ABP #: 2025-01

CITY OF MADEIRA BEACH

PLANNING & ZONING DEPARTMENT
300 MUNICIPAL DRIVE ♦ MADEIRA BEACH, FLORIDA 33708
(727) 391-9951 EXT. 255
planning@madeirabeachfl.gov

ALCOHOLIC BEVERAGE PERMIT APPLICATION

Applicant: Name and Address

Dockside Dave's Restaurant
14701-14703 Gulf Blvd
Madiera Beach, FL 33708

Telephone: 727-717-3226
Email: docksidesmadbeach@gmail.com

Property Owner: Name and Address

Dockside Dave's Real Estate, LLC
14701- 14703 Gulf Blvd
Madiera Beach, FL 33708

Telephone: 727-717-3226
Email: docksidesmadbeach@gmail.com

Type of Ownership: ☐ Individual ☐ Partnership ☐ Corporation ☑ LLC

Name of Business: Dockside Dave's Restaurant Business Phone: 727-717-3226

Parcel Identification: 09-31-15-87048-000-0070 & 09-31-15-00000-410-0100

Legal Description: _____

_____

Number of Seats: Inside: 40 Outside: 80

Number of Employees: 30

Zoning District: C3- Retail- Commercial

Future Land Use: Residential- Office- Retail

Classification:

☐ Package store, beer & wine
☐ Retail Store, beer, wine
☐ Package store, beer, wine, liquor
☑ Restaurants
☐ Bar
☐ Club
☐ Charter Boats

Number of Parking Spaces: 37 HC Parking Spaces: 2 Bike Racks: 2

ABP #: 2025-01

Hours of Operation:

Monday:	11-11
Tuesday:	11-11
Wednesday:	11-11
Thursday:	11-11
Friday:	11-11
Saturday:	11-11
Sunday:	11-11

General Description of Business: Full Service Restaurant with live entertainment. Added space for overflow at tiki restaurant. Catering more towards lunch and dinner crowds. Can be used as a waiting area while they wait for a table to "open up".

Supporting Materials Required:

☐ Property Owner's Written Approval ☐ Property Survey

☐ Site Plan

Package Store Requisition: On a separate attached page, please answer the following questions:

1. The extent to which the location and the extent to which the proposed alcoholic beverage request will adversely affect the character of the existing neighborhood.
2. The extent to which traffic generated as a result of the location of the proposed alcoholic beverage request will create congestion or present a safety hazard.
3. Whether or not the proposed use is compatible with the particular location for which it is proposed.
4. Whether or not the proposed use will adversely affect the public safety.
5. No application for review under this section shall be considered until the applicant has paid in full any outstanding charges, fees, interest, fines or penalties owned by the applicant to the City under any section of the code.

SEPI

www.sepiinc.com

Project _____ Date _____

(1) THE EXTENT TO WHICH THE LOCATION AND THE EXTENT TO WHICH THE PROPOSED ALCOHOLIC BEVERAGE REQUEST WILL ADVERSELY AFFECT THE CHARACTER OF THE EXISTING NEIGHBORHOOD IS THAT IT WILL NOT AFFECT THE EXISTING NEIGHBORHOOD. THE RESTAURANT AND BAR NEXT TO US, THE REEF, ALREADY HAS LIQUOR. NOTHING FOR US WILL BE CHANGING, JUST ADDING LIQUOR TO OUR EXISTING BEER SELECTION.

(2) THE ADDITION OF LIQUOR SHOULD NOT CREATE TRAFFIC CONGESTION. OUR BUSINESS HAS BEEN THERE FOR WELL OVER A DECADE. WE ALREADY HAVE OUR EXISTING CLIENTELE. OUR PARKING LOT ALSO HAS AN EXIT OFF OF FIRST ST E AS WELL AS 147TH AVE E, KEEP CARS FREE AND CLEAR OF CONGESTING GULF BLVD.

(3) THE PROPOSED USE IS COMPATIBLE WITH THE PARTICULAR LOCATION.

(4) THE PROPOSED WILL NOT ADVERSELY AFFECT THE PUBLIC SAFETY. OUR NEIGHBORS HAVE LIQUOR AND WE BOTH HAVE LONG TENURE AND NO ISSUES.

(5) AGREED

ABP #: 2025-01

Affidavit of Applicant:

I understand that this Alcoholic Beverage Permit Application, with its attachments, becomes a permanent record for the City of Madeira Beach and hereby certify that all statements made herein together with any attachments, are true to the best of my knowledge.

Signature of Applicant: _____ Date: 12-26-24

ABP #: 2025-01

****For City of Madeira Beach Use Only****

Fee: $800.00 ☐ Check # _____ ☐ Cash ☐ Receipt # _____

Date Received: 12/23/2024 Received by: Lisa S

ABP# Assigned: 2025-01

BOC Hearing Date: 01/08/2924 ☐ Approved ☐ Denied

_____ Date: _____

Community Development Director

_____ Date: _____

City Manager

ABP #: 2025-01

CERTIFICATION

I hereby authorize permission for the Planning Commission, Board of Commissioners, Building Official, and Community Development Director to enter upon the above referenced premises for purposes of inspection related to this petition.

I hereby certify that I have read and understand the contents of this application, and that this application, together with all supplemental data and information, is a true representation of the fact concerning this request; that this application is made with my approval, as owner and applicant, as evidenced by my signature below.

It is hereby acknowledged that the filing fee of this application does not constitute automatic approval of the request; and further, if the request is approved, I will obtain all the necessary permits and comply with all applicable orders, codes, conditions, rules, and regulations pertaining to the subject property.

I have received a copy of the Redevelopment Plan Requirements and Procedures (attached), read and understand the reasons necessary for granting a Redevelopment Plan and the procedure, which will take place at the Public Hearing.

Appeals. (City Code, Sec. 2-109). An aggrieved party, including the local governing authority, may appeal a final administrative order of the Board of Commissioners to the circuit court. Such an appeal shall not be a hearing de novo, but shall be limited to appellate review of the record created before the Board of Commissioners. An appeal shall be filed within 30 days of the execution of the order to be appealed.

Applicant's Signature: [signature] Date:

STATE OF Florida

COUNTY OF pinellas

Before me, this 23rd day of Dec, 2024, appeared in person

Brandon Nazzario who, being sworn, deposes and says that the forgoing
(name of applicant)

is true and correct certification and who is ____ personally know to me or has produced FL DL as identification.

