone in saying the Pledge of Allegiance.

Alternate Commissioner Andre Guillemaud will become a voting member for this meeting due to the absence of Commissioner Sean McCaffity.

Commissioner Karen Hurtt announced that Item # 6 has been removed from tonight's agenda.

Regular Agenda

1) Discuss and Consider the appointment of a Chairman for a period of one year, term ending October 31, 2013.

MOTION: Commissioner Brian Blythe nominated Commissioner Karen Hurtt to serve as the Chairman for a period of one year, term ending October 31, 2013. Commissioner David Keer seconded the nomination. Motion carried. Vote: 5-0.

2) Discuss and Consider the appointment of a Vice-Chairman for a period of one year, term ending October 31, 2013.

Sean mccaffity by david keer peggy Rusterholtz 1 3 rusterholtz

Brian nominated peggy Rusterholtz karen seconded 3 2 abstains keer rusterhotlz

MOTION: Commissioner David Keer nominated Commissioner Sean McCaffity to serve as Vice-Chairman for a period of one year, term ending October 31, 2013. Commissioner Peggy Rusterholtz seconded the nomination. Motion failed. Vote: 1-3, Commissioner Brian Blythe, Chairman Karen

Hurtt, and Alternate Commissioner Andrea Guillemaud voting NAY. Commissioner Peggy Rusterholtz abstained from the vote.

MOTION: Commissioner Brian Blythe nominated Commissioner Peggy Rusterholtz to serve as Vice-Chairman for a period of one year, term ending October 31, 2013. Chairman Karen Hurtt seconded the nomination. Motion carried. Vote: 3-2, Commissioner David Keer voting NAY, Commissioner Peggy Rusterholtz abstained.

Public Hearings

3) Public Hearing/Discuss and Consider a request for zoning of a tract of land situated in the James Anderson Survey, Abstract No. 17, the John McKinney Survey, Abstract No. 596, and the I & G N RY CO Survey, Abstract No. 1060, Collin County, Texas and being part of a called 427.600± acre tract of land described in a deed to HHEC SpinCo LLC as recorded in Clerk's File No. 20080902001058900, of the Land Records of Collin County, Texas, more commonly known as the Hunt Property located along Parker Road and Southview. Zoning is recommended as follows: Residential one acre (R-1) 238.714 acres and Commercial Business (CB) 188.633 acres.

The Public Hearing was opened at 7:06 p.m.

Development Services Director Joe Hilbourn came forward to present the facts to the commission. This parcel was originally zoned in 2009 with a legal description, created by Staff, showing an incorrect acreage to be 162.6016 acres for R-1 and 309.7694 acres for Commercial Business. The description has been corrected and it is recommended by Staff to approve the rezoning of the parcel with 238.714 acres for R-1 and 188.633 acres for Commercial Business.

Commissioner Brian Blythe asked for a more exact location of the parcel.

There was no one present who wished to speak FOR or AGAINST this item.

Dale DeTarville, 6904 Taylor Lane, came forward to ask what type of homes will be built on the residential. There will be one house per acre.

The Public Hearing was closed at 7:11 p.m.

MOTION:

Vice-Chairman Peggy Rusterholtz made a Motion to recommend approval zoning of a tract of land situated in the James Anderson Survey, Abstract No. 17, the John McKinney Survey, Abstract No. 596, and the I & G N RY CO Survey, Abstract No. 1060, Collin County, Texas and being part of a called 427.600± acre tract of land described in a deed to HHEC SpinCo LLC as recorded in Clerk's File No. 20080902001058900, of the Land Records of Collin County, Texas, more commonly known as the Hunt Property located along Parker Road and Southview. Zoning is recommended as follows: Residential one acre (R-1) 238.714 acres and Commercial Business (CB) 188.633

acres. Commissioner Brian Blythe seconded the Motion. Motion carried. Vote: 5-0.

Regular Agenda

4) Discuss and Consider the approval of the minutes from the November 8, 2012 Planning & Zoning Commission meeting.

There was a correction to the minutes found on Page 2, last line, remove the word "not".

MOTION: Commissioner Brian Blythe made a Motion to approve the minutes from the November 8, 2012 Planning & Zoning Commission meeting with the noted correction to remove the word "not" from the last line on page 2 of 3. Commissioner David Keer seconded the Motion. Motion carried. Vote: 5-0.

