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HALL OF JUSTICE, RM. 145 3501 CIVIC CENTER DR



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SUPERVISOR

BOARD OF SUPERVISORS

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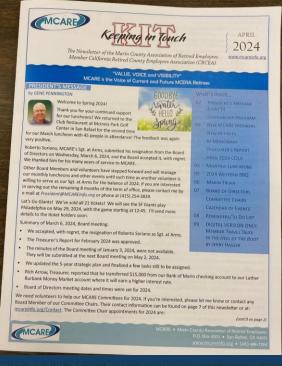


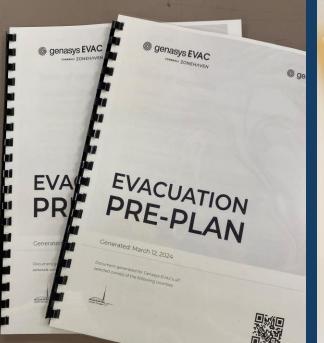






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Art Exhibits	328
Assembly District10-Marc Levine	412
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Purchasing Agent	40
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Dial Management/Safety	

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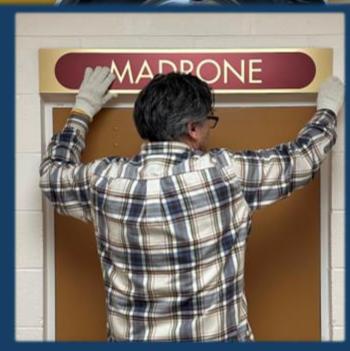


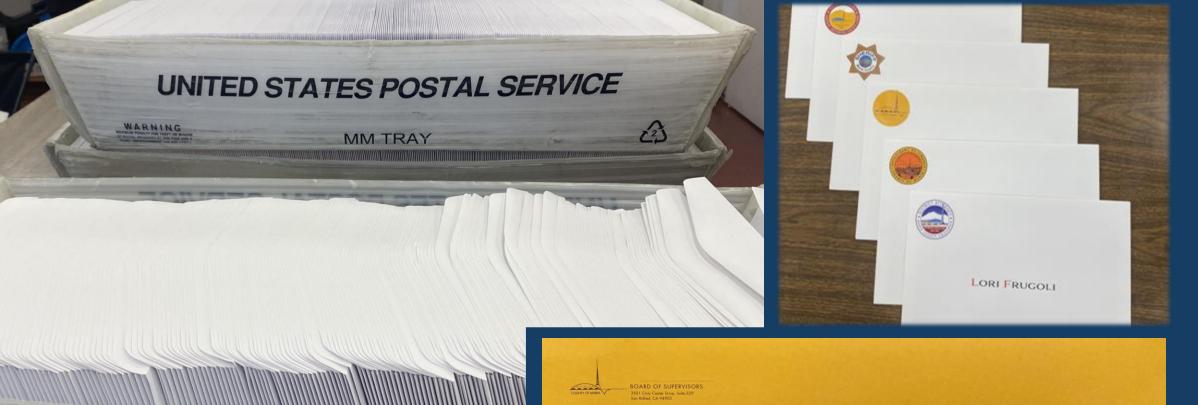
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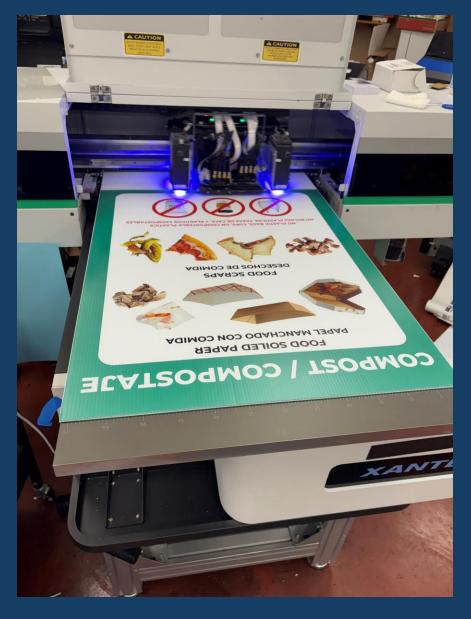
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