[signature]
(notary signature)

Commission Expires: Nov. 17, 2026

Stamp

KRISTOPHER BUTLER-JONES
Notary Public - State of Florida
Commission # HH 333646
My Comm. Expires Nov 17, 2026

NOTICE: *Persons are advised that, if they decide to appeal any decision made at this hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based*

ABP 2025-01

Dockside Dave's Real Estate, LLC

14703 Gulf Blvd, Madeira Beach, FL 33708

12.26.2024

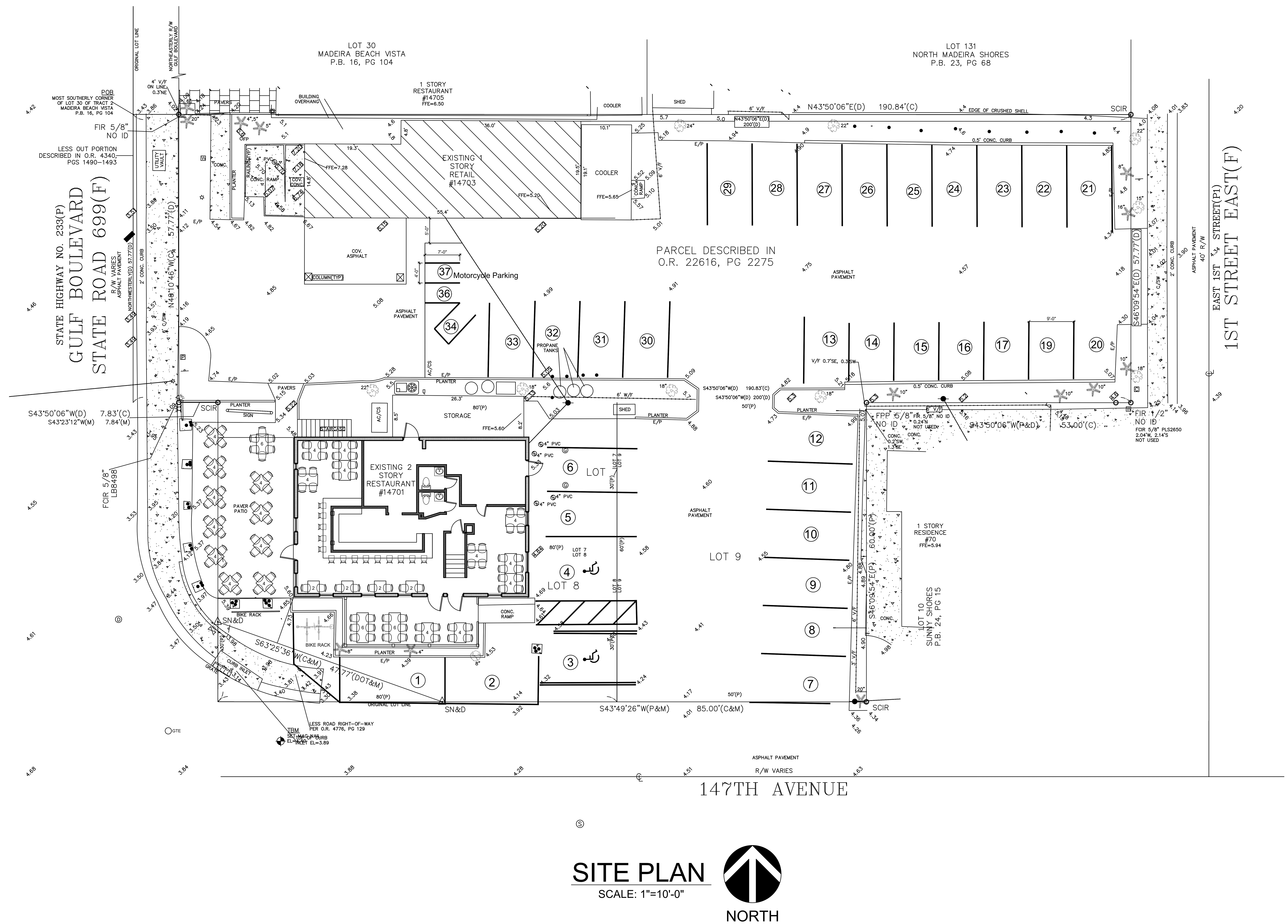
Dockside Dave's Real Estate LLC, as a landlord, allows for the sale of liquor at said establishment.

Thank you,

Brandon Nazzario

727-389-9543

docksidesmadbeach@gmail.com



PROFESSIONAL STATEMENT: TO THE BEST OF THIS ARCHITECT'S KNOWLEDGE, ENCLOSED PLANS AND SPECIFICATIONS COMPLY WITH THE APPLICABLE MINIMUM BUILDING CODES AND THE APPLICABLE MINIMUM FIRE SAFETY STANDARDS AS DETERMINED IN ACCORDANCE WITH CHAPTERS 553 AND 633, LAWS OF FLORIDA

REVISIONS

NO.	DATE	DESCRIPTION

CLIENT

PROJECT INTERIOR REMODEL

DOCKSIDE DAVES

14701 & 14703 GULF BLVD.
MADEIRA BEACH, FL

SITE PLAN

SEAL

JOHN A. BODZIAK
ARCHITECT AIA, PA
ARCHITECTURE, DESIGN, AND CONSTRUCTION MANAGEMENT
FLORIDA REGISTRATION NO. AR0005065
EMAIL: JACK@JABODZIAK.COM
5665 CENTRAL AVE. SAINT PETERSBURG, FLORIDA 33710
TEL: (727) 327-1966 FAX: (727) 826-0968

CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND COORDINATE ALL FIELD CONDITIONS. ALL DISCREPANCIES AND CONFLICTS SHALL BE REPORTED TO THE ARCHITECT IN WRITING PRIOR TO PROCEEDING OR CONTINUING WITH CONSTRUCTION. UNREPORTED DISCREPANCIES AND CONFLICTS SHALL REMAIN THE RESPONSIBILITY OF THE CONTRACTOR.