5) Discuss and Consider the approval of the final plat for Estates of Forest Grove, an annexed parcel of land being 49.5 Acres, ABS A0506 JOHN W KERBY SURVEY, TRACT 36 for applicant Allen Scharton on behalf of Lucas Real Estate, LLC. This parcel is West of Stonegate on Forest Grove Road.

Development Services Director Joe Hilbourn came forward to state that Todd Winters with Engineering Concepts, on behalf of Liberty Bank, has requested approval of a final plat for a 49 acre ± tract of land located on Forest Grove Road.

There are a total of ten (10) lots varying in size from 4 to 6 acres. The average lot size is 4.8 acres, a two (2) acre minimum lot size is required. The final plat meets all City requirements and the final walk through has been completed by Staff with no outstanding items.

This is an administrative approval and Staff recommends that the commission approve the final plat for Estates of Forest Grove.

MOTION: Vice-Chairman Peggy Rusterholtz made a Motion to approve the final plat for Estates of Forest Grove, an annexed parcel of land being 49.5 Acres, ABS A0506 JOHN W KERBY SURVEY, TRACT 36 for applicant Allen Scharton on behalf of Lucas Real Estate. Chairman Karen Hurtt seconded the Motion. Motion carried. Vote: 5-0.

6) Discuss and Consider the approval of the final plat for Belmont Park, a parcel of land being 43.634 Acres, ABS A0538 JAS LOVELADY SURVEY, TRACT 48, for applicant Rudy Rivas on behalf of M. Christopher Investments. This parcel is 1300' West of Stinson Road and 2650' South of Lucas Road. More commonly known as Rockland Farms Phase 3 and/or Stinson Crossing.

Item # 6 is hereby removed from the agenda due to the fact that all of the public improvements are not complete; franchise utilities, street lights, water line laterals and street signs.

7) Adjournment.

MOTION: Vice-Chairman Peggy Rusterholtz made a Motion to adjourn the meeting at 7:18 p.m. Commissioner David Keer seconded the Motion. Motion carried. Vote: 5-0.

These minutes were approved by a majority vote of the members of the Planning & Zoning Commission on February 14, 2013.

Karen Hurtt, Chairman	
ATTEST:	
Cathy Wingo, TRMC, MMC, City Secretary	 '



P & Z Meeting: February 14, 2013	Requestor: Joe Hilbourn	
	Prepared by: Joe Hilbourn	
Account Code #:	Date Prepared: January 24, 2013	
Budgeted Amount: \$	Exhibits: ☑ Yes ☐ No	
AGENDA SUBJECT:		
being 43.634 Acres, ABS A0538 JAS LC Rudy Rivas on behalf of M. Christopher	e final plat for Belmont Park, a parcel of land OVELADY SURVEY, TRACT 48, for applicate Investments. This parcel is 1300' West of Road. More commonly known as Rockland	nt of
Approve as presented.		
SUMMARY:		
See attached.		
final plat for a property known as ABS A05	nvestments, has requested the approval of 538 JAS LOVELADY SURVEY, TRACT 48, plat covers 43.634 acres; they are proposin	а

