

#### City of Lucas Planning and Zoning Commission March 9, 2017 7:00 PM City Hall - 665 Country Club Road – Lucas, Texas – 75002

Notice is hereby given that a City of Lucas Planning and Zoning Meeting will be held on Thursday, March 9, 2017 at 7:00 pm at the Lucas City Hall, 665 Country Club Road, Lucas, Texas, 75002-7651 at which time the following agenda will be discussed. As authorized by Section 551.071 of the Texas Government Code, the Planning and Zoning Commission may convene into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any item on the agenda at any time during the meeting.

### Call to Order

- Roll Call
- Determination of Quorum
- Reminder to turn off or silence cell phones
- Pledge of Allegiance

#### **Public Hearing**

- 1. Hold a public hearing and consider a request from Aziz Rasul with Lucas Self Storage to amend the existing specific use permit for a self-storage facility located at 575 Angel Parkway, by including an additional adjacent 2.963 acre parcel, adding additional buildings and adding caretaker living facilities. (Development Services Director Joe Hilbourn)
  - A. Presentation by Development Services Director Joe Hilbourn
  - B. Conduct Public Hearing
  - C. Take action regarding proposed zoning change
- 2. Hold a public hearing and consider amending the City of Lucas Code of Ordinances, Chapter 14 Zoning, Article 14.03, Division 15 titled "Schedule of Uses" by removing "self storage" as a permitted use within the Village Center (VC) zoning district. (Development Services Director Joe Hilbourn)
  - A. Presentation by Development Services Director Joe Hilbourn
  - B. Conduct Public Hearing
  - C. Take action regarding proposed amendments to the Schedule of Uses

#### **Regular Agenda**

- 3. Consider approval of the minutes of the February 9, 2017 Planning and Zoning Commission meeting. (City Secretary Stacy Henderson)
- 4. Consider a request from Steve Hines of JBI Partners, Inc on behalf of Kenneth Prater for final plat approval of Stinson Highlands, Phase 3 consisting of 44 lots totaling 78.943 acres for the property located at the northeastern portion of Inverness Lane and Green Acres Lane, and part of the John Gray Survey, Abstract No. 349; George Gunnell Survey, Abstract No. 352; Ann S. Hurt Survey, Abstract No. 428; James Lovelady Survey; Abstract No. 538, and the Lewis P. Turner Survey; Abstract No. 901. (Development Services Director Joe Hilbourn)

#### **Executive Session**

The Planning and Zoning Commission may convene in a closed Executive Session pursuant to Chapter 551.071 of the Texas Government Code.

An Executive Session in not scheduled for this meeting.

#### 5. Adjournment.

#### Certification

I hereby certify that the above notice was posted in accordance with the Texas Open Meetings Act on the bulletin board at Lucas City Hall, 665 Country Club Road, Lucas, TX 75002-7651 and on the City's website at www.lucastexas.us on or before 5:00 pm, March 3, 2017.

Stacy Henderson City Secretary

In compliance with the American with Disabilities Act, the City of Lucas will provide for reasonable accommodations for persons attending public meetings at City Hall. Requests for accommodations or interpretive services should be directed to Stacy Henderson at 972-912-1211 or by email at shenderson@lucastexas.us at least 48 hours prior to the meeting.



Requester: Joseph Hilbourn Development Services Director

#### Agenda Item:

Hold a public hearing and consider a request from Aziz Rasul with Lucas Self Storage to amend the existing specific use permit for a self-storage facility located at 575 Angel Parkway, on a parcel of land containing 4.417 acres and expanding their facility by including an additional 2.963-acre parcel, adding additional buildings and caretaker living facilities.

- A. Presentation by Development Services Director Joe Hilbourn
- B. Conduct Public Hearing
- C. Take action regarding proposed zoning change

#### **Background Information:**

The existing parcel is located behind Walmart and east of the KWIK Lube. The applicant would like to purchase the parcel of land located just north of the existing self-storage facility to expand their property and enlarge their self-storage facility with four additional buildings and care taker living facilities. The property is currently zoned Commercial Business.

#### **Existing Buildings on Site**:

- 1. Air conditioned self-storage 38,000 square feet
- 2. Unconditioned self-storage 56,888 square feet
- 3. Office space 1,800 square feet
- 4. Total square footage 96,688 square feet

#### **Proposed Amendment Includes:**

- 1. New Building F 14,400 square feet
- 2. New Building G 27,200 square feet
- 3. New Building H 19,200 square feet
- 4. New Building I 3,400 square feet

#### Attachments/Supporting Documentation:

- 1. Proposed site plan
- 2. Proposed elevations
- 3. Ordinance 2015-03-00426 Existing specific use permit, site plan, elevation
- 4. Public hearing notice
- 5. Letter from property owner



**Budget/Financial Impact:** 

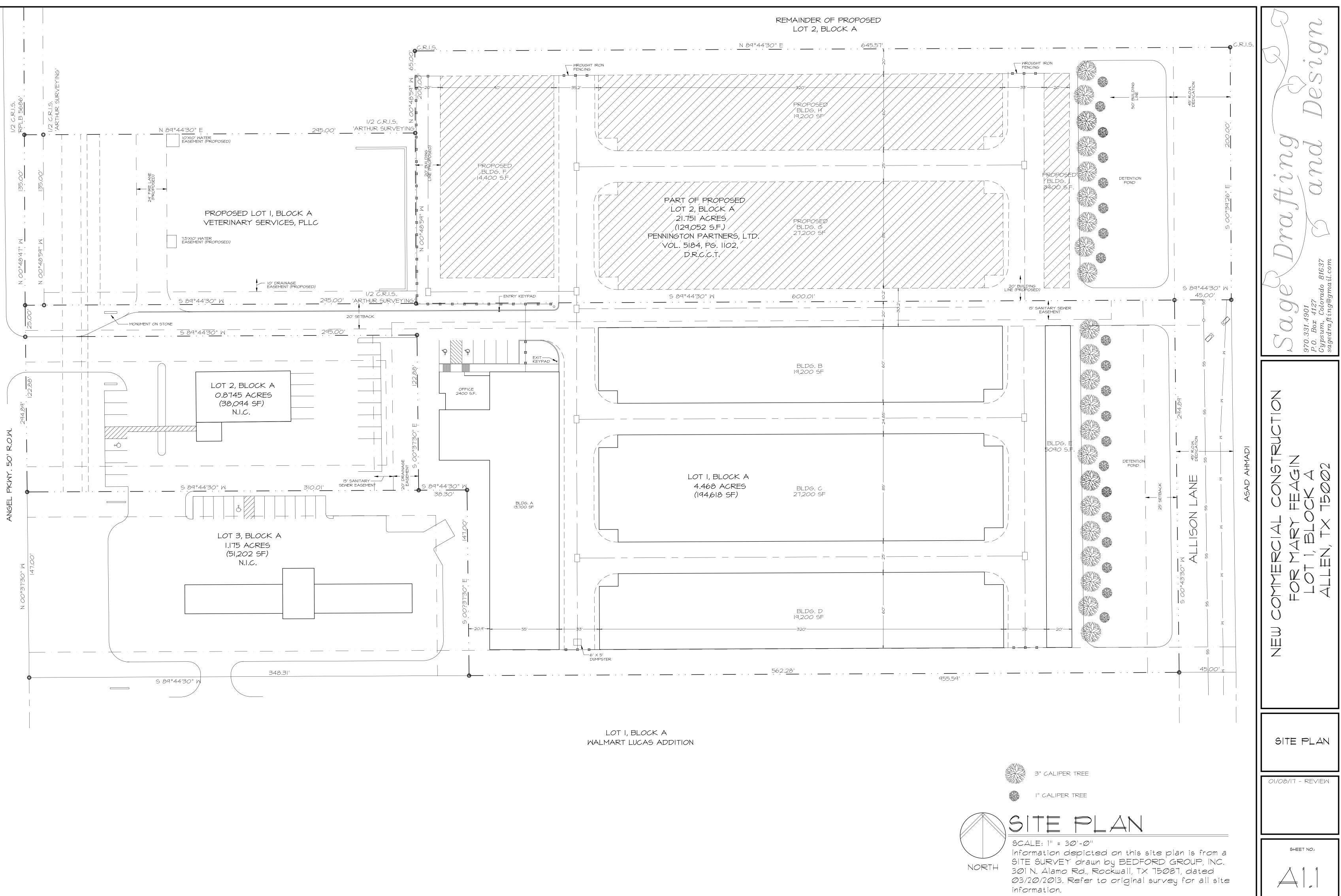
NA

#### **Recommendation:**

NA

#### Motion:

I make a motion to recommend approving/denying the request from Aziz Rasul with Lucas Self Storage to amend the existing specific use permit for a self-storage facility located at 575 Angel Parkway, on a parcel of land containing 4.417 acres and expanding their facility by including an additional 2.963-acre parcel, adding additional buildings and caretaker living facilities.



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BLDG. F-NORTH ELEVATION

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BLDG. G-WEST ELEVATION

BLDG. F-EAST ELEVATION

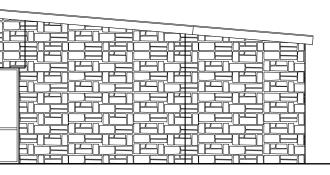
BLDG. F-WEST ELEVATION

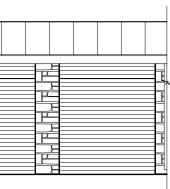
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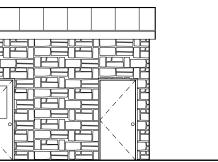
BLDG. F-SOUTH ELEVATION

BLDG. G-NORTH ELEVATION

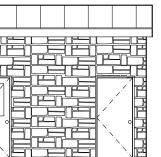
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BLDG. G-WEST ELEVATION

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| SOLOLOBER 4127<br>970.331.4901<br>P.O. Box 4127<br>Gypsum, Colorado 81637<br>sagedrafting@gmail.com |
| NEW COMMERCIAL CONSTRUCTION<br>FOR MARY FEAGIN<br>LOT 2, BLOCK A<br>ALLEN, TX 75002                 |
| BLDGS. F & G<br>ELEVATIONS  |
| 01/25/17 — REVIEW   |
| SHEET NO.   |

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BLDG. H-WEST ELEVATION

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BLDG. I-SOUTH ELEVATION

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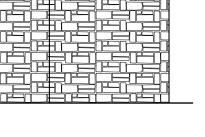
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BLDG. H-EAST ELEVATION

# BLDG. I-WEST ELEVATION

BLDG. I-EAST ELEVATION

BLDG. I-NORTH ELEVATION



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| 50.331.4901<br>P.O. Box 4127<br>Gypsum, Colorado 81637<br>sagedrafting@gmail.com    |
| NEW COMMERCIAL CONSTRUCTION<br>FOR MARY FEAGIN<br>LOT 2, BLOCK A<br>ALLEN, TX 75002 |
| BLDGS. H & I<br>ELEVATIONS<br>01/25/17 - REVIEW                                     |
|   |
| SHEET NO.   |