DRAWN BY	JB/MT
UPDATED ON	Mar. 14, 24
DATE	DEM - 2023
JAB PROJECT #	23-037
SHEET #	SP-1.0

MIKE TWITTY, MAI, CFA
Pinellas County Property Appraiser
www.pcpao.gov mike@pcpao.gov

Run Date: 20 Mar 2024
Subject Parcel: 09-31-15-87048-000-0070
Radius: 300 feet
Parcel Count: 160
Total pages: 7

DBPR ABT-6029 – Division of Alcoholic Beverages and Tobacco
Application for Extension or Amended Sketch of Licensed Premises

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

DBPR Form ABT-6029 Revised 02/2013

If you have any questions or need assistance in completing this application, please contact the Division of Alcoholic Beverages & Tobacco's (AB&T) local district office. Please submit your completed application and required fee(s) to your local district office. This application may be submitted by mail, through appointment, or it can be dropped off. A District Office Address and Contact Information Sheet can be found on AB&T's web site at the link provided below:

http://www.myflorida.com/dbpr/abt/district_offices/licensing.html

SECTION 1 - CHECK TRANSACTION REQUESTED

Transaction Type:

- ☐ Temporary Extension
- ☒ Permanent Extension
- ☐ Amended Sketch

SECTION 2 - LICENSE INFORMATION

Licensee (as listed on alcoholic beverage license): DOCKSIDE DAVES RESTAURANT LLC			
Business Name (D/B/A): DOCKSIDE DAVES			
Location Address (Street): 14701 GULF BLVD			
City: MADEIRA BEACH	County: PINELLAS	State: FL	Zip Code: 33708
Alcoholic Beverage License Number: BEV6215122	Series: 4COP	Type/Class: SFS	
Business Telephone Number: 727 392 9399 ext.	Email Address (Optional): docksidesmadbeach@gmail.com		

FOR TEMPORARY EXTENSIONS ONLY:

Date(s) of Extension:

ABT District Office Received / Date Stamp

SECTION 3 - ZONING APPROVAL
TO BE COMPLETED BY THE ZONING AUTHORITY GOVERNING YOUR BUSINESS LOCATION
(This section only applies to a permanent or temporary extension of licensed premises)

Location Street Address			
City	County	FL	Zip Code

Are there outside areas which are contiguous to the premises which are to be part of the premises sought to be licensed?" ☐ Yes ☐ No

☐ The PERMANENT extension of the licensed premises as shown in the sketch complies with zoning requirements for the sale of alcoholic beverages pursuant to this application.

☐ The TEMPORARY extension of the licensed premises as shown in the sketch complies with zoning requirements for the sale of alcoholic beverages pursuant to this application.

Signed: _____ Title: _____ Date: _____

This approval is valid until _____

SECTION 4 - HEALTH
TO BE COMPLETED BY THE DIVISION OF HOTELS AND RESTAURANTS
OR COUNTY HEALTH AUTHORITY
OR DEPARTMENT OF HEALTH
OR DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES

The above establishment complies with the requirements of the Florida Sanitary Code.

Signed _____ Date _____

Title _____

Agency _____

This approval is valid until _____

SECTION 6 – DESCRIPTION OF PREMISES TO BE LICENSED

Business Name (D/B/A)
DOCKSIDE DAVES

1.	Yes ☐	No ☒	Is the proposed premises movable or able to be moved?
2.	Yes ☒	No ☐	Is there any access through the premises to any area over which you do not have dominion and control?
3.	Yes ☒	No ☐	Are there more than 3 separate rooms or enclosures with permanent bars or counters?
4.	Yes ☐	No ☒	Is the business located within a Specialty Center? If yes, check the applicable statute: ☐ 561.20(2)(b)1, F.S. or ☐ 561.20(2)(b)2, F.S.

Neatly draw a floor plan of the premises in ink, including sidewalks and other outside areas which are contiguous to the premises, walls, doors, counters, sales areas, storage areas, restrooms, bar locations and any other specific areas which are part of the premises sought to be licensed. A multi-story building where the entire building is to be licensed must show the details of each floor.

SECTION 5 - AFFIDAVIT OF APPLICANT
NOTARIZATION REQUIRED

Business Name (D/B/A)
DOCKSIDE DAVES

"I, the undersigned individually, or if a registered legal entity for itself, its officers and directors, hereby swear or affirm that I am duly authorized to make the above and foregoing application and, as such, I hereby swear or affirm that the attached sketch is a true and correct representation of the extended licensed premises and agree that the place of business may be inspected and searched during business hours or at any time business is being conducted on the premises without a search warrant by officers of the Division of Alcoholic Beverages and Tobacco, the sheriff, his deputies, and police officers for the purposes of determining compliance with the beverage and cigarette laws."

I swear under oath or affirmation under penalty of perjury as provided for in Sections 559.791, 562.45 and 837.06, Florida Statutes that the foregoing information is true and correct."

If applying for a temporary extension, check the box to confirm the following statement:
☒ **"I understand that the premises must be restored to its original form at the conclusion of the authorized temporary event."**

STATE OF FLORIDA

COUNTY OF PINELLAS

_____
APPLICANT SIGNATURE

_____
APPLICANT SIGNATURE

The foregoing was ( ) Sworn to and Subscribed OR ( ) Acknowledged Before me this _____Day

of_____, 20_____, By _____who is ( ) personally
(print name(s) of person(s) making statement)

known to me OR ( ) who produced _____as identification.

_____ Commission Expires: _____
Notary Public

DOOR SCHEDULE

ALL EXTERIOR DOORS TO BE IMPACT

DOOR NUMBER	SIZE W X H X 1-3/4"	DOOR TYPE	MATERIAL	FRAME TYPE	MANUFACTURER & FLORIDA APPROVAL	DESIGN PRESSURE		REMARKS ALL
1	14'-0" X 10'-0"	1	METAL	METAL	OVERHEAD ROLL-UP DR FL # [illegible]	+50	-50	OVERHEAD ROLL-UP DOOR [illegible]
2	3'-0" X 7'-0"	1	METAL	METAL	MARVIN DOOR FL [illegible]	+50	-50	SEALED & PAINTED
3	6'-0" X 7'-0"	1	METAL	METAL	EURO-WALL DOOR FL 17838.1	+65	-65	SEALED & PAINTED
4	6'-0" X 7'-0"	1	METAL	METAL	EURO-WALL DOOR FL 17838.1	+65	-65	SEALED & PAINTED
5	3'-0" X 6'-8"	A	H.C. WOOD	WOOD	INTERIOR			SEALED & PAINTED
6	3'-0" X 6'-8" [illegible]	A	H.C. WOOD	WOOD	INTERIOR			SEALED & PAINTED [illegible]
7	3'-0" X 6'-8"	A	H.C. WOOD	WOOD	INTERIOR			SEALED & PAINTED
8	2'-8" X 6'-8"	A	H.C. WOOD	WOOD	INTERIOR			SEALED & PAINTED
9	2'-8" X 6'-8"	A	H.C. WOOD	WOOD	INTERIOR			SEALED & PAINTED