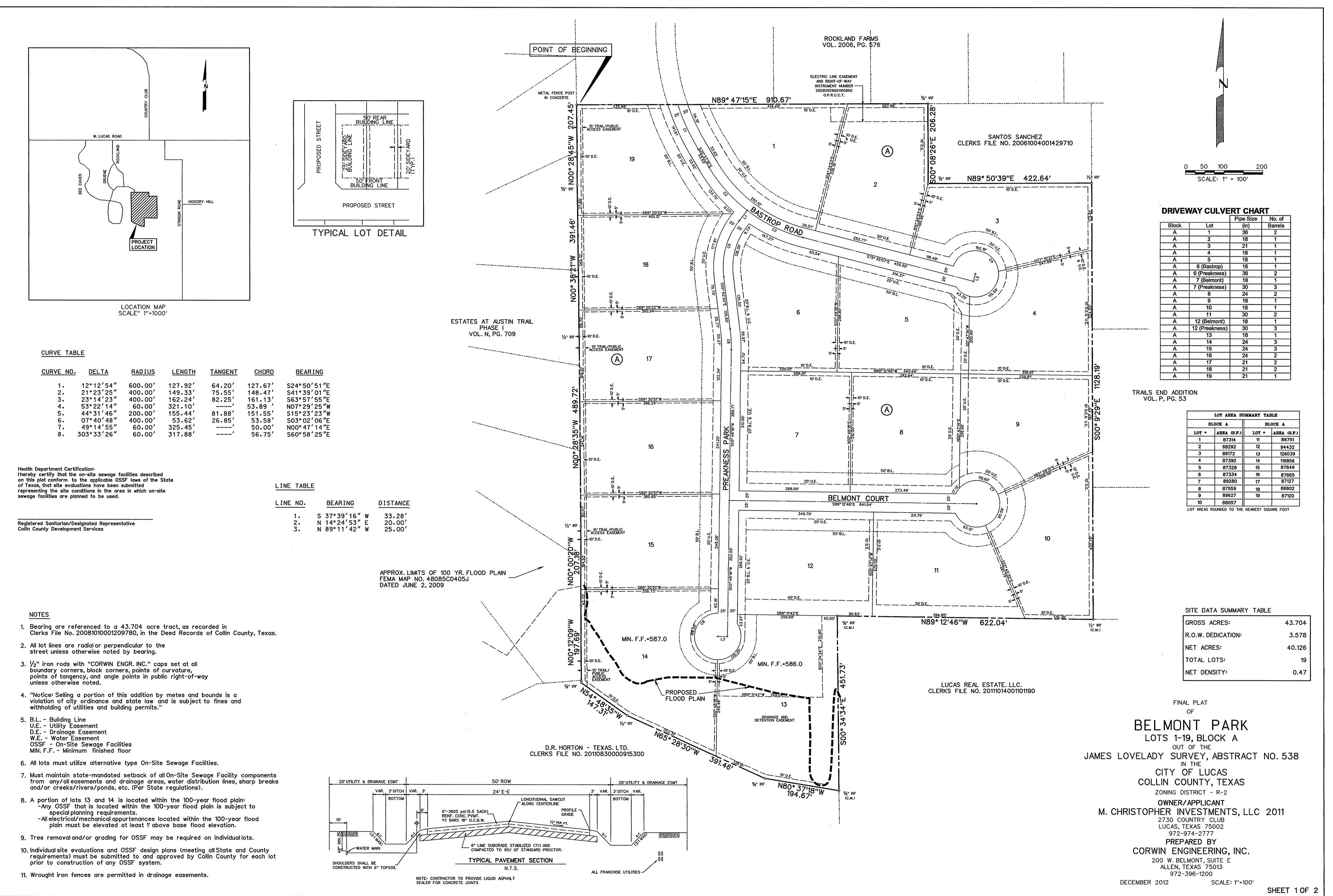
MOTION:

conforms to the approved preliminary plat.

I make a Motion to recommend approval of the final plat for Belmont Park, a parcel of land being 43.634 Acres, ABS A0538 JAS LOVELADY SURVEY, TRACT 48, for applicant Rudy Rivas on behalf of M. Christopher Investments. This parcel is 1300' West of Stinson Road and 2650' South of Lucas Road. More commonly known as Rockland Farms Phase 3 and/or Stinson Crossing.

19 lots with an average lot size of just over 2 acres. The attached plat substantial

APPROVED BY:		Initial/Date	
	Department Director:	1	
	City Manager:	1	



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LEGAL DESCRIPTION BEING A TRACT OF LAND SITUATED IN THE JAMES LOVELADY SURVEY, ABSTRACT NUMBER 538, COLLIN. COUNTY, TEXAS, AND BEING THE REMAINDER OF A CALLED 59.030 ACRE TRACT OF LAND DESCRIBED IN A DEED TO STINSON CROSSING, LTD. RECORDED AS INSTRUMENT NUMBER 20061017001488020 IN THE OFFICIAL PUBLIC RECORDS OF COLLIN COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1" IRON ROD FOUND FOR CORNER IN THE NORTH LINE OF THAT CERTAIN TRACT OF LAND DESCRIBED AS TRACT 3 IN A DEED TO LUCAS REAL ESTATE, LLC, RECORDED AS INSTRUMENT NUMBER 20111014001101190 IN THE OFFICIAL PUBLIC RECORDS OF COLLIN COUNTY, TEXAS, AT THE SOUTHWEST CORNER OF LOT 2 OF TRAILS END ADDITION, AN ADDITION TO THE CITY OF LUCAS, COLLIN COUNTY, TEXAS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME M, PAGE 107, PLAT RECORDS OF COLLIN COUNTY, TEXAS, SAME BEING THE MOST EASTERN SOUTHEAST CORNER OF SAID STINSON CROSSING TRACT;

