



## ADJOURNED MEETING OF THE CITY COUNCIL

to be held in the Council Chambers  
5111 Benito Street, Montclair, California

Monday, May 6, 2024  
5:00 p.m.

*Please note Council Member Ruh will participate via teleconference by speakerphone or other electronic means from the following additional location, which is accessible to the public:*

*The Mayflower Hotel, Autograph Collection  
Mezzanine Level (one floor directly above the main lobby of the hotel)  
1127 Connecticut Avenue,  
Washington, D.C. 20036*

*If you want to provide comments on an agenda item, please complete a Speaker Card located in the Council Chambers. The Mayor/Chair (or the meeting's Presiding Officer) will call on those who submitted requests to speak at the appropriate times during the meeting. Written comments (200-word limit per agenda item, and 200-word limit for all non-agenda items combined) and requests to speak can also be emailed to [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org) at least one hour before the meeting begins.*

*Council meetings can be viewed live via Zoom and are live-streamed on the City's official YouTube Channel at <https://www.youtube.com/@cityofmontclair>. Video recordings of Council meetings are available on the City's YouTube channel, and at <https://www.cityofmontclair.org/council-meetings/>, and can be accessed by the end of the business day following the meeting.*

Zoom Link: <https://zoom.us/j/93717150550>  
Dial Number: 1 (669) 900-6833  
Meeting ID: 937-1715-0550

## AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. COUNCIL WORKSHOP
  - A. Update on Affordable Housing and Homeless Assistance Grant Applications, Awards, and Projects
- IV. PUBLIC COMMENT

*This section intended to provide members of the public with an opportunity to comment on any subject not on this agenda. Each speaker will be afforded up to five minutes to address the City Council. (Government Code §54954.3) Under provisions of the Brown Act, the Council is prohibited from taking action on items not listed on the agenda.*
- V. ADJOURNMENT

*Reports, backup materials, and additional materials related to any item on this Agenda distributed to the City Council after publication of the Agenda packet are available for public inspection in the Office of the City Clerk between 7:00 a.m. and 6:00 p.m., Monday through Thursday. Please call the City Clerk's Office at (909) 625-9416 or send an e-mail to [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org) to request documents via e-mail.*

*If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416 or e-mail [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org). Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)*

*I, Andrea M. Myrick, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to this meeting on the City's website at <https://www.cityofmontclair.org/agendas/> and on the bulletin board adjacent to the north door of Montclair City Hall at 5111 Benito Street, Montclair, CA 91763 on Tuesday, April 16, 2024.*