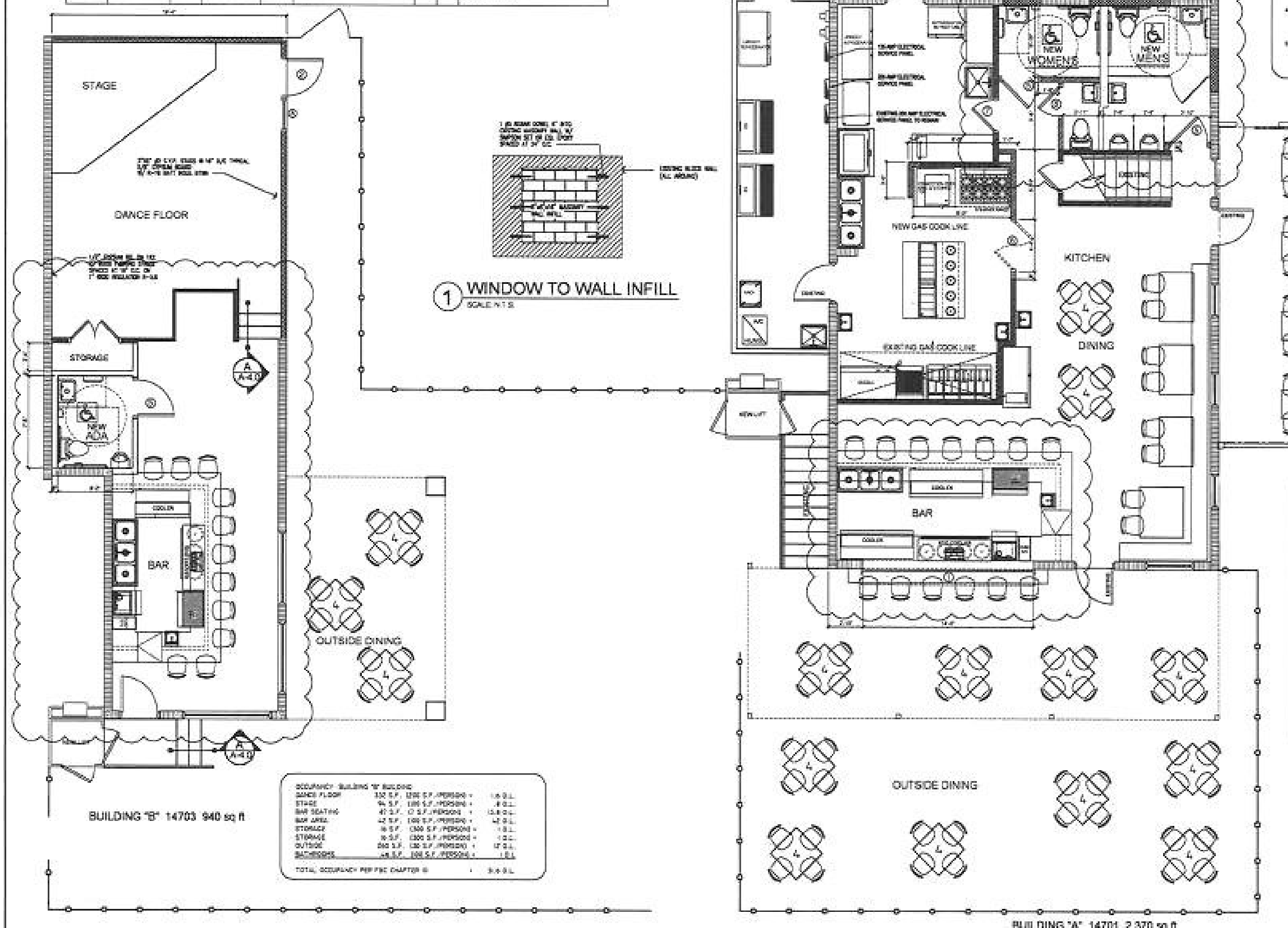
WINDOW SCHEDULE

ALL WINDOW TO BE IMPACT

No	SIZE SEE MANF.	MANF. DSGNTN.	TYPE	GLAZING	MANUFACTURER	NOA / FLORIDA APPROVAL	DESIGN PRESSURE		REMARKS
A	32" x 60"	VINYL VALUE	[illegible]	YES	ALUMINUM AND GLASS	[illegible]	+120	-60	STOREFRONT WINDOW

GENERAL NOTES:

1. DO NOT SCALE THE DRAWINGS. ACTUAL CONDITIONS ARE TO BE FIELD VERIFIED BY THE GENERAL CONTRACTOR.
2. ALL CONSTRUCTION SHALL COMPLY WITH APPLICABLE CODES AND STANDARDS, TO INCLUDE ALL STATE LAWS, AND LOCAL ORDINANCES.
3. REPAIR, PATCH, AND REFINISH ALL EXISTING STRUCTURES AFFECTED BY THIS CONSTRUCTION.
4. ELECTRICAL, PLUMBING AND MECHANICAL CONTRACTORS TO EXPOSE ALL AFFECTED EXISTING CONDITIONS AND RELOCATE, ADJUST, CHANGE OR ABANDON EXISTING CONDITIONS ACCORDING TO ALL APPLICABLE CODES AND LOCAL ORDINANCES.
5. ALL MATERIALS INSTALLED BELOW DESIGN FLOOD ELEVATION MUST BE FLOOD RESISTANT FEMA NFIP CLASS 4 OR 5 MATERIALS.