THENCE NORTH 89°12'46" WEST, ALONG THE NORTH LINE OF SAID LUCAS REAL ESTATE TRACT AND THE MOST EASTERN SOUTH LINE OF SAID STINSON CROSSING TRACT, A DISTANCE OF 662.04 FEET TO A 5/8" IRON ROD FOUND FOR CORNER AT THE NORTHWEST CORNER OF SAID LUCAS REAL ESTATE TRACT, SAME BEING AN INTERIOR CORNER OF SAID STINSON CROSSING TRACT, SAID POINT ALSO BEING THE NORTH END OF A BOUNDARY LINE AGREEMENT RECORDED AS INSTRUMENT NUMBER 2006102000151010 IN THE OFFICIAL PUBLIC RECORDS OF COLLIN COUNTY, TEXAS;

THENCE SOUTH 00° 34'34" EAST, ALONG SAID BOUNDARY LINE AGREEMENT, A DISTANCE OF 451.73 FEET TO A 1/8" IRON ROD FOUND FOR CORNER AT THE MOST NORTHERN NORTHEAST CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED IN A DEED TO D.R. HORTON - TEXAS, LTD. RECORDED AS INSTRUMENT NUMBER 20110830000915300 IN THE OFFICIAL PUBLIC RECORDS OF COLLIN COUNTY, TEXAS;

THENCE IN A NORTHWESTERLY DIRECTION ALONG THE MOST NORTHERN LINES OF SAID D.R. HORTON TRACT, THE FOLLOWING THREE (3) COURSES AND DISTANCE:

1) NORTH 80° 37'18" WEST, A DISTANCE OF 194.67 FEET TO A 5/4" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "RPLS 5587" FOUND FOR CORNER;

- 2) NORTH 65° 28'30" WEST, A DISTANCE OF 391.46 FEET TO A 1/2" IRON ROD WITH A BLUE PLASTIC CAP STAMPED "HINE THOMPSON" SET FOR CORNER;
- 3) NORTH 54° 48'35" WEST, A DISTANCE OF 147.31 FEET TO 5%" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "RPLS 5587" FOUND FOR CORNER IN THE WEST LINE OF SAID STINSON CROSSING TRACT;

THENCE NORTH 00° 12'09" WEST, ALONG THE COMMON LINE OF SAID STINSON CROSSING TRACT AND SAID D.R. HORTON TRACT, PASSING AT A DISTANCE OF 6.41 FEET THE MOST NORTHERN CORNER OF SAID D.R. HORTON TRACT, SAME BEING THE SOUTHEAST CORNER OF LOT 9, BLOCK D OF ESTATES AT AUSTIN TRAIL, PHASE I, AN ADDITION TO THE CITY OF LUCAS, COLLIN COUNTY, TEXAS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME N, PAGE 709, PLAT RECORDS OF COLLIN COUNTY, TEXAS, AND CONTINUING ALONG A COMMON LINE OF SAID STINSON CROSSING TRACT AND SAID ESTATES AT AUSTIN TRAIL, PHASE I, FOR A TOTAL DISTANCE OF 197.69 FEET TO A "60D" NAIL FOUND FOR CORNER AT AN ANGLE POINT;

THENCE IN A NORTHERLY DIRECTION CONTINUING ALONG THE COMMON LINES OF SAID STINSON CROSSING TRACT AND SAID ESTATES AT AUSTIN TRAIL, PHASE I, THE FOLLOWING FOUR (4) COURSES AND DISTANCES: 1) NORTH 00° 00'20" WEST, A DISTANCE OF 207.18 FEET TO A 1/2" IRON ROD FOUND FOR CORNER; 2) NORTH 00° 28'35" WEST, A DISTANCE OF 489.72 FEET TO A 1/2" IRON ROD WITH A RED PLASTIC CAP

STAMPED "RPLS 4701" FOUND FOR CORNER; 3) NORTH 00° 38'21" WEST, A DISTANCE OF 391.46 FEET TO A 5/8" IRON ROD FOUND FOR CORNER; 4) NORTH 00° 28'45" WEST, A DISTANCE OF 207.45 FEET TO A METAL FENCE POST IN CONCRETE FOUND

