

# **FLOOD CONTROL ZONE 1**

## **ADVISORY BOARD**

## **PUBLIC MEETING**

**Thursday, May 6, 2021**

**6:30 P.M. – 7:30 P.M.**

### **CORONAVIRUS (COVID-19) ADVISORY NOTICE:**

In response to Executive Order N-29-20, the Flood District meeting will be hosted virtually.

Please click the link below to join the webinar:

<https://marincounty-org-dpw.zoom.us/j/98170813623>

Or iPhone one-tap :

US: +12133388477,,98170813623# or +12532158782,,98170813623#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 213 338 8477 or +1 253 215 8782 or +1 206 337 9723

Webinar ID: 981 7081 3623

International numbers available: <https://marincounty-org-dpw.zoom.us/u/aq1toDRbY>

*The Board may elect to take formal action on any of the items listed above.*

*Staff don't anticipate a presentation or discussion is needed for items and gray, so they are provided in the staff report as information only. Advisory board and members of the public may ask questions or make comments.*

## **AGENDA**

<b>Item</b>	<b>Description</b>
<b>1.</b>	Approval of Meeting Minutes: February 4, 2021
<b>2.</b>	Open Time for Items Not on the Agenda (three minutes per speaker)
<b>3.</b>	Zone 1 Financial Update (Written Update Only)
<b>4.</b>	Zone 1 Projects Update a) Simmons Slough Water Management System (Written Report Only) b) Deer Island Basin Complex Tidal Wetlands Restoration Project c) Lynwood Pump Station Reconstruction (Written Update Only)
<b>5.</b>	Continue Discussion of Zone Work Plan for FY 2022 a) Watershed and Sea Level Rise Context (Written Report Only) b) Papermill Creek Storm Drainage Project c) Mapping and Repairs in Nave Gardens d) Arroyo Avichi-Baccaglio-Scottsdale-Lynwood Complex Flood Study (Written Update Only) e) Rush Creek Watershed Study (Written Update Only)
<b>6.</b>	Operations and Maintenance Update (Written update only) a) Programmatic Maintenance Permitting Status b) Preventive Maintenance Program Status
<b>7.</b>	Multi-Jurisdictional Repetitive Loss Area Analysis (Written Update Only)
<b>8.</b>	Schedule Next Meeting

### **Questions about this meeting?**

Contact [floodinquiry@marincounty.org](mailto:floodinquiry@marincounty.org)

## How to Provide Public Comment

**Before the Meeting:** Email comments to [floodinquiry@marincounty.org](mailto:floodinquiry@marincounty.org) no later than 2pm on May 6 including your name, agenda item, and flood zone number.

### During the Meeting:

- Within Zoom use the Q&A panel to type a question that will be read by the moderator, include the agenda item number.
- To speak a comment, use the Zoom interface to select the Raise Hand feature (speak using a computer microphone) or if providing comment via phone push key \*9 which will also select the Raise Hand feature (speak using the telephone). The moderator will unmute commenters in the order that the hands are raised.

### **GUIDELINES FOR TIME LIMITS ON PRESENTATION AND PUBLIC TESTIMONY**

The Flood Control Zone Advisory Board meeting procedure and time limit guidelines are as follows:

- |   |                       |
|---|-----------------------|
| 1. Flood Control District staff report. | 5 – 10 minutes        |
| 2. Advisory Board questions to staff.   | No defined limit      |
| 3. Public Testimony.                    | 3 minutes per speaker |

***(When written testimony is presented, it is not necessary to read the entire text into the minutes; it will automatically become part of the record.)***



All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (415) 473-4381 (voice/TTY) or 711 for the California Relay Service or e-mailing [disabilityaccess@marincounty.org](mailto:disabilityaccess@marincounty.org) at least four work days in advance of the event. Copies of documents are available in alternative formats, upon written request.

Agendas and related material can be viewed at the office of the Marin County Flood Control & Water Conservation District (Marin County Civic Center, Room 304, located at 3501 Civic Center Drive, San Rafael) Monday through Friday, between the hours of 8:00 a.m. and 4:30 p.m. A copy of the agenda can be faxed or emailed upon request by calling (415) 473-6528. Agendas and related material are also available online via the County Calendar <http://www.marincounty.org/main/calendar>.