#### ORDINANCE #2015-03-00426 [Special Use Permit for Self-Storage Facility SC Lucas Addition]

AN ORDINANCE OF THE CITY OF LUCAS, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND MAP OF THE CITY OF LUCAS, TEXAS, AS HERETOFORE AMENDED, BY GRANTING A SPECIFIC USE PERMIT WITH SPECIAL EXCEPTIONS TO ALLOW FOR A SELF-STORAGE FACILITY ON LAND ZONED COMMERCIAL BUSINESS ("CB") FOR A TRACT OF LAND IN THE CITY OF LUCAS, TEXAS, CONSISTING OF APPROXIMATELY 4.417 ACRES AND SITUATED IN THE WILLIAM SNIDER SURVEY, ABSTRACT NO. 821, TRACT 32, LOT 1, OF THE SC LUCAS ADDITION, AND BEING MORE PARTICULARLY DESCRIBED AND IDENTIFIED IN EXHIBIT "A" ATTACHED HERETO; PROVIDING FOR THE APPROVAL OF THE SITE PLAN ATTACHED HERETO AS EXHIBIT "B"; PROVIDING FOR THE APPROVAL OF THE ELEVATIONS PLAN ATTACHED HERETO AS **EXHIBIT "C"; PROVIDING FOR SPECIAL CONDITIONS; PROVIDING A REPEALING CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A SAVINGS CLAUSE: PROVIDING A PENALTY OF FINE** NOT TO EXCEED THE SUM OF TWO THOUSAND DOLLARS (\$2,000.00) FOR EACH OFFENSE: AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Planning and Zoning Commission of the City of Lucas, Texas, and the governing body of the City of Lucas in compliance with the laws of the State of Texas and the ordinances of the City of Lucas, have given requisite notice of publication and otherwise, and after holding due hearings and affording a full and fair hearing to all property owners generally and to all persons interested and situated in the affected area, and in the vicinity thereof, and in the exercise of its legislative discretion have concluded that the Comprehensive Zoning Ordinance and Map of the City of Lucas, Texas, as previously amended, should be amended.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LUCAS, TEXAS, THAT:

**Section 1.** That the Comprehensive Zoning Ordinance and Map of the City of Lucas, Texas, as heretofore amended, be and the same are hereby amended, by granting a Special Use Permit with special conditions to allow for a self-storage facility on land zoned Commercial Business ("CB"), for a tract of land consisting of approximately 4.417 acres and situated in the William Snider Survey, Abstract No. 821, Tract 32, Lot 1, of the SC Lucas Addition (the "Property), and being more particularly described and identified in Exhibit "A" attached hereto and made a part hereof for all purposes.

**Section 2.** That the above-described Property shall be used only in the manner and for the purposes provided for by the Comprehensive Zoning Ordinance of the City of Lucas as heretofore amended, and the regulations imposed within the Commercial Business District, subject to the following conditions and requirements:

- A. The Property shall be developed in accordance with the Site Plan attached hereto as Exhibit "B" and made a part hereof for all purposes;
- B. The Property shall be developed in accordance with the Elevations Plan attached hereto as Exhibit "C" and made a part hereof for all purposes;
- C. The buildings shall consist of 100% Austin Stone on east and west elevations;
- D. All colors for all buildings shall be neutral tan and browns;
- E. The monument sign frame shall be in the shape of an L with Austin Stone to match existing signage frames on Angel Parkway;
- F. An eight foot (8') masonry screening wall shall be added on the west side of the detention pond with one three-inch (3") large caliper tree every twenty feet, and a small tree between each large tree staggered in two rows on the east side of the masonry screening wall;
- G. The conduct of sales or other business activity other than storage shall be prohibited within any individual storage unit;
- H. No on-site residence for caretaker/manager shall be permitted;
- I. No storage of U-Haul type truck or trailer shall be permitted on site;
- J. No on-site storage of commercial or recreational vehicles outside the storage building;
- K. No outside storage shall be permitted on-site; and
- L. All fencing shall be wrought iron with masonry and stone posts; and, shall be 8 feet in height as shown on Exhibit "B".

**Section 3**. To the extent of any irreconcilable conflict with the provisions of this ordinance and other ordinances of the City of Lucas governing the use and development of the Property and which are not expressly amended by this ordinance, the provisions of this ordinance shall be controlling.

**Section 4**. That all ordinances of the City of Lucas in conflict with the provisions of this Ordinance shall be, and same are hereby, repealed, provided, however, that all other provisions of said Ordinances are not in conflict herewith shall remain in full force and effect.

**Section 5**. That should any word, sentence, paragraph, subdivision, clause, phrase or section of this Ordinance or of the City of Lucas Code of Ordinances, as amended hereby, be adjudged or held to be voided or unconstitutional, the same shall not affect the validity of the remaining portions of said Ordinances or the City of Lucas Code of Ordinances, as amended hereby, which shall remain in full force and effect.

**Section 6.** An offense committed before the effective date of the Ordinance is governed by prior law and the provisions of the City of Lucas Code of Ordinances in effect when the offense was committed and the former law is continued in effect for this purpose.

**Section 7**. That any person, firm or corporation violating any of the provisions or terms of this Ordinance shall be subject to the same penalty as provided for in the Code of Ordinances, as amended, and upon conviction in the municipal court shall be punished by a fine not to exceed the sum of Two Thousand Dollars (\$2,000.00) for each offense, and each and every day such violation shall continue shall be deemed to constitute a separate offense.

**Section 8.** That this Ordinance shall take effect immediately from and after its passage and publication in accordance with the provisions of the Charter of the City of Lucas, and it is accordingly so ordained

DULY PASSED AND APPROVED BY THE CITY COUNSEL OF THE CITY OF LUCAS, COLLIN COUNTY, TEXAS, ON THIS 2<sup>nd</sup> DAY OF April, 2015.

APPROVED: sheellak

Rebecca Mark, Mayor

APPROVED AS TO FORM:

J. Gorfida.

(03-24-15/70817)

ATTEST:

Stacy Henderson, City Secretary

City Attorney

City of Lucas Ordinance # 2015-03-00426 Approved: April 2, 2015

# Exhibit A

FIELD NOTE DESCRIPTION LOT 1

BEING a 4.417 acre tract of land situated in the William Snider Survey, Abstract No. 821, Collin County, Texas and being all of a 6.467 acre tract of land according to the Deed recorded in Instrument Number 20070604000748030, Official Public Records of Collin County, Texas and being more particularly described as follows:

BEGINNING at an "x" in concrete set for the northwest corner of said 6.476 acre tract of land and being located in the east line of F.M. 2551 (variable width);

THENCE departing the east line of said F.M. 2551, NORTH 89°44'30" EAST a distance of 955.09 feet to a 5/8 inch iron rod set for corner;

THENCE SOUTH 00°43'30" EAST a distance of 294.89 feet to a 5/8 inch iron rod set for the southeast corner of said 6.467 acre tract of land and being the northeast corner of Lot 1, Block A of Walmart Lucas Addition recorded in Cabinet 2012, Page 457 of the Plat Records of Collin County Texas ;

THENCE along the south line of said 6.467 acre tract of land, SOUTH 89°44'30" WEST a distance of 607.28 feet to a 5/8 inch iron rod set for corner;

THENCE departing the south line of said 6.467 acre tract of land, NORTH 00°37'30" EAST a distance of 147.00 feet to a 5/8 inch iron rod set for corner;

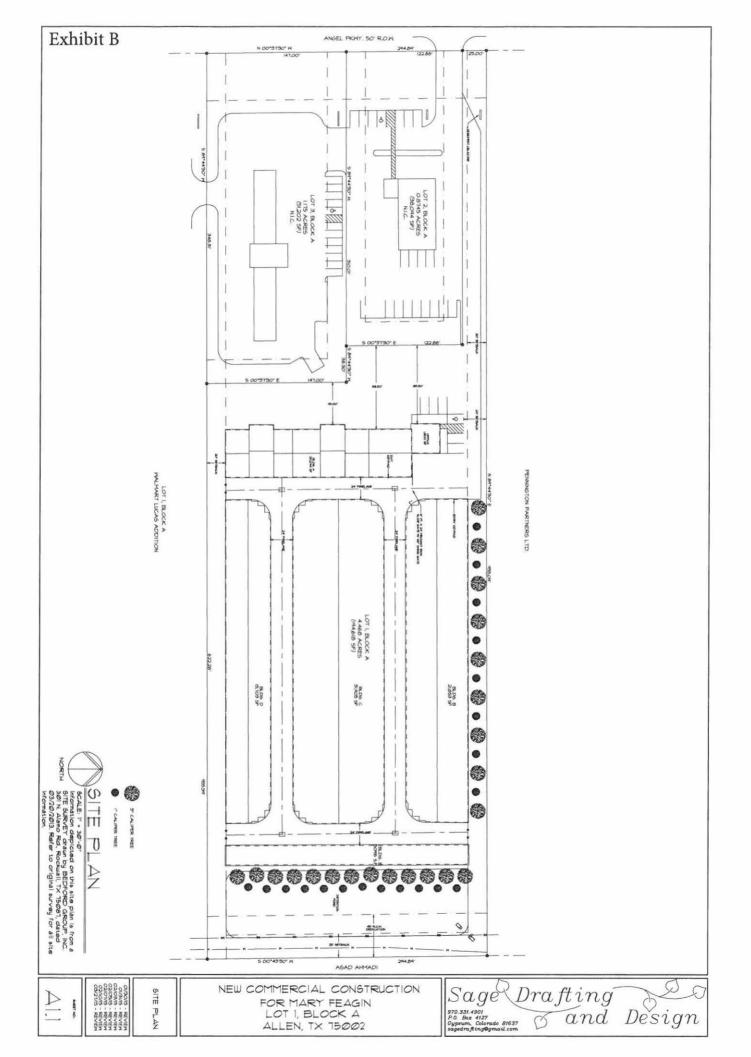
THENCE SOUTH 89°44'30" WEST a distance of 38.28 feet to a 5/8 inch iron rods set for corner;