WALL LEGEND

- NEW 8" CONC. BLOCK WALL, TOP AT 8'-0" ABOVE FIN. FLR.
- PATCH TO MATCH EXIST. ADJACENT MAT'L'S. SEE DETAIL 1
- NEW 1 LAYER 5/8" DRYWALL BOTH SIDES, ON 2x4 WOOD STUD FRAMING AT 16" O.C.
- 6" THICK INTERIOR FRAME WALL W/ (1) LAYER 5/8" GYPSUM BOARD ON BOTH SIDES & METAL STUDS SPACED @ 16" O.C. USE WATERPROOF GYP. BOARD WHERE REQUIRED
- (EXTERIOR WALL) W/ 7/8" STUCCO OVER (TYVEK BY DUPONT) MOISTURE BARRIER AND FELT PAPER BACKED DIAMOND METAL LATH ON 1/2" CDX PLYWOOD ON 2x6 #1 S.Y.P. WOOD STUDS, 16" O.C. SHEATHED W/ NAILED W/ 8d COMMON NAILS SPACED AT 3" O.C. EDGES AND 6" O.C. FIELD, THEREFORE, ALL CONSIDERED SHEARWALLS W/ 6" BATT INSULATION (R-19) INTERIOR
- EXISTING 2x6 WOOD FRAM WALLS W/ 5/8" DRYWALL EACH SIDE

OCCUPANCY BUILDING "B" BUILDING			
DANCE FLOOR	332 S.F.	(200 S.F./PERSON) =	1.6 O.L.
STAGE	94 S.F.	(100 S.F./PERSON) =	.9 O.L.
BAR SEATING	47 S.F.	(7 S.F./PERSON) =	13.8 O.L.
BAR AREA	42 S.F.	(100 S.F./PERSON) =	.42 O.L.
STORAGE	16 S.F.	(300 S.F./PERSON) =	.1 O.L.
STORAGE	16 S.F.	(300 S.F./PERSON) =	.1 O.L.
OUTSIDE	260 S.F.	(15 S.F./PERSON) =	17 O.L.
BATHROOMS	44 S.F.	(100 S.F./PERSON) =	.1 O.L.
TOTAL OCCUPANCY PER FBC CHAPTER 10		=	31.6 O.L.

OCCUPANCY BUILDING "A" BUILDING FIRST & SECOND FLOORS			
KITCHEN AREAS	232 S.F.	(200 S.F./PERSON) =	2.3 O.L.
SERVICE AREAS	187 S.F.	(100 S.F./PERSON) =	1.8 O.L.
INSIDE DINING	403 S.F.	(15 S.F./PERSON) =	26.8 O.L.
OUTSIDE DINING W TABLE	1,443 S.F.	(25 S.F./PERSON) =	57.8 O.L.
BAR SEATING	116 S.F.	(7 S.F./PERSON) =	16.1 O.L.
BAR AREA	133 S.F.	(100 S.F./PERSON) =	1.3 O.L.
OFFICE	140 S.F.	(100 S.F./PERSON) =	1.4 O.L.
STORAGE	153 S.F.	(300 S.F./PERSON) =	.5 O.L.
BATHROOMS	222 S.F.	(100 S.F./PERSON) =	2.2 O.L.
TOTAL OCCUPANCY PER FBC CHAPTER 10		=	101 O.L.

BUILDING "B"
NEW FLOOR PLAN
SCALE: 1/4"=1'-0"

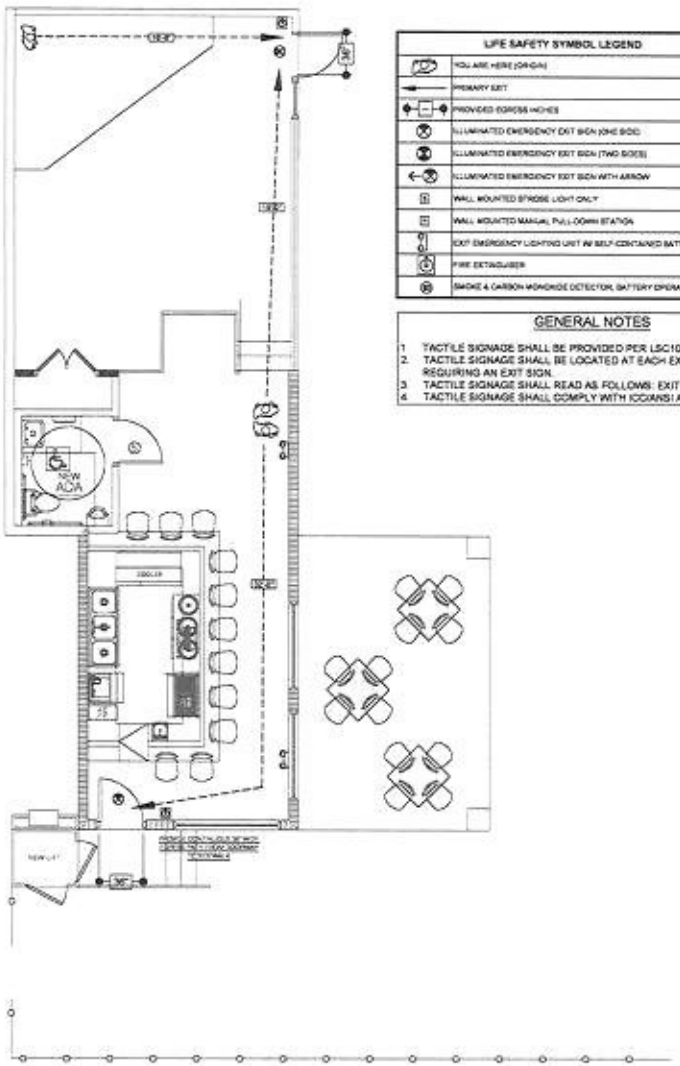
BUILDING "A"
NEW FIRST FLOOR PLAN
SCALE: 1/4"=1'-0"

JOHN A. BODZIAK
ARCHITECT AIA, PA
ARCHITECTURE, DESIGN AND CONSTRUCTION MANAGEMENT

PROJECT: INTERIOR REMODEL
DOCKSIDE DAVES
14701 & 14703 GULF BLVD.
MADEIRA BEACH, FL

FIRST FLOOR PLAN BUILDING "A,B"