FOR CORNER AT THE NORTHWEST CORNER OF SAID STINSON CROSSING TRACT, SAME BEING THE SOUTHWEST CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED IN A DEED TO ROCKLAND FARMS, LTD. RECORDED AS INSTRUMENT NUMBER 20070531000733320 IN THE OFFICIAL PUBLIC RECORDS OF COLLIN COUNTY, TEXAS:

THENCE NORTH 89° 47'15" EAST, ALONG THE NORTH LINE OF SAID STINSON CROSSING TRACT AND THE SOUTH LINE OF SAID ROCKLAND FARMS TRACT, A DISTANCE OF 910.67 FEET TO A 3/8" IRON ROD FOUND FOR CORNER AT THE MOST NORTHERN NORTHEAST CORNER OF SAID STINSON CROSSING TRACT, SAME BEING THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED AS TRACT 1 IN A DEED TO SANTOS SANCHEZ RECORDED AS INSTRUMENT NUMBER 20061004001429710 IN THE OFFICIAL PUBLIC RECORDS OF COLLIN COUNTY, TEXAS, FROM WHICH A 1/8" IRON ROD (DISTURBED) FOUND FOR REFERENCE BEARS SOUTH 74° 00'00" WEST, A DISTANCE OF 0.40 FEET;

THENCE SOUTH 00°08'26" EAST, ALONG THE MOST NORTHERN EAST LINE OF SAID STINSON CROSSING TRACT AND THE WEST LINE OF SAID SANCHEZ TRACT, A DISTANCE OF 206.28 FEET TO A 38" IRON ROD FOUND FOR CORNER AT THE SOUTHWEST CORNER OF SAID SANCHEZ TRACT, SAME BEING AN INTERIOR CORNER OF SAID STINSON CROSSING TRACT;

THENCE NORTH 89° 50'39" EAST, ALONG THE MOST EASTERN NORTH LINE OF SAID STINSON CROSSING TRACT AND THE SOUTH LINE OF SAID SANCHEZ TRACT, A DISTANCE OF 422.64 FEET TO A ! FOUND FOR CORNER AT THE COMMON EAST CORNER THEREOF AND BEING IN THE WEST LINE OF LOT 1R OF TRAILS END ADDITION, AN ADDITION TO THE CITY OF LUCAS, COLLIN COUNTY, TEXAS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME P, PAGE 53, PLAT RECORDS OF COLLIN COUNTY, TEXAS;

THENCE SOUTH 00°09'29" EAST, ALONG THE EAST LINE OF SAID STINSON CROSSING TRACT AND THE WEST LINE OF SAID TRAILS END ADDITION (VOLUME P, PAGE 53) AND SAID TRAILS END ADDITION (VOLUME M, PAGE 107) RESPECTIVELY, A DISTANCE OF 1128.19 FEET TO THE POINT OF BEGINNING AND CONTAINING 43.702 ACRES OF LAND.

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that I, WARREN L. CORWIN, do hereby certify that I prepared this Plat and the field notes from an actual and accurate survey of the land, that the corner monuments shown thereon were properly placed under my personal supervision in accordance with the subdivison Regulations of the City of Lucas, Texas.

> WARREN L. CORWIN R.P.L.S. No. 4621

THE STATE OF TEXAS COUNTY OF COLLIN

Before me, the undersigned, a Notary Public in and for the State of Texas, on this day personally appeared WARREN L. CORWIN, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed same for the purpose and consideration therein expressed.

Given under my hand and seal of office, this _____day of _____, 2013.