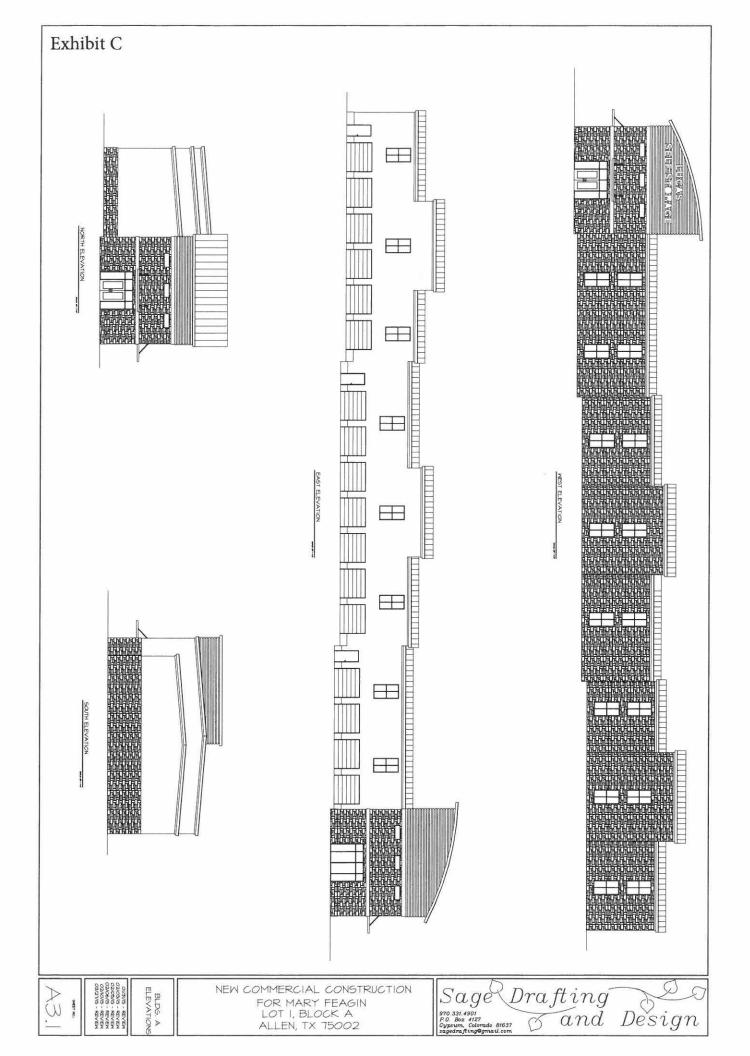
THENCE NORTH 00°37'30" EAST a distance of 122.88 feet to a 5/8 inch iron rod set for corner;

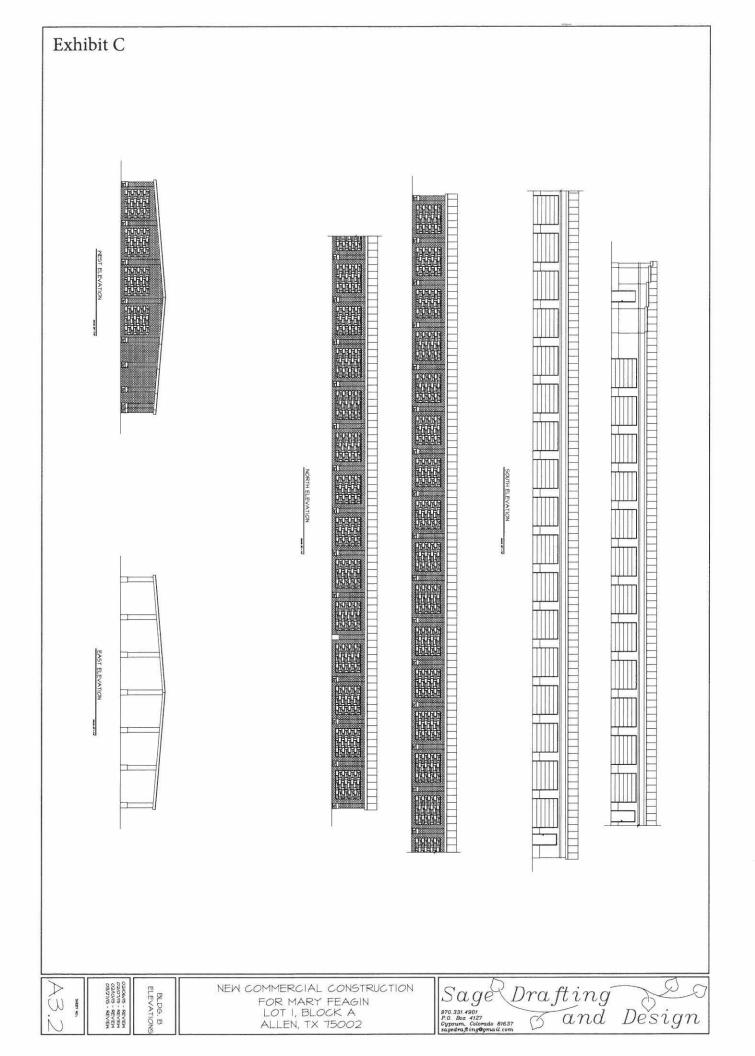
THENCE SOUTH 89°44'30" WEST a distance of 310.03 feet to a 5/8 inch iron rods set in the east line of said F.M. 2551;

THENCE with the east line of said F.M. 2551, NORTH 00°37'30" WEST a distance of 25.00 feet to the POINT OF BEGINNING;

CONTAINING 4.417 acres or 192,411 square feet of land more or less.









#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Planning & Zoning Commission of the City of Lucas, Texas (the "City"), will conduct a public hearing on Thursday, **March 9, 2017 at 7:00 p.m.** and City Council will conduct a second public hearing on **April 6, 2017 at 7:00 p.m.** in the City Council Chambers, 665 Country Club, Lucas, Texas to consider an application request from Aziz Rasul, Lucas Storage for approval of an amendment to an existing Specific Use Permit (SUP) for the addition of self-storage facilities with care taker living facilities. The property to be considered is located in Collin County, Texas, and described as follows:

A parcel of land containing 2.963 acres situated in the William Snider survey, Abstract number 821, being a part of tract 16, more commonly known as the Pennington Parcel immediately. Located 1/4 mile south of the intersection of McGarity and Angel Parkway on the East side of Angel Parkway.

Those wishing to speak for or against the above item are invited to attend. If you are unable to attend and have comments you may send them to City of Lucas, Attention: City Secretary, 665 Country Club Road, Lucas, Texas 75002, email <u>shenderson@lucastexas.us</u>, or fax 972-727-0091 and it will be presented at the hearing.

#### SHIPLEY DEVELOPMENT CORPORATION 3445 Shenandoah • Dallas, Texas 75205

03/01/2017

Joe Hilbourn Development Services Director 665 Country Club Road Lucas, TX 75002-7651

Re: Lucas Self Storage

Dear Joe:

Pennington Partners herby authorizes the applicant for self- storage to request an SUP for the 2.963 acres in the Southwest corner of our 20.8 acres on Angel Parkway identified in the March 9, 2017 P&Z agenda.

Sincerely,

Pennington Partners

Shipley Development Corp, GP

William Wade Shipley, President



Requester: Joseph Hilbourn Development Services Director

#### Agenda Item:

Hold a public hearing and consider amending the City of Lucas Code of Ordinances, Chapter 14 Zoning, Article 14.03, Division 15 titled "Schedule of Uses" by removing self-storage as a permitted use within the Village Center (VC) zoning district.

- A. Presentation by Development Services Director Joe Hilbourn
- B. Conduct Public Hearing
- C. Take action regarding proposed amendments to the Schedule of Uses

#### **Background Information:**

During a recent City Council meeting, staff was made aware of an issue with the current zoning use chart. This is a very good time to go over the use chart, identify any problems, and adopt a new zoning use chart after reviewing and making certain it still meets the City's current and future needs moving forward.

#### Attachments/Supporting Documentation:

- 1. Zoning Use chart
- 2. Public hearing notice

#### **Budget/Financial Impact:**

NA

#### **Recommendation:**

NA

#### Motion:

I recommend to approve/deny amending the City of Lucas Code of Ordinances, Chapter 14 Zoning, Article 14.03, Division 15 titled Schedule of Uses by removing self-storage as a permitted use within the Village Center (VC) zoning district.

#### (e) <u>Schedule of uses chart</u>.

| Use   | AO | R2 | R1.5 | R1 | VC | СВ | OS | MH | LI | ED |
|---|----|----|------|----|----|----|----|----|----|----|
| Residential uses                                    |    |    |      |    |    |    |    |    |    |    |
| Accessory buildings                                 | X  | X  | Х    | X  | S  |    | Х  | Х  |    | X  |
| Accessory buildings with habitable space            | Х  | Х  | X    | Х  |    |    |    |    |    |    |
| Caretaker/guard residence                           | X  |    |      |    |    | Х  |    |    | Х  |    |
| Community home                                      | Х  | Х  | Х    | Х  |    |    |    |    |    |    |
| Home occupation                                     | X  | Х  | Х    | X  |    |    |    | Х  |    | Х  |
| Mobil home on individual lot                        |    |    |      |    |    |    |    | Х  |    |    |
| Mobile home park                                    |    |    |      |    |    |    |    | Х  |    |    |
| Multifamily residence                               |    |    |      |    |    |    |    | Х  |    |    |
| Registered family home                              | S  | S  | S    | S  |    |    |    |    |    |    |
| Single-family dwelling (detached)                   | X  | X  | Х    | X  |    | Х  | Х  |    |    | X  |
| Temporary field construction office                 | Х  | X  | Х    | X  | Х  | Х  |    |    | Х  | Х  |
| Educational, institutional, public and special uses |    |    |      |    |    |    |    |    |    |    |
| Athletic stadium or field (not with public school)  | S  | S  | S    | S  | S  | S  |    |    | S  |    |
| Adult, child care or day care center                | S  |    |      |    | S  | Х  |    | S  | Х  | S  |
| Church including church related activities          | Х  | Х  | Х    | Х  | Х  | Х  |    | S  | Х  | S  |
| College, university or private boarding school      | S  |    |      |    | S  | Х  |    | S  | Х  |    |
| Community center (public)                           | Х  | X  | Х    | Х  | Х  | Х  | Х  | Х  | Х  |    |
| Equestrian facilities                               | X  | S  |      |    | Х  | Х  | Х  |    | Х  |    |
| Equestrian boarding                                 | Х  | Х  |      |    | Х  | Х  | Х  |    | Х  |    |
| Farm, ranch, garden or orchard                      | X  | Х  | Х    | X  | S  | Х  | Х  | Х  | Х  |    |
| Fire or police station                              | X  | X  | Х    | X  | Х  | Х  |    | Х  | Х  |    |
| Amateur communications antenna                      | X  | X  | Х    | X  |    |    |    |    |    |    |
| Government offices (federal, state, county, city)   | Х  | Х  | Х    | Х  | Х  | Х  | Х  | Х  | Х  |    |
| Halfway house                                       |    | 1  |      |    | 1  |    |    | S  | Х  |    |