DRAWN BY	JB/MT
	Feb. 2, 24
DATE	DEM - 2023
JOB PROJECT #	23-037
SHEET #	A-1.0

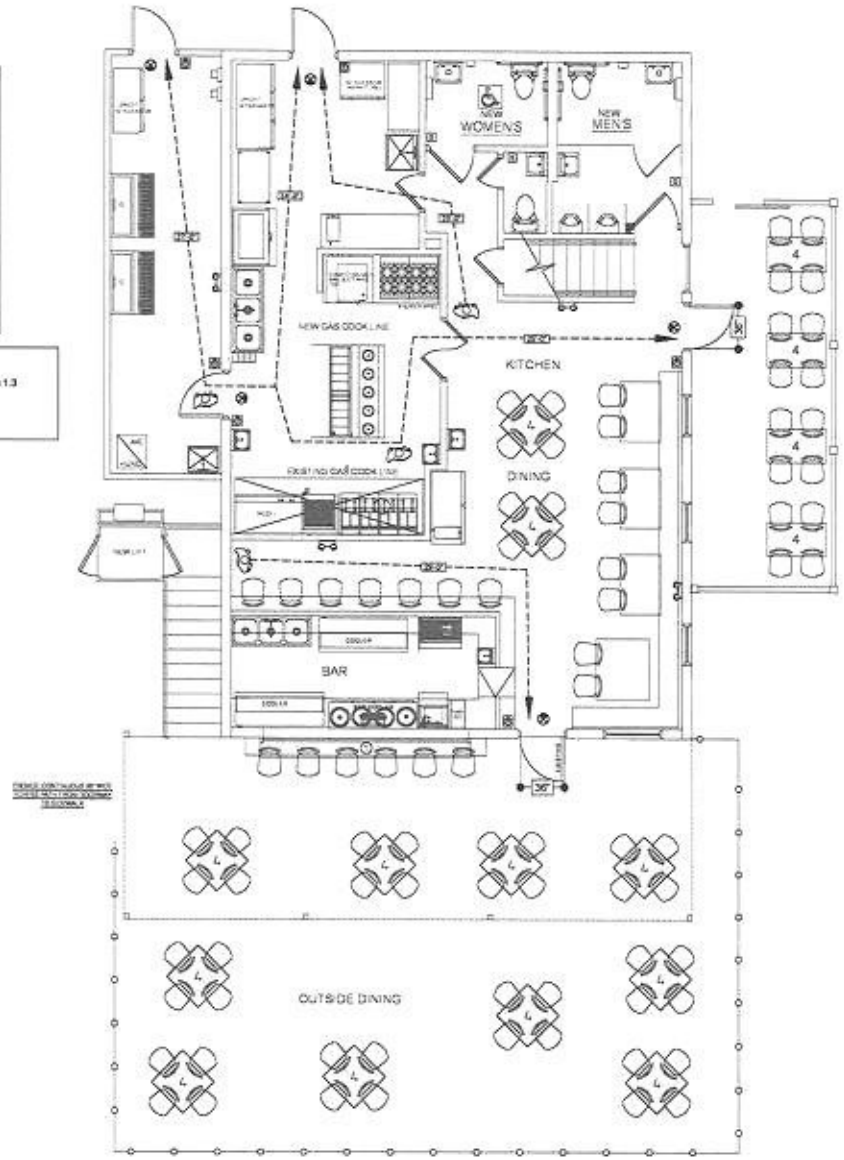


LIFE SAFETY SYMBOL LEGEND	
	YOU ARE HERE (ORIGIN)
	PRIMARY EXIT
	PROVIDED EGRESS INCHES
	ILLUMINATED EMERGENCY EXIT SIGN (ONE SIDE)
	ILLUMINATED EMERGENCY EXIT SIGN (TWO SIDES)
	ILLUMINATED EMERGENCY EXIT SIGN WITH ARROW
	WALL MOUNTED STROBE LIGHT ONLY
	WALL MOUNTED MANUAL PULL-DOWN STATION
	EXIT EMERGENCY LIGHTING UNIT W/ SELF-CONTAINED BATTERY PACK
	FIRE EXTINGUISHER
	SMOKE & CARBON MONOXIDE DETECTOR, BATTERY OPERATED

GENERAL NOTES

1. TACTILE SIGNAGE SHALL BE PROVIDED PER LSC101 CH. 7.10.1.3
2. TACTILE SIGNAGE SHALL BE LOCATED AT EACH EXIT DOOR REQUIRING AN EXIT SIGN.
3. TACTILE SIGNAGE SHALL READ AS FOLLOWS: EXIT
4. TACTILE SIGNAGE SHALL COMPLY WITH ICC/ANSI A117.1

ELECTRICAL
LIFE SAFETY PLAN
SCALE: 1/4"=1'-0"



ELECTRICAL
LIFE SAFETY PLAN
SCALE: 1/4"=1'-0"