NOTARY PUBLIC, STATE OF TEXAS

DEDICATION		
NOW THEREFORE, KNOW ALL MEN BY	THESE PRESENTS:	
adopt this plat designating the herein	LLC 2011 is the owner of the above-described projec described property as BELMONT PARK, LOTS 1-19, BL s, and does hereby dedicate to the public use foreve	OCK A, an addition to
This plat approved subject to all platt of Lucas, Texas.	ing ordinances, rules, regulations, and resolutions of the	e City
EXECUTED this theday of_	, 2013.	
Rudy Rivas CEO		
THE STATE OF TEXAS COUNTY OF DALLAS		
BEFORE ME, the undersigned, a appeared RUDY RIVAS, known to me the foregoing instrument and acknowl therein stated and for the purposes	Notary Public for the State of Texas, on this day per to be the person whose name is subscribed to edged to me that the same is his act and deed in the and considerations therein expressed.	e capacity
WITNESS MY HAND AND SEAL	OF OFFICE, this the day of, 2	2013.
	NOTARY PUBLIC, STATE OF TEXAS	
		\cdot
"Recommended For Approval		
Trecommended to Approval		
Chairman Planning and Zoning Commission City of Lucas, Texas	Date	
"Approved For Construction:		
Maria	D. J.	
Mayor City of Lucas, Texas	Date	
Public Works Director City of Lucas, Texas	Date	
Director of Community Development City of Lucas, Texas	Date	
by formal action, on theday of and there accepted the dedication of and sewer lines, as shown and set for	of the City of Lucas, Texas hereby certifies that the 1, BLOCK A, an addition to the City of Lucas was subrof, 2013; and that Council, by formal action, then right-of-ways, streets, easements, alleys, public places the in and upon said plat, and said Council further author for construction by signing his/her name as hereinal	nitted to the City Council, , and water prized the
Witness my hand thisd	ay ofA.D., 2013.	FINAL PLAT
		OF DELACATE DADIC
		BELMONT PARK
	City Secretary City of Lucas, Texas	OUT OF THE JAMES LOVELADY SURVEY, ABSTRACT NO. 538
		IN THE
		CITY OF LUCAS
		COLLIN COUNTY, TEXAS
		OWNER/APPLICANT M. CHRISTOPHER INVESTMENTS, LLC 2011
		2730 COUNTRY CLUB LUCAS, TEXAS 75002
		972-974-2777 PREPARED BY
		CORWIN ENGINEERING, INC. 200 W. BELMONT, SUITE E

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SCALE: 1"=100" SHEET 2 OF 2

ALLEN, TEXAS 75013 972-396-1200

DECEMBER 2012



P & Z Meeting: February 14,	2013	Requestor: Joe	Hilbourn
		Prepared by: Joe	Hilbourn
Account Code #:		Date Prepared:	January 24, 2013
Budgeted Amount: \$		Exhibits: ☑ Yes	□ No
AGENDA SUBJECT:			
Discuss and Consider the application development located at the corners currently zoned commercial.			
RECOMMENDED ACTION:			
A staff report will be at your charbefore placing on the agenda be deadline.		•	
SUMMARY:			
See attached.			
The site plan was submitted by R located at the corner of East and 1720 Lucas RD. West located in t 27, and 55.	West Lucas	Road. The parcel	is otherwise known as
MOTION:			
I make a Motion to			
APPROVED BY:		Initia	al/Date
	Department [City Manager	Director:	<u></u>



ITEMS SUBMITTED:

Date Received Office Use Only:

NAME OF SUBDIVISION AND/OR PROJECT: DEVELOPMENT APPLICATION City of Lucas, Texas Lorners Received by

ITEMS SUBMITTED:	Application Fees
Site Plan	
\$300 + \$10 per acre (i.e. \$500 for a 20 acre site plan)	320
Tree Survey/Conservation Plan	N/A
Tree Removal & Site Clearing Permit	
Architectural Plan	
\$250 & \$50 for any reviews or presentation of amended plans	
Landscape Plan	
\$200 + \$50 for any reviews or presentations of amended plans	
Park Site Dedication	
\$ 1,000 per lot or land dedication per Lucas City Ordinance Sec. 10.01.122	
I O I AL FEES SUBMITTED	02
Collin County Appraisal District Short Account Number/s:	
Physical Location of Property: 1720 W Lucas Rd	
Brief Legal Description of Property (must also attach accurate metes and bound description):	bance to nearest existing street corner) I bound description):
\$	anter lovelady Survey ABS 538 &
OWNER'S NAME: Helen Strain, Owner, by Marian Struct Strain Phone: 972 835	ontact Phone: 972 835 /902
Applicant/Contact Person: Marian Strain Foust	Title:
Company Name:	
Street/Mailing Address: 120 W Lucas Rd	
Zip code:	15002
Phone: (972) 935 /902 Fax: () Email Address:	S:
ENGINEER/REPRESENTATIVE'S NAME: LO ANIO ENGINE	ENGINEERING
Contact Person: NARLEN CORWIN Title:	
Street/Mailing Address: 200 W BOMONT EC	
City: State: Zip code:	
Phone: (172) 396 (200 Fax: () Email Address:	5:

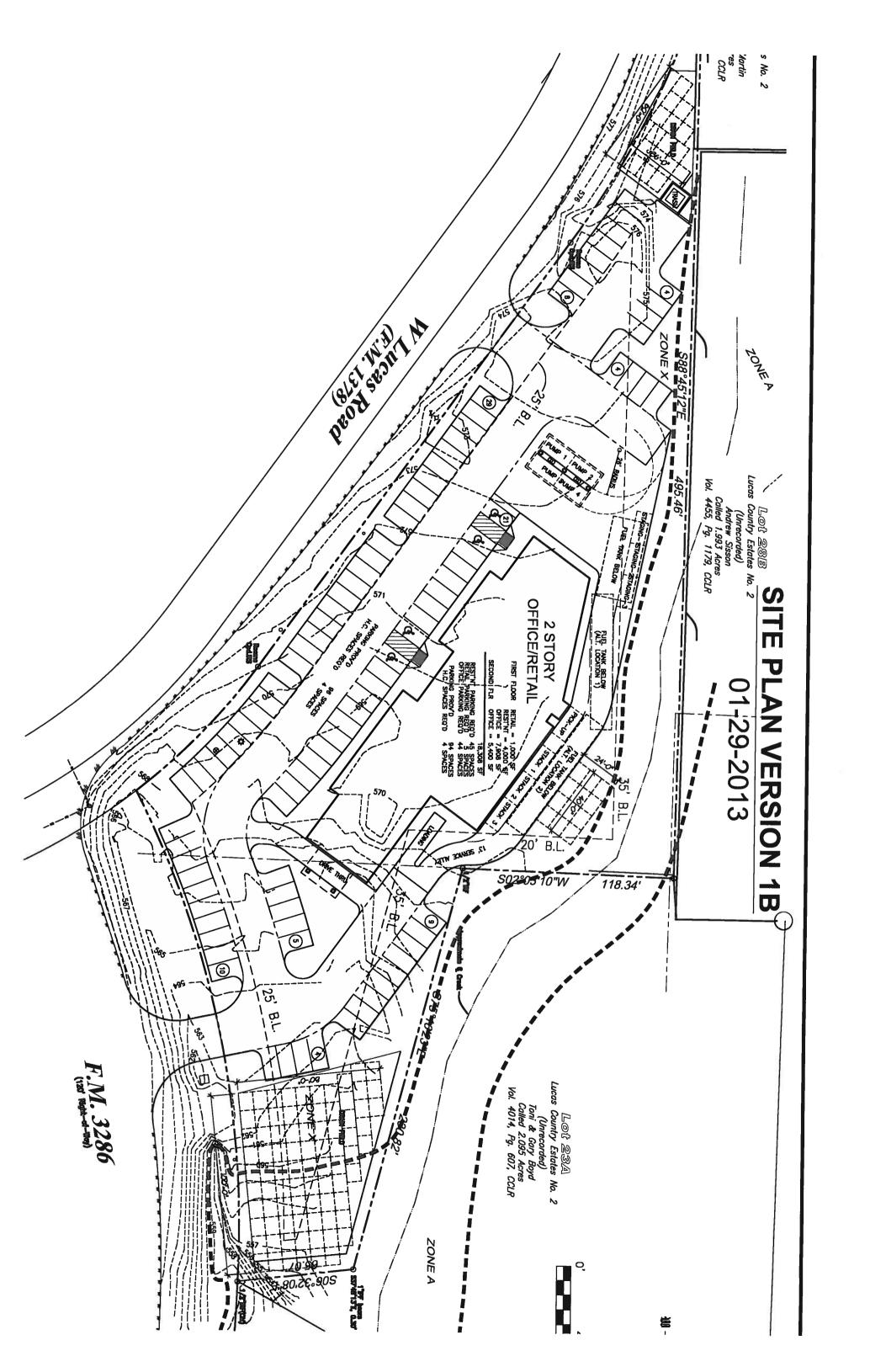


NAME OF SUBDIVISION and/or PROJECT: LAUCES (6 PNERS

Applicant Withdrew: Yes or No Applicant Made a Written Withdrawal: Yes or No Date:	City Council: Date:	Official Use Only: Planning & Zoning: Date:	BEFORE ME, a Notary Public, on this day personally appeared May an Fous + BEFORE ME, a Notary Public, on this day personally appeared the following: "I hereby certify that I am the owner, or duly the undersigned applicant, who, under oath, stated the following: "I hereby certify that I am the owner, or duly the undersigned applicant, who, under oath, stated the following: "I hereby certify that I am the owner, or duly the undersigned applicant in the purposes of this authorized agent of the owner, (proof must be attached, e.g. "Power of Attorney") for the purposes of this authorized agent of the submitting this application application; that all information submitted herein is true and correct. I understand that submitting this application application application system. I understand that submitting this application application application submitted herein is true and correct. I understand that submitting this application application applications will result in delay articles. I understand that submitting this application application application application system. Owner Agent (circle one) SUBSCRIBED AND SWORN TO before me, this the South agent of June 10, 2013
Date:			the owner, or duly e purposes of this ing this application HANN WHITE ISSION EXPIRES 10, 2013

Applicant Withdrew: Yes or No

	Council: Date:
	al Use Only: Action Taken Date:
his ion	COUNTY OF COLLIN () BEFORE ME, a Notary Public, on this day personally appeared May an Fous+ Before ME, a Notary Public, on this day personally appeared "I hereby certify that I am the owner, or duly the undersigned applicant, who, under oath, stated the following: "I hereby certify that I am the owner, or duly the undersigned applicant, who, under oath, stated the following: "I hereby certify that I am the owner, or duly the undersigned applicant in the purposes of this authorized agent of the owner, (proof must be attached, e.g. "Power of Attorney") for the purposes of this authorized agent of the owner, (proof must be attached, e.g. "Power of Attorney") for the purposes of this application; that all information submitted herein is true and correct. I understand that submitting this application application; that all information submitted herein is true and correct. I understand that submitting this application application; that all information submitted herein is true and correct. I understand that submitting this application application; that all information submitted herein is true and correct. I understand that submitting this application application; application of the