| Hospital  |   |   |   |   |   | S |   |   | X |  |
|---|---|---|---|---|---|---|---|---|---|--|
| Clinic  |   |   |   |   | S | X |   |   | X |  |
| Library (public)                                      | Х | Х | X | X | X | X |   | Х | X |  |
| Movie theater   |   |   |   |   |   | X |   |   | X |  |
| Municipal uses operated by the city                   | Х | Х | Х | X | X | X | Х | Х | X |  |
| Museum  | Х | S | S | S | X | Х |   | Х | Х |  |
| Nursing home  |   |   |   |   | S | S |   |   | S |  |
| Public park or playground                             | Х | Х | Х | X | X | Х | Х | Х | Х |  |
| Radio, TV antenna or tower                            |   |   |   |   | S | Х |   |   | Х |  |
| Recreation area                                       |   |   |   |   | S | Х |   |   | Х |  |
| Religious or philanthropic institutions<br>not listed |   |   |   |   | S | Х |   |   | Х |  |
| Retirement home/senior independent living facility    |   |   |   |   | S | S |   |   | S |  |
| School (private)                                      | S | S | S | S | S | Х |   | S | Х |  |
| School (public)                                       | Х | Х | Х | X | X | Х | Х | Х | Х |  |
| School, trade or commercial                           | S |   |   |   | S | S |   |   | Х |  |
| Trade days/periodic or seasonal open<br>market        | S |   |   |   |   | S |   |   | Х |  |
| Office and Professional                               |   |   |   |   |   |   |   |   |   |  |
| General professional office                           |   |   |   |   | X | Х |   |   | Х |  |
| Bank or credit union                                  |   |   |   |   | X | Х |   |   | Х |  |
| Medical/dental clinic                                 |   |   |   |   | X | Х |   |   | Х |  |
| Medical laboratory                                    |   |   |   |   | S | S |   |   | Х |  |
| Medical minor emergency clinic                        |   |   |   |   | S | S |   |   | Х |  |
| Radio broadcasting without tower                      |   |   |   |   | S | Х |   |   | Х |  |
| Real estate sales office (permanent)                  |   |   |   |   | X | Х |   |   | Х |  |
| Retail and Related Uses                               |   |   |   |   |   |   |   |   |   |  |
| Antique shop  |   |   |   |   | X | Х |   |   | Х |  |
| Art and craft supply store                            |   |   |   |   | Х | Х |   |   | Х |  |
| Bakery (retail)                                       |   |   |   |   | Х | Х |   |   | Х |  |

| Barber shop or beauty salon                  |   |  | Х | Х |  | Х |  |
|--|---|--|---|---|--|---|--|
| Bicycle, lawnmower sales, repair<br>enclosed |   |  | S | Х |  | Х |  |
| Bookstore                                    |   |  | Х | Х |  | Х |  |
| Building materials and hardware (inside)     |   |  | Х | Х |  | Х |  |
| Camera store                                 |   |  | Х | Х |  | X |  |
| Ceramics store                               |   |  | Х | Х |  | Х |  |
| Clothing, apparel or shoe store (new)        |   |  | Х | Х |  | Х |  |
| Coffee house                                 |   |  | S | Х |  | Х |  |
| Computer sales and repair (new and used)     |   |  | Х | Х |  | Х |  |
| Convenience store with refueling station     |   |  | S | S |  | Х |  |
| Convenience store without refueling station  |   |  | Х | Х |  | X |  |
| Dance studio or gymnastics                   |   |  | S | Х |  | Х |  |
| Department store (retail)                    |   |  | S | S |  | S |  |
| Donut shop                                   |   |  | Х | Х |  | Х |  |
| Driving school                               |   |  | Х | Х |  | Х |  |
| Dry cleaning/laundry (no plant on site)      |   |  | Х | Х |  | Х |  |
| Dry cleaning plant                           |   |  |   |   |  | Х |  |
| Fabric store                                 |   |  | Х | Х |  | Х |  |
| Farmer's market                              | X |  | S | S |  | Х |  |
| Feed store                                   |   |  | Х | Х |  | Х |  |
| Fish and tackle store                        |   |  | S | Х |  | X |  |
| Florist                                      |   |  | Х | Х |  | Х |  |
| Funeral home                                 |   |  | S | Х |  | Х |  |
| Furniture store, home furnishings            |   |  | Х | Х |  | Х |  |
| Gift shop (new merchandise)                  |   |  | Х | Х |  | Х |  |
| Grocery store                                |   |  | Х | Х |  | Х |  |
| Gunsmith                                     |   |  | S | S |  | S |  |
| Hobby or toy store                           |   |  | Х | Х |  | Х |  |

| Ice cream or frozen yogurt sales                         |   |   |  | Х | Х |   | Х |  |
|--|---|---|--|---|---|---|---|--|
| Kennels  | S |   |  |   |   |   | S |  |
| Key shop or locksmith                                    |   |   |  | Х | Х |   | Х |  |
| Laundromat (self-service)                                |   |   |  |   |   | S |   |  |
| Meat market (retail)                                     |   |   |  | Х | Х |   | Х |  |
| Medical aids and equipment                               |   |   |  | Х | Х |   | Х |  |
| Musical instrument sales and repair                      |   |   |  | Х | Х |   | Х |  |
| Nursery (retail)   | Х |   |  | S | Х |   | Х |  |
| Outside display of merchandise                           | S |   |  | S | S |   | S |  |
| Optical store  |   |   |  | Х | Х |   | Х |  |
| Paint store  |   |   |  | S | S |   | Х |  |
| Pet shop   |   |   |  | S | S |   | S |  |
| Pharmacist or drug store (without drive thru)            |   |   |  | Х | Х |   | Х |  |
| Pharmacist or drug store (with a drive thru)             |   |   |  | S | S |   | S |  |
| Printing shop  |   |   |  | S | Х |   | Х |  |
| Produce stand (including wood and seasonal items)        | Х |   |  | S | Х |   | Х |  |
| Recycling collection center                              |   |   |  |   | Х |   | Х |  |
| Refueling station  |   |   |  | S | S |   | Х |  |
| Restaurant, cafe or cafeteria (excluding smoked on site) |   |   |  | Х | Х |   | Х |  |
| Restaurant drive in                                      |   |   |  | S | S |   | Х |  |
| Restaurant (food smoked on site)                         |   |   |  | S | S |   | Х |  |
| Self-storage   |   |   |  | Х | S |   | S |  |
| Sporting goods   |   |   |  | Х | Х |   | Х |  |
| Tack and saddle shop                                     | S | S |  | Х | Х |   | Х |  |
| Therapeutic message                                      |   |   |  | S | S |   | S |  |
| Used clothing store                                      |   |   |  | S | S |   | S |  |
| Veterinarian office (with outside pens)                  | S |   |  | S | S |   | Х |  |
| Veterinarian office (without outside pens)               | Х |   |  | Х | Х |   | Х |  |

| Wallpaper, flooring and carpet supply                                      |   |   |   |   | S | Х |   |   | Х |  |
|--|---|---|---|---|---|---|---|---|---|--|
| Automobile, Transportation, Utility,<br>Communication and Related Uses     |   |   |   |   |   |   |   |   |   |  |
| Auto paint (in building)   |   |   |   |   |   | S |   |   | S |  |
| Automotive repair minor  |   |   |   |   |   | S |   |   | S |  |
| Automobile sales (new)   |   |   |   |   |   | S |   |   | Х |  |
| Automobile sales (used)  |   |   |   |   |   | S |   |   | Х |  |
| Boat sales (new or used)   |   |   |   |   |   | S |   |   | Х |  |
| Communication towers   |   |   |   |   |   | S |   |   | S |  |
| Electrical substation  | S | S | S | S | S | S | S | S | S |  |
| Manufacturing (light industrial -<br>enclosed only)                        |   |   |   |   |   |   |   |   | X |  |
| Mobile home sales (new or used)  |   |   |   |   |   |   |   |   | S |  |
| Motorcycle repair/paint (enclosed)   |   |   |   |   |   | S |   |   | Х |  |
| Recreation vehicle sales (new or used)                                     |   |   |   |   |   |   |   |   | Х |  |
| Telephone exchange   | S | S | S | S | S | S | S | S | S |  |
| Truck sales (new)  |   |   |   |   |   |   |   |   | Х |  |
| Truck sales (used)   |   |   |   |   |   |   |   |   | Х |  |
| Truck rental, leasing  |   |   |   |   |   |   |   |   | Х |  |
| Trailer rental/sales   |   |   |   |   |   |   |   |   | Х |  |
| Tractor sales (new or used)  |   |   |   |   |   |   |   |   | Х |  |
| Vehicle leasing or rental  |   |   |   |   |   | S |   |   | Х |  |
| Vehicle wash   |   |   |   |   |   | S |   |   | Х |  |
| Water utilities  | Х | Х | Х | Х | Х | Х | Х | Х | Х |  |
| Other uses   |   |   |   |   |   |   |   |   |   |  |
| Forestry   | Х |   |   |   |   |   |   |   |   |  |
| Mining   | Х |   |   |   |   |   |   |   |   |  |
| RV, boat, motorized or non-motorized vehicles, (inside or outside storage) |   |   |   |   |   |   |   |   | S |  |
| Temporary real estate sales office   |   | Х | Х | Х | Х |   |   |   |   |  |

(Ordinance 2012-05-00715, sec. 4, adopted 5/17/12; Ordinance 2012-10-00737 adopted 10/4/12; Ordinance 2016-03-00832 adopted 3/3/16; Ordinance 2016-10-00845 adopted 10/20/16)



### NOTICE OF PUBLIC HEARING

Notice is hereby given, that the Planning & Zoning Commission of the City of Lucas, Texas will conduct a public hearing on Thursday, March 9, 2017 at 7:00 p.m. and City Council will conduct a second public hearing on Thursday, April 6, 2017 at 7:00 p.m. at Lucas City Hall, 665 Country Club, Lucas, Texas to consider changes to the City's Code of Ordinances more particularly described as follows:

To amend the City of Lucas Code of Ordinances, Chapter 14 Zoning, by amending Article 14.03, Division 15 titled Schedule of Uses by removing the permitted use of self- storage within the Village Center (VC) District.

Those wishing to speak FOR or AGAINST the above item are invited to attend. If you are unable to attend and have comments you may send them to City of Lucas, City Secretary, 665 Country Club Road, Lucas, Texas 75002, email <u>shenderson@lucastexas.us</u>, and it will be presented at the Hearing. If you have any questions about the above hearing you may contact <u>jhilbourn@lucastexas.us</u>



Requester: City Secretary Stacy Henderson

#### Agenda Item:

Consider approval of the minutes of the February 9, 2017 Planning and Zoning Commission meeting.

### **Background Information:**

NA

#### **Attachments/Supporting Documentation:**

1. Minutes of the February 9, 2017 Planning and Zoning Commission meeting.

#### **Budget/Financial Impact:**

NA

#### **Recommendation:**

NA

#### Motion:

I make a motion to approve the minutes of the February 9, 2017 Planning and Zoning Commission meeting.



City of Lucas Planning and Zoning Commission Regular Meeting February 9, 2017 7:00 PM City Hall – 665 Country Club Road

## **MINUTES**

Call to Order

Chairman Rusterholtz called the meeting to order at 7:00 pm.

#### **Commissioners Present:**

Chairman Peggy Rusterholtz Vice Chairman David Keer Commissioner Andre Guillemaud Commissioner Scott Sperling Alternate Commissioner Tim Johnson Alternate Commissioner Tommy Tolson

#### Staff Present:

City Manager Joni Clarke City Attorney Julie Dosher Development Services Director Joe Hilbourn City Secretary Stacy Henderson

**City Council Liaison Absent:** Mayor Jim Olk

#### **Commissioner Absent:**

Commissioner Joe Williams

It was determined that a quorum was present. Everyone was reminded to turn off or silence cell phones and the Commission recited the Pledge of Allegiance.

Chairman Rusterholtz announced that Alternate Member Tim Johnson would be seated as a voting member due to the absence of Commissioner Williams.

#### **Public Hearing**

1. Consider the request by Lucas Self Storage to amend their existing specific use permit for a self-storage facility located at 575 Angel Parkway, on a parcel of land containing 4.417 acres and expanding their facility by adding 2.963 acres for a total of 7.38 acres, and adding three additional buildings.

Development Services Director Joe Hilbourn gave a brief presentation discussing details of the existing property and specific use permit in place consisting of 38,000 square feet of air conditioned self storage, 56,888 of non-air-conditioned self storage, and 1,800 square feet of office space. Mr. Hilbourn stated that the applicant was requesting to amend their existing specific use permit to add four additional buildings with an additional 64,200 square feet of storage, and add an apartment to the existing office space to allow for living quarters.

The Commission discussed the number and size of the units proposed, access for emergency vehicles, the location of the storage facility behind existing businesses, the need for additional self storage units

within the City, regulation regarding the number of people that can live in the proposed apartment unit, and the hours of operation.

Mr. Hilbourn noted that the apartment residence proposed would be approximately 900 square feet and the number of people living at the residence could not be regulated. Mr. Hilbourn also noted that the facility would be open 24 hours with security access.

City Attorney Julie Dosher stated that there was no mention of the residential component in the public notice and therefore, the residential portion of the request could not be acted upon. Ms. Dosher also stated that because the notice also referenced the addition of three buildings, and the applicant was requesting four buildings, only three buildings could be acted upon as part of the specific use permit request.

Chairman Rusterholtz opened the public hearing at 7:18 pm and called the following individuals forward that requested to speak.

Anita Ahmadi, 2540 McGarity Lane, came forward and stated that the culvert leading from the detention pond located behind the storage facility was creating drainage issues for the residential properties behind the storage facility. Ms. Ahmadi stated that when it rained, water drained to the residential neighborhood behind the facility. Pictures were presented to the Commission of a recent rain event, standing water, and drainage overflow that had occurred. Ms. Ahmadi also expressed concern related to increased traffic and a number of accidents that had occurred at McGarity and Angel Parkway.

Richard Senger, 405 Pennington, stated that he was opposed to the specific use permit request for additional storage buildings due to the drainage issues that were associated with the existing facility and the standing water that was present on site when it rained.

Gul Khan, 400 Pennington, did not wish to speak, but noted on his comment card submitted to the Commission that he was opposed to the request due to flooding in the residential neighborhood behind the facility.

There being no one else wishing to speak, Chairman Rusterholtz closed the public hearing at 7:25 pm.

Chairman Rusterholtz noted that due to the conflict with language in the notification, the specific use permit as requested by the applicant, could not be acted upon. The specific use permit request could only be acted upon as presented in the notice, which did not address the residential apartment living space and the four buildings proposed.

# **MOTION:** A motion was made by Vice Chairman Keer, seconded by Commissioner Guillemaud to deny the specific use permit without prejudice due to the conflict with language in the notification. The motion passed unanimously by a 5 to 0 vote.

2. Consider approving the updated Comprehensive Plan for the City of Lucas including the Sewer Master Plan Map, Water System Map, Thoroughfare Plan Map, and Land Use Map.

A brief presentation was given by Development Services Director Joe Hilbourn stating all chapters of the Comprehensive Plan had been brought before the Planning and Zoning Commission and City

Council for review. Mr. Hilbourn noted that the remaining items that require consideration include the possible rezoning of the four residential lots facing Estates Parkway and whether to maintain E. Winningkoff Road as a through roadway or turn into a dead end prior to the connection with Snider Lane.

The Commission discussed the potential need for the Winningkoff neighborhood to have a secondary point of access, as well as access for emergency vehicles. The Commission also expressed concern with cut through traffic and ways to alleviate cut through traffic on Winningkoff.

Chairman Rusterholtz noted that she had reviewed the document and had grammatical changes to submit.

Chairman Rusterholtz opened the public hearing at 7:45 pm and called the following individuals forward that requested to speak.

Dallas Robertson, 2630 Estates Parkway, stated he along with the three other surrounding homeowners were in favor of changing the zoning to Village Center zoning. He believed it was the best use for that area.

Rebecca Mark, 2550 Estates Parkway, noted that her property was one of the four residential lots located on Estates Parkway next to the high school that faced commercial property across Estates Parkway. Ms. Mark stated that their properties were located on the outer edge of the city and would be a good transition for Village Center zoning that has tighter controls in place than commercial zoning. Ms. Mark stated that property values have been negatively affected due to the surrounding uses, and that Village Center zoning was a good compromise as a future land use for this area. Ms. Mark also noted that Village Center zoning requires a minimum of 3 acres to be developed and each of the four lots along Estates Parkway were just under three acres in size. This would require at least two of the four residential lots be developed to accommodate the zoning requirements.

Liza Dupuy, 2450 Estates Parkway, stated that she was one of the four homeowners on Estates Parkway that was also in agreement with changing the zoning to Village Center zoning as a future land use for their property. Ms. Dupuy stated that these properties would be better served as Village Center zoning that offer more opportunity for development than residential.

There being no one else wishing to speak, the public hearing was closed at 8:01 pm.

The Commission discussed the Village Center zoning and were in agreement that this zoning would be a good compromise for the area.

Commissioner Guillemaud and Commissioner Sperling expressed their concern with making Winningkoff Road a dead end and not providing secondary access before Snider Lane.

**MOTION:** A motion was made by Chairman Rusterholtz, seconded by Vice Chairman Keer to recommend approval of the grammatical changes submitted by Chairman Rusterholtz during the meeting, approving the Land Use Map designating the four lots along Estates Parkway as Village Center zoning, the Thoroughfare Plan be amended to include intersection improvements rather than round abouts, and that a cul-de-sac be created at the end of E. Winningkoff Road. The motion passed by a 3 to 2 vote with Commissioners Guillemaud and Sperling voting in opposition to the request due to their desire to have E. Winningkoff Road remain open allowing for pass-through traffic, and not creating a dead-end roadway.

# 3. Consider approval of the minutes of the December 8, 2016 Planning and Zoning Commission meeting.

**MOTION:** A motion was made by Commissioner Sperling, seconded by Commissioner Guillemaud to approve the minutes as submitted. The motion passed unanimously by a 5 to 0 vote.

# 4. Discuss the City's zoning use chart and verify that it meets the City's current needs and the vision of the Comprehensive Plan.

Development Services Director Joe Hilbourn stated that currently self-storage facilities were allowed by right in Village Center zoning districts. Mr. Hilbourn explained that he believed this was a clerical error made during a zoning use chart update conducted in 2012. Mr. Hilbourn stated that while considering the appropriate zoning districts for self-storage, he would like the Commission to review the entire zoning use chart for any changes needed.

Mr. Hilbourn stated that staff was recommending the following considerations:

- Remove self-storage facility as an allowed use in the Village Center zoning district
- Consider pet oasis/kennel/boarding as an allowable use and what amenities would be considered part of that use including: outside kennels, exercise areas, outside dog runs, open areas, ponds/pools

The Commission discussed the need to change the definition of kennels to accommodate items such as outdoor runs and exercise areas. The Commission also noted that athletic fields should be removed from Village Center zoning.

Mr. Hilbourn asked that the Commission review the zoning use chart and forward any comments that could be incorporated into the document. Mr. Hilbourn noted that he would bring this item forward to their March 9, 2017 meeting.

This was a discussion item only, no formal action was taken.

# 5. Consider the appointment of a Chairman and Vice Chairman to serve for a period of one year with a term ending December 31, 2017.

**MOTION:** A motion was made by Commissioner Guillemaud, seconded by Alternate Commissioner Johnson to appoint Peggy Rusterholtz as Chairman and David Keer as Vice Chairman, both for a one year period with a term ending December 31, 2017. The motion passed unanimously by a 5 to 0 vote.

#### 6. Adjournment.

**MOTION:** A motion was made by Commissioner Sperling, seconded by Commissioner Guillemaud to adjourn the meeting at 8:26 pm. The motion passed unanimously by a 5 to 0 vote.

Peggy Rusterholtz, Chairman

Stacy Henderson, City Secretary



Requester: Development Services Director Joe Hilbourn

#### Agenda Item:

Consider a request by Steve Hines of JBI Partners, Inc on behalf of Kenneth Prater for final plat approval of Stinson Highlands, Phase 3 consisting of 44 lots totaling 78.943 acres for the property located at the northeastern portion of Inverness Lane and Green Acres Lane, and part of the John Gray Survey, Abstract No. 349; George Gunnell Survey, Abstract No. 352; Ann S. Hurt Survey, Abstract No. 428; James Lovelady Survey; Abstract No. 538, and the Lewis P. Turner Survey; Abstract No. 901.

#### **Background Information:**

This property is currently zoned R-1 and has an approved Development Agreement. The development consisting of 44 lots with the smallest being 1.006 acres and the largest lot being 3.443 acres. The average lot size is 1.67 acres. The final plat conforms to the approved preliminary plat and the approve concept plan.

#### **Attachments/Supporting Documentation:**

- 1. Final plat
- 2. Location map
- 3. Concept Plan

#### **Budget/Financial Impact:**

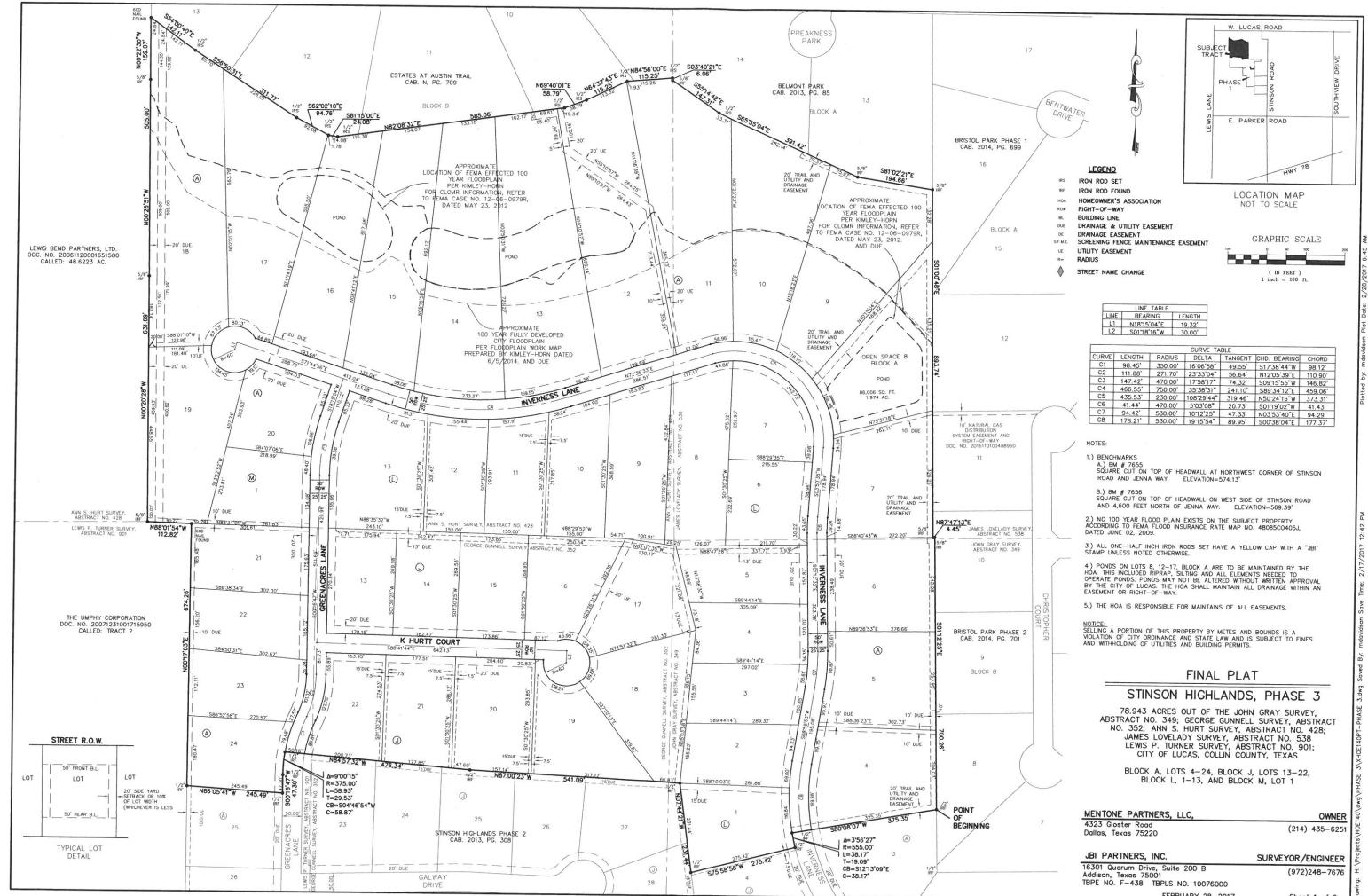
N/A

#### **Recommendation:**

Approve as presented or give feedback for changes.

#### Motion:

I make a motion to recommend approval/denial of the request by Steve Hines of JBI Partners, Inc on behalf of Kenneth Prater for final plat approval of Stinson Highlands, Phase 3 consisting of 44 lots totaling 78.943 acres for the property located at the northeastern portion of Inverness Lane and Green Acres Lane.



FEBRUARY 28, 2017

Sheet 1 of 2

#### OWNER'S CERTIFICATION

STATE OF TEXAS~

COUNTY OF COLLING

WHEREAS, MENTONE PARTNERS, LLC, is the owner of that parcel of land located in the City of Lucas, Collin County, Texas, being a part of the John Gray Survey, Abstract Number 349, being a part of the George Gunnell Survey, Abstract No. 352, being a part of the Ann S. Hurt Survey, Abstract No. 428, being a part of the James Lovelady Survey, Abstract No. 538, being a part of the Lewis P. Turner Survey, Abstract No. 901, and being all of a called 78.944 acre tract of land described in a Special Warronty Deed to Mentone Partners, LLC, as recorded in Document Number 20151028001365820, of the Deed Records of Collin County, Texas, (D.R.C.C.T.), and being further described as follows:

BEGINNING at a one-half inch iron rod found at the southeast corner of said 78.944 acre tract of land, said point being the northeast corner of Stinson Highlands. Phase 2, on addition to the City of Lucas as recorded in Volume 2013, Page 308, Plat Records of Collin County, Texas (P.R.C.C.T.), and said point also being in the west line of Bristol Park, Phase 2, an addition to the City of Lucas as recorded in Volume 2014, Page 701, (P.R.C.C.T);

the City of Lucas as recorded in Volume 2014, Page 701, (P.K.C.C.1);
THENCE along the north line of said Stinson Highlands, Phase 2 as follows: South 80 degrees 08 minutes 07 seconds West, 375.35 feet to a one-holf inch iron rod found for corner; South 80 degrees 08 minutes 07 seconds West, 375.35 feet to a one-holf inch iron rod found for corner; Southesterly, 38.17 feet along a curve to the left which has a central angle of 03 degrees 56 minutes 27 seconds, a rodius of 555.00 feet, a tangent of 19.09 feet, and whose chord bears South 12 degrees 13 minutes 09 seconds East, 38.17 feet to a one-holf inch iron rod found for corner; South 75 degrees 54 minutes 21 seconds West, 275.42 feet to a one-holf inch iron rod found for corner; North 87 degrees 57 minutes 23 seconds West, 541.09 feet to a one-holf inch iron rod found for corner; Southwesterly, 58.93 feet along a curve to the left which has a central angle of 09 degrees 00 minutes 15 seconds, a rodius of 375.00 feet, a tangent of 29.53 feet, and whose chord bears South 04 degrees 44 minutes 15 seconds, a rodius of 375.00 real; a tangent of 29.53 feet, and whose chord bears South 04 degrees 46 minutes 15 seconds, a rodius of 375.00 real; a tangent of 29.53 feet, and whose chord bears South 04 degrees 46 minutes 15 seconds, a rodius do 375.00 real; a tangent of 29.54 feet to a one-half inch iron rod found for corner; South 00 degrees 16 minutes 47 seconds West, 245.49 feet to a one-half inch iron rod found at the southwest corner of said 78.944 acre tract of land, said point being the northwest corner of said Stinson Highlands, Phase 2, sold point also being in the east line of that called Tract 2 as described in deed to The Umphy Corporation as recorded in Document No. 20071231001715950, (D.R.C.C.T.);

THENCE along the west line of said 78.944 acre tract of land as follows: North 00 degrees 17 minutes 03 seconds East, 674.26 feet to a 60d nail found at the northeast corner of said Tract 2; North 88 degrees 01 minutes 54 seconds West, 112.82 feet along the north line of said Tract 2 to a five-eighths inch ion rod found at the southeast corner of that called 48.6223 acre tract of land described in deed to Lewis Bend Partners, Ltd. Sorth 00 degrees 20 minutes 28 seconds West, 631.69 feet to a five-eighths inch iron rod found for corner; North 00 degrees 26 minutes 51 seconds West, 505.00 feet to a five-eighths inch iron rod found for corner:

North 00 degrees 22 minutes 30 seconds West, 159.07 feet to a 60d nail found at the northwest corner of said 78.944 acre tract of land, said point being in the south line of the Estates at Austin Trail, on addition to the City of Lucas as recorded in Cabinet N, Page 709, (P.R.C.C.T);

THENCE along the north line of said 78.944 acre tract of land along the south line of said Estates at Austin Trail as follows: South 54 degrees 00 minutes 40 seconds East, 142.11 feet to a one-half inch iron rod found for corner; South 56 degrees 02 minutes 10 seconds East, 311.77 feet to a one-half inch iron rod found for corner; South 62 degrees 15 minutes 00 seconds East, 42.08 feet to a one-half inch iron rod found for corner; North 81 degrees 15 minutes 01 seconds East, 42.08 feet to a one-half inch iron rod found for corner; North 82 degrees 16 minutes 01 seconds East, 58.70 feet to a one-half inch iron rod found for corner; North 82 degrees 17 minutes 01 seconds East, 58.79 feet to a one-half inch iron rod found for corner; North 69 degrees 37 minutes 01 seconds East, 58.79 feet to a one-half inch iron rod found for corner; North 84 degrees 37 minutes 01 seconds East, 51.75 feet to a one-half inch iron rod found for corner; North 84 degrees 36 minutes 01 seconds East, 115.25 feet to a one-half inch iron rod found at the southeast corner of said Estates at Austin Trail, said point being in the west line of Belmont Park, an addition to the City of Luces as recorded in Volume 2013, Page 85, (P.R.C.C.T); South 03 degrees 40 minutes 21 seconds East, 6.06 feet to a five-eighths inch iron rod found at the southwest corner of said Belmont Park;

THENCE along the north line of said 78.944acre tract of land along the south line of said Belmont Park as follows: South 55 degrees 14 minutes 42 seconds East, 147.31 feet to a one-half inch iron rod found for corner; South 65 degrees 55 minutes 04 seconds East, 391.42 feet to a five-eighths inch iron rod found for corner; South 81 degrees 02 minutes 21 seconds East, 146.65 feet to a five-eighths inch iron rod found at the northeast corner of said 78.944 acre tract of land, said point being in the west line of Bristol Park, Phase 1, an addition to the City of Lucas as recorded in Volume 2014, Page 699, (P.R.C.C.T);

THENCE South 01 degrees 00 minutes 48 seconds East along the east line of said 78.944 acre tract of land, at 270.52 feet possing a five-eighths inch iron rod found at the southwest corner of said Bristol Park, Phase 1 and at the northwest corner of said Bristol Park, Phase 2, in all a total distance of 893.74 feet to a five eighths inch iron rod found for corner in the west line of said Bristol Park, Phase 2;

THENCE along the east line of said 78.944 acre tract of land and along the west line of said Bristol Park, Phase 2 as follows: North 87 degrees 47 minutes 13 seconds East, 4.45 feet to a five-eighths inch iron rad found for corner; South 01 degrees 12 minutes 25 seconds East, 700.26 feet to the POINT OF BEGINNING and containing 3,438,793 square feet or 78.944 acres of land.

#### OWNER'S DEDICATION

STATE OF TEXAS &

COUNTY OF COLLIN § CITY OF LUCAS§

#### NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That MENTONE PARTNERS, LLC, do hereby bind themselves and their heirs, assignees and successors of title this plot designating the hereinabove described property as STINSON HIGHLANDS, PHASE 3, an addition to the City of Lucas, and do hereby dedicate to the City of Lucas for its use forever the streets, alleys, and right-of-way easements shown thereon, and do hereby the easement strips shown on this plot for the mutual use and accommodation of garbage collection agencies and all public utilities desiring to use or using same. Any public utility shall have the right to remove and keep removed all or part of any buildings, fences, trees, shrubs, or other improvements or growths that in any way endanger or interfere with the construction, maintenance or efficiency of its respective systems on any of these easement strips for the public utility shall at all times have the right of ingress and egress to and from and upon the sold easement strips for the purpose of constructing, reconstructing, nepceting, patrolling, without the necessity at any time of procuring the permission of attached to this property unless otherwise indicated on the required Mortgage Holder Certification that is included on this plat. Furthermore, as the owner of the property described herein, and in consideration of establishing the subdivision described \*Every owner of fee simple title to every individual lot within the subdivision shall be a member of the homeowners' association; nomeowners' association; The homeowners' association shall have the authority to collect membership fees; \*Ine nomeowners' association shall have the authority to collect membership fees; \*As applicable as it pertains to conditions shown herein, the homeowners' association shall be responsible for the maintenance of all common areas, screening walls, landscaped areas, private streets and alleys. \*The homeowners' association shall grant the City the right of access to any areas to abate any nuisances on such areas, and ottach a lien upon each individual lot for the prorated costs of abatement. \*The homeowners' association shall indemnify and hold the City harmless from any and all costs, expenses, suits, demonds, liabilities, damages, or otherwise, including attorney fees and costs of suit, in connection with the City's maintenance of common areas.

The homeowners' association shall, where additional rights-of-way has been dedicated for the purpose of providing landscaping, additional areas for sidewalks, walls or other amenities, enter into a license agreement with the City and shall be responsible for the installation and maintenance of all landscape areas in the public cluster and maintenance.

\*The homeowners' association is to maintain rights-of-way including Drainage and Utility easements to the edge

of pavement. \*The homeowners' association is to maintain street lights.

The homeowners' association is to maintain street lights. The homeowners' association is to maintain entry features and screening fences. Wrought iron fences will be allowed to be constructed within drainage easements. The HOA is responsible for maintaining all drainage and utility easements including detention and retention ponds within the sub-division in case of HOA failure, the property owner will maintain all drainage and utility easements on their property including detention and retention ponds. Any alteration to a drainage easement, detention/retention pond, or utility easement requires prior approval from the City of Lucos.

STATE OF TEXAS §

COUNTY OF DALLAS §

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they each executed the same for the purpose and considerations therein expressed.

Given under my hand and seal of office, this \_\_\_\_\_ day of \_\_\_\_\_ 2017

Notary Public in and for the State of Texas

ON-SITE SEWAGE FACILITY NOTE:

All lots must utilize alternative type On-Site Sewage Facilities. Presence of fractured rock and gravel throughout the subdivision may further limit the type of alternative type On-Site Sewage Facilities to Aerobic Treatment with Surface Application on Individual lots and may interfere with tank placement. Lots & is a common area/open space lot that will not be used for residential construction and/or OSSF. Any common area construction on Lot 8A including OSSF must be designed and permitted separately and according to the usage of the property. Must maintain state-mandated setback of all On-Site Sewage Facility components from any/all easements and drainage areas, water distribution lines, sharp breaks and/or creek/drainage area on portions of lots 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18, no surface improvements, impervious cover, outbuildings, swimming pools, etc. on lots 1, 2 or 3 without pre-construction planning meeting with Registered Sanitarian/Professional Engineer and Collin County Development Services. NOTE: Maximum dwelling size/number of A portion of lots 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18 is located within the 100-year flood plain: Any OSSF that is located within the 100-year flood plain is subject to special planning requirements. All electrical/mechanical appurtenances located within the 100-year flood plain must be elevated at least 2' above base flood elevation.

I hereby certify that the on-site sewage facilities described on this plat conform to the applicable OSSF laws of the State of Texas, that site evaluations have been submitted representing the site conditions in the area in which on-site sewage facilities are planned to be

Registered Sanitarian or Designated Representative Collin County Development Services

SURVEYOR'S CERTIFICATION

KNOW ALL MEN BY THESE PRESENTS: That I, Steven E. Hines, do here

corner monuments shown t ulations of the City of Luca FOR REVIEW PURPOSE ONLY NO

Steven F Hines RPLS No. 53

STATE OF TEXAS & COUNTY OF DALLAS &

Before me, the undersigned out known to me to be the person same for the purpose and consi

Given under my hand and seal

Notary Public in and for the State of Texas

APPROVED BY THE PLANNING AND ON THE \_\_\_\_\_ DAY OF\_\_\_\_\_

Chairperson, Planning and Zoning

City Secretory

"Approved for Preparation of Find

Director of Planning and Commun

Director of Public Works

BLOCK/LOT SQUARE FEET ACRES

A-4 75,490 1.733 A-5 70,885 1.627 1.627 A-6 66,491 1.526 A-7 77,992 1.788 A-8 OS 86,006 1.974 A-9 118,125 2.711 A-10 100,714 2.312 A-11 134,837 3.095 A-12 135,273 3.105 A-13 149,050 3.421 A-14 130,036 2.985 A-15 110,396 2.534 A-16 95,572 2.194 A-17 119,436 2.741 A-18 150,003 3.443 A-19 89.041 2.044 A-20 46,164 1.059 A-21 51,432 1.180 A-22 48.541 1.114 A-23 48,934 1.123 A-24 45.766 J-13 46,744 1.073 J-14 43,831 1.006 1.074 J-15 46,812 J-16 51,140 1.174 J-17 58,988 1.354 J-18 70,929 1.628 J-19 53,703 1.232 J-20 59,465 1.365 J-21 49,760 1.142 J-22 45,294 1.039 52,686 L-1 1.209 L-2 45,082 1.034 L-3 45,623 1.047 L-4 45,735 1.049 L-5 47,805 1.097 L-6 46,102 1.058 L-7 45,993 1.055 L-8 71,151 1.633 L-9 61.804 1.418 L-10 53,063 1.218 L-11 46,995 1.078 L-12 43,735 1.049 L-13 77,753

1.784

1.052

M-1 45,827

# elevation. A certificate of elevation establishing base flood elevation and proving that the finished floor will be at least 2 above base flood elevation must accompany any permit application for a OSSF with electrical/mechanical components that is proposed to be located within the curvilinear line of the 100-year flood plain. The removal and/or grading for OSSF may be required on individual lots. Individual site evaluations and OSSF design plans (meeting all State and County requirements) must be submitted to and approved by Collin County for each to prior to construction of any OSSF system. There are no water wells noted in this subdivision and no water wells are allowed without prior approval from Collin County Development

HEALTH DEPARTMENT CERTIFICATION:

This plat approved subject to all platting ordinances, rules, regulations and resolutions of the City of Lucos, Texas. , an Authorized Agent for MENTONE PARTNERS, LLC,

| TO BE FILED  ao  ority, a Notary Public in and for said County and State, on this day personally appeared Steven E. Hines, whase name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the ferations therein expressed. f office, thisday of, 2017.  D ZONING COMMISSION OF THE CITY OF LUCAS, TEXAS,, 2017. Commission   | by certify, that I prepared this plat from an actual on the ground survey of the land as described and that<br>rereon were properly placed under my personol supervision in accordance with the Platting Rules and<br>Planning and Zoning Commission. |        |
|--|---|--------|
|  | TO BE FILED   |        |
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| In other supress           In other, this  |   |        |
| 220NNG COMMISSION OF the CITY OF LUCAS, TEXAS, 2017.       2017.       Commission       Part"       bar       Date       Date       Date       Date       BLOCK ASSOCIATION OF THE CITY OF LUCAS, TEXAS, 2017       Date       Date       Date       Date       BLOCK ASSOCIATION OF THE CITY OF LUCAS, TEXAS, 2017       Date       Date       Date       Date       Date       Date       Date       BLOCK ASSOCIATION OF THE CITY OF THE C  | ority, a Natary Public in and for said County and State, on this day personally appeared Steven E. Hines, whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the derations therein expressed.           |        |
| Prot*  Prot*  Prot*  Prot*  Dote  EUCY AND PROTON DOTE  Dote  EUCY RESIDENTIALIONS OPEN SPACELOTS DETENTION PONDLOTS  A 20 1 Dote  EINAL PLAT  EINAL PLAT  EINAL PLAT  STINSON HIGHLANDS, PHASE 3  T6.943 ACRES OUT OF THE JOHN GRAY SURVEY, ABSTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT NO. 428; JAMES LOVELADY SURVEY, ABSTRACT NO. 428; LEWS P. TURNER SURVEY, ABSTRACT NO. 428; LEWS P. TURNER SURVEY, ABSTRACT NO. 428; LEWS P. TURNER SURVEY, ABSTRACT NO. 532; LEWS P. TURNER SURVEY, ABSTRACT NO. 530; CITY OF LUCAS, COLLIN COUNTY, TEXAS BLOCK A, LOTS 4–24, BLOCK M, LOT 1 ZONED R1  MENTONE PARTNERS, LLC, OWNER A323 Gloster Road Dollas, Texas 75200  DI PARTNERS, INC. SURVEYOR/ENGINEER Addison, Texas 75001  | f office, thisday of 2017.  |        |
| Prot*  Prot*  Prot*  Prot*  Dote  EUCY AND PROTON DOTE  Dote  EUCY RESIDENTIALIONS OPEN SPACELOTS DETENTION PONDLOTS  A 20 1 Dote  EINAL PLAT  EINAL PLAT  EINAL PLAT  STINSON HIGHLANDS, PHASE 3  T6.943 ACRES OUT OF THE JOHN GRAY SURVEY, ABSTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT NO. 428; JAMES LOVELADY SURVEY, ABSTRACT NO. 428; LEWS P. TURNER SURVEY, ABSTRACT NO. 428; LEWS P. TURNER SURVEY, ABSTRACT NO. 428; LEWS P. TURNER SURVEY, ABSTRACT NO. 532; LEWS P. TURNER SURVEY, ABSTRACT NO. 530; CITY OF LUCAS, COLLIN COUNTY, TEXAS BLOCK A, LOTS 4–24, BLOCK M, LOT 1 ZONED R1  MENTONE PARTNERS, LLC, OWNER A323 Gloster Road Dollas, Texas 75200  DI PARTNERS, INC. SURVEYOR/ENGINEER Addison, Texas 75001  |   |        |
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| by Development Date         Date         EXAMPLE         BROCK       RESIDENTIAL LOTS       OPEN SPACE LOTS       DETENTION PONDLOTS         A       20       1         L       13       1         M       1       1         STINSON HIGHLANDS, PHASE 3       RESIDENTIAL LOTS       DETENTION PONDLOTS         A       10       1       1         M       1       1       1         STINSON HIGHLANDS, PHASE 3       RESIDENTIAL COTS COT THE JOHN GRAY SURVEY, ABSTRACT NO, 428; JAMES LOVELADY SURVEY, ABSTRACT NO, 538; LEWS P. TURNER SURVEY, ABSTRACT NO, 538; LEWS P. TURNER SURVEY, ABSTRACT NO, 538; LEWS P. TURNER SURVEY, ABSTRACT NO, 539; CITY OF LUCAS, COLLIN COUNTY, TEXAS         BLOCK A, LOTS 4-24, BLOCK J, LOTS 13-22; BLOCK L, 1-13, AND BLOCK M, LOT 1       DONED R1         MENTONE PARTNERS, LLC,       OWNER         4323 Gloster Road Dallos, Texas 75220       (214) 435-6251         JBI PARTNERS, INC.       SURVEYOR/ENGINEER         TR301 Quorum Drive, Suite 200 B       (972)248-7676   |   | 4      |
| by Development Date         Date         BROCK       RESIDENTIALLOTS       OPENSPACELOTS       DETENTION PONDLOTS         A       30       1       100         L       13       1       100         L       13       1       100         M       1       1       100       1         M       1       1       100       1       100         L       13       1       1       100       1       100         K       1       1       1       100       1       100       1       100       1       100       1       100       1       100       1       100 </td <td>Plat"</td> <td>otter</td>   | Plat"   | otter  |
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| BOOK RESIDENTIAL LOTS OPEN SPACE LOTS DETENTION PONDLOTS         A       20         J       10         L       13         M       1         DISTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT NO. 349; SEORGE GUNNELL SURVEY, ABSTRACT NO. 349; SEORGE GUNNELL SURVEY, ABSTRACT NO. 352; ANN S. HURT SURVEY, ABSTRACT NO. 428; JAKES LOVELADY SURVEY, ABSTRACT NO. 528; LEWS P. UNRENE SURVEY, ABSTRACT NO. 529; LEWS P. UNRENE SURVEY, ABSTRACT NO. 528; LEWS P. STURVEY, ABSTRACT NO. 52  | ty Development Date   |        |
| BOOK RESIDENTIAL LOTS OPEN SPACE LOTS DETENTION PONDLOTS         A       20         J       10         L       13         M       1         DISTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT NO. 349; SEORGE GUNNELL SURVEY, ABSTRACT NO. 349; SEORGE GUNNELL SURVEY, ABSTRACT NO. 352; ANN S. HURT SURVEY, ABSTRACT NO. 428; JAKES LOVELADY SURVEY, ABSTRACT NO. 528; LEWS P. UNRENE SURVEY, ABSTRACT NO. 529; LEWS P. UNRENE SURVEY, ABSTRACT NO. 528; LEWS P. STURVEY, ABSTRACT NO. 52  |   |        |
| BLOCK       RESIDENTIAL LOTS       OPEN SPACE LOTS       DETENTION POND LOTS         J       10       1         L       13       1         M       1       1         STINSON HIGHLANDS, PHASE 3         78.943 ACRES OUT OF THE JOHN GRAY SURVEY,<br>ABSTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT<br>NO. 352; ANN S. HURT SURVEY, ABSTRACT NO. 538<br>LEMIS P. TURNER SURVEY, ABSTRACT NO. 538<br>LEMIS P. TURNER SURVEY, ABSTRACT NO. 901;<br>CITY OF LUCAS, COLLIN COUNTY, TEXAS         BLOCK A, LOTS 4–24, BLOCK J, LOTS 13–22,<br>BLOCK L, 1–13, AND BLOCK M, LOT 1       20NED R1         MENTONE PARTNERS, LLC,       OWNER         4323 Gloster Road<br>Dollas, Texas 75220       (214) 435–6251         JBI PARTNERS, INC,       SURVEYOR/ENGINEER         16301 Quorum Drive, Suite 200 B       (972)248–7676   | Dote  |        |
| BLOCK       RESIDENTIAL LOTS       OPEN SPACE LOTS       DETENTION POND LOTS         J       10       1         L       13       1         M       1       1         STINSON HIGHLANDS, PHASE 3         78.943 ACRES OUT OF THE JOHN GRAY SURVEY,<br>ABSTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT<br>NO. 352; ANN S. HURT SURVEY, ABSTRACT NO. 538<br>LEMIS P. TURNER SURVEY, ABSTRACT NO. 538<br>LEMIS P. TURNER SURVEY, ABSTRACT NO. 901;<br>CITY OF LUCAS, COLLIN COUNTY, TEXAS         BLOCK A, LOTS 4–24, BLOCK J, LOTS 13–22,<br>BLOCK L, 1–13, AND BLOCK M, LOT 1       20NED R1         MENTONE PARTNERS, LLC,       OWNER         4323 Gloster Road<br>Dollas, Texas 75220       (214) 435–6251         JBI PARTNERS, INC,       SURVEYOR/ENGINEER         16301 Quorum Drive, Suite 200 B       (972)248–7676   |   |        |
| BLOCK       RESIDENTIAL LOTS       OPEN SPACE LOTS       DETENTION POND LOTS         J       10       1         L       13       1         M       1       1         STINSON HIGHLANDS, PHASE 3         78.943 ACRES OUT OF THE JOHN GRAY SURVEY,<br>ABSTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT<br>NO. 352; ANN S. HURT SURVEY, ABSTRACT NO. 538<br>LEMIS P. TURNER SURVEY, ABSTRACT NO. 538<br>LEMIS P. TURNER SURVEY, ABSTRACT NO. 901;<br>CITY OF LUCAS, COLLIN COUNTY, TEXAS         BLOCK A, LOTS 4–24, BLOCK J, LOTS 13–22,<br>BLOCK L, 1–13, AND BLOCK M, LOT 1       20NED R1         MENTONE PARTNERS, LLC,       OWNER         4323 Gloster Road<br>Dollas, Texas 75220       (214) 435–6251         JBI PARTNERS, INC,       SURVEYOR/ENGINEER         16301 Quorum Drive, Suite 200 B       (972)248–7676   |   |        |
| FINAL PLAT         FINAL PLAT         STINSON HIGHLANDS, PHASE 3         78.943 ACRES OUT OF THE JOHN GRAY SURVEY,         ABSTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT NO. 352; ANN S. HURT SURVEY, ABSTRACT NO. 428;         JAMES LOVELADY SURVEY, ABSTRACT NO. 428;         JAMES LOVELADY SURVEY, ABSTRACT NO. 538         LEWIS P. TURNER SURVEY, ABSTRACT NO. 538         LEWIS P. TURNER SURVEY, ABSTRACT NO. 901;         CITY OF LUCAS, COLLIN COUNTY, TEXAS         BLOCK A, LOTS 4–24, BLOCK J, LOTS 13–22,         BLOCK L, 1–13, AND BLOCK M, LOT 1         ZONED R1         MENTONE PARTNERS, LLC, OWNER         MENTONE PARTNERS, LLC, OWNER         JBI PARTNERS, INC.         SURVEYOR/ENGINEER         TRACE 75001   | LOT TABLE   | 3      |
| FINAL PLAT         FINAL PLAT         STINSON HIGHLANDS, PHASE 3         78.943 ACRES OUT OF THE JOHN GRAY SURVEY,         ABSTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT NO. 352; ANN S. HURT SURVEY, ABSTRACT NO. 428;         JAMES LOVELADY SURVEY, ABSTRACT NO. 428;         JAMES LOVELADY SURVEY, ABSTRACT NO. 538         LEWIS P. TURNER SURVEY, ABSTRACT NO. 538         LEWIS P. TURNER SURVEY, ABSTRACT NO. 901;         CITY OF LUCAS, COLLIN COUNTY, TEXAS         BLOCK A, LOTS 4–24, BLOCK J, LOTS 13–22,         BLOCK L, 1–13, AND BLOCK M, LOT 1         ZONED R1         MENTONE PARTNERS, LLC, OWNER         MENTONE PARTNERS, LLC, OWNER         JBI PARTNERS, INC.         SURVEYOR/ENGINEER         TRACE 75001   |   | 40     |
| FINAL PLAT         FINAL PLAT         STINSON HIGHLANDS, PHASE 3         78.943 ACRES OUT OF THE JOHN GRAY SURVEY,         ABSTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT NO. 352; ANN S. HURT SURVEY, ABSTRACT NO. 428;         JAMES LOVELADY SURVEY, ABSTRACT NO. 428;         JAMES LOVELADY SURVEY, ABSTRACT NO. 538         LEWIS P. TURNER SURVEY, ABSTRACT NO. 538         LEWIS P. TURNER SURVEY, ABSTRACT NO. 901;         CITY OF LUCAS, COLLIN COUNTY, TEXAS         BLOCK A, LOTS 4–24, BLOCK J, LOTS 13–22,         BLOCK L, 1–13, AND BLOCK M, LOT 1         ZONED R1         MENTONE PARTNERS, LLC, OWNER         MENTONE PARTNERS, LLC, OWNER         JBI PARTNERS, INC.         SURVEYOR/ENGINEER         TRACE 75001   | A 20 1  | 17 7   |
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| FINAL PLAT         FINAL PLAT         STINSON HIGHLANDS, PHASE 3         78.943 ACRES OUT OF THE JOHN GRAY SURVEY, ABSTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT NO. 428; JAMES LOVELADY SURVEY, ABSTRACT NO. 428; JAMES LOVELADY SURVEY, ABSTRACT NO. 428; JAMES LOVELADY SURVEY, ABSTRACT NO. 538         LEWIS P. TURNER SURVEY, ABSTRACT NO. 538         LEWIS P. TURNER SURVEY, ABSTRACT NO. 901; CITY OF LUCAS, COLLIN COUNTY, TEXAS         BLOCK A, LOTS 4–24, BLOCK J, LOTS 13–22, BLOCK L, 1–13, AND BLOCK M, LOT 1         ZONED R1         MENTONE PARTNERS, LLC, OWNER         MENTONE PARTNERS, LLC, OWNER         JBI PARTNERS, INC.         SURVEYOR/ENGINEER         16301 Quorum Drive, Suite 200 B         (972)248–7676  | M 1   |        |
| FINAL PLAT         FINAL PLAT         STINSON HIGHLANDS, PHASE 3         78.943 ACRES OUT OF THE JOHN GRAY SURVEY, ABSTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT NO. 428; JAMES LOVELADY SURVEY, ABSTRACT NO. 428; JAMES LOVELADY SURVEY, ABSTRACT NO. 428; JAMES LOVELADY SURVEY, ABSTRACT NO. 538         LEWIS P. TURNER SURVEY, ABSTRACT NO. 538         LEWIS P. TURNER SURVEY, ABSTRACT NO. 901; CITY OF LUCAS, COLLIN COUNTY, TEXAS         BLOCK A, LOTS 4–24, BLOCK J, LOTS 13–22, BLOCK L, 1–13, AND BLOCK M, LOT 1         ZONED R1         MENTONE PARTNERS, LLC, OWNER         MENTONE PARTNERS, LLC, OWNER         JBI PARTNERS, INC.         SURVEYOR/ENGINEER         16301 Quorum Drive, Suite 200 B         (972)248–7676  |   | Time:  |
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|  | STINSON HIGHLANDS, PHASE 3  | 3.dwg  |
|  | 78.943 ACRES OUT OF THE JOHN GRAY SURVEY.   | ASE    |
|  | ABSTRACT NO. 349; GEORGE GUNNELL SURVEY, ABSTRACT<br>NO. 352; ANN S. HURT SURVEY ABSTRACT NO. 429   | T-PH   |
|  | JAMES LOVELADY SURVEY, ABSTRACT NO. 538   | 140P   |
|  | CITY OF LUCAS, COLLIN COUNTY, TEXAS   | XHOE   |
|  | BLOCK A, LOTS 4-24, BLOCK J. LOTS 13-22   | E 3    |
|  | BLOCK L, 1-13, AND BLOCK M, LOT 1   | SHAS   |
|  | ZONED R1  | 1/6wb  |
|  | MENTONE PARTNERS, LLC, OWNER  | 140/0  |
|  | Dallas, Texas 75220 (214) 435-6251  | HOE    |
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|  | JBI PARTNERS, INC. SURVEYOR/ENGINEER  | Pro    |
| FEBRUARY 28, 2017 Sheet 2 of 2   |   |        |
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# **Stinson Highlands Phase 3**