PROJECT INTERIOR REMODEL
DOCKSIDE DAVES
14701 & 14703 GULF BLVD
MADEIRA BEACH, FL

LIFE SAFETY PLAN

JOHN A. BODZIAK
ARCHITECT AIA, PA

JB/MT
Jan 29, 24
DEM - 2023
23-037

LS-1.0

W.O. 7040

BOUNDARY & TOPOGRAPHIC SURVEY

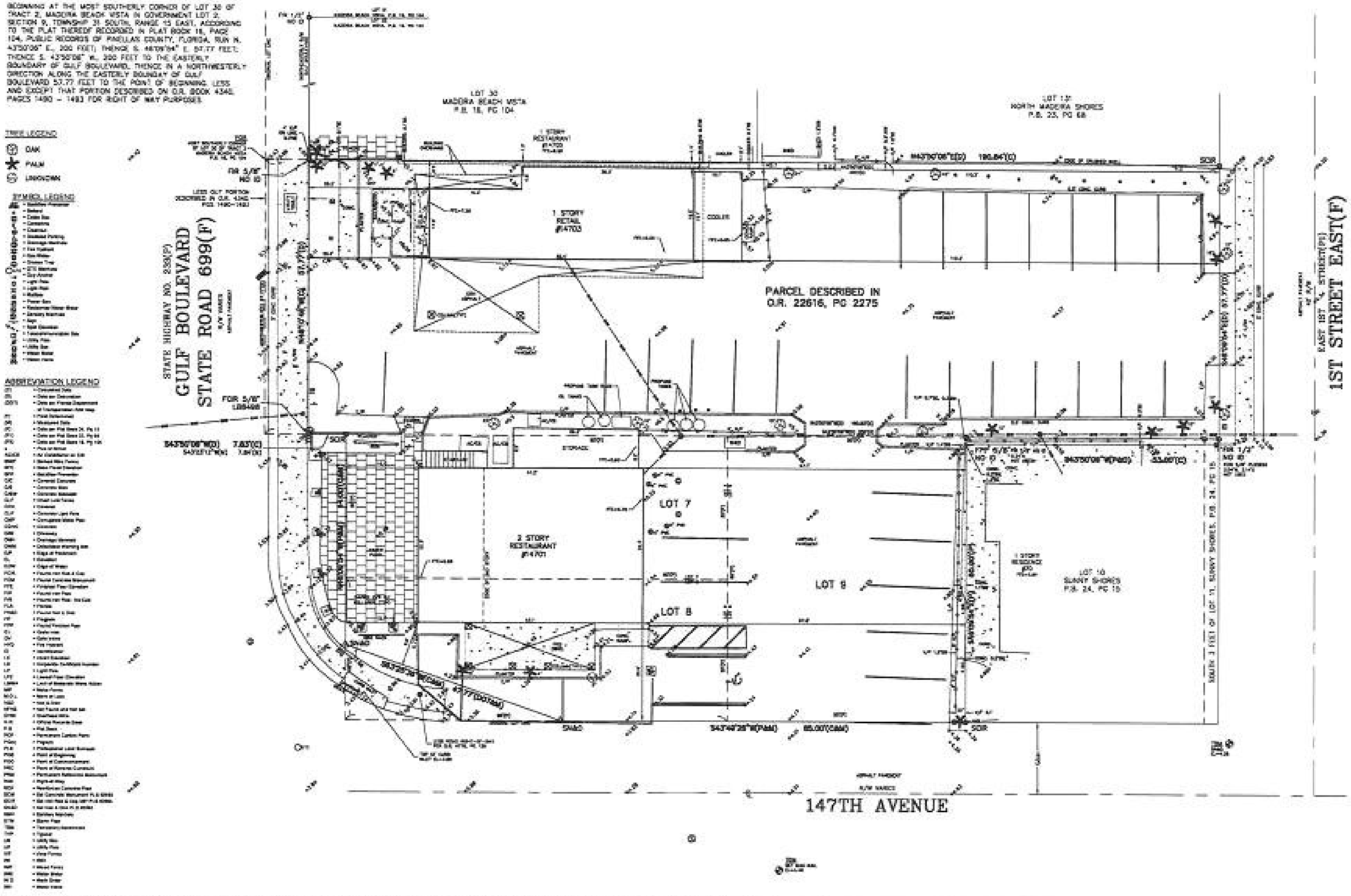
SECTION 9, TOWNSHIP 31 SOUTH, RANGE 15 EAST
PINELLAS COUNTY, FLORIDA

ADDRESS:
14701 & 14703 GULF BOULEVARD
MADEIRA BEACH, FLORIDA

LEGAL DESCRIPTION: (O.R. 5096, PG 1162)
LOTS 7 AND 9 AND LOT 8 LESS ROAD RIGHT-OF-WAY AS DESCRIBED IN O.R. BOOK 4776, PAGE 129, SUNNY SHORES, ACCORDING TO PLAT THEREOF AS RECORDED IN PLAT BOOK 24, PAGE 15, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA

AND (O.R. 22616, PG 2275)

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 30 OF TRACT 2, MADEIRA BEACH VISTA IN GOVERNMENT LOT 2, SECTION 9, TOWNSHIP 31 SOUTH, RANGE 15 EAST, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 18, PAGE 104, PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, RUN N. 43°50'06" E., 200 FEET; THENCE S. 46°09'54" E. 57.77 FEET; THENCE S. 43°50'06" W., 200 FEET TO THE EASTERLY BOUNDARY OF GULF BOULEVARD, THENCE IN A NORTHWESTERLY DIRECTION ALONG THE EASTERLY BOUNDARY OF GULF BOULEVARD 57.77 FEET TO THE POINT OF BEGINNING, LESS AND EXCEPT THAT PORTION DESCRIBED ON O.R. BOOK 4340, PAGES 1480 – 1483 FOR RIGHT OF WAY PURPOSES.



SURVEY NOTES:

1. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT, AND IS SUBJECT TO EASEMENTS, RIGHT-OF-WAY, AND OTHER MATTERS OF RECORD THAT A TITLE SEARCH MIGHT DISCLOSE.

2. PLANIMETRIC FEATURES SHOWN HEREON WERE DETERMINED BY STANDARD FIELD SURVEYING METHODS.

3. BEARING BASIS IS THE NORTHEASTERLY RIGHT-OF-WAY LINE OF GULF BOULEVARD BEING N46°10'46"W, CALCULATED FROM DATA FROM STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP FOR STATE ROAD 699, SECTION 15030-2511, DATED 12-6-72, REVISED 11-28-82.

4. ALL HORIZONTAL AND VERTICAL MEASUREMENTS SHOWN ON THIS DRAWING ARE IN U.S. SURVEY FEET.

5. ALL INSTRUMENTS SHOWN HEREON ARE OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, UNLESS OTHERWISE SPECIFIED.

6. UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON SURFACE MARKINGS AND OR STRUCTURES. NO EXCAVATION WAS PERFORMED FOR THE LOCATION OF SUCH UTILITIES.

7. ADDITIONS OR DELETIONS TO THIS SURVEY MAP AND/OR REPORT BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

8. THIS PARCEL APPEARS TO BE IN FLOOD ZONE "AE (EL 10 FEET)", ACCORDING TO THE FLOOD INSURANCE RATE MAP, MAP NUMBER 12103C0109H, MAP EFFECTIVE DATE: 08/24/2021, AS PROVIDED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
THIS MAP'S NOTICE STATE THAT THE BASE FLOOD ELEVATIONS SHOWN REPRESENT ROUNDED WHOLE-FOOT ELEVATIONS AND THEREFORE MAY NOT EXACTLY REFLECT THE FLOOD ELEVATION DATA PRESENTED IN THE FLOOD INSURANCE STUDY (FIS) REPORT. THE FIS REPORT WAS NOT CONSULTED FOR THIS SURVEY.
THIS FLOOD ZONE NOTE IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY, AND ANY PROPOSED FINISHED FLOOR ELEVATIONS ARE TO BE DETERMINED BY THE PERMITTING AGENCY HAVING JURISDICTION.

9. ELEVATION BASIS: NORTH AMERICAN VERTICAL DATUM 1988 (NAVD88) BENCHMARK UTILIZED: "BM 15-SR-04-034", ELEVATION = 4.28' AS PUBLISHED BY THE FLORIDA DEPARTMENT OF TRANSPORTATION.

10. LOCATIONS OF TREES SHOWN HEREON WERE LIMITED TO TREES 4" DIAMETER AT BREAST HEIGHT (DBH) OR LARGER.
GEODATA SERVICES INC. CAN ACCEPT NO RESPONSIBILITY FOR THE IDENTIFICATION OF THE TREE SPECIES SHOWN HEREON. ALTHOUGH EVERY EFFORT HAS BEEN MADE TO PROPERLY IDENTIFY THE TREES SHOWN HEREON, TREE IDENTIFICATION IS OUTSIDE THE EXPERTISE OF A PROFESSIONAL LAND SURVEYOR. THE TREE TYPES SHOWN HEREON ARE FOR INFORMATIONAL PURPOSES ONLY AND SHOULD BE USED AFTER CONFIRMATION BY A CERTIFIED ARBORIST OR OTHER SUCH PROFESSIONAL.

SURVEYOR'S CERTIFICATION:

I, DENNIS J. EYRE, THE SURVEYOR IN RESPONSIBLE CHARGE, HEREBY CERTIFY THAT THE SURVEY REPRESENTED HEREON AND THAT SAID ABOVE GROUND SURVEY AND SKETCH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. SURVEY NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, OR ELECTRONIC DIGITAL SIGNATURE IN ACCORDANCE WITH STATE OF FLORIDA ADMINISTRATIVE CODE RULE 5J-17.062.

DENNIS J. EYRE, P.L.S. FLA. REG. No. 2865
DATE: JANUARY 3, 2024

AN UNSIGNED SURVEY DRAWING IS FOR INFORMATIONAL PURPOSES ONLY

W.O. 07040	FIELD DATE: DECEMBER 18, 2023
DRAWN BY: MD	
CHECKED BY: DJE	
SCALE: 1"=10'	
FIELD BOOK / PAGES: [illegible]	
SHEET 1 OF 1	

GEODATA SERVICES INC.
1166 KAPP DRIVE
CLEARWATER, FL 33765
PHONE: (727) 447-1763
LB 7466

LOCATION: 14805 Gulf Blvd, Madeira Beach, FL, 33708

MONTHLY PARKING AGREEMENT

TERMS AND CONDITIONS

UPP Global ('UPP') managing agent of the Florida Parking Lot ('FPL') and the undersigned cardholder ('Account Holder'), hereby agree that the Account Holder may use the FPL on an unreserved basis subject to the following terms and conditions:

1. UPP manages the parking lot. Any questions concerning billing, access credentials, etc. should be directed to customer support at (207) 747-4230 or by email at: support@uppglobal.com.

2. Monthly Parking fees in the amount of **"$1,815.00" Per Month,** are **DUE IN ADVANCE**, without notice on the **FIRST DAY OF EACH MONTH**. The total amount due every month is calculated for 11 vehicles at $5.50 per vehicle, per day.
   A 5.0% Late Fee will be charged if the parking fee is not paid by the 4th day of the month. Parking Privileges may | will be suspended if fees are not received by the 7th day of each month. A month is defined as the 1st day of a calendar month through and including the last day of a calendar month.

3. **OWNERS PARK AT THEIR OWN RISK**. UPP will not be liable for any destruction, loss, or damage to Owner's vehicle or any other property or for any injury to owner or any other person resulting from the use of the lot.

4. **TERMINATION RIGHTS:** Account Holder may terminate this agreement thirty (30) days in advance to the first of the month by filling out a cancellation form and submitting to customer support by email at support@uppglobal.com or by delivering to UPP Corporate Office at 496 Congress Street, Suite 3, Portland, ME. 04101 during business hours. Parking may be terminated immediately by UPP if Account Holder is found in violation of the terms within this Agreement. This Agreement is immediately terminated if the Account Holder leaves the company | firm | business listed below. The space is only transferrable to another parker with permission by UPP support.

5. **MODIFICATIONS**: UPP holds the right to modify or increase parking fees or terminate this agreement with no less than thirty {30} days' notice of such change.

6. The Parking lot prohibits the use of storage within the parking lot. Any vehicle, which has remained parked for more than five {5} consecutive days without permission by UPP support or management will be considered unauthorized storage and may result with vehicles being towed at Owner's expense.

7. First month's rent of "$1,815," must be paid when this contract is completed and submitted.

UPP GLOBAL DOES NOT DIVULGE PERSONAL INFORMATION. WE COLLECT THE FOLLOWING AS CONTACT INFORMATION IN CASE OF AN EMERGENCY TO NOTIFY ACCOUNT HOLDER OF ANY UPDATES OR MODIFICATIONS.

UPP GLOBAL, LLC
CORPORATE OFFICE
496 CONGRESS STREET
PORTLAND, ME. 04101
(207) 747-4230

CONTACT INFORMATION

ACCOUNT HOLDER INFORMATION:

NAME: **PHONE #:**

EMAIL:

USED FOR CONTACT OR BILLING PURPOSES ONLY

ORGANIZATION | PLACE OF BUSINESS:
IF APPLICABLE

VEHICLE INFORMATION

Please List Every Vehicle Parker You May Drive

LICENSE & VEHICLE INFORMATION:

CUSTOMER'S DRIVER'S LICENSE: **STATE ISSUED:**

PRIMARY VEHICLE:

MAKE: **MODEL:** **COLOR:**

YEAR: **LICENSE PLATE:** **STATE:**

SECONDARY VEHICLE:

MAKE: **MODEL:** **COLOR:**

YEAR: **LICENSE PLATE:** **STATE:**

EMPLOYEE SIGNATURE:

ACCOUNT HOLDER OR ITS REPRESENTATIVE HEREBY ACKNOWLEDGES AND AGREES TO THE ABOVE TERMS AND CONDITIONS AND RETAINS ONE COPY OF THIS AGREEMENT:

APPLICANT SIGNATURE: **DATE:**

I declare under penalty of perjury ~~under the laws of the~~ **~~State of Maine~~** ~~that the information~~ provided ~~herein is correct and complete.~~ I understand that incomplete or inaccurate information will result in termination of the authorization to park in the designated monthly parking space. I further agree to defend, indemnify, and hold harmless UPP Global, LLC, its officials, officers, employees, and agents against: (1) any liability, claims, causes of action, judgements, or expenses, including reasonable attorney fees, resulting directly or indirectly from any act or omission of the Permit holder, anyone directly or indirectly employed by them, and anyone for whose acts of omissions they may be liable, arising out of the Account Holder's use of UPP's designated monthly parking spaces; and (2) all loss by the failure of the Account Holder to fully or adequately perform, in any respect, all authorizations or obligations under the Permit.

UPP GLOBAL, LLC
CORPORATE OFFICE
496 CONGRESS STREET
PORTLAND, ME. 04101
(207) 747-4230