purposes of this application application; that all information submitted herein is true and correct. I understand that submitting this application application; application application; that all information submitted herein is true and correct. I understand that submitting this application application; application application; that all information submitted herein is true and correct. I understand that submitting this application application application; application applicat
¥ ,ª	**READ BEFORE SIGNING BELOW: If there is more than one property owner, complete a separate sheet with the same wording as below. The City requires all Original Signatures. If applicant is other than the property owner, a "Power of Attorney" with original, notarized signatures is required. (Notaries are available upon submittal) a "Power of Attorney" with original, notarized signatures is required. (Notaries are available upon submittal) Applicant agrees to pay any and all monies due to the City including but not limited to Park Pro Rata fee, Tree Removal Permit fee, 3% of Construction cost (developer to provide contracts for verification) and including but not limited to other fees that may be required prior to final plat approval.
	NOTICE OF PUBLIC RECORDS. The submission of plans/drawings/etc. with this application makes such items public record, and the applicant understands that these items may be viewed by the general public. Unless the applicant expressly states otherwise in writing, submission of this application (with associated plans/drawings/etc.) will be considered consent by the applicant that the general public may view and/or reproduce (i.e., copy) such documents.
	ALL PARCELS/PROPERTIES MUST MATCH IN ACREAGE ALL OTHER DOCUMENTS SUBMITTED WITH NO AMBIGUITY. SUBMISSIONS: Failure to submit all materials to the City with this application will result in delays scheduling the agenda date.
	ALL APPLICATIONS MUST BE COMPLETE, ACCOMPANIED BY THE APPLICABLE CHECKLIST AND TAX CERTIFICATE SHOWING TAXES PAID, BEFORE THEY WILL BE SCHEDULED FOR P&Z AGENDA. It is the applicant's responsibility to be familiar with, and to comply with, all City submittal requirements (in the Zoning & Subdivision Ordinances, and any separate submittal policies, requirements and/or checklists that may be required from City staff), including the number of plans to be submitted, application fees, etc. Please contact City staff in advance for submittal requirements. [Drawings will not be returned to applicant.]





P & Z Meeting: February 14,	2013 Requestor:
	Prepared by: Kathy Wingo
Account Code #:	
Budgeted Amount: \$	Exhibits: □ Yes ☑ No
AGENDA SUBJECT:	
Adjournment.	
RECOMMENDED ACTION:	
SUMMARY:	
MOTION:	
I make a Motion to adjourn the m	eeting at p.m.
APPROVED BY:	Initial/Date
	Department Director: