



**PUBLIC NOTICE**  
**Parks and Open Space Board**  
**Regular Meeting**  
**August 6, 2013, 7:00 PM**  
**City Hall – 665 Country Club Road**  
**Agenda**

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**Notice is hereby given that a Regular Meeting of the Parks and Open Space Board of the City of Lucas will be held on Tuesday, August 6, 2013, at 7:00 PM at City Hall, 665 Country Club Road, Lucas, Texas, at which time the following Agenda will be discussed.**

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**Call to Order**

Call to Order  
Roll Call  
Determination of Quorum  
Reminder to turn off or silence cell phones  
Pledge of Allegiance

**Regular Agenda**

- 1) Discuss and Consider the approval of the minutes from the July 9, 2013 Parks and Open Space Board meeting.
- 2) Discuss and Consider the addition of craft sales and a chili cook-off to the list of 2013 Founder's Day Events.
- 3) Discuss and Consider the approval of commercial sponsorships for the 2013 Founder's Day Event.
- 4) Discuss and Consider the 2013 Founder's Day.
- 5) Adjournment.

**Certification**

*I hereby certify that the above notice of meeting was posted on the bulletin board at Lucas City Hall by 5:00 p.m. on or before Friday, August 2, 2013, as required in accordance with Government Code §551.041.*

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Jennifer Faircloth, Admin. Assistant

**This building is wheelchair accessible. Any requests for sign interpretive services or other special requests for assistance of the hearing impaired must be made 48 hours in advance of the meeting. To make such arrangements, please call 972-727-8999 or send email to [secretary@lucastexas.us](mailto:secretary@lucastexas.us).**

# LUCAS PARKS AND OPEN SPACE BOARD

Regular Meeting Date: August 6, 2013

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## AGENDA ITEM:

Call to Order

Roll Call

Present

Absent

Chairman Lacey Bradshaw  
Vice-chairman Lisa O'Leary  
Member Christopher Vanhorn  
Member Brenda Rizos  
Member Scott Sperling  
Alternate Member Tommy Tolson

Determination of Quorum

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Informational Purposes

City Manager Jeff Jenkins  
City Secretary Kathy Wingo  
Administrative Assistant Jennifer Faircloth  
PWD Stanton Foerster  
Development Service Director Joe Hilbourn  
Councilmember Steve Duke  
Planning Coordinator Donna Bradshaw



# City of Lucas Parks Agenda Request

Parks Meeting: August 6, 2013

Requestor: \_\_\_\_\_

Prepared by: Jennifer Faircloth

Account Code #: \_\_\_\_\_

Date Prepared: \_\_\_\_\_

Budgeted Amount: \$ \_\_\_\_\_

Exhibits:  Yes     No

**AGENDA SUBJECT:**

Discuss and Consider the approval of the minutes from the July 9, 2013 Parks & Open Space Board meeting.

**RECOMMENDED ACTION:**

Approve as presented.

**SUMMARY:**

See attached.

**MOTION:**

I make a Motion to approve the minutes from the July 9, 2013, Parks and Open Space Board meeting as presented.

**APPROVED BY:** \_\_\_\_\_

Initial/Date

Department Director: \_\_\_\_\_ / \_\_\_\_\_

City Manager: \_\_\_\_\_ / \_\_\_\_\_



Parks and Open Space Board  
Regular Meeting  
July 9, 2013, 7:00 PM  
City Hall – 665 Country Club Road  
Minutes

Call to Order

Chairman Lacey Bradshaw called to the meeting to order at 7:02 p.m.

Present:

Chairman Lacey Bradshaw	Member Christopher Vanhorn (absent)
Vice-Chairman Lisa O'Leary	Alternate Member Tommy Tolson
Member Brenda Rizos (7:30 p.m.)	Planning Coordinator Donna Bradshaw
Member Scott Sperling	Council Member Steve Duke
Development Svc. Dir. Joe Hilbourn	

With the absence of Member Christopher Vanhorn, Alternate Member Tommy Tolson will be a voting member for this meeting.

It was determined that a Quorum was present.  
Everyone was reminded to turn off or silence cell phones.  
Everyone joined together to say the Pledge of Allegiance.

Regular Agenda

- 1) Discuss and Consider the approval of the minutes from the June 25, 2012 Parks and Open Space Board meeting.

**MOTION:** Alternate Member Tommy Tolson made a Motion to approve the minutes from the June 25, 2013 Parks & Open Space Board meeting. Chairman Lacey Bradshaw seconded the Motion. Motion carried. Vote: 4-0.

- 2) Discuss and Consider the 2013 Founder's Day.

Mr. Esposito came forward to present an idea for a chili cool off to take place during Founder's Day.

# 4-H Chili Cook Off



OCTOBER 12 2013



## Chili Cook Off and Cake Contest

**2013 Cook off event will be combined with the  
City of Lucas, Founders Day Celebration.**

**Saturday Oct. 12 2013**

**Events of the day will include the following**

- Live Music
- Bounce Houses
- Parade
- Free Food and beverages
- Craft Fair
- Magician
- Costume Contest for children
- 800 people in attendance
- Festive Family event



# Event Lay Out



- A - Chili Booth Rows (20)
- B - Music
- C - Parking
- D - Overflow Parking
- E - Bounce House
- F - Potential "Other Booth" Area
- G - Lucas City Hall

665 Country Club Road / Lucas TX 75002



## Chili Cook Off Overview

The Chili Cook off will enhance the overall experience of the Patrons attending the Lucas Founders Day event.

- 24 Booths . Max size will be 10x10 each\*\*
- Electricity provided from City of Lucas\*\*
  - Each booth will need it's own extension cord(s)
- 4H will take "donations" for Chili Cook off "tasting" in the form of booklets
  - Each booklets will contain 20 tickets
  - Chili contestants will be encouraged to make 4 gallons of chili in order to compete
  - All booths will use 2-3 oz soufflé cups and mini spoons – provided by 4H

\*\* Subject to Council final approval and recommendations.



# Chili Cook Off Overview

## Continued

- Judging will be done by a team of professionals
  - Previous Judges
  - Culinary Professionals from Collin College
  - Guest, Chef Williams of the Mansion Restaurant
- 5 Categories of Chili will be open for the Contest
  - Hot To Trot - Spicy
  - Greasy Spoon – Name says it all!
  - Way Out and Wild – Something Unique
  - Texas Chili - No beans
  - Faux Chili – Maybe Chicken, Tofu, etc.
- 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place for each Category
- One Grand Prize Winner will be Awarded
- Similar Awards will be given for the Cake Contest



# Chili Cook Off

## Sample flyer- Rough Draft



### ANNUAL CHILI COOK OFF

Lucas Founder Day Celebration

Get your teams ready to cook your chili and compete for the 1<sup>st</sup> Annual Collin County Chili Cook-off and 4-H Fund Raiser and the 2<sup>nd</sup> Annual Cake Contest!  
 The Collin County Chili Cook-off will be to determine the winner. Adults and 4-H members can come together to meet, socialize and to enjoy the home the prize for the best chili around!

Who can enter? Anyone and everyone. We want lots and lots of chili so we can find the best in the county!  
 The Chili will be judged into one of five categories, but we first have chili. So, we want to see a huge chili chili chili chili. The 1<sup>st</sup> place winner will compete for the best award for the best chili in Collin County's Best Chili!

#### Collin County's Best Chili

Is Your Chili Team up to the Challenge? Here's what you'll need to do...

- You'll get a 1/2 day to set up your booth and to pitch your County
- Prepare a Culture of Chili
- After the judging is complete, everyone will have a chance to taste of Collin County's Best Chili!

Get the Detailed sheet for more details and rules!

#### 4-H Cake and Cupcake Contest!!!

Are You The Next Cake Queen?

Along with our Chili Cook-off this year, we will be having a cake contest and contest. Bring a cake, or Cup Cake Contest, decorated by you, and enter it in our contest!

After the rules are listed and the necessary arrangements, we will auction the participants off to the highest bidder! The Cake Contest will be divided into three categories:

- Best looking
- Best decorated
- Three age groups: juniors (age 13 and under), seniors (14-18) and adults (you know who you are!)

#### Silent Auction

Don't forget to bring and donate and bid on the silent auction! The auction serves as our 4-H County Council's main fundraiser. Money raised goes to help fund many projects and programs, training and leadership.

Where: Lovelady City Hall -- Green Space

When: Saturday, October 18th

Time: TBD

Judging Starts:

Cake Auction:

What to Bring: CHL, Silent Auction Items, Cake and a Need for Fun!

#### REGISTER NOW

It's time to have your say!

Please find the registration form (1-2 pages) at [www.collincounty4h.org](#)

Contact Chris Schaefer at 972-348-4312 if you have any questions

Come Have Fun And Support Your Collin County 4-Hers!

Please understand this is not an official International Chili Society competition and will take place in the hot of heartiness and bringing rights!





# Chili Cook Off

## Sample flyer- Rough Draft



### 4th ANNUAL CHILI COOK OFF

Lucas Founder Day Celebration

Get your ovens mitts on and your chili pots warmed up. It is time for the 4th Annual Collin County Chili Cook-off and 4-H Fund Raiser and the 2nd Annual Cake Contest! The Collin County Chili Cook-off is a time where the county 4-Hers and 4-H fans can come together to meet, socialize and to maybe take home the prize for the best chili around!

But You? How many connections? Who can enter? Anyone and everyone! We want lots and lots of chili so we can find the best in the county. The Chili can be entered into one of five categories: **Hot Chili** (spicy chili), **Hot Chili with Beans** (spicy chili with beans), **Hot Chili with Beans and Toppings** (spicy chili with beans and toppings), **Hot Chili with Beans and Toppings and Sauce** (spicy chili with beans and toppings and sauce), and **Hot Chili with Beans and Toppings and Sauce and Toppings** (spicy chili with beans and toppings and sauce and toppings). The 1st place winners will compete for the best overall for the title of **Collin County's Best Chili**!

**Collin County's Best Chili**  
Is Your Chili Team up to the Challenge? Here's what you'll need to do:

- You'll get a 10x10 spot to set up your booth and to pitch your Canopy
- Prepare 4 Quarts of Chili
- After the judging is complete, everyone will have a chance to taste of Collin County's Best Chili!

See the Guidelines sheet for more details and rules!

**4-H Cake and Cupcake Contest!!!**  
Are You The next Cake Boss?  
Along with our Chili Cook-off the year, we will be having a cake contest and auction. Bring a cake, or Cup Cake Creation, decorated by you, and enter it in our contest!  
After the cakes are baked and the winners announced, we will auction the cakes/cupcakes off to the highest bidder. The Cake Contest will be divided into three categories:

- Best decorated
- Best looking
- Best overall

Three age groups: Juniors (age 13 and under), Seniors (14-19) and adults (you know who you are!)

**Silent Auction**  
Don't forget to come and check out and bid on the silent auction. The auction serves as our 4-H County Council's main fundraiser. Money raised goes to help fund county projects and programs, trainings and seminars, and scholarships.

**Where:** Lovejoy City Hall - Green Space  
**When:** Saturday, October 19th  
**Time:** TBD  
**Judging Starts:**  
**Cake Auction:**  
**What to Bring:** Chili, Silent Auction Items, Cake and a Need for Fuel!

**REGISTER NOW**  
We need to have your coming!

Please find the registration form [HERE](#) or call 972-348-2322 at 9:00am-5:00pm  
Contact Cheryl Schroeder at 972-348-2322 if you have any questions

Come Have Fun And Support Your Collin County 4-H Group

Please understand this is not an official International Chili Society sanctioned cook-off, it is solely for the fun of members and bringing people!



## Corporate Sponsorship (proposed)



All Sponsorship will benefit Collin County 4H.

- Will be Limited to 4 Spots
- Each Will get logo placement on Chili Cook off Flyers
- Each will get Logo Placement on Chili Cook off Signage.
- 10x10 Tent/Canopy with company representative(s) will be allowed and encouraged
- Samples will be allowed and encouraged
- Sponsor acknowledgment during Awards
- Optional marketing exposure will be considered upon proposal

Please contact Bill Esposito for Sponsorship Information.  
214-679-6693  
billespo1@gmail.com



## More To Come !

As details become solidified, updates will be sent out.

## Lets Get Cook'en !



Chairman Lacey Bradshaw requested that the pies be kept out of the 4-H due to the City already having a pie contest. Chairmain Lacey Bradshaw also wanted to know who the flyers are being sent to? Mr. Esposito responded to Chairman Lacy Bradshaw's concerns by saying that the fliers will go out to the 4-H community which involved 100 people in this area. In the past we have had close to 20 booths just for this organization.

The board members have requested that Councilmember Steve Duke take the possibility of having a chili cook-off and corporate sponsorship to reduce the overall cost of Founder's Day to the City Council for approval.

**MOTION:** Chairmain Lacey Bradshaw made a Motion to recommend approval of the addition of a chili cook-off to this years Founder's Day. Vice-Chairman Lisa O'Leary seconded the Motion. Motion carried. Vote: 4-0.

The board members are responsible for the following categories during Founder's Day:

Volunteers:	Member Brenda Rizos
Food Preparation:	Member Scott Sperling
Parade:	Alternate Member Tommy Tolson
Entertainment:	Member Scott Sperling
Trunk-or-Treat:	Chairman Lacey Bradshaw

Stick Horse Rodeo: Councilmember Kathleen Peele

Booth Organization: Vice-Chairman Lisa O'Leary

The decision was made that booth set-up time would start around 10:00 a.m. and the chili cook-off would begin at 11:30 a.m. At approximately 1:00 p.m. the FFA would announce the winners of the chili cook-off. The chili cook-off participants can begin taking down the booths after trunk-or-treat is finished around 5:00 p.m.

The next scheduled Parks and Open Space Board meeting is scheduled for August 6, 2013 at 7:00 p.m.

3) Adjournment.

**MOTION:** Chairman Lacey Bradshaw made a Motion to adjourn the meeting at 8:36 p.m. Member Scott Sperling seconded the Motion. Motion carried.  
Vote: 4:0.

These minutes were approved by a majority vote of the members of the Parks and Open Space Board on August 6, 2013.

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Lacey Bradshaw, Chairman

ATTEST:

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Jennifer Faircloth, Admin. Assistant



# City of Lucas Council Agenda Request

Council Meeting: August 6, 2013

Requestor: Joe Hilbourn

Prepared by: Jennifer Faircloth

Account Code #: N/A

Date Prepared: \_\_\_\_\_

Budgeted Amount: \$ N/A

Exhibits:  Yes  No

## AGENDA SUBJECT:

Discuss and Consider the addition of craft sales and a chili cook-off to the list of 2013 Founder's Day Events.

## RECOMMENDED ACTION:

## SUMMARY:

## MOTION:

I make a Motion to.....

APPROVED BY: \_\_\_\_\_

Initial/Date

Department Director: \_\_\_\_\_ / \_\_\_\_\_

City Manager: \_\_\_\_\_ / \_\_\_\_\_



## City of Lucas Council Agenda Request

Council Meeting: August 6, 2013

Requestor: Joe Hilbourn

Prepared by: Jennifer Faircloth

Account Code #: N/A

Date Prepared: \_\_\_\_\_

Budgeted Amount: \$ N/A

Exhibits:  Yes  No

### AGENDA SUBJECT:

Discuss and Consider the approval of commercial sponsorships for the 2013 Founder's Day Event.

### RECOMMENDED ACTION:

### SUMMARY:

### MOTION:

I make a Motion to.....

APPROVED BY: \_\_\_\_\_

Initial/Date

Department Director: \_\_\_\_\_ / \_\_\_\_\_

City Manager: \_\_\_\_\_ / \_\_\_\_\_



# City of Lucas Parks Agenda Request

Parks Meeting: August 6 , 2013

Requestor: \_\_\_\_\_

Prepared by: Jennifer Faircloth

Account Code #: \_\_\_\_\_

Date Prepared: \_\_\_\_\_

Budgeted Amount: \$ \_\_\_\_\_

Exhibits:  Yes     No

**AGENDA SUBJECT:**

Discuss and Consider the 2013 Founder's Day.

**RECOMMENDED ACTION:**

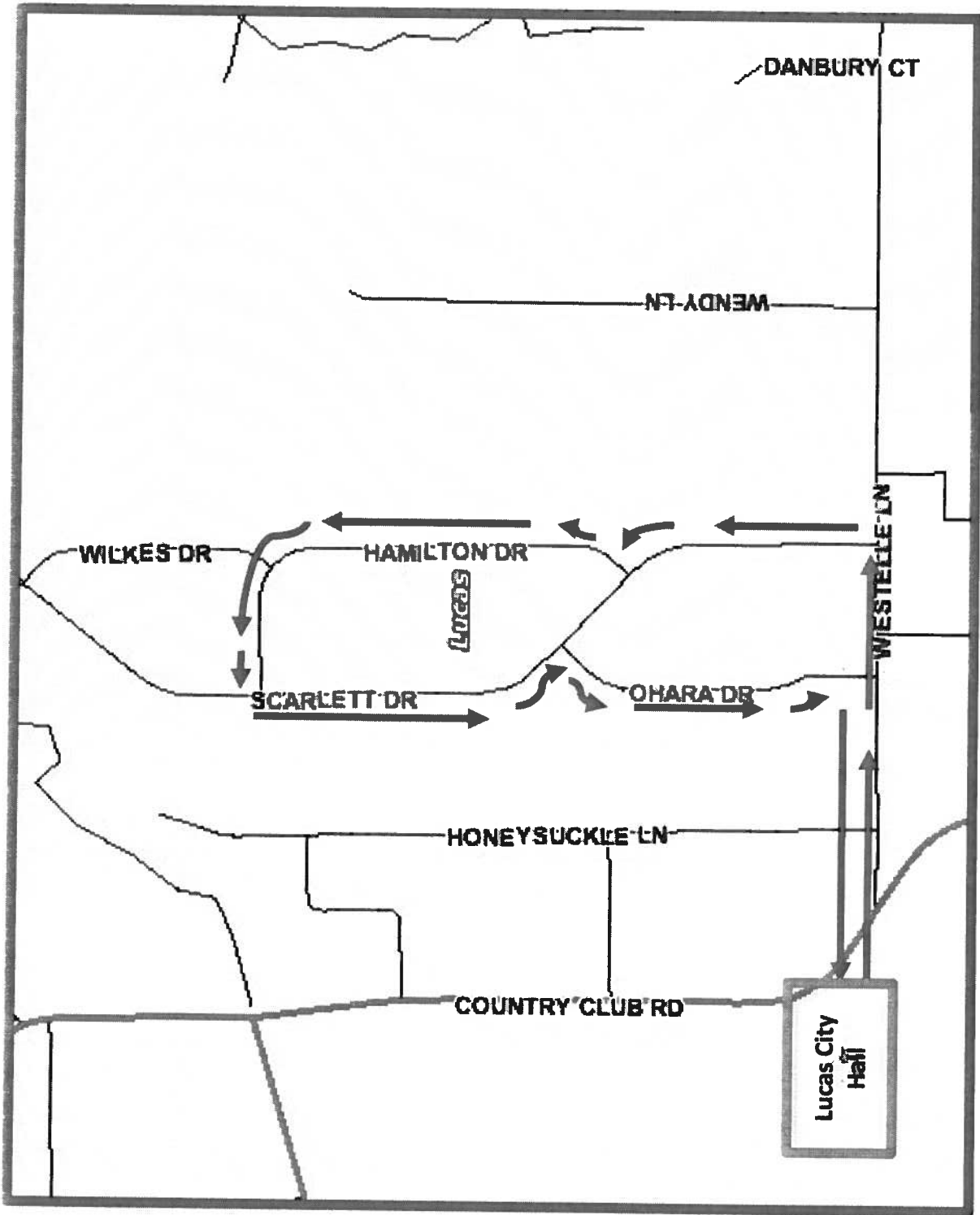
**SUMMARY:**

**APPROVED BY:** \_\_\_\_\_

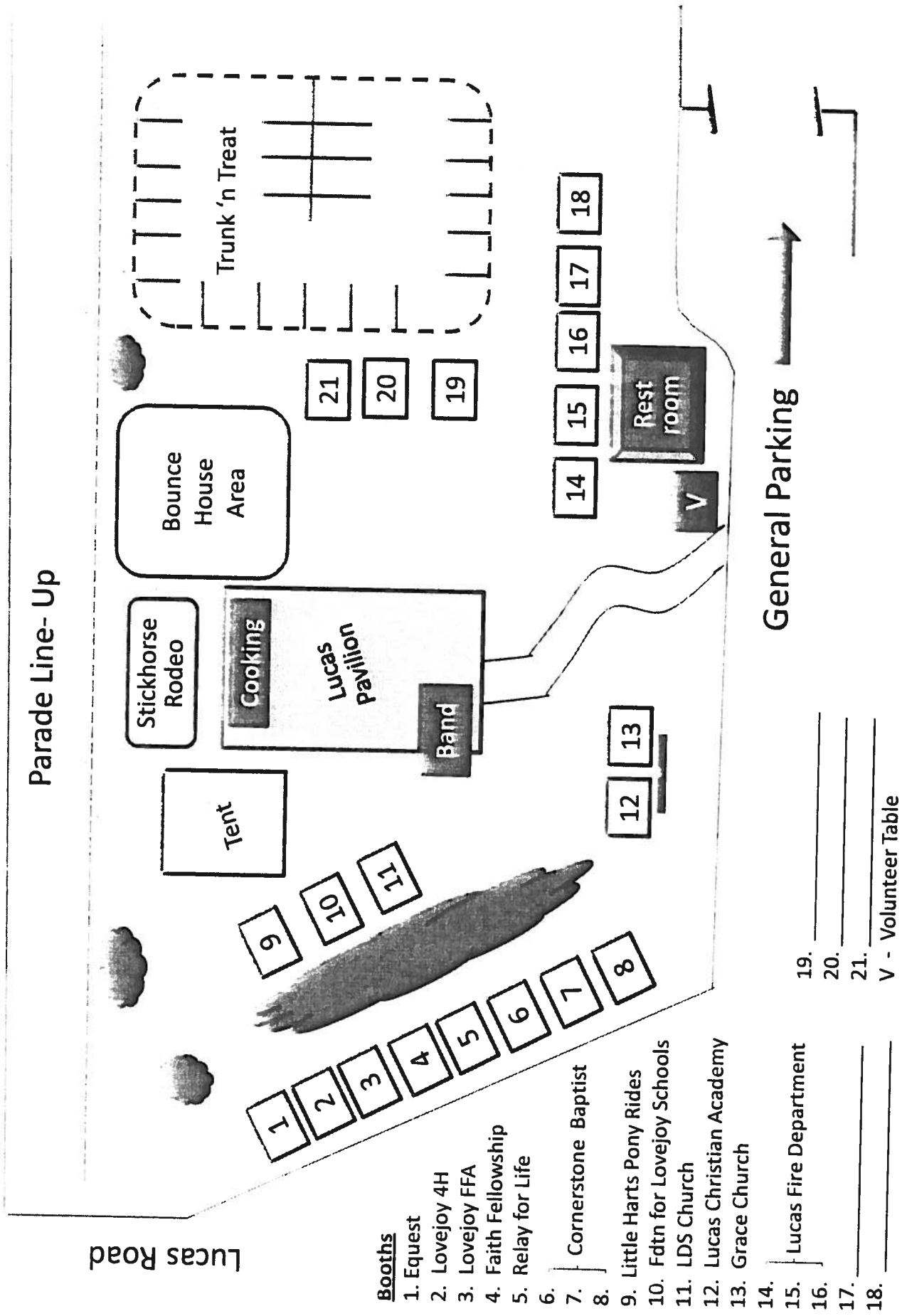
Initial/Date

Department Director: \_\_\_\_\_ / \_\_\_\_\_

City Manager: \_\_\_\_\_ / \_\_\_\_\_

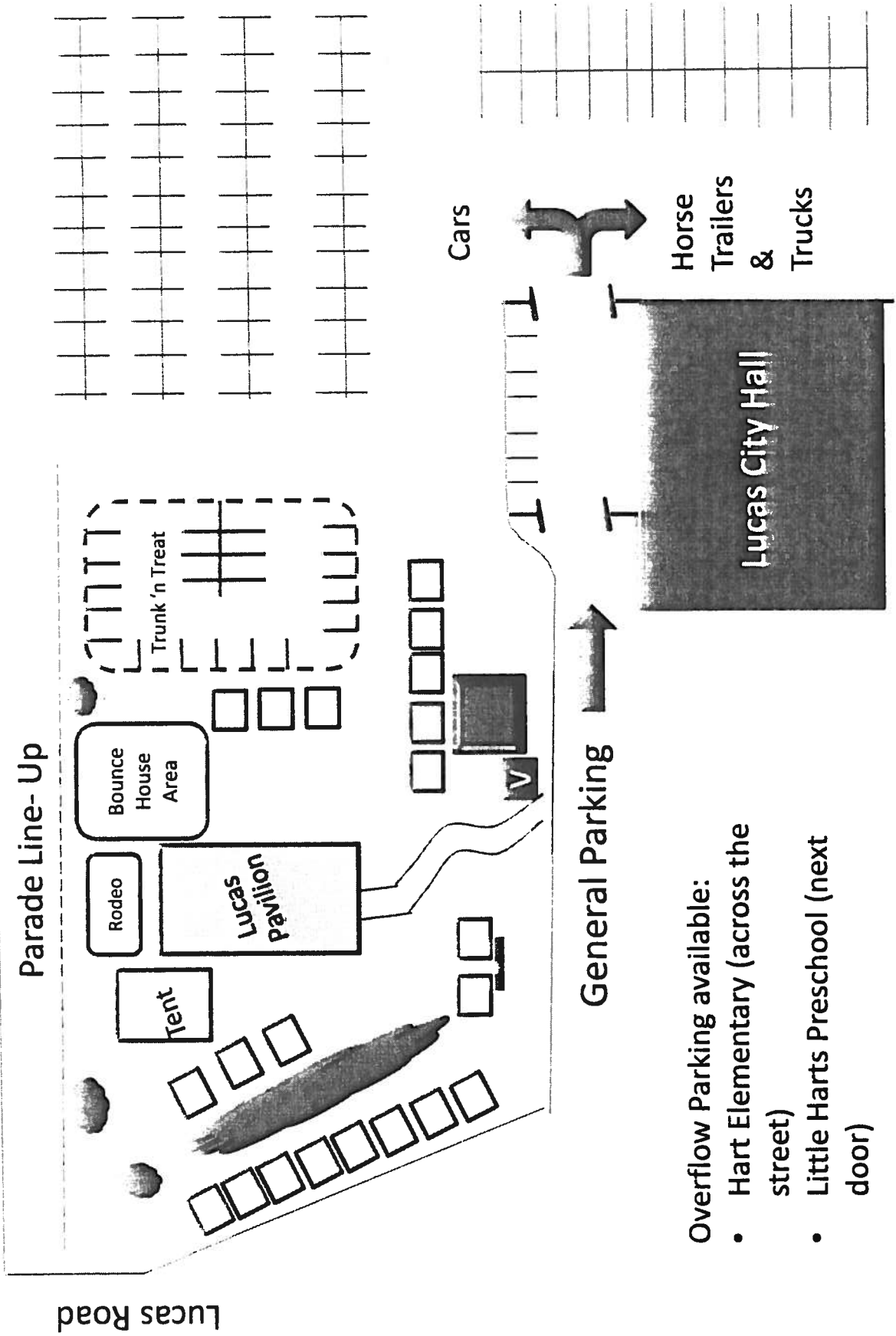


# Lucas Founder's Day 2010 - Event Layout





# Lucas Founder's Day 2010 - Parking Detail



## Overflow Parking available:

- Hart Elementary (across the street)
- Little Harts Preschool (next door)

## **Vendors Used for Founder's Day 2011**

Dallas Ponies  
370 Paddock Ln.  
Mabank, TX 75156  
(214) 762-3006

Taylor Rentals – Popcorn machine, 60" round tables, and canopy  
1624 N. First St., Ste. 200  
Garland, TX 75040  
(972) 530-6334

Party Drinks – Slushy machine  
P.O. Box 796244  
Dallas, TX 75379  
(214) 340-1960

Sams – Assorted Foods  
Plano, TX  
(972) 516-8529

Squeegee's – Volunteer t-shirts  
107 A West Main St.  
Allen, TX 75013  
[squeegees@bigplanet.com](mailto:squeegees@bigplanet.com)

Branders.com – Give away items: bags, water bottles, and frisbee

Bounce for Fun – Bounce houses and cotton dandy machines  
11205 Luckenbaugh Dr.  
Frisco, TX 75035  
(469) 633-1500

## **Booth Contacts For Founder's Day 2011:**

Faith Fellowship  
Christine Phillips  
[takilacat@hotmail.com](mailto:takilacat@hotmail.com)  
214-578-7166

Gary Bierschwale (rope guy)  
[gary.bierschwale@verizon.net](mailto:gary.bierschwale@verizon.net)  
972-442-1325

Good Shepherd  
Cheryl Massey  
[cheryl@gsumclucas.org](mailto:cheryl@gsumclucas.org)  
972-727-3639

Corner Stone Baptist  
Randy Fletcher  
[ranfyfletcher1968@yahoo.com](mailto:ranfyfletcher1968@yahoo.com)  
214-531-9407

Creekwood Methodist  
Sunny Shogun  
[sunnyshogun@creekwoodumc.org](mailto:sunnyshogun@creekwoodumc.org)  
214-803-0586

Equest  
Ellie Grant  
[egrant@equest.org](mailto:egrant@equest.org)  
972-412-1099 ext. 211  
214-538-5393

Crossroads Cowboy Church  
Robert Till  
[roberttill@live.com](mailto:roberttill@live.com)  
972-740-7403

Fun on the Farms (petting zoo)  
Keely Helton  
Lucas, TX

	Name of Organization	Contact #	E-Mail	Spaces	Parade	# of Participants
1	Collin County Sheriff Office ~ Crime Prevention	972-547-5167	dthomas@co.collin.tx.us	1	1 Car	
2	Community Counseling (Michelle Nietert)	972-979-9720	michelle@allencounseling	1		
3	Blackland Prairie Raptor Center (Richard Lefebvre)					
4	Andre Guillemand					
5	Creekwood UMC (Kathy)	214-544-8050	kathy@logistixmedia.com	1	68 Mustang	
6	CERT (Bobette Mauck)		bmauck@lucasfire.com	1		
7	Cornerstone Baptist Church (Randy Fletcher)		lulubear74@hotmail.com	1	Yes	?
8	Recycled Poms (Lisa Schrader, Colleen Butcher)		ruffdogpictures@yahoo.com	1	Yes	8
9	Good Shepherd UMC		cheryl@gsu.mlucas.org	1		
10	Equest	214-538-5393	egrant@equest.org	1	No	
11	Lucas Christian Academy	972-429-4362	layman@lucaschristianacademy.com	1	Float	25
12	Legacy 4-H (Kathrin Esposito)	214-616-2460	kathrin.esposito@gmail.com		Float	
13	Leopard LaCrosse Team (Landon Nitschke)	972-542-0595	landon.nitschke@unco.com		Tractor/Float	18
14	Honeysuckle Neighbourhood (Scott Sperling)	214-529-7555	scottspierling@yahoo.com		Float	25
15	Small Miracles Academy	214-383-9115			Bus	11
16	Pack 358 (Matt Day)	214-547-1053			Float	30
17	Sarah Jean Clements (Indian)	972-670-8595	gclements@giltx.com		Equestrian	1
18	Benton Stables (Soldiers)	214-732-8070	bentonstables@gmail.com		Equestrian	22
19	Jill Page Equestrian	214-385-0400	hismightyplan@yahoo.com		Equestrian	4
20	David Bell	972-880-4507	dwbell03@sbcglobal.net		Equestrian	1
21	Brooks Labradors (Sheri Nederhoff)	972-567-1965	snederhoff@gmail.com	1		20
22	Faith Fellowship	972-442-2121	karla@faithmail.com	4		
23	MAC Men about Christ	214-597-9010	macministry@cbc.com	1		
24	GCEC			2		5
	<b>Volunteers</b>					
	Luke Guillemand					
	Andre Guillemand					
	Tonya Walker + 5 others	469-207-8658				
	Eddie Mark	214-500-9164				
	Randy Fletcher					
	Kaitlyn Duke	972-727-2773	kateduke95@yahoo.com			
	Tiffany Nguyen	469-854-2422	vanngocnguyen@sbcglobal.net			
	Justin Nguyen	469-854-2422	vanngocnguyen@sbcglobal.net			

# City of Lucas Founder's Day Fall Fest



**Saturday, Oct. 27, 2012**  
**Lucas City Hall & Pavilion**  
**665 Country Club Rd, Lucas TX 75002**



## **Bring the whole family for:**

### **The Annual Lucas Founder's Day Parade (12 noon)**

- Participants welcome! Horses, Floats, Motorized Vehicles or just march...
- Represent your Family, your Church or your Business!
- Line up begins at 11am

### **Lunch and Afternoon Fun (1p-4p)**

- Complimentary Burgers, Hot Dogs, Chips and Drinks
- Stick Horse Rodeo
- Bounce Houses, Dunkin Booth (Dunk your favorite Code Enforcement Officer) & Local Community Booths
- Pony Rides & Petting Zoo

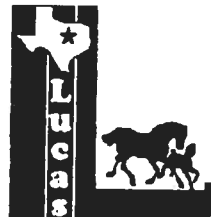
### **"Trunk or Treat" Halloween Tailgate Event (4p-5p)**

- Treats for All and Prizes for Best Costumes
- Join in by bringing your "spooked-out" vehicle!

**Wanted: Event Volunteers**  
**Thanks for being part of our Community**

To volunteer or to find out more about how to get involved :

Go to **[www.lucastexas.us](http://www.lucastexas.us)** or contact Steve Duke @ 469-235-7240  
or email at [sduke@lucastexas.us](mailto:sduke@lucastexas.us)





# City of Lucas Parks Agenda Request

Parks Meeting: August 6, 2013

Requestor: \_\_\_\_\_

Prepared by: Jennifer Faircloth

Account Code #: \_\_\_\_\_

Date Prepared: \_\_\_\_\_

Budgeted Amount: \$ \_\_\_\_\_

Exhibits:  Yes  No

**AGENDA SUBJECT:**

Adjournment.

**RECOMMENDED ACTION:**

**SUMMARY:**

**MOTION:**

I make a Motion to adjourn the meeting at \_\_\_\_\_ p.m.

**APPROVED BY:** \_\_\_\_\_

Initial/Date

Department Director: \_\_\_\_\_ / \_\_\_\_\_

City Manager: \_\_\_\_\_ / \_\_\_\_\_