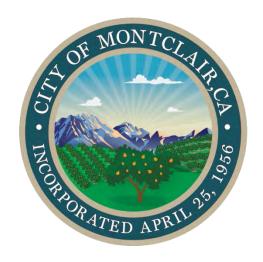
# **CITY OF MONTCLAIR**

# CITY COUNCIL SUCCESSOR REDEVELOPMENT AGENCY, MONTCLAIR HOUSING CORPORATION, MONTCLAIR HOUSING AUTHORITY, AND MONTCLAIR COMMUNITY FOUNDATION MEETINGS

# **AGENDA PACKET**



Monday, July 15, 2024 7:00 p.m.

Montclair City Council Chambers 5111 Benito Street Montclair, CA 91763

**Mayor** Javier "John" Dutrey

Mayor Pro Tem Tenice Johnson

**Council Members**Bill Ruh
Corysa Martinez
Benjamin "Ben" Lopez

**City Manager** Edward C. Starr

**City Attorney** Diane E. Robbins

City Clerk Andrea M. Myrick



# REGULAR JOINT MEETING OF THE CITY COUNCIL, SUCCESSOR AGENCY, MONTCLAIR HOUSING CORPORATION, MONTCLAIR HOUSING AUTHORITY, AND MONTCLAIR COMMUNITY FOUNDATION

to be held in the Council Chambers 5111 Benito Street, Montclair, California

> Monday, July 15, 2024 7:00 p.m.

If you want to provide comments on an agenda item, including public hearing and closed session items, please complete a Speaker Card located in the Council Chambers. The Mayor/Chair (or the meeting's Presiding Officer) will call on those who submitted requests to speak at the appropriate times during the meeting. Written comments (200-word limit per agenda item, and 200-word limit for all non-agenda items combined) can also be emailed to <a href="cityclerk@cityofmontclair.org">cityclerk@cityofmontclair.org</a> at least one hour before the meeting begins.

Watch Council meetings live on the City's official YouTube Channel at <a href="https://www.youtube.com/@cityofmontclair">https://zoom.us/j/93717150550</a> / Dial Number: 1 (669) 900-6833 / Meeting ID: 937-1715-0550. Video recordings of Council meetings are available on the City's website and can be accessed by the end of the business day following the meeting at <a href="https://www.cityofmontclair.org/council-meetings/">https://www.cityofmontclair.org/council-meetings/</a>.

#### **AGENDA**

I. CALL TO ORDER City Council [CC], Successor Agency Board [SA],
Montclair Housing Corporation Board [MHC],
Montclair Housing Authority Commission [MHA]

Montclair Housing Authority Commission [MHA], Montclair Community Foundation Board [MCF]

II. INVOCATION

In keeping with our long-standing tradition of opening our Council meetings with an invocation, this meeting may include a nonsectarian invocation. Such invocations are not intended to proselytize or advance any faith or belief or to disparage any faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.

- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. PRESENTATIONS
  - A. Recognition of Outgoing Community Activities Commissioner Alex Hernandez
  - B. Community Activities Commission Presentation of 2024 Home Beautification Awards

#### VI. PUBLIC COMMENT

During Public Comment, you may comment on any subject that <u>does not</u> appear on this agenda. Each speaker has up to five minutes. The meeting's presiding officer may provide more or less time to accommodate speakers with special needs or a large number of speakers waiting in line. (Government Code Section 54954.3).

Under the provisions of the Brown Act, the meeting bodies are prohibited from participating in substantial discussion of or taking action on items not listed on the agenda.

VII. PUBLIC HEARINGS — None

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#### VIII. CONSENT CALENDAR

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|    |     | Consider Approval of Warrant Register & Payroll Documentation [CC]   | 5        |
|    |     | Consider Receiving and Filing of Treasurer's Report [SA]   | 6        |
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#### X. COMMUNICATIONS

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  - 2. Human Services Department Upcoming Events
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- C. City Manager/Executive Director
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- E. Council Members/Directors
- F. Committee Meeting Minutes (for informational purposes only)
  - 1. Personnel Committee Meeting July 1, 2024 [CC]

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#### XI. ADJOURNMENT

The next regular joint meeting of the City Council, Successor Agency Board, Montclair Housing Corporation Board, Montclair Housing Authority Commission, and Montclair Community Foundation Board will be held on Monday, August 5, 2024 at 7:00 p.m.

Reports, backup materials, and additional materials related to any item on this Agenda distributed to the meeting bodies after publication of the Agenda packet are available for public inspection in the Office of the City Clerk between 7:00 a.m. and 6:00 p.m., Monday through Thursday. Please call the City Clerk's Office at (909) 625-9416 or send an e-mail to <u>cityclerk@cityofmontclair.org</u> to request documents via e-mail.

If you need special assistance to participate in this meeting, call the City Clerk's Office at (909) 625–9416 or e-mail <u>cityclerk@cityofmontclair.org</u>. Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

I, Andrea M. Myrick, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to this meeting on the City's website at <a href="https://www.cityofmontclair.org/agendas/">https://www.cityofmontclair.org/agendas/</a> and on the bulletin board adjacent to the north door of Montclair City Hall at 5111 Benito Street, Montclair, CA 91763 on Thursday, July 11, 2024.

SECTION: CONSENT - ADMIN. REPORTS DEPT.: FINANCE

ITEM NO.: 1 PREPARER: J. KULBECK

SUBJECT: CONSIDER RECEIVING AND FILING OF TREASURER'S REPORT

**REASON FOR CONSIDERATION:** The City Council is requested to consider receiving and filing the City of Montclair Treasurer's Report for the month ending June 30, 2024.

**BACKGROUND:** Included in the City Council's agenda packet is a copy of the Treasurer's Report for the period ending June 30, 2024.

**FISCAL IMPACT:** Routine—report of City's cash and investments.

**RECOMMENDATION:** Staff recommends the City Council receive and file the Treasurer's Report for the month ending June 30, 2024.

SECTION: CONSENT - ADMIN. REPORTS DEPT.: FINANCE

ITEM NO.: 2 PREPARER: A. VONG/V. FLORES

SUBJECT: CONSIDER APPROVAL OF WARRANT REGISTER AND PAYROLL DOCUMENTATION

**REASON FOR CONSIDERATION:** The City Council is requested to consider approval of the Warrant Register and Payroll Documentation.

**BACKGROUND:** Mayor Pro Tem Johnson has examined the Warrant Register dated July 15, 2024; and the Payroll Documentation dated June 30, 2024, and recommends their approval.

FISCAL IMPACT: The Warrant Register dated July 15, 2024, totals \$2,146,280.82.

The Payroll Documentation dated June 30, 2024, totals \$860,551.08 gross, with \$612,847.55 net being the total cash disbursement.

**RECOMMENDATION:** Staff recommends the City Council approve the above-referenced Warrant Registers and Payroll Documentation.

SECTION: CONSENT - ADMIN. REPORTS DEPT.: SA

ITEM NO.: 3 PREPARER: C. RAMIREZ

**SUBJECT:** CONSIDER RECEIVING AND FILING OF TREASURER'S REPORT

**REASON FOR CONSIDERATION:** The City Council acting as Successor to the Redevelopment Agency Board of Directors (Successor Agency Board) is requested to consider receiving and filing the Successor to the Redevelopment Agency Treasurer's Report for the month ending June 30, 2024, pursuant to state law.

**BACKGROUND:** Included in the Successor Agency Board's agenda packet is a copy of the Successor to the Redevelopment Agency Treasurer's Report for the period ending June 30, 2024.

**FISCAL IMPACT:** Routine—report of the Successor Agency's cash.

**RECOMMENDATION:** Staff recommends the Successor Agency Board receive and file the Successor to the Redevelopment Agency Treasurer's Report for the month ending June 30, 2024.

SECTION: CONSENT - ADMIN. REPORTS DEPT.: SA

ITEM NO.: 4 PREPARER: C. RAMIREZ

**SUBJECT:** CONSIDER APPROVAL OF WARRANT REGISTER

**REASON FOR CONSIDERATION:** The City Council acting as Successor to the Redevelopment Agency Board of Directors is requested to consider receiving and filing the Successor to the Redevelopment Agency Warrant Register for the month ending June 30, 2024, pursuant to state law.

**BACKGROUND:** Vice Chair Johnson has examined the Successor to the Redevelopment Agency Warrant Register dated 06.01.24-06.30.24 in the amounts of \$5,173.63 for the Combined Operating Fund and \$0.00 for the Redevelopment Obligation Retirement Funds, and finds it to be in order.

**FISCAL IMPACT:** Routine—report of Agency's obligations.

**RECOMMENDATION:** Vice Chair Johnson recommends the City Council as Successor to the Redevelopment Agency Board of Directors approve the Successor to the Redevelopment Agency Warrant Register for the period ending June 30, 2024.

SECTION: CONSENT - ADMIN. REPORTS DEPT.: MHC

ITEM NO.: 5 PREPARER: C. RAMIREZ

SUBJECT: CONSIDER RECEIVING AND FILING OF TREASURER'S REPORT

**REASON FOR CONSIDERATION:** The Montclair Housing Corporation Board of Directors is requested to receive and file the Montclair Housing Corporation Treasurer's Report for the month ending June 30, 2024, pursuant to state law.

**BACKGROUND:** Included in the Montclair Housing Corporation Board agenda packet is a copy of the Treasurer's Report for the period ending June 30, 2024.

FISCAL IMPACT: Routine—report of the Montclair Housing Corporation's cash and investments.

**RECOMMENDATION:** Staff recommends the Montclair Housing Corporation Board of Directors receive and file the Treasurer's Report for the month ending June 30, 2024.

SECTION: CONSENT - ADMIN. REPORTS DEPT.: MHC

ITEM NO.: 6 PREPARER: C. RAMIREZ

**SUBJECT:** CONSIDER APPROVAL OF WARRANT REGISTER

**REASON FOR CONSIDERATION:** The Montclair Housing Corporation Board of Directors is requested to consider receiving and filing the Warrant Register for the month ending June 30, 2024, pursuant to state law.

**BACKGROUND:** Vice Chair Johnson has examined the Warrant Register dated 06.01.24-06.30.24 in the amount of \$120,897.44 for the Montclair Housing Corporation and finds it to be in order.

FISCAL IMPACT: Routine—report of Montclair Housing Corporation's obligations.

**RECOMMENDATION:** Vice Chair Johnson recommends the Montclair Housing Corporation Board of Directors approve the Warrant Register for the period ending June 30, 2024.

SECTION: CONSENT - ADMIN. REPORTS DEPT.: MHA

ITEM NO.: 7 PREPARER: C. RAMIREZ

SUBJECT: CONSIDER RECEIVING AND FILING OF TREASURER'S REPORT

**REASON FOR CONSIDERATION:** The Montclair Housing Authority Commission is requested to receive and file the Montclair Housing Authority Treasurer's Report for the month ending June 30, 2024, pursuant to state law.

**BACKGROUND:** Included in the Montclair Housing Authority Commission's agenda packet is a copy of the Treasurer's Report for the period ending June 30, 2024.

FISCAL IMPACT: Routine—report of Montclair Housing Authority's obligations.

**RECOMMENDATION:** Staff recommends the Montclair Housing Authority Commission receive and file the Treasurer's Report for the month ending June 30, 2024.

SECTION: CONSENT - ADMIN. REPORTS DEPT.: MHA

ITEM NO.: 8 PREPARER: C. RAMIREZ

**SUBJECT:** CONSIDER APPROVAL OF WARRANT REGISTER

**REASON FOR CONSIDERATION:** The Montclair Housing Authority Commission is requested to consider receiving and filing the Warrant Register for the month ending June 30, 2024, pursuant to state law.

**BACKGROUND:** Vice Chair Johnson has examined the Warrant Register dated 06.01.24-06.30.24 in the amount of \$0.00 for the Montclair Housing Authority and finds it to be in order.

FISCAL IMPACT: Routine—report of Montclair Housing Authority's obligations.

**RECOMMENDATION:** Vice Chair Johnson recommends the Montclair Housing Authority Commission approve the Warrant Register for the period ending June 30, 2024.

**SECTION:** CONSENT - ADMIN. REPORTS **DEPT.:** FIRE

ITEM NO.: 9 PREPARER: D. POHL

SUBJECT: CONSIDER AUTHORIZING THE PURCHASE OF A 2024 FORD F-150 4X4 SUPERCREW

VEHICLE FOR THE FIRE DEPARTMENT FROM KEN GRODY FORD OF REDLANDS IN THE

TOTAL AMOUNT OF \$60,000

**REASON FOR CONSIDERATION:** The City Council is requested to consider authorizing the purchase of a 2024 Ford F-150 4x4 SuperCrew vehicle fore the Fire Department from Ken Grody Ford of Redlands in the total amount of \$60,000 to replace the current vehicle used by the Assistant Fire Chief.

**BACKGROUND:** The purchase of a 2024 Ford F-150 4x4 SuperCrew vehicle for use by the Assistant Fire Chief for Fire Department operations was approved in the Fiscal Year 2024-25 Budget. The Ford F-150 would replace a 2006 Ford Crown Victoria (Unit 76-06) that is 18 years old and does not meet the Assistant Fire Chief's requirements. The current vehicle does not have the space or equipment required to serve as an Incident Commander on a large-scale incident, nor does it provide adequate room to store the proper personal protective equipment needed.

**FISCAL IMPACT:** If authorized by the City Council, an expenditure of \$60,000 would be made from the Equipment Replacement Fund for the purchase.

**RECOMMENDATION:** Staff recommends the City Council authorize the purchase of a 2024 Ford F-150 4x4 SuperCrew vehicle for the Fire Department from Ken Grody Ford of Redlands in the total amount of \$60,000.

**DATE:** JULY 15, 2024 **FILE I.D.:** STA500/PRK050

SECTION: CONSENT - AGREEMENTS DEPT.: PUBLIC WORKS

ITEM NO.: 1 PREPARER: M. HEREDIA

SUBJECT: CONSIDER APPROVAL OF AMENDMENT NO. 1 TO AGREEMENT NO. 23-44 WITH

COLTS LANDSCAPE, INC. FOR ADDITIONAL LANDSCAPE MAINTENANCE SERVICES

**REASON FOR CONSIDERATION:** The City Council is requested to consider approval of Amendment No. 1 to Agreement No. 23-44 with Colts Landscape, Inc. for additional landscape maintenance services. A copy of Amendment No. 1 to Agreement No. 23-44 is attached for the City Council consideration.

**BACKGROUND:** Last year, the City Council approved Agreement No. 23-44, a three-year contract with Colts Landscape, Inc. (Colts), expiring on June 30, 2026. Since July 1, 2023, Colts has maintained all of the landscaped medians along major roadways, including Central Avenue, Monte Vista Avenue, Holt Boulevard, Mission Boulevard, other local landscaped roadways and other facilities such as the Pacific Electric Bike Trail, Montclair Police Department building, Community Garden, and bridge overpasses.

A total of seven vacant positions currently exist in the Parks, Streets, and Sewer Divisions of the City Yard. There are four vacancies in the Parks Division, two in the Streets Division, and one in the Sewer Division. Due to these vacancies, staff requested a proposal from Colts to include landscape maintenance services for City parks and buildings. Colts will provide all tools, equipment, and materials necessary to maintain 13 parks and five other sites, including the Civic Center, City Yard, Fire Station Nos. 1 and 2, and the Montclair Transit Center.

This contract amendment is intended to address the existing staffing shortage in the City Yard. The landscaping maintenance work performed by Colts will alleviate the burden on existing crews. This will also allow existing staff to focus on street and sewer maintenance. An ongoing recruitment for the Maintenance Worker position has been posted and staff estimates that filling all seven vacant positions will take approximately six months to a year.

**FISCAL IMPACT:** The cost for Colts to provide the additional landscape maintenance services for Fiscal Year 2024–25 is estimated at \$323,817. Savings related to Maintenance Worker vacancies is estimated to be \$450,240 for the current fiscal year. City staff recommends these personnel savings be used for the proposed contract amendment.

**RECOMMENDATION:** Staff recommends that the City Council approve Amendment No. 1 to Agreement No. 23-44 with Colts Landscape, Inc. for additional landscape maintenance services.

# **AMENDMENT No. 1 TO AGREEMENT NO. 23-44**

# <u>WITH</u>

# **COLTS LANDSCAPE, INC.**

#### **FOR**

# ADDITIONAL LANDSCAPE MAINTENANCE SERVICES

This agreement is made and entered into this 22nd day of July, 2024, by and between the CITY OF MONTCLAIR, a municipal corporation hereinafter designated as "City," and COLTS LANDSCAPE, INC., hereinafter designated as "Contractor," and collectively designated as the "Parties."

#### **RECITALS**

WHEREAS, Parties have previously entered into Agreement No. 23-44 on July 1, 2023, for landscape maintenance services; and

WHEREAS, Parties entered into Agreement No. 23-44 for a period of three years expiring on June 30, 2026.

#### **AGREEMENT**

**NOW, THEREFORE, IT IS AGREED** by and between City and Contractor to amend Agreement No. 23-44, as follows:

# Add the following to Item 2 SERVICES:

Additional scope of work pursuant to this Agreement shall be performed in a good and workmanlike manner for the total monthly sum of \$22,784.78 in Fiscal Year 2024/25 as shown on Exhibit A-1. Contractor shall pay prevailing wages in accordance with the laws of the State of California.

Except as modified above, all other terms and provisions of Agreement No. 23-44, dated July 1, 2023, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be duly executed with all the formalities required by law on the respective dates set forth below their signatures.

| CITY OF MONTCLAIR, CALIFORNIA       | COLTS LANDSCAPE, INC. |
|-------------------------------------|-----------------------|
| By: Javier John Dutrey, Mayor       | By: Name, Title:      |
| Date:                               | Date:                 |
| Attest:                             |                       |
| By: Andrea M. Myrick, City Clerk    | By: Name, Title:      |
| Approved as to Form:                | Date:                 |
|                                     |                       |
| By: Diane E. Robbins, City Attorney |                       |
| Diano E. Nobbins, Only Automey      |                       |



June 20, 2024

City of Montclair Monica Heredia, P.E. – Public Works Director/City Engineer 5111 Benito Street Montclair, CA 91763

RE: Request for Proposal Landscape Maintenance for City Parks and Buildings.

Thank you for allowing us the opportunity to submit this proposal for the City of Montclair Parks and Buildings.

We will treat this contract with a committed team of professionals to ensure residents and visitors are impressed by the way the City of Montclair is caring for their City's landscape.

| Respectfully,   |           |
|-----------------|-----------|
|                 |           |
|                 |           |
| Alfredo limenez | President |



#### Landscape Management Specifications

Colts Landscape Inc. (hereinafter referred to as Contractor) will provide all tools, equipment, and materials necessary to perform the specified work for the Owner or designated Owner's Representative (hereinafter referred to as 'Owner').

- I. TURF MANAGEMENT.
- A. Lawn Mowing.
- 1. For all turf areas, Colts Landscape Inc. will inspect and police the grounds for litter and debris prior to each mowing and dispose of it.
- 2. Turf will be mowed and edge one time per week during active growing periods, and as often as required during slow periods of growth to maintain a neat and manicured appearance, weather permitting.
- 3. Mowing height for all irrigated lawn areas will be no less than  $1\frac{1}{2}$ " and no more than  $2\frac{1}{2}$ " for a finished cut height unless otherwise requested. Turf will be cut at a uniform height. Mowing pattern will be varied where possible to reduce rutting and compaction of grade.

All sidewalks curb lines, concrete slabs, tree circles, and bed edges will be edged as necessary to maintain a neat and manicured appearance.

At the conclusion of each visit, walks adjacent to work areas will be blown / clean.

#### II. SHRUB BED MAINTENANCE

- 1. Landscaped areas will be policed throughout the growing season for weeds, litter, and debris. Particular attention will be paid to entryways, focal points, and high traffic areas.
- 1. Planter beds will be groomed to promote an attractive, fresh appearance.
- 1. Complete trimming, edging, and weeding of all shrub and ground cover areas will be done on a rotation basis. Major pruning will be done following flowering or during plant's dormant season.
- 1. Pruning to be performed by Colts Landscape Inc. staff who have been trained and demonstrate competency in proper pruning techniques.
- 1. Prune shrubbery and hedges at established "maintenance" height.
- Prune groundcover as required to "contain" perimeter growth to within bed areas where adjacent to walks, curbs, and structures. Mature groundcover will be maintained at a consistent appearance with a beveled or rolled edge at hard surfaces.
- 1. Shearing of plants will occur only where previous practice has been to shear, or as directed.
- 1. Removal of leaves from and debris from lawns, planter beds, and walkways will be completed Throughout the year as needed to maintain a clean appearance.



#### SPECIAL TASK INCLUDED WITH THE CONTRACT

- Replacement of doggie bags (wilderness Park)
- Shrub Trimming at Wilderness Park & Saratoga Park 1X Quarterly
- Visual inspections to Playgrounds and Exercise areas. Report damages
- Fertilization of lawn areas 3X P/Y. Plants 1x P/Y
- Treatment of broadleaf in grass areas.
- Cleaning of Splash Pad and report repairs needed at Alma Hoffman Park
- Litter control (days of service)
- Irrigation system inspections (8hrs per week)
- City Hall Dolphin play area and skate park area clean once p/week
- Saratoga Park Little league baseball fields to be mow twice per week during playing season.
   Mow days to be Tuesday and Friday morning.



#### WORK PERFORMED AT AN ADDITIONAL FEE

- Installation of Plants/Seasonal color
- Irrigation repairs will be completed on a time & material basis
- Trimming of tree over 12' in total height
- · Treatment for rodents
- Scalping or renovation of lawns areas
- Correction of pre-existing conditions such as dead or dying plant material requiring remedial work
- Cleaning and/or repairing from acts of vandalism, natural disorders, or acts of nature (example: freeze, wind, fire, etc.)
- Decomposed granite replenishment
- Mulch replenishment
- Playground woodchips/rubber
- Repairs of playground and/or exercise equipment
- Field preparations
- Restroom cleaning

Note; Visual inspections to baseball fields and playgrounds were performed by Colts landscape Inc staff. We believed that the baseball fields and playgrounds are not up to code. We would gladly perform the maintenance and reporting's. However, due to those condition, Colts Landscape, Inc. would not be liable for any incident/accident that could occur due to the condition of the areas mentioned.



# City of Montclair Parks & Buildings

| No. | Description  | Monthly Cost | Annual Cost  |
|-----|--|--------------|--------------|
| 1   | Civic Center, 5111 Benito Street                                   | \$1,170.00   | \$14,040.00  |
| 2   | City Corporate Yard  | \$200.00     | \$2,400.00   |
| 3   | Fire Station #1  | \$110.00     | \$1,320.00   |
| 4   | Fire Station #2  | \$330.00     | \$3,960.00   |
| 5   | Transit Center & Kids Station                                      | 863.28       | \$10,359.36  |
| 6   | Alma Hoffman Park, 5201 Benito Street                              | \$644.70     | \$7,736.40   |
| 7   | Mini Park #1. 9120 Monte Vista Avenue                              | \$353.68     | \$4,244.16   |
| 8   | Mini Park #2, 4682 Highland Street                                 | \$261.36     | \$3,136.32   |
| 9   | MacArthur Park, 5450 Deodar Street                                 | \$1,356.98   | \$16,283.76  |
| 10  | Moreno Vista Park, 4675 Moreno Street                              | \$1,747.63   | \$20,971.56  |
| 11  | Saratoga Park, 5397 Kingsley Street                                | \$4,586.87   | \$55,042.44  |
| 12  | Sunrise Park, 5500 Princeton Street                                | \$1,327.83   | \$15,933.96  |
| 13  | Sunset Park, 4351 Orchard Street                                   | \$2,240.29   | \$26,883.48  |
| 14  | Wilderness Park  | \$1,440.00   | \$17,280.00  |
| 15  | Essex Park, 4295 Howard Street                                     | \$2,295.50   | \$27,546.00  |
| 16  | Golden Girls Park, 4594 San Bernardino Street                      | \$1,415.70   | \$16,988.40  |
| 17  | Kingsley Park, 5575 Kingsley Street                                | \$1,698.84   | \$20,386.08  |
| 18  | Reeder Ranch   | \$742.12     | \$8,905.44   |
|     | TOTAL  | \$22,784.78  | \$273,417.36 |
|     |  |              |              |
| 19  | Prep ball fields for season (once per week/materials not included) | \$4,200.00   | \$50,400.00  |
|     |  |              |              |



<u>Complete Agreement.</u> This Agreement constitutes the entire Agreement of the parties. both parties have read this Agreement and fully understand its contents. **Colts Landscape Inc.** a California Contractor

| Property Representative;      |                                   |  |
|-------------------------------|-----------------------------------|--|
| Approve by                    | Name                              |  |
| Title:                        | Date:                             |  |
| Colts Landscape Inc. Represen | •                                 |  |
| Title:                        |                                   |  |
|                               | for choosing Colts Landscape Inc. |  |

Presented by:
Alfredo Jimenez
VP of Operations
Southern California Office
714-925.8424

ajimenez@coltslandscapeinc.com www.coltslandscapeinc.com \$\infty\$

SECTION: CONSENT - AGREEMENTS DEPT.: PUBLIC WORKS

ITEM NO.: 2 PREPARER: M.PARADIS

SUBJECT: CONSIDER APPROVAL OF AGREEMENT NO. 24-55 WITH CINTAS CORPORATION FOR

SUPPLY AND MAINTENANCE OF PUBLIC WORKS DEPARTMENT EMPLOYEE UNIFORMS

**REASON FOR CONSIDERATION:** The City Council is requested to consider approval of Agreement No. 24–55 with Cintas Corporation to for supply and maintenance of uniforms for personnel in the Public Works Department. A copy of proposed Agreement No. 24–55 is attached for the City Council's review and consideration.

**BACKGROUND:** The Public Works Department provides uniforms to 26 employees. Cintas Corporation is responsible for supplying nine uniform changes per employee; providing clean uniforms weekly; making uniform repairs as needed; replacing unrepairable uniforms; and supplying mechanic's shop towels, janitorial cleaning towels, fender covers, floor mats, and dust mop heads.

At its meeting on May 1, 2012 the City Council approved Agreement No. 12-33 between the City of Montclair and Cintas Corporation for supply and maintenance of Public Works department employee uniforms. Agreement No. 12-33 was for one five-year term and included a clause for one additional five-year term.

At its meeting on June 5, 2017 the City Council approved Agreement 17–39 between the City of Montclair and Cintas Corporation for supply and maintenance of Public Works department employee uniforms. Agreement No. 17–39 extended the contract between the City of Montclair and Cintas Corporation for one additional fire year term. Agreement 17–39 expired on June 31, 2022. Cintas Corporation has continued to supply uniforms for maintenance personnel outside of contract.

Proposed Agreement No. 24-55 for supply and maintenance of Public Works department employee uniforms for one five-year period beginning in July 1, 2024 is attached for City Council review. This agreement can be terminated by the City at any time for nonperformance provided a 30-day written notice is given to the company to allow corrections to be made.

**FISCAL IMPACT:** The cost to provide uniform services is \$8.82 per person per week for the next 60 months. Funds for this purpose are included in the Fiscal Year 2024-25 Public Works budget.

**RECOMMENDATION:** Staff recommends the City Council consider approval of Agreement No. 24-55 with Cintas Corporation for supply and maintenance of Public Works Department employee uniforms.

# **CITY OF MONTCLAIR**

#### **SUPPLY AND MAINTENANCE OF UNIFORMS**

# FOR THE PUBLIC WORKS DEPARTMENT

THIS AGREEMENT is made and effective as of July 1, 2024 between the City of Montclair, a municipal corporation ("City") and Cintas Corporation, a Nevada Corporation ("Contractor"). In consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

# 1. TERM

This Agreement shall commence on July 1, 2024, and shall remain and continue in effect for five years, unless sooner terminated pursuant to the provisions of this Agreement.

# 2. <u>SERVICES</u>

Contractor shall perform the tasks described and set forth in Exhibit A, attached hereto and incorporated herein as though set forth in full. Contractor shall complete the tasks according to the schedule of performance which is also set forth in Exhibit A.

# 3. PERFORMANCE

Contractor shall at all times faithfully, and competently perform all tasks described herein. Contractor shall employ, at a minimum, generally accepted standards and practices utilized by persons engaged in providing similar services as are required of Contractor hereunder in meeting its obligations under this Agreement. Contractor shall have the duty to prepare any design documents free from defects.

#### 4. CITY MANAGEMENT

City Manager shall represent City in all matters pertaining to the administration of this Agreement and shall be authorized to act on City's behalf and to execute all necessary documents which enlarge the Tasks to be Performed or change Contractor's compensation, subject to Section 5 hereof.

#### 5. PAYMENT

(a) The City agrees to pay Contractor monthly, in accordance with the payment rates and terms and the schedule of payment as set forth in Exhibit A, attached hereto and incorporated herein by this reference as though set forth in full, based upon actual time spent on the above tasks. This amount shall not exceed \$5,000.00 per month unless additional payment is approved as provided in this Agreement.

- (b) Contractor shall not be compensated for any services rendered in connection with its performance of this Agreement which are in addition to those set forth herein, unless such additional services are authorized in advance and in writing by the City Manager. Contractor shall be compensated for any additional services in the amounts and in the manner as agreed to by City Manager and Contractor at the time City's written authorization is given to Contractor for the performance of said services. The City Manager may approve additional work not to exceed ten percent (10%) of the amount of the Agreement, but in no event shall total compensation exceed Ten Thousand Dollars (\$10,000.00). Any additional work in excess of this amount shall be approved by the City Council.
- (c) Contractor will submit invoices monthly for actual services performed. Said invoices shall detail all costs, rates and hours for individual tasks. Invoices shall be submitted on or about the first business day of each month, or as soon thereafter as practical, for services provided in the previous month. Payment shall be made within thirty (30) days of receipt of each invoice as to all non-disputed fees. If the City disputes any of the Contractor's fees, it shall give written notice to Contractor within thirty (30) days of receipt of an invoice of any disputed fees set forth on the invoice.
- (d) Contractor agrees that, in no event shall City be required to pay to Contractor any sum in excess of ninety-five percent (95%) of the maximum payable hereunder prior to receipt by City of all final documents, together with all supplemental technical documents, as described herein acceptable in form and content to City. Final payments shall be made no later than sixty (60) days after presentation of final documents and acceptance thereof by City.

# 6. SUSPENSION OR TERMINATION OF AGREEMENT WITHOUT CAUSE

- (a) The City may at any time, for any reason, with or without cause, suspend or terminate this Agreement, or any portion hereof, by serving upon the Contractor at least thirty (30) days prior written notice. Upon receipt of said notice, the Contractor shall immediately cease all work under this Agreement, unless the notice provides otherwise. If the City suspends or terminates a portion of this Agreement, such suspension or termination shall not make void or invalidate the remainder of this Agreement.
- (b) In the event this Agreement is terminated pursuant to this Section, the City shall pay to Contractor on a pro-rata basis the actual value of the work performed up to the time of termination, provided that the work performed is in compliance with this Agreement. Upon termination of the Agreement pursuant to this Section, the Contractor will submit an invoice to the City pursuant to Section 5(c).

# 7. DEFAULT OF CONTRACTOR

(a) The Contractor's failure to comply with the provisions of this Agreement shall constitute a default. In the event that Contractor is in default for cause under the terms of this Agreement, City shall have no obligation or duty to continue compensating

Contractor for any work performed after the date of default and can terminate this Agreement immediately by written notice to the Contractor. If such failure by the Contractor to make progress in the performance of work hereunder arises out of causes beyond the Contractor's control, and to the extent the default is without fault or negligence of the Contractor, it shall not be considered a default.

(b) If the City Manager or his/her delegate determines that the Contractor is in default in the performance of any of the terms or conditions of this Agreement, he/she shall cause to be served upon the Contractor a written notice of the default. The Contractor shall have ten (10) days after service upon it of said notice in which to cure the default by rendering a satisfactory performance. In the event that the Contractor fails to cure its default within such period of time, the City shall have the right, notwithstanding any other provision of this Agreement, to terminate this Agreement without further notice and without prejudice to any other remedy to which it may be entitled at law, in equity or under this Agreement.

# 8. OWNERSHIP OF DOCUMENTS

- (a) Contractor shall maintain complete and accurate records with respect to billed time, sales, costs, expenses, receipts and other such information required by City that relate to the performance of services under this Agreement. Contractor shall maintain adequate records of services provided in sufficient detail to permit an evaluation of services. All such records shall be maintained in accordance with generally accepted accounting principles and shall be clearly identified and readily accessible. Contractor shall provide free access to the representatives of City or its designees at reasonable times to such books and records; shall give City the right to examine and audit said books and records; shall permit City to make transcripts therefrom as necessary; and shall allow inspection of all work, data, documents, proceedings, and activities related to this Agreement. Such records, together with supporting documents, shall be maintained for a period of three (3) years after receipt of final payment.
- (b) Upon completion of, or in the event of termination or suspension of this Agreement, all original documents, claims, applications, computer files, notes, and other documents prepared in the course of providing the services to be performed pursuant to this Agreement shall become the sole property of the City and may be used, reused, or otherwise disposed of by the City without the permission of the Contractor. Any reuse or modification of the work product without the prior written consent of Contractor will be at the sole risk of the City. With respect to computer files, Contractor shall make available to the City, at the Contractor's office and upon reasonable written request by the City, the necessary computer software and hardware for purposes of accessing, compiling, transferring and printing computer files.

# 9. INDEMNIFICATION

(a) <u>Defense, Indemnity and Hold Harmless</u>. Contractor shall defend, indemnify, and hold harmless the City, its present and former officers, directors, employees, agents, staff, volunteers, mayor, council, boards, committees, and

representatives, as broadly interpreted (collectively, the "Indemnified Parties"), of and from all claims, suits, demands, obligations, losses, damages, sums, or any other matters threatened or presently asserted, including but not limited to all legal fees, costs of defense and litigation expenses (including legal fees, expert fees and any other costs or fees, including those of adverse parties imposed on or sought against the Indemnified Parties), arising directly or indirectly out of any liability or claim of loss or liability for personal injury, bodily injury to persons, contractual liability, errors or omissions, breach, failure to perform, damage to or loss of property, or any other loss, damage, injury or other claim of any kind or nature arising out of the work to be performed by Contractor herein, caused by or arising out of the negligent acts or omissions, or intentional misconduct of Contractor, including its subcontractors, subContractors, employees, agents, and other persons or entities performing work for Contractor.

- Contractual Indemnity. To the fullest extent permitted under California (b) law, Contractor shall contractually indemnify, defend and hold harmless the Indemnified Parties from and against any liability (including liability for claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses, amounts for good faith settlement, or costs of any kind, whether actual, alleged or threatened, including attorney's fees and costs, court costs, interest, defense costs, and expert witness fees and costs), arising out of or related to, in whole or in part, the performance of this Agreement by Contractor or by any individual or entity for which Contractor is legally liable, including but not limited to Contractor's officers, agents, representative, employees, independent contractors, subcontractors, subContractors, or affiliated or related entities and/or its or their employees, agents and representatives, caused by or arising out of all negligent acts or omissions, or intentional misconduct of Contractor, including its subcontractors, subContractors, employees, agents and other persons or entities performing work for Contractor. Indemnification shall include any claim that Contractor, or Contractor's employees or agents, are or may be considered and treated as employees of the City or are entitled to any employee benefits from City including but not limited to those available under Public Employees Retirement Law. The obligation to indemnify, defend and hold harmless the Indemnified Parties shall apply to all liability as defined above regardless of whether the Indemnified Parties were or are alleged to have been negligent, except that it shall not apply to claims arising from the sole negligence or willful intentional misconduct of the Indemnified Parties. Contractor's obligation to defend the Indemnified Parties is not contingent upon there being an acknowledgement of or determination of the merit of any claims, liability, demands, causes of action, suits, losses, expenses, errors, omissions and/or costs.
- (c) <u>Subcontractors/SubContractors and Indemnification.</u> Contractor agrees to and shall obtain executed indemnity agreements in favor of the Indemnified Parties with provisions identical to those set forth from each and every Subcontractor, Sub Contractor, or other person or entity involved by, for, with, or on behalf of Contractor in the performance of any aspect of this Agreement. In the event Contractor fails to obtain such indemnity obligations, Contractor shall be fully responsible for each and every Subcontractor, SubContractor or other person or entity in terms of defense, indemnity and hold harmless obligations in favor of the Indemnified Parties as set forth above. This obligation to indemnify and defend the Indemnified Parties is binding on the

successors, assigns, or heirs of Contractor and shall survive the full performance or termination of this Agreement. These indemnification provisions are independent of and shall not in any way be limited or superseded by the insurance requirements and insurance-related provisions of this Agreement.

- (d) <u>City Lost or Damaged Property Theft.</u> Contractor further agrees to pay or cause to be paid to the Indemnified Parties' benefit, any and all damages, fines, penalties, and loss or theft of property of the City arising out of or related in any way to the negligent acts or omissions or intentional misconduct of Contractor or of Contractor's officers, agents, representatives, employees, independent contractors, subcontractors or affiliated or related entities and/or its or their employees, agents and representatives, whether such actions, omissions to act, negligence or intentional conduct is or was authorized by this Agreement or not. City assumes no responsibility whatsoever for any property placed on the premises of City. Contractor further agrees to waive all rights of subrogation against the Indemnified Parties.
- (e) Non-Waiver and Non-Exhaustion of City's Further Rights and Remedies. No aspect of this provision shall in any way limit or effect the rights of the Indemnified Parties against the Contractor under the terms of this Agreement or otherwise. The indemnification provisions shall apply regardless of whether this Agreement is executed after Contractor begins the work and shall extend to claims arising after this Agreement is performed or terminated, including a dispute as to the termination of Contractor. The indemnity obligations of Contractor shall continue until it is determined by final judgment that the claim against the City and any Indemnified Parties is determined by final judgment and after exhaustion of any rights of appeal. Further, no aspect of this provision shall impact the City's rights to contribution from Contractor, or for the City to dispute Contractor's refusal to defend and indemnify City.
- (f) <u>Limitations on Scope of Indemnity</u>. Notwithstanding the foregoing, Contractor shall not be responsible for indemnification for claims or losses caused by the sole negligence or intentional wrongdoing of Indemnified Parties. Further, the indemnity provided shall be interpreted as broadly as permitted under California law and as to agreements between parties and shall if required be reformed to be consistent with those laws to protect and save this provision for the protection of the Indemnified Parties.
- (g) The obligations of Contractor under this or any other provision of this Agreement shall not be limited by the provisions of any workers' compensation act or similar act. The Contractor expressly waives any statutory immunity under such statutes or laws as to the Indemnified Parties. The Contractor's indemnity obligation set forth in this Section 9 shall not be limited by the limits of any policies of insurance required or provided by the Contractor pursuant to this Agreement.
- (h) The Contractor's covenant under this Section 9 shall survive the expiration or termination of this Agreement.

# 10. <u>INSURANCE</u>

The City reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

# (a) Types of Required Coverages

Without limiting the indemnity provisions of the Contract, the Contractor shall procure and maintain in full force and effect during the term of the Contract, the following policies of insurance. If the existing policies do not meet the insurance requirements set forth herein, Contractor agrees to amend, supplement or endorse the policies to do so.

- (1) Commercial General Liability: Commercial General Liability Insurance which affords coverage at least as broad as Insurance Services Office "occurrence" form CG 00 01, including products and completed operations, property damage, bodily injury, and personal & advertising injury with limits no less than \$1,000,000 per occurrence, and \$2,000,000 aggregate total bodily injury, personal injury, and property damage.
- (2) <u>Automobile Liability Insurance</u>: Automobile Liability Insurance with coverage at least as broad as Insurance Services Office Form CA 0001 covering "Any Auto" (Symbol 1), including owned, non-owned and hired autos, or the exact equivalent, with minimum limits of \$1,000,000 for bodily injury and property damage, each accident. If Contractor owns no vehicles, auto liability coverage may be provided by means of a non-owned and hired auto endorsement to the general liability policy. Automobile liability insurance and endorsements shall be kept in force at all times during the performance of this Agreement.
- (3) Workers' Compensation: Workers' Compensation Insurance, as required by the State of California and Employer's Liability Insurance with a limit of not less than \$1,000,000 each accident for bodily injury and \$1,000,000 each employee for bodily injury by disease.

#### (b) Endorsements

Insurance policies shall not be in compliance if they include any limiting provision or endorsement. The insurance policies shall contain, or be endorsed to contain, the following provisions:

# (1) Commercial General Liability

Additional Insured: The City, its elected officials, officers, employees, volunteers, boards, agents and representatives shall be additional insureds with regard to liability and defense of suits or claims arising out of the work or operations performed by or on behalf of the Contractor including materials, parts or equipment furnished in connection with such work or operations. Coverage for the additional insureds shall apply to the fullest extent permitted by law.

Additional Insured Endorsements shall not:

- 1. Be limited to "Ongoing Operations"
- 2. Exclude "Contractual Liability
- 3. Restrict coverage to the "Sole" liability of contractor
- 4. Exclude "Third-Party-Over Actions"
- 5. Contain any other exclusion contrary to the Agreement

Additional Insured Endorsements shall be at least as broad as ISO Forms CG 20 10 11 85; or CG 20 and 10 and CG 2037.

<u>Primary Insurance</u>: This insurance shall be primary and any other insurance, whether primary, excess, umbrella or contingent insurance, including deductible, or self-insurance available to the insureds added by endorsement, shall be in excess of, and shall not contribute with, this insurance. Coverage shall be at least as broad as ISO CG 20 01 04 13.

# (2) Auto Liability

<u>Additional Insured</u>: The City, its elected officials, officers, employees, volunteers, boards, agents, and representatives shall be additional insureds with regard to liability and defense of suits or claims arising out of the work or operations performed by or on behalf of the Contractor.

<u>Primary Insurance</u>: This insurance shall be primary and any other insurance whether primary, excess, umbrella or contingent insurance, including deductible, or self-insurance available to the insureds added by endorsement shall be in excess of and shall not contribute with this insurance.

# (3) Workers' Compensation

<u>Waiver of Subrogation</u>: A waiver of subrogation stating that the insurer waives all rights of subrogation against the indemnified parties.

#### (c) Notice of Cancellation

Required insurance policies shall not be cancelled or the coverage reduced until a thirty (30) day written notice of cancellation has been served upon the City except ten (10) days shall be allowed for non-payment of premium.

#### (d) Waiver of Subrogation

Required insurance coverages shall not prohibit Contractor from waiving the right of subrogation prior to a loss. Contractor shall waive all rights of subrogation against the indemnified parties and policies shall contain or be endorsed to contain such a provision. This provision applies regardless of whether the City has received a waiver of subrogation endorsement from the insurer.

#### (e) Evidence of Insurance

All policies, endorsements, certificates, and/or binders shall be subject to approval by the City as to form and content. These requirements are subject to amendment or waiver only if so approved in writing by the City. The City reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf. At least fifteen (15) days prior to the expiration of any such policy, evidence of insurance showing that such insurance coverage has been renewed or extended shall be filed with the City. If such coverage is cancelled or reduced, Contractor shall, within ten (10) days after receipt of written notice of such cancellation or reduction of coverage, file with the City evidence of insurance showing that the required insurance has been reinstated or has been provided through another insurance company or companies.

# (f) Deductible or Self-Insured Retention

Any deductible or self-insured retention must be approved in writing by the City and shall protect the indemnified parties in the same manner and to the same extent as they would have been protected had the policy or policies not contained a deductible or self-insured retention. The City may require the Contractor to purchase coverage with a lower retention or provide proof of ability to pay losses and related investigations, claim administration and defense expenses within the retention. The policy language shall provide, or be endorsed to provide, that the self-insured retention may be satisfied by either the Contractor or the City.

# (g) Contractual Liability/Insurance Obligations

The coverage provided shall apply to the obligations assumed by the Contractor under the indemnity provisions of this Agreement. The insurance obligations under this Agreement shall be: (1) all the insurance coverage and/or limits carried by or available to the Contractor; or (2) the minimum insurance coverage requirements and/or limits shown in this Agreement; whichever is greater. Any insurance proceeds in excess of or broader than the minimum required coverage and/or minimum required limits, which are applicable to a given loss, shall be available to the City. No representation is made that the minimum insurance requirements of this Agreement are sufficient to cover the obligations of the Contractor under this Agreement.

#### (h) Failure to Maintain Coverage

Contractor agrees to suspend and cease all operations hereunder during such period of time as the required insurance coverage is not in effect and evidence of insurance has not been furnished to the City. The City shall have the right to withhold any payment due Contractor until Contractor has fully complied with the insurance provisions of this Contract. In addition, the City may either immediately terminate this Agreement or, if insurance is available at a reasonable cost, City may take out the necessary insurance and pay, at Contractor's expense, the premium thereon.

In the event that the Contractor's operations are suspended for failure to maintain required insurance coverage, the Contractor shall not be entitled to an extension of time for completion of the Work because of production lost during suspension.

# (i) Acceptability of Insurers

Each such policy shall be from a company or companies with a current A.M. Best's rating of no less than A:VII and authorized to do business in the State of California, or otherwise allowed to place insurance through surplus line brokers under applicable provisions of the California Insurance Code or any federal law. Any other rating must be approved in writing in accordance with the City.

#### (i) Claims Made Policies

If coverage is written on a claims-made basis, the retroactive date on such insurance and all subsequent insurance shall coincide or precede the effective date of the initial Contractor's Agreement with the City and continuous coverage shall be maintained or an extended reporting period shall be exercised for a period of at least five (5) years from termination or expiration of this Agreement.

# (k) Insurance for Subcontractors

Contractor shall be responsible for causing Subcontractors/ SubContractors to purchase the same types and limits of insurance in compliance with the terms of this Agreement, including adding the City as an Additional Insured, providing Primary and Non-Contributory coverage and Waiver of Subrogation to the Subcontractors'/SubContractor's policies. The Commercial General Liability Additional Insured Endorsement shall be on a form at least as board as CG 20 38 04 13.

## 11. INDEPENDENT CONTRACTOR

- (a) Contractor is and shall at all times remain as to the City a wholly independent contractor. The personnel performing the services under this Agreement on behalf of Contractor shall at all times be under Contractor's exclusive direction and control and shall not be construed to be employees of City for any purpose, including eligibility under Public Employees Retirement Law. Neither City nor any of its officers, employees, or agents shall have control over the conduct of Contractor or any of Contractor's officers, employees, or agents, except as set forth in this Agreement. Contractor shall not at any time or in any manner represent that it or any of its officers, employees, or agents are in any manner officers, employees, or agents of the City. Contractor shall not incur or have the power to incur any debt, obligation, or liability whatever against City, or bind City in any manner. Contractor shall be solely responsible and hold the City harmless for all matters relating to the payment of Contractor's employees, including compliance with Social Security withholdings and all other regulations governing such matters.
- (b) No employee benefits shall be available to Contractor in connection with the performance of this Agreement. Except for the fees paid to Contractor as provided in the Agreement City shall not pay salaries, wages, or other compensation to Contractor for performing services hereunder for City. City shall not be liable for compensation or indemnification to Contractor for injury or sickness arising out of performing services hereunder.

# 12. <u>LEGAL RESPONSIBILITIES</u>

The Contractor shall keep itself informed of State and Federal laws and regulations which in any manner affect those employed by it or in any way affect the performance of its services pursuant to this Agreement. The Contractor shall at all times observe and comply with all such laws and regulations. The City, and its officers and employees, shall not be liable at law or in equity occasioned by failure of the Contractor to comply with this Section.

# 13. UNDUE INFLUENCE

Contractor declares and warrants that no undue influence or pressure is used against or in concert with any officer or employee of the City of Montclair in connection with the award, terms or implementation of this Agreement, including any method of coercion, confidential financial arrangement, or financial inducement. No officer or employee of the City of Montclair will receive compensation, directly or indirectly, from Contractor, or from any officer, employee or agent of Contractor, in connection with the award of this Agreement or any work to be conducted as a result of this Agreement. Violation of this Section shall be a material breach of this Agreement entitling the City to any and all remedies at law or in equity.

# 14. NO BENEFIT TO ARISE TO LOCAL EMPLOYEES

No member, officer, or employee of City, or their designees or agents, and no public official who exercises authority over or responsibilities with respect to the Project during his/her tenure or for one year thereafter, shall have any interest, direct or indirect, in any agreement or sub-agreement, or the proceeds thereof, for work to be performed in connection with the project performed under this Agreement.

#### 15. RELEASE OF INFORMATION/CONFLICTS OF INTEREST

- (a) All information gained by Contractor in performance of this Agreement shall be considered confidential and shall not be released by Contractor without City's prior written authorization. Contractor, its officers, employees, agents, or subContractors, shall not without written authorization from the City Manager or unless requested by the City Attorney, voluntarily provide declarations, letters of support, testimony at depositions, responses to interrogatories, or other information concerning the work performed under this Agreement or relating to any project or property located within the City. Response to a subpoena or court order shall not be considered "voluntary" provided Contractor gives City notice of such court order or subpoena.
- (b) Contractor shall promptly notify City should Contractor, its officers, employees, agents or subContractors be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, requests for admissions, or other discovery request, court order, or subpoena from any person or party regarding this Agreement and the work performed thereunder or with respect to any project or property located within the City. City retains the right, but has no obligation, to represent Contractor and/or be present at any deposition, hearing, or similar proceeding. Contractor agrees to cooperate fully with City and to provide the opportunity to review any response to discovery requests provided by Contractor.

However, City's right to review any such response does not imply or mean the right by City to control, direct, or rewrite said response.

Contractor shall comply with all applicable federal, state and local Conflict of Interest laws, including the Political Reform Act (California Government Code, Section 81000, et. seq.) and California Government Code, Section 1090, et. seq. Contractor covenants that neither he/she nor any officer or principal of their firm have any interest in, or shall acquire any interest, directly or indirectly, which will conflict in any manner or degree with the performance of their services hereunder. Contractor further covenants that in the performance of this Agreement, no person having such interest shall be employed by them as an officer, employee, agent or subContractor. Contractor further covenants that Contractor has not contracted with nor is performing any services, directly or indirectly, with any developer(s) and/or property owner(s) and/or firm(s) and/or partnership(s) owning property in the City or the study area and further covenants and agrees that Contractor and/or its subContractors shall provide no service or enter into any agreement or agreements with a/any developer(s) and/or property owner(s) and/or firm(s) and/or partnership(s) owning property in the City or the study area prior to the completion of the work under this Agreement. Contractor covenants not to give or receive any compensation, monetary or otherwise, to or from the ultimate vendor(s) of services to the City as a result of the performance of this Agreement, or the services that may be procured by the City as a result of the recommendations made by the Contractor. The Contractor's covenant under this Section shall survive the termination of this Agreement.

# 16. NOTICES

Any notices which either party may desire to give to the other party under this Agreement must be in writing and may be given either by (i) personal service, (ii) delivery by a reputable document delivery service, such as but not limited to, Federal Express, which provides a receipt showing date and time of delivery, or (iii) mailing in the United States Mail, certified mail, postage prepaid, return receipt requested, addressed to the address of the party as set forth below or at any other address as that party may later designate by notice:

To City: Monica Heredia

City Engineer City of Montclair 5111 Benito

Montclair, CA 91763

To Contractor: Sean King

Key Account Manager Cintas Corporation 2150 S. Proforma Ave. Ontario, CA 91761

# 17. ASSIGNMENT AND SUBCONTRACTING

The Contractor shall not assign any of its rights or delegate any of its duties under this Agreement, either in whole or in part, nor any monies due hereunder, without prior written consent of the City. The City's consent to an assignment of rights under this Agreement shall not release the Contractor from any of its obligations or alter any of its obligations to be performed under this Agreement. Any attempt at assignment or delegation by the Contractor in violation of this Section 17 shall be void and of no legal effect and shall constitute grounds to terminate this Agreement for cause. The Contractor shall not subcontract any performance required under this Agreement without the City's prior written consent.

#### 18. LICENSES

At all times during the term of this Agreement, Contractor shall have in full force and effect, all licenses required of it by law for the performance of the services described in this Agreement, including a City of Montclair business license.

#### 19. GOVERNING LAW

The City and Contractor understand and agree that the laws of the State of California shall govern the rights, obligations, duties, and liabilities of the parties to this Agreement and also govern the interpretation of this Agreement. Any litigation concerning this Agreement shall take place in the municipal, superior, or federal district court with jurisdiction over the City of Montclair.

# 20. ENTIRE AGREEMENT

This Agreement contains the entire understanding between the parties relating to the obligations of the parties described in this Agreement. All prior or contemporaneous agreements, understandings, representations, and statements, oral or written, are merged into this Agreement and shall be of no further force or effect. Each party is entering into this Agreement based solely upon the representations set forth herein and upon each party's own independent investigation of any and all facts such party deems material.

#### 21. CONTENTS OF REQUEST FOR PROPOSALS

Contractor is bound by the contents of the proposal submitted by the Contractor, Exhibit "A" hereto. In the event of conflict, the requirements of this Agreement shall take precedence over those contained in the Contractor's proposal.

#### 22. CONFIDENTIALITY

Information and materials obtained by the Contractor from City during the performance of this Agreement shall be treated as strictly confidential and shall not be used by the Contractor for any purpose other than the performance of this Agreement. Contractor's covenant under this Section shall survive the expiration or termination of this Agreement.

#### 23. DISCRIMINATION

The Contractor agrees that no person shall be excluded from employment in the performance of this Agreement on grounds of race, creed, color, sex, age, marital status, or place of national origin. In this connection, the Contractor agrees to comply with all County, State and Federal laws relating to equal employment opportunity rights.

# 24. <u>EFFECT OF PARTIAL INVALIDITY</u>

If any term or provision of this Agreement shall be held invalid or unenforceable, the remainder of this Agreement and any application of the terms shall remain valid and enforceable under this Agreement or California law.

#### 25. CLAIMS AGAINST CITY

Contractor must comply with the claim procedures set forth in Government Code sections 900, *et. seq.*, and/or Montclair Municipal Code, Chapter 1.16, as applicable, prior to filing any lawsuit against the City. Such claims and any subsequent lawsuit based upon the claims shall be limited to those matters that remain unresolved after all procedures pertaining to extra work, disputed work, claims, and/or changed conditions have been followed by Contractor. If no such claim is submitted, or if any prerequisite contractual requirements are not otherwise satisfied as specified herein, Contractor shall be barred from bringing and maintaining a valid lawsuit against the City.

#### 26. AUTHORITY TO EXECUTE THIS AGREEMENT

The person or persons executing this Agreement on behalf of Contractor warrants and represents that he/she has the authority to execute this Agreement on behalf of the Contractor and has the authority to bind Contractor to the performance of its obligations hereunder.

#### 27. NO THIRD PARTY BENEFICIARIES

This Agreement is made solely for the benefit of the Parties to this Agreement and their respective successors and assigns, and no other person or entity may have or acquire a right by virtue of this Agreement.

#### 28. COST OF LITIGATION

If any legal action is necessary to enforce any provision of this Agreement or for damages by reason of an alleged breach of any provisions of this Agreement (whether in contract, tort or both), the prevailing Party shall be entitled to receive from the losing Party all attorneys' fees, costs and expenses in such amount as the courts may determine to be reasonable. In awarding the cost of litigation, the court shall not be bound by any court fee schedule, but shall, if it is in the interest of justice to do so, award the full amount of costs, expenses and attorneys' fees paid or incurred in good faith.

# 29. <u>AUTHORITY TO EXECUTE THIS AGREEMENT</u>

The person or persons executing this Agreement on behalf of Contractor warrants and represents that he/she has the authority to execute this Agreement on behalf of the Contractor and has the authority to bind Contractor to the performance of its obligations hereunder.

# 30. <u>COUNTERPARTS</u>

This Agreement may be executed in any number of counterparts, each of which shall be deemed to be the original, and all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

# CITY OF MONTCLAIR

# **CONTRACTOR**

| By:                                    | By:                        |
|--|----------------------------|
| Javier J. Dutrey, Mayor                | Name: Sean King            |
| Attest:                                | Title: Key Account Manager |
| By:                                    | By:                        |
| Andrea M. Myrick, City Clerk           | Name:                      |
| Approved as to Form:                   | Title:                     |
| By:<br>Diane E. Robbins. City Attorney |                            |

**DATE:** JULY 15, 2024 **FILE I.D.:** GRT125

**SECTION:** CONSENT - AGREEMENTS **DEPT.:** HUMAN SVCS.

ITEM NO.: 3 PREPARER: A. COLUNGA

SUBJECT: CONSIDER APPROVAL OF AGREEMENT NO. 24-59 WITH BLAIS & ASSOCIATES, INC.

FOR GRANT WRITING SERVICES

**REASON FOR CONSIDERATION:** The City Council is requested to consider approval of Agreement No. 24-59 with Blais & Associates, Inc. (Blais) for grant writing services.

**BACKGROUND:** In 2017, the City of Montclair began utilizing Blais for their grant writing services. The City has seen success in working with Blais, with twelve major grant awards that will transform the City totaling nearly eighteen million dollars, including:

- \$5,701,000 for Safe Routes to School Implementation
- \$5,137,000 for Reeder Ranch Park
- \$4,174,097 for the Sunset Park Beautification Project
- \$771,000 for the Ramona Avenue/Howard Street Roundabout
- \$750,000 for the San Antonio Creek Trail Crossing Designs
- \$362,070 for the Orchard Street Pedestrian Safety Improvements
- \$249,930 for Pedestrian Crossing Enhancements
- \$227,554 for the Pacific Electric Bridge Replacement
- \$200,000 for the Active Transportation Plan
- \$177.000 for the San Antonio Creek Trail Multimodal Plan
- \$95,901 for Homeless Outreach
- \$76,320 for the Energy Efficiency and Conservation Block Grant

Utilizing Blais and Associates, the City of Montclair has applied for twenty-eight grants, seven of which are currently under review. Additionally, six grant applications are in process to be submitted. The return on investment to the City is fourty-three dollars in funding received for every dollar spent on grant writing services.

The City would like to continue to pursue grant funding when possible to address a variety of needs in the community. There are current funding announcements that staff would like to pursue, along with announcements of future opportunities. Each of these funding opportunities requires an extraordinary amount of time and specific expertise.

Future costs to prepare grant applications depends on the level of complexity of each grant opportunity. Agreement 24–59 includes a monthly fixed fee of \$3,071 for grant research, consultation, and monitoring. It is anticipated that aggregate expenses for grant writing services from Blais will be at least \$80,000 through the end of the fiscal year.

Before the execution of the original agreement with Blais, City staff went through a vetting process to make sure that Blais was the best value for the City. Therefore, proposals from other firms were not sought. Staff recommends it is in the best interest and value of the City to continue utilizing Blais to provide grant writing services. However, the City is not obligated to exclusively work with Blais for grant writing services.

**FISCAL IMPACT:** The cost estimate for future grant applications will cost \$80,000 through the end of the fiscal year. The term of the agreement for grant writing services is July 1, 2024 through June 30, 2025.

**RECOMMENDATION:** Staff recommends the City Council approve Agreement No. 24-59 with Blais & Associates, Inc. for grant writing services.

# **CITY OF MONTCLAIR**

# AGREEMENT FOR CONSULTANT SERVICES

## **GRANT WRITING**

THIS AGREEMENT is made and effective as of July 1, 2024, between the City of Montclair, a municipal corporation ("City") and Blais and Associates, LLC, a Texas limited liability company ("Consultant"). In consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

### 1. TERM

This Agreement shall commence on July 1, 2024 and shall remain and continue in effect for a period of 12 months until tasks described herein are completed, but in no event later than June 30, 2025, unless sooner terminated pursuant to the provisions of this Agreement.

### 2. SERVICES

Consultant shall perform the tasks described and set forth in Exhibit A, attached hereto and incorporated herein as though set forth in full. Consultant shall complete the tasks according to the schedule of performance which is also set forth in Exhibit A.

### 3. PERFORMANCE

Consultant shall at all times faithfully, competently and to the best of his/her ability, experience and talent, perform all tasks described herein. Consultant shall employ, at a minimum, generally accepted standards and practices utilized by persons engaged in providing similar services as are required of Consultant hereunder in meeting its obligations under this Agreement.

#### 4. CITY MANAGEMENT

City's City Manager shall represent City in all matters pertaining to the administration of this Agreement, review and approval of all products submitted by Consultant, but not including the authority to enlarge the Tasks to be Performed or change the compensation due to Consultant. City's City Manager shall be authorized to act on City's behalf and to execute all necessary documents which enlarge the Tasks to be Performed or change Consultant's compensation, subject to Section 6 hereof.

#### 5. PAYMENT

(a) The City agrees to pay Consultant monthly, in accordance with the payment rates and terms and the schedule of payment as set forth in Exhibit A, attached hereto and incorporated herein by this reference as though set forth in full.. This amount shall not exceed \$80,000 for the total term of the Agreement unless additional payment is approved as provided in this Agreement.

- (b) Consultant shall not be compensated for any services rendered in connection with its performance of this Agreement which are in addition to those set forth herein, unless such additional services are authorized in advance and in writing by the City Manager. Consultant shall be compensated for any additional services in the amounts and in the manner as agreed to by City Manager and Consultant at the time City's written authorization is given to Consultant for the performance of said services. The City Manager may approve additional work not to exceed ten percent (10%) of the amount of the Agreement, but in no event shall total compensation exceed Ten Thousand Dollars (\$10,000.00). Any additional work in excess of this amount shall be approved by the City Council.
- (c) Consultant will submit invoices monthly. Invoices shall be submitted on or about the first business day of each month, or as soon thereafter as practical, for services provided in the previous month. Payment shall be made within thirty (30) days of receipt of each invoice as to all non-disputed fees. If the City disputes any of the Consultant's fees, it shall give written notice to Consultant within thirty (30) days of receipt of an invoice of any disputed fees set forth on the invoice.
- (d) Consultant agrees that, in no event shall City be required to pay to Consultant any sum in excess of ninety-five percent (95%) of the maximum payable hereunder prior to receipt by City of all final documents, together with all supplemental technical documents, as described herein acceptable in form and content to City. Final payments shall be made no later than sixty (60) days after presentation of final documents and acceptance thereof by City.

# 6. <u>SUSPENSION OR TERMINATION OF AGREEMENT WITHOUT CAUSE</u>

- (a) The City may at any time, for any reason, with or without cause, suspend or terminate this Agreement, or any portion hereof, by serving upon the Consultant at least ten (10) days prior written notice. Upon receipt of said notice, the Consultant shall immediately cease all work under this Agreement, unless the notice provides otherwise. If the City suspends or terminates a portion of this Agreement, such suspension or termination shall not make void or invalidate the remainder of this Agreement.
- (b) In the event this Agreement is terminated pursuant to this Section, the City shall pay to Consultant on a pro-rata basis the actual value of the work performed up to the time of termination, provided that the work performed is of value to the City. Upon termination of the Agreement pursuant to this Section, the Consultant will submit an invoice to the City pursuant to Section 6(c).

### 7. DEFAULT OF CONSULTANT

- (a) The Consultant's failure to comply with the provisions of this Agreement shall constitute a default. In the event that Consultant is in default for cause under the terms of this Agreement, City shall have no obligation or duty to continue compensating Consultant for any work performed after the date of default and can terminate this Agreement immediately by written notice to the Consultant. If such failure by the Consultant to make progress in the performance of work hereunder arises out of causes beyond the Consultant's control, and without fault or negligence of the Consultant, it shall not be considered a default.
- (b) If the City Manager or his/her delegate determines that the Consultant is in default in the performance of any of the terms or conditions of this Agreement, he/she shall cause to be served upon the Consultant a written notice of the default. The Consultant shall have ten (10) days after service upon it of said notice in which to cure the default by rendering a satisfactory performance. In the event that the Consultant fails to cure its default within such period of time, the City shall have the right, notwithstanding any other provision of this Agreement, to terminate this Agreement without further notice and without prejudice to any other remedy to which it may be entitled at law, in equity or under this Agreement.

# 8. OWNERSHIP OF DOCUMENTS

- (a) Consultant shall maintain complete and accurate records with respect to billed time, sales, costs, expenses, receipts and other such information required by City that relate to the performance of services under this Agreement. Consultant shall maintain adequate records of services provided in sufficient detail to permit an evaluation of services. All such records shall be maintained in accordance with generally accepted accounting principles and shall be clearly identified and readily accessible. Consultant shall provide free access to the representatives of City or its designees at reasonable times to such books and records; shall give City the right to examine and audit said books and records; shall permit City to make transcripts therefrom as necessary; and shall allow inspection of all work, data, documents, proceedings, and activities related to this Agreement. Such records, together with supporting documents, shall be maintained for a period of three (3) years after receipt of final payment.
- (b) Upon completion of, or in the event of termination or suspension of this Agreement, all original documents, claims, applications, computer files, notes, and other documents prepared in the course of providing the services to be performed pursuant to this Agreement shall become the sole property of the City and may be used, reused, or otherwise disposed of by the City without the permission of the Consultant. With respect to computer files, Consultant shall make available to the City, at the Consultant's office and upon reasonable written request by the City, the necessary computer software and hardware for purposes of accessing, compiling, transferring and printing computer files.

### 9. INDEMNIFICATION

- (a) <u>Defense</u>, <u>Indemnity and Hold Harmless</u>. Contractor shall defend, indemnify, and hold harmless the City, its present and former officers, directors, employees, agents, staff, volunteers, mayor, council, boards, committees, and representatives, as broadly interpreted (collectively, the "Indemnified Parties"), of and from all claims, suits, demands, obligations, losses, damages, sums, or any other matters threatened or presently asserted, including but not limited to all legal fees, costs of defense and litigation expenses (including legal fees, expert fees and any other costs or fees, including those of adverse parties imposed on or sought against the Indemnified Parties), arising directly or indirectly out of any liability or claim of loss or liability for personal injury, bodily injury to persons, contractual liability, errors or omissions, breach, failure to perform, damage to or loss of property, or any other loss, damage, injury or other claim of any kind or nature arising out of the work to be performed by Contractor herein, caused by or arising out of the negligent acts or omissions, or intentional misconduct of Contractor, including its subcontractors, employees, agents, and other persons or entities performing work for Contractor.
- Contractual Indemnity. To the fullest extent permitted under California law, Contractor shall contractually indemnify, defend and hold harmless the Indemnified Parties from and against any liability (including liability for claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses, amounts for good faith settlement, or costs of any kind, whether actual, alleged or threatened, including attorney's fees and costs, court costs, interest, defense costs, and expert witness fees and costs), arising out of or related to, in whole or in part, the performance of this Agreement by Contractor or by any individual or entity for which Contractor is legally liable, including but not limited to Contractor's officers, agents, representative, employees, independent contractors, subcontractors or affiliated or related entities and/or its or their employees, agents and representatives, caused by or arising out of all negligent acts or omissions, or intentional misconduct of Contractor, including its subcontractors, employees, agents and other persons or entities performing work for Contractor. Indemnification shall include any claim that Contractor. or Contractor's employees or agents, are or may be considered and treated as employees of the City, or are entitled to any employee benefits from City including but not limited to those available under Public Employees Retirement Law. The obligation to indemnify, defend and hold harmless the Indemnified Parties shall apply to all liability as defined above regardless of whether the Indemnified Parties were or are alleged to have been negligent, except that it shall not apply to claims arising from the sole negligence or willful intentional misconduct of the Indemnified Parties. Contractor's obligation to defend the Indemnified Parties is not contingent upon there being an acknowledgement of or determination of the merit of any claims, liability, demands, causes of action, suits, losses, expenses, errors, omissions and/or costs.
- (c) <u>Subcontractors and Indemnification.</u> Contractor agrees to and shall obtain executed indemnity agreements in favor of the Indemnified Parties with provisions identical to those set forth from each and every Subcontractor, Sub consultant, or other person or entity involved by, for, with, or on behalf of Contractor in the performance of any aspect of this Agreement. In the event Contractor fails to obtain such indemnity

obligations, Contractor shall be fully responsible for each and every Subcontractor, Subconsultant or other person or entity in terms of defense, indemnity and hold harmless obligations in favor of the Indemnified Parties as set forth above. This obligation to indemnify and defend the Indemnified Parties is binding on the successors, assigns, or heirs of Contractor and shall survive the full performance or termination of this Agreement. These indemnification provisions are independent of and shall not in any way be limited or superseded by the insurance requirements and insurance-related provisions of this Agreement.

- (d) <u>City Lost or Damaged Property Theft</u>. Contractor further agrees to pay or cause to be paid to the Indemnified Parties' benefit, any and all damages, fines, penalties, and loss or theft of property of the City arising out of or related in any way to the negligent acts or omissions or intentional misconduct of Contractor or of Contractor's officers, agents, representatives, employees, independent contractors, subcontractors or affiliated or related entities and/or its or their employees, agents and representatives, whether such actions, omissions to act, negligence or intentional conduct is or was authorized by this Agreement or not. City assumes no responsibility whatsoever for any property placed on the premises of City. Contractor further agrees to waive all rights of subrogation against the Indemnified Parties.
- (e) Non-Waiver and Non-Exhaustion of City's Further Rights and Remedies. No aspect of this provision shall in any way limit or effect the rights of the Indemnified Parties against the Contractor under the terms of this Agreement or otherwise. The indemnification provisions shall apply regardless of whether this Agreement is executed after Contractor begins the work and shall extend to claims arising after this Agreement is performed or terminated, including a dispute as to the termination of Contractor. The indemnity obligations of Contractor shall continue until it is determined by final judgment that the claim against the City and any Indemnified Parties is determined by final judgment and after exhaustion of any rights of appeal. Further, no aspect of this provision shall impact the City's rights to contribution from Contractor, or for the City to dispute Contractor's refusal to defend and indemnify City.
- (f) <u>Limitations on Scope of Indemnity</u>. Notwithstanding the foregoing, Contractor shall not be responsible for indemnification for claims or losses caused by the sole negligence or intentional wrongdoing of Indemnified Parties. Further, the indemnity provided shall be interpreted as broadly as permitted under California law and as to agreements between parties and shall if required be reformed to be consistent with those laws to protect and save this provision for the protection of the Indemnified Parties.
- (g) The obligations of Contractor under this or any other provision of this Agreement shall not be limited by the provisions of any workers' compensation act or similar act. The Contractor expressly waives any statutory immunity under such statutes or laws as to the Indemnified Parties. The Contractor's indemnity obligation set forth in this Section 9 shall not be limited by the limits of any policies of insurance required or provided by the Contractor pursuant to this Agreement.

(h) The Contractor's covenant under this Section 9 shall survive the expiration or termination of this Agreement.

## 10. <u>INSURANCE</u>

The City reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

# (a) Types of Required Coverages

Without limiting the indemnity provisions of the Contract, the Contractor shall procure and maintain in full force and effect during the term of the Contract, the following policies of insurance. If the existing policies do not meet the insurance requirements set forth herein, Contractor agrees to amend, supplement or endorse the policies to do so.

- (1) Commercial General Liability: Commercial General Liability Insurance which affords coverage at least as broad as Insurance Services Office "occurrence" form CG 00 01, including products and completed operations, property damage, bodily injury, and personal & advertising injury with limits no less than \$3,000,000 per occurrence, and \$5,000,000 aggregate total bodily injury, personal injury, and property damage.
- (2) Automobile Liability Insurance: Automobile Liability Insurance with coverage at least as broad as Insurance Services Office Form CA 0001 covering "Any Auto" (Symbol 1), including owned, non-owned and hired autos, or the exact equivalent, with minimum limits of \$5,000,000 for bodily injury and property damage, each accident. If Contractor owns no vehicles, auto liability coverage may be provided by means of a non-owned and hired auto endorsement to the general liability policy. Automobile liability insurance and endorsements shall be kept in force at all times during the performance of this Agreement.
- (3) Workers' Compensation: Workers' Compensation Insurance, as required by the State of California and Employer's Liability Insurance with a limit of not less than \$1,000,000 each accident for bodily injury and \$1,000,000 each employee for bodily injury by disease.
- (4) Professional Liability: Professional Liability insurance with limit of not less than \$3,000,000 each claim. Covered professional services shall specifically include all work to be performed under the Agreement and delete any exclusion that may potentially affect the work to be performed.

#### (b) Endorsements

Insurance policies shall not be in compliance if they include any limiting provision or endorsement. The insurance policies shall contain, or be endorsed to contain, the following provisions:

# (1) Commercial General Liability

Additional Insured: The City, its elected officials, officers, employees, volunteers, boards, agents and representatives shall be additional insureds with regard to liability and defense of suits or claims arising out of the work or operations performed by or on behalf of the Contractor including materials, parts or equipment furnished in connection with such work or operations. Coverage for the additional insureds shall apply to the fullest extent permitted by law.

Additional Insured Endorsements shall not:

- 1. Be limited to "Ongoing Operations"
- 2. Exclude "Contractual Liability
- 3. Restrict coverage to the "Sole" liability of contractor
- 4. Exclude "Third-Party-Over Actions"
- 5. Contain any other exclusion contrary to the Agreement

Additional Insured Endorsements shall be at least as broad as ISO Forms CG 20 10 11 85; or CG 20 and 10 and CG 2037.

<u>Primary Insurance</u>: This insurance shall be primary and any other insurance, whether primary, excess, umbrella or contingent insurance, including deductible, or self-insurance available to the insureds added by endorsement, shall be in excess of, and shall not contribute with, this insurance. Coverage shall be at least as broad as ISO CG 20 01 04 13.

# (2) Auto Liability

Additional Insured: The City, its elected officials, officers, employees, volunteers, boards, agents, and representatives shall be additional insureds with regard to liability and defense of suits or claims arising out of the work or operations performed by or on behalf of the Contractor.

<u>Primary Insurance</u>: This insurance shall be primary and any other insurance whether primary, excess, umbrella or contingent insurance, including deductible, or self-insurance available to the insureds added by endorsement shall be in excess of and shall not contribute with this insurance.

## (3) Workers' Compensation

<u>Waiver of Subrogation</u>: A waiver of subrogation stating that the insurer waives all rights of subrogation against the indemnified parties.

### (c) Notice of Cancellation

Required insurance policies shall not be cancelled or the coverage reduced until a thirty (30) day written notice of cancellation has been served upon the City except ten (10) days shall be allowed for non-payment of premium.

# (d) Waiver of Subrogation

Required insurance coverages shall not prohibit Contractor from waiving the right of subrogation prior to a loss. Contractor shall waive all rights of subrogation against the indemnified parties and policies shall contain or be endorsed to contain such a provision. This provision applies regardless of whether the City has received a waiver of subrogation endorsement from the insurer.

## (e) Evidence of Insurance

All policies, endorsements, certificates, and/or binders shall be subject to approval by the City as to form and content. These requirements are subject to amendment or waiver only if so approved in writing by the City. The City reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf. At least fifteen (15) days prior to the expiration of any such policy, evidence of insurance showing that such insurance coverage has been renewed or extended shall be filed with the City. If such coverage is cancelled or reduced, Contractor shall, within ten (10) days after receipt of written notice of such cancellation or reduction of coverage, file with the City evidence of insurance showing that the required insurance has been reinstated or has been provided through another insurance company or companies.

## (f) Deductible or Self-Insured Retention

Any deductible or self-insured retention must be approved in writing by the City and shall protect the indemnified parties in the same manner and to the same extent as they would have been protected had the policy or policies not contained a deductible or self-insured retention. The City may require the Contractor to purchase coverage with a lower retention or provide proof of ability to pay losses and related investigations, claim administration and defense expenses within the retention. The policy language shall provide, or be endorsed to provide, that the self-insured retention may be satisfied by either the Contractor or the City.

# (g) Contractual Liability/Insurance Obligations

The coverage provided shall apply to the obligations assumed by the Contractor under the indemnity provisions of this Agreement. The insurance obligations under this Agreement shall be: (1) all the insurance coverage and/or limits carried by or available to the Contractor; or (2) the minimum insurance coverage requirements and/or limits shown in this Agreement; whichever is greater. Any insurance proceeds in excess of or broader than the minimum required coverage and/or minimum required limits, which are applicable to a given loss, shall be available to the City. No representation is made that the minimum insurance requirements of this Agreement are sufficient to cover the obligations of the Contractor under this Agreement.

#### (h) Failure to Maintain Coverage

Contractor agrees to suspend and cease all operations hereunder during such period of time as the required insurance coverage is not in effect and evidence of insurance has not been furnished to the City. The City shall have the right to withhold any payment due Contractor until Contractor has fully complied with the insurance provisions of this Contract. In addition, the City may either immediately terminate this

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Agreement or, if insurance is available at a reasonable cost, City may take out the necessary insurance and pay, at Contractor's expense, the premium thereon.

In the event that the Contractor's operations are suspended for failure to maintain required insurance coverage, the Contractor shall not be entitled to an extension of time for completion of the Work because of production lost during suspension.

# (i) Acceptability of Insurers

Each such policy shall be from a company or companies with a current A.M. Best's rating of no less than A:VII and authorized to do business in the State of California, or otherwise allowed to place insurance through surplus line brokers under applicable provisions of the California Insurance Code or any federal law. Any other rating must be approved in writing in accordance with the City.

# (j) Claims Made Policies

If coverage is written on a claims-made basis, the retroactive date on such insurance and all subsequent insurance shall coincide or precede the effective date of the initial Contractor's Agreement with the City and continuous coverage shall be maintained or an extended reporting period shall be exercised for a period of at least five (5) years from termination or expiration of this Agreement.

# (k) Insurance for Subcontractors

Contractor shall be responsible for causing Subcontractors to purchase the same types and limits of insurance in compliance with the terms of this Agreement, including adding the City as an Additional Insured, providing Primary and Non-Contributory coverage and Waiver of Subrogation to the Subcontractors' policies. The Commercial General Liability Additional Insured Endorsement shall be on a form at least as board as CG 20 38 04 13.

### 11. INDEPENDENT CONTRACTOR

(a) Consultant is and shall at all times remain as to the City a wholly independent contractor. The personnel performing the services under this Agreement on behalf of Consultant shall at all times be under Consultant's exclusive direction and control and shall not be construed to be employees of City for any purpose, including eligibility under Public Employees Retirement Law. Neither City nor any of its officers, employees, or agents shall have control over the conduct of Consultant or any of Consultant's officers, employees, or agents, except as set forth in this Agreement. Consultant shall not at any time or in any manner represent that it or any of its officers, employees, or agents are in any manner officers, employees, or agents of the City. Consultant shall not incur or have the power to incur any debt, obligation, or liability whatever against City, or bind City in any manner. Consultant shall be solely responsible and hold the City harmless for all matters relating to the payment of Consultant's employees, including compliance with Social Security withholdings and all other regulations governing such matters.

(b) No employee benefits shall be available to Consultant in connection with the performance of this Agreement. Except for the fees paid to Consultant as provided in the Agreement City shall not pay salaries, wages, or other compensation to Consultant for performing services hereunder for City. City shall not be liable for compensation or indemnification to Consultant for injury or sickness arising out of performing services hereunder.

# 12. LEGAL RESPONSIBILITIES

The Consultant shall keep itself informed of State and Federal laws and regulations which in any manner affect those employed by it or in any way affect the performance of its services pursuant to this Agreement. The Consultant shall at all times observe and comply with all such laws and regulations. The City, and its officers and employees, shall not be liable at law or in equity occasioned by failure of the Consultant to comply with this Section.

### 13. UNDUE INFLUENCE

Consultant declares and warrants that no undue influence or pressure is used against or in concert with any officer or employee of the City of Montclair in connection with the award, terms or implementation of this Agreement, including any method of coercion, confidential financial arrangement, or financial inducement. No officer or employee of the City of Montclair will receive compensation, directly or indirectly, from Consultant, or from any officer, employee or agent of Consultant, in connection with the award of this Agreement or any work to be conducted as a result of this Agreement. Violation of this Section shall be a material breach of this Agreement entitling the City to any and all remedies at law or in equity.

# 14. NO BENEFIT TO ARISE TO LOCAL EMPLOYEES

No member, officer, or employee of City, or their designees or agents, and no public official who exercises authority over or responsibilities with respect to the Project during his/her tenure or for one year thereafter, shall have any interest, direct or indirect, in any agreement or sub-agreement, or the proceeds thereof, for work to be performed in connection with the project performed under this Agreement.

### 15. RELEASE OF INFORMATION/CONFLICTS OF INTEREST

(a) All information gained by Consultant in performance of this Agreement shall be considered confidential and shall not be released by Consultant without City's prior written authorization. Consultant, its officers, employees, agents, or subconsultants, shall not without written authorization from the City Manager or unless requested by the City Attorney, voluntarily provide declarations, letters of support, testimony at depositions, responses to interrogatories, or other information concerning the work performed under this Agreement or relating to any project or property located within the City. Response to a subpoena or court order shall not be considered "voluntary" provided Consultant gives City notice of such court order or subpoena.

- (b) Consultant shall promptly notify City should Consultant, its officers, employees, agents or subconsultants be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, requests for admissions, or other discovery request, court order, or subpoena from any person or party regarding this Agreement and the work performed thereunder or with respect to any project or property located within the City. City retains the right, but has no obligation, to represent Consultant and/or be present at any deposition, hearing, or similar proceeding. Consultant agrees to cooperate fully with City and to provide the opportunity to review any response to discovery requests provided by Consultant. However, City's right to review any such response does not imply or mean the right by City to control, direct, or rewrite said response.
- Consultant shall comply with all applicable federal, state and local Conflict of Interest laws, including the Political Reform Act (California Government Code, Section 81000, et. seq.) and California Government Code, Section 1090, et. seq. Consultant covenants that neither he/she nor any officer or principal of their firm have any interest in, or shall acquire any interest, directly or indirectly, which will conflict in any manner or degree with the performance of their services hereunder. Consultant further covenants that in the performance of this Agreement, no person having such interest shall be employed by them as an officer, employee, agent or subconsultant. Consultant further covenants that Consultant has not contracted with nor is performing any services, directly or indirectly, with any developer(s) and/or property owner(s) and/or firm(s) and/or partnership(s) owning property in the City or the study area and further covenants and agrees that Consultant and/or its subconsultants shall provide no service or enter into any agreement or agreements with a/any developer(s) and/or property owner(s) and/or firm(s) and/or partnership(s) owning property in the City or the study area prior to the completion of the work under this Agreement. Consultant covenants not to give or receive any compensation, monetary or otherwise, to or from the ultimate vendor(s) of services to the City as a result of the performance of this Agreement, or the services that may be procured by the City as a result of the recommendations made by the Consultant. The Consultant's covenant under this Section shall survive the termination of this Agreement.

### 16. NOTICES

Any notices which either party may desire to give to the other party under this Agreement must be in writing and may be given either by (i) personal service, (ii) delivery by a reputable document delivery service, such as but not limited to, Federal Express, which provides a receipt showing date and time of delivery, or (iii) mailing in the United States Mail, certified mail, postage prepaid, return receipt requested, addressed to the address of the party as set forth below or at any other address as that party may later designate by notice:

To City: Alyssa Colunga

Assistant Director of Human Services & Grants Manager

City of Montclair 5111 Benito Street Montclair, CA 91763

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To Consultant: Blais and Associates, LLC

Attn: Jordan P. Carter

2807 Allen Street, Suite 2050

Dallas, TX 75204

# 17. ASSIGNMENT AND SUBCONTRACTING

The Contractor shall not assign any of its rights or delegate any of its duties under this Agreement, either in whole or in part, nor any monies due hereunder, without prior written consent of the City. The City's consent to an assignment of rights under this Agreement shall not release the Contractor from any of its obligations or alter any of its obligations to be performed under this Agreement. Any attempt at assignment or delegation by the Contractor in violation of this Section 17 shall be void and of no legal effect and shall constitute grounds to terminate this Agreement for cause. The Contractor shall not subcontract any performance required under this Agreement without the City's prior written consent.

# 18. LICENSES

At all times during the term of this Agreement, Consultant shall have in full force and effect, all licenses required of it by law for the performance of the services described in this Agreement, including a City of Montclair business license.

## 19. GOVERNING LAW

The City and Consultant understand and agree that the laws of the State of California shall govern the rights, obligations, duties, and liabilities of the parties to this Agreement and also govern the interpretation of this Agreement. Any litigation concerning this Agreement shall take place in the municipal, superior, or federal district court with jurisdiction over the City of Montclair.

# 20. ENTIRE AGREEMENT

This Agreement contains the entire understanding between the parties relating to the obligations of the parties described in this Agreement. All prior or contemporaneous agreements, understandings, representations, and statements, oral or written, are merged into this Agreement and shall be of no further force or effect. Each party is entering into this Agreement based solely upon the representations set forth herein and upon each party's own independent investigation of any and all facts such party deems material.

#### 21. CONTENTS OF REQUEST FOR PROPOSALS

Deleted.

### 22. CONFIDENTIALITY

Information and materials obtained by the Consultant from City during the performance of this Agreement shall be treated as strictly confidential and shall not be used by the Consultant for any purpose other than the performance of this Agreement. Consultant's covenant under this Section shall survive the expiration or termination of this Agreement.

### 23. DISCRIMINATION

The Consultant agrees that no person shall be excluded from employment in the performance of this Agreement on grounds of race, creed, color, sex, age, marital status, or place of national origin. In this connection, the Consultant agrees to comply with all County, State and Federal laws relating to equal employment opportunity rights.

# 24. EFFECT OF PARTIAL INVALIDITY

If any term or provision of this Agreement shall be held invalid or unenforceable, the remainder of this Agreement and any application of the terms shall remain valid and enforceable under this Agreement or California law.

#### 25. CLAIMS AGAINST CITY

Contractor must comply with the claim procedures set forth in Government Code sections 900, et. seq., and/or Montclair Municipal Code, Chapter 1.16, as applicable, prior to filing any lawsuit against the City. Such claims and any subsequent lawsuit based upon the claims shall be limited to those matters that remain unresolved after all procedures pertaining to extra work, disputed work, claims, and/or changed conditions have been followed by Contractor. If no such claim is submitted, or if any prerequisite contractual requirements are not otherwise satisfied as specified herein, Contractor shall be barred from bringing and maintaining a valid lawsuit against the City.

### 26. AUTHORITY TO EXECUTE THIS AGREEMENT

The person or persons executing this Agreement on behalf of Consultant warrants and represents that he/she has the authority to execute this Agreement on behalf of the Consultant and has the authority to bind Consultant to the performance of its obligations hereunder.

### 27. NO THIRD PARTY BENEFICIARIES

This Agreement is made solely for the benefit of the Parties to this Agreement and their respective successors and assigns, and no other person or entity may have or acquire a right by virtue of this Agreement.

# 28. COST OF LITIGATION

If any legal action is necessary to enforce any provision of this Agreement or for damages by reason of an alleged breach of any provisions of this Agreement (whether in contract, tort or both), the prevailing Party shall be entitled to receive from the losing Party all attorneys' fees, costs and expenses in such amount as the courts may determine to be reasonable. In awarding the cost of litigation, the court shall not be bound by any court fee schedule, but shall, if it is in the interest of justice to do so, award the full amount of costs, expenses and attorneys' fees paid or incurred in good faith.

Page 13 of 17

# 29. <u>AUTHORITY TO EXECUTE THIS AGREEMENT</u>

The person or persons executing this Agreement on behalf of Contractor warrants and represents that he/she has the authority to execute this Agreement on behalf of the Consultant and has the authority to bind Consultant to the performance of its obligations hereunder.

# 30. COUNTERPARTS

This Agreement may be executed in any number of counterparts, each of which shall be deemed to be the original, and all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

| City of Montclair                      | Blais and Associates, LLC |
|--|---------------------------|
| By:<br>Javier John Dutrey, Mayor       | By:<br>Jordan Carter, CEO |
| Attest:                                |                           |
| By:<br>Andrea Myrick, City Clerk       | Date:                     |
| Approved as to Form:                   |                           |
| By:<br>Diane E. Robbins, City Attorney |                           |
| Date:                                  |                           |

#### **EXHIBIT A**

# **FEE PROPOSAL**

B&A provides services on a customized basis, tailored to specifically meet each client's needs. This means the City will only pay for desired services as requested. Below provides B&A's proposed tasks.

- Grant Research and Support Services (Ongoing). B&A can also provide grant intelligence and monitoring services for all applicable federal, state, and regional grant funding opportunities and we will alert the City when an announcement is released. This effort includes notification of open grant solicitations utilizing our proprietary Fact Sheets. B&A will also maintain a Grant Activity Report (GAR) and organize monthly grant coordination conference calls. The GAR ensures that all are aware of the specifics of each prospective grant program. B&A will provide key decision-making guidance regarding the "go" or "no-go" determinations on specific grant programs, as well as respond to various questions from staff. Direct consultation time with B&A supports the client's ability to achieve a high return on investment for grant program efforts.
- <u>Grant Application Development (Quoted upon request)</u>. Grant application development activity levels
  are based on the availability of applicable grant programs, status, and availability of competitive
  projects for those programs. B&A will submit grant applications in a timely manner and in accordance
  with all program guidelines. B&A will only charge as grant writing projects are requested and approved
  to proceed.
- Grant Reporting and Management Services (Quoted upon request). B&A has a dedicated and experienced grant management team standing ready to administer all requirements and deadlines for any grants that the client has been awarded. B&A defines a scope of work and provides an estimate for the client's review and authorization in order for work to proceed. B&A reviews the draft grant contract/agreement to ensure it aligns with the grant application (no major deviations in scope of work, schedule, and budget), helps identify rules and regulations that may warrant increased attention and focus, and assists with progress reporting and reimbursement requests. B&A proactively ensures the grant agreement is successfully executed on-time, that the client can successfully administer and utilize a grant (given the conditions and requirements of the award), and that the agreement correctly articulates the scope of work, budget, and schedule. B&A will only charge as grant management projects are requested and approved to proceed.
- <u>Grant Management Software (Quoted upon request).</u> B&A developed a proprietary grant
  management software system to significantly improve and make more efficient the entire project
  management, coordination, reporting, and administration process from beginning-to-closeout of
  managing the full life of a grant award. This allows our clients the option to manage their own grants
  in a more efficient manner or to collaboratively work with B&A as desired on awarded grants. Please
  see <a href="https://www.grantmgt.com">www.grantmgt.com</a> or request a demo to discuss how BGAPS can help.



GRANT RESEARCH, WRITING, & MANAGEMENT | 1

### SCHEDULE OF ESTIMATED FEES

| Task  | Description   | Frequency  | Monthly<br>Cost | Annual<br>Cost |
|---|---|--|-----------------|----------------|
| Grant Funding<br>Research Consultation,<br>Monitoring, and Fact<br>Sheets | Monitor/send targeted grant opportunities, summaries, and fact sheets; Develop Monthly Grant Activity Reports (GARs); Monthly calls to review opportunities and grants in-progress; Go/no-go consultation; Participate in coordination calls with client; Develop Year-End Grant Roll-Up Reports. | Monthly fixed fee of \$3,071.  | \$3,071         | \$36,855       |
|   |   | Quoted upon request.   |                 |                |
| Grant Proposal<br>Development &<br>Submittal*                             | Full scope collaborative grant writing development to include submission (cost will vary by application complexity and client involvement).   | This suggested budget estimates<br>one mid-complexity grant at<br>\$8,100/each and one high-<br>complexity grant at \$15,525/each<br>per year. | \$1,969         | \$23,625       |
| Grant Management<br>Services**  | Grant management and reporting services (cost will vary by application complexity and client involvement).  | Quoted upon request.  B&A estimates one full-service grant: management project at \$750/month.   | \$750           | \$9,000        |
| BGAPS Grant<br>Management Software  | Proprietary grant management software system.   | Quoted upon request.   | TBD             | TBD            |
|   |   | Estimated An   | nual Cost       | \$69,480       |
|   |   | Estimated Mor  | nthly Cost      | \$5,790        |

<sup>\*</sup>All grant proposal development projects are quoted upon request based on specific project requirements (costs typically range between \$5,000 - \$25,000 per grant application).



GRANT RESEARCH, WRITING & MANAGEMENT | 2

<sup>\*\*</sup>All grant reporting and management projects are quoted upon request based on specific project requirements (costs typically range between \$500 - \$2,500/month per grant).

#### STANDARD FEE SCHEDULE

| Description                               | Fee                          |
|---|------------------------------|
| Professional Services                     | Fixed Fee                    |
| External Consultants (e.g., BCA analysis) | Cost – no markup             |
| Mileage                                   | Prevailing standard IRS rate |
| Travel (tolls, taxi, airfare, hotel)      | Cost – no markup             |
| Printing, Copying, Binding, etc.          | Cost – no markup             |
| Shipping, Express Mail, or Courier        | Cost – no markup             |

B&A performs work on a fixed fee not-to-exceed basis. Each project is independently and carefully analyzed to determine the projected scope of work. B&A then provides a fixed fee not-to-exceed quote for client review and approval prior to beginning work. Any additional one-off requests or activities that fall outside of the scope of work are performed and billed at a time and materials basis. This streamlined approach enables B&A to serve as a good steward of the client's capital resources and be the most efficient and effective grant services provider possible. B&A may adjust rates annually to align with the cost of doing business. All external consultant fees and direct out-of-pocket direct expenses are billed at cost (no markup).

Our proposed rates shall remain firm for a period of 90 calendar days from the date of submission of this fee schedule. Invoices are provided monthly, payable within 30 days after receipt.

B&A actively integrates the following "cost saving" practices into its operational procedures:

- All out-of-pocket expenses are billed at cost, with zero markup to our clients.
- B&A utilizes company discounted commercially available printing services (e.g., Staples), as needed, for bulk printing, copying, and binding support, which significantly reduces required direct costs.
- B&A utilizes company discounted commercially available shipping and delivery services (e.g., FedEx, UPS, or USPS), as needed, for delivery of hard copy materials, which significantly reduces required direct costs.
- B&A can, at the client's request, provide receipts for all direct expenses.



GRANT RESEARCH, WRITING & MANAGEMENT | 3

**DATE:** JULY 15, 2024 **FILE I.D.:** EQS100/CHR100

**SECTION:** CONSENT - AGREEMENTS **DEPT.:** ECONOMIC DEV.

ITEM NO.: 4 PREPARER: M. FUENTES

SUBJECT: CONSIDER APPROVAL OF AGREEMENT NO. 24-60 WITH SET FREE CHURCH POMONA

VALLEY FOR THE LEASE OF A CITY-OWNED PROPERTY, SUBJECT TO ANY REVISIONS

DEEMED NECESSARY BY THE CITY ATTORNEY

**REASON FOR CONSIDERATION:** The City Council is requested to consider approval of Agreement No. 24-60 with Set Free Church Pomona Valley for the lease of a City-owned property, 9661 Central Avenue, to serve as the professional and administrative offices of Set Free Church Pomona Valley.

A copy of proposed Agreement No. 24-60 is attached for the City Council's review and consideration.

**BACKGROUND:** In 2023, the Economic Development Agency (Agency) purchased 9661 Central Avenue (Property), as part of the Agency's efforts of acquiring underutilized parcels of land and buildings for future site assemblage. The Agency has acquired several parcels and buildings along Central Avenue to revitalize the Central Avenue Corridor. These parcels and buildings were acquired either for future site assemblage, or for use by the Montclair Housing Authority's low-moderate income affordable housing program.

Upon acquisition of the Property, the Agency initiated a small rehabilitation project as the Property was in relatively good condition and formerly served as an insurance office. With the recent rehabilitation project completed, the Agency has elected to lease the Property until future plans can be developed as to how the Property and adjacent Cityowned parcels may be developed.

The City of Montclair also owns two adjacent parcels. The property immediately to the south of the Property, 9671 Central Avenue, was previously a beauty salon, and the property to the east, 5326 San Bernardino Street, served as the original City Hall building, and is now commonly known as the Hurst property.

# Proposed Lease Agreement No. 24-60

Proposed Agreement No. 24-60 would be a lease agreement between the City of Montclair and Set Free Church Pomona Valley for the lease of a City owned property, 9661 Central Avenue, to serve as the professional and administrative offices of Set Free Church Pomona Valley.

The more salient terms of Proposed Agreement No. 24-60 include the following:

• The term of the lease shall be for one year, with the option to extend the lease for four additional successive one-year terms under terms that are mutually satisfactory to both the City of Montclair and Set Free Church Pomona Valley.

- Set Free Church Pomona Valley shall pay \$28,000 rent per year to the City of Montclair for use of the Property.
- Set Free Church Pomona Valley maybe charged a discounted rent of \$1.00 per year, if Set Free Church Pomona Valley elects to provide designated services to the City of Montclair. The discounted rent, if elected, would be applicable for any year, or portion thereof, during which Set Free Church Pomona Valley conducts the designated services for the City of Montclair.
- Designated Services that would allow Set Free Church Pomona Valley to request a rent reduction include accompanying the City's Special Operations Unit on Homeless Outreach Detail a minimum of four times per week as well as respond to special requests/calls for service from the Special Operations Unit regarding homeless individuals and/or families in need of assistance.
- Set Free Church Pomona Valley agrees to use the property only for administrative and professional office space in relation to homeless outreach services which may include, but are not limited to, providing resources and services related to housing, employment, healthcare, and mental health services for the at-large homeless population.

#### Set Free Church Pomona Valley

Set Free Ministries is a faith-based organization dedicated to helping those in need within the Inland Empire. In 1993, Pastors Willie and Marsha Dalgity started their congregation Set Free Ministries in Yucaipa, California, with a focus on helping those struggling with addiction, poverty, and homelessness.

Since then, Set Free Ministries has established several local chapters across the Inland Empire that offer various services including housing, meals, addition recover programs, case management, job training, transportation services and other resources aimed at addressing the root causes of poverty and homeless.

Set Free Ministries has partnered with various agencies, including the City of Montclair, to connect individuals with the most appropriate resources, and has worked with law enforcement, healthcare providers, mental health providers, elderly care facilities, as well as other cities across the region to address addiction, poverty, and homelessness.

**FISCAL IMPACT:** Adoption of proposed Agreement No. 24-60 would allow for Set Free Church Pomona Valley to lease the City-owned property located at 9661 Central Avenue.

Set Free Church Pomona Valley would pay a lease payment of \$28,000 annually for lease of the Property, unless Set Free Church Pomona Valley elects to apply for a discounted rent which would reduce the lease amount to \$1.00 annually.

The City of Montclair would continue to be responsible for all maintenance of the Property including grounds and utility costs.

**RECOMMENDATION:** Staff recommends the City Council approve Agreement No. 24-60 with Set Free Church Pomona Valley for the lease of a City-owned property, subject to any revisions deemed necessary by the City Attorney.

## CITY OF MONTCLAIR

## LEASE AGREEMENT

This City of Montclair Lease Agreement ("Lease"), is made and entered into as of July 1, 2024 (the "Commencement Date"), by and between the City of Montclair, a California Municipal Corporation, with its principal place of business located at 5111 Benito Street, Montclair, California, 91763 ("Landlord" or "City"), and Set Free Church Pomona Valley, a 501(c)(3) non–profit corporation, with its principal place of business located at 10643 Mills Avenue, Montclair, California, 91763 ("Tenant"). Landlord and Tenant are each sometimes referred to herein individually as a "Party," and collectively as the "Parties."

#### RECITALS

This Lease is made with reference to the following facts:

- **A.** Landlord is the owner of that certain real property consisting of an approximately 912 square foot single—story building that is located at 9661 Central Avenue, Montclair, California, 91763 including fixtures and furniture therein, as more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference ("Property"). Except as expressly provided to the contrary in this Lease, reference to the Property is to the described land, together with all fixtures, furniture and improvements.
- **B.** Landlord desires to lease the Property to Tenant and Tenant desires to lease the Property from Landlord, as more particularly described in Exhibit "B" attached hereto and incorporated herein by this reference ("Leased Space") on the terms and conditions set forth in this Lease.
- **C.** Landlord's entry into this Lease will benefit the health, safety, and welfare of the City because Tenant's business operations at the Property will provide for a centralized location for those individuals who are homeless to have access to services including but not limited to street outreach, case management, education and life training skills, shelter and housing referrals, employment assistance, legal aid, and advocacy work.
- **D.** Landlord's entry into this Lease will also help the City Council of the City (the "City Council") achieve its goals of systematically addressing homelessness and access to services sought out by individuals who are homeless due to mental illness, substance use disorder, disability, or other barriers. All of these goals are intended to improve the health, safety, and welfare of the community and to help address homelessness in the community.

#### LEASE

NOW, THEREFORE, in consideration of the above recited facts, the mutual covenants set forth in this Lease and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

#### 1.INCORPORATION OF RECITALS

The foregoing recited facts are true and correct and are incorporated into this Lease by this reference, as if restated in full.

#### 2.LEASE

For and in consideration of the Rent (as defined below), and the conditions, covenants and agreements set forth in this Lease, Landlord leases to Tenant, and Tenant leases from Landlord, the Leased Space on the terms and conditions set forth in this Lease.

#### 3.TERM

- 3.1 **Term of the Lease.** Unless earlier terminated or extended, the term of this Lease ("Term") shall be one (1) year commencing on the Commencement Date and expiring on June 30, 2025 ("Expiration Date"). If Tenant fails to vacate the Leased Space on the Expiration Date, or whatever later date is agreed to upon Tenant's exercise of the Option (defined in Section 3.2 below), or within the required time frame after this Lease is earlier terminated by Tenant, without Landlord's written consent, Tenant's holdover tenancy shall be a month—to—month tenancy, for a rental amount equal to the fair market rent for the Lease Space as determined by an appraiser to be designated by City, on all other terms and conditions of this Lease, until either Party terminates Tenant's holdover tenancy.
- 3.2 Option to Extend. If Tenant is not in default under this Lease at the Expiration Date, and the Lease has not been earlier terminated, Tenant shall have the option to request that Landlord extend this Lease for up to four (4) additional, successive one (1)—year terms under terms that are mutually satisfactory to both Parties ("Option"). If Tenant wishes to exercise this Option, Tenant shall, as to each option to extend by one year, not less than ninety (90) days prior to the Expiration Date of this Lease, provide Landlord with a written 90—day notice of Tenant's interest in negotiating the terms for extension of this Lease. Landlord shall have the right to grant or deny Tenant's request in its sole discretion.

#### 4.RENT

4.1 Rent. Tenant and Landlord agree that the market rent for the use of the Property is Twenty Eight Thousand Eight Hundred and One Dollars (\$28,800.00) per year ("Market Rate"). In view of the restricted uses permitted under this Lease and the agreement of Tenant to provide the "Designated Services" (as set forth in Exhibit C hereto), Landlord is prepared to charge a discounted rent of One Dollar (\$1.00) per year ("Discounted Rent"). The Discounted Rent shall be applicable for any year, or portion thereof, during which the Tenant conducts the Designated Services on the

Property and otherwise acts in compliance with this Lease; for any periods (including portions of any year) in which Tenant fails to conduct the Designated Services on the Property or during which Tenant is not in compliance with this Lease, Tenant shall be obligated to pay as rent the Market Rent. The applicable rent as determined in conformity with the preceding portion of this Section 4.1 constitutes the "Rent".

4.2 <u>Dishonored Check.</u> In the event that any check or other instrument of payment given by Tenant to Landlord is dishonored for any reason, Landlord may charge a fee of twenty–five dollars (\$25.00) for each such check or other instrument that is dishonored.

## 5. Designated Services

- 5.1 <u>Designated Services.</u> In lieu of a portion of the Rent, Tenant may elect to perform certain services for Landlord ("Designated Services"). The specific services, frequency of services, and corresponding rent reduction are more particularly described in Exhibit "C" attached hereto and incorporated herein by this reference.
- 5.2 <u>Designated Services Qualifications.</u> Tenant must be qualified and possess the necessary skills to perform the Designated Services safely and effectively. Landlord reserves the right to approve or deny Tenant's request to perform Designated Services based on qualifications and experience.
- 5.3 **Performance of Designated Services.** Tenant agrees to perform the Designated Services in a professional and timely manner, in accordance with the standards outlined in Exhibit "C". Tenant shall be responsible for providing all necessary tools and materials to perform the Designated Services, unless otherwise agreed upon in writing by Landlord. Landlord reserves the right to inspect the work performed by Tenant as part of the Designated Services.
- 5.4 <u>Termination of Designated Services.</u> Landlord may terminate Tenant's ability to perform Designated Services for repeated failure to perform the services satisfactorily or for any breach of this Agreement. Tenant may discontinue performing Designated Services with thirty (30) days written notice to Landlord.

### **6.USE OF THE PROPERTY**

G.1 <u>Use of the Property.</u> Tenant shall have the right and Tenant covenants and agrees to use the Property only for professional office and homeless outreach services which may include, but are not limited to providing recourses and services related to housing, employment, healthcare, and mental health services, and for no other purposes, without the express, prior written approval of Landlord. Tenant shall not occupy or use, or permit all or any part of the Property required to be occupied or used, for any unlawful or illegal business, use or purpose, nor for any business, use or purpose that is disreputable or extra—hazardous. Tenant shall immediately upon discovery of any such unlawful, illegal, disreputable or extra—hazardous use, take all necessary steps, legal and equitable, to compel the discontinuance of such use and immediately remove occupants or other persons guilty of such unlawful, illegal, disreputable or extra—hazardous use from the

Property.

- 6.2 **Parking.** Tenant shall be provided with designated parking spots on the Property. The designated parking space shall be deemed to constitute part of the Leased Space for purposes of this Lease.
- 6.3 <u>Management of the Property.</u> The Property shall be managed or caused to be managed by the Landlord, excepting that Tenant shall be responsible for maintenance and the conduct of operations on the Leased Space.
- 6.4 <u>Waste and Nuisance.</u> Tenant shall not commit or allow any waste on or about the Property, nor commit, allow or maintain any public or private nuisance on or about the Property, or impairment of the Property, or any part thereof.
- 6.5 Compliance with Laws, Rules, Regulations. Tenant shall at all times comply with all requirements of local, state and federal laws, rules, orders and regulations now in force or which may be in force and such rules as may be established from time to time by Landlord in relation to the Leased Space ("Regulations") at any time during the Term. As part of complying with the Regulations, Tenant shall obtain, at Tenant's sole cost and expense, all licenses, permits and approvals that the Regulations require for the use or operation of the Property. Tenant shall maintain all required licenses, permits and approvals throughout the Term of this Lease
- 6.6 <u>Obligation to Refrain from Discrimination</u>. Tenant shall not discriminate against any person, or group of persons, on account of sex, marital status, race, color, creed, religion, national origin or ancestry in the sale, lease, sublease, transfer, use, occupancy, tenure or enjoyment of the Property.
- 6.7 **Condition of Property.** Tenant acknowledges that it intends to and will occupy the Property on the Effective Date in it's AS–IS condition, as of the Effective Date. Tenant acknowledges and agrees that Landlord has made absolutely no representations, guarantees or warranties regarding the Property, nor has Landlord made representations, guarantees or warranties regarding whether the Property and Improvements (as defined in Section 8.1) comply with applicable covenants and restrictions of record, building codes, ordinances or statutes in effect on the Effective Date.
- Assumption of Risk, Waiver, and Landlord's Non-liability. To the maximum extent allowed by law, except for Landlord's willful misconduct or grossly negligent acts, Tenant assumes any and all risk of loss, damage or injury of any kind to any person or property that is on or about the Property. Tenant's assumption of risk shall include, without limitation, loss or damage caused by defects within the Property or any Improvements (as defined in Section 8.1), accident, fire or other casualty on or about the Property. To the maximum extent allowed by law, except for Landlord's willful misconduct or grossly negligent acts, Tenant hereby waives all claims and demands against Landlord, its elected officials, officers, employees, volunteers, consultants and agents for injury to persons, damage to property or any other interest of Tenant sustained by Tenant or any other person claiming through Tenant and resulting from any occurrence on or about the Property.

Tenant has been advised by its legal counsel concerning the content and effect of California Civil Code Section 1542, which provides:

A general release does not extend to claims which the creditor does not know or suspect to exist in his or her favor at the time of executing the release, which if known by him or her must have materially affected his or her settlement with the debtor.

In reference to the waivers set forth in this Section, Tenant hereby waives the benefits of Civil Code Section 1542 and all other state or federal statutes, legal principles, or judicial decisions of the same or similar effect. The provisions of this Section shall survive the expiration or termination of this Lease.

- <u>Hazardous Materials Prohibited.</u> The use, generation, storage or 6.9 disposal of "Hazardous Materials" (defined below) on the Property is strictly prohibited, and any such use, generation, storage, or disposal shall result in a default and termination of this Lease. For the purpose of this section, "Hazardous Materials" means substances defined as "hazardous substances," "hazardous materials," "toxic substances," "hazardous wastes," "extremely hazardous wastes," or "restricted hazardous wastes," or stated to be known to cause cancer or reproductive toxicity, under the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended, 42 U.S.C. sections 9601, et seq.; the Hazardous Materials Transportation Act, 49 U.S.C. sections 1801, et seq.; the Resource Conservation and Recovery Act, 42 U.S.C. sections 6901, et seq.; the Federal Water Pollution Control Act, 33 U.S.C. sections 1317, et seg.; sections 25115, 25117, 25122.7, 25140, 25249.5, 25249.8, 25281, 25316 or 25501 of the California Health & Safety Code; or any substance so defined or stated in any of the regulations adopted and publications promulgated pursuant to said laws as they may be amended from time to time.
- 6.10 <u>Taxable Possessory Interests.</u> If the County of San Bernardino determines that this Lease creates a taxable possessory interest pursuant to Revenue Taxation Code Section 107, Tenant shall be solely responsible for the payment of property taxes (with respect to such possessory interest).
- 6.11 **Quiet Enjoyment.** The Parties hereto mutually covenant and agree that Tenant, by keeping and performing the covenants herein contained, shall at all times during the Term of this Lease peaceably and quietly have, hold and enjoy the Leased Space.

# 7. RIGHTS OF ACCESS; PUBLIC IMPROVEMENTS AND FACILITIES

Landlord at its sole risk and expense, reserves the right to enter or authorize its agents to enter the Property or any part thereof at all reasonable times and with as little interference as possible, for the purposes of construction, reconstruction, maintenance, repair or service of any public improvements or public facilities located on the Property. Any such entry shall be made only after reasonable notice to Tenant, and Landlord or such other agent shall indemnify, defend and hold Tenant harmless from any claims or liabilities by their respective agents that arise out of Landlord's entrance on the Property and not caused by Tenant's sole willful misconduct or gross negligence. Landlord and such other agent shall make all reasonable efforts to keep

any inconvenience, annoyance, disturbance or loss of business to a minimum. Ninety (90) days prior to the end of the Term of this Lease, Landlord shall have the right to show the Property to prospective lessees in its discretion.

#### 8. UTILITIES, LIENS AND OTHER CHARGES

- 8.1 <u>Utilities.</u> Landlord agrees to pay or cause to be paid, as and when they become due and payable, all charges for water, gas, light, heat, telephone, electricity and other utility and communication services rendered or used on or about the Property at all times during the Term of this Lease.
- 8.2 Other Liens. Tenant shall not, directly or indirectly, create or permit to be created or to remain, and will promptly discharge, at its expense, any mortgage, lien, encumbrance or charge on or pledge of the Property or any part thereof, or Tenant's interest therein, or the rent, additional rent or other sums payable by Tenant under this Lease. Tenant shall notify Landlord promptly of any lien or encumbrance which has been created on or attached to the Property, or to Tenant's leasehold estate therein, whether by act of Tenant or otherwise. The existence of any mechanic's, laborer's, materialmen's, supplier's or vendor's lien, or any right in respect thereof, shall not constitute a violation of this Section if payment is not yet due upon the contract or for the goods or services in respect of which any such lien has arisen.

#### 9. OWNERSHIP OF AND RESPONSIBILITY FOR IMPROVEMENTS

- 9.1 Ownership during Term and at Termination. All improvements on the Property, whether existing thereon at the Commencement Date or constructed or installed by Tenant or Landlord as permitted or required by this Lease ("Improvements"), shall, during the Term of this Lease, be and remain the property of Landlord. Tenant shall have no right at any time to waste, destroy, demolish or remove any of the Improvements. Tenant shall not engage in any improvements to or demolition of improvements to the Property. Tenant's rights and powers with respect to the Improvements are subject to the terms and limitations of this Lease. Landlord and Tenant covenant for themselves and all persons claiming under or through them that the improvements are real property.
- 9.2 Ownership of Fixtures and Furnishings at Termination. On the Expiration Date or sooner termination of this Lease, Landlord may, at Landlord's election, demand the removal from the Leased Space or the Property of all of Tenant's fixtures, equipment and furnishings, or of certain fixtures, equipment or furnishings, as specified in the notice provided for below at Tenant's sole cost and expense. A demand to take effect on the Expiration Date shall be effectuated by notice given at least three (3) months before the Expiration Date. A demand to take effect on any other termination date of the Lease shall be effectuated by notice given concurrently with the notice of termination or within a reasonable period after such termination.

Any of Tenant's fixtures, equipment and furnishings not specified by Landlord to be removed, and, at Landlord's election, any fixtures, equipment and furnishings specified for removal by Landlord that are not removed by Tenant within thirty (30) days following the Expiration Date or other termination date shall be deemed

abandoned by Tenant and shall, without compensation to Tenant, then become Landlord's property, free and clear of any and all claims to or against them by Tenant or any third person, and may be retained, removed, sold, destroyed or otherwise disposed of by Landlord in Landlord's sole discretion.

Tenant shall defend, indemnify and hold harmless Landlord from and against any and all liability and loss arising from any such claims or from Landlord's exercise of the rights conferred by this Section.

- 9.3 <u>Alteration of Improvements.</u> Tenant shall not make or permit to be made any alteration or addition to the Property, nor demolish all or any part of the Property or Improvements.
- 9.4 <u>Damage or Destruction.</u> Tenant agrees to give notice to Landlord of any fire or other damage that occurs on the Property or the Improvements within five (5) days after such fire or damage. Except as otherwise provided in Section 13.3, if the Improvements shall be damaged or destroyed by any cause which puts the Improvements into a condition which is not decent, safe and sanitary, Tenant agrees to make or cause to be made full repair of said damage and to restore the Improvements to the condition which existed prior to said damage, or Tenant agrees to clear and remove from the Property all debris resulting from said damage and rebuild the Improvements in accordance with plans and specifications previously submitted to Landlord and approved in writing in order to replace in kind and scope the Improvements which existed prior to such damage; provided, however, that Tenant's liability pursuant to this Section shall be limited to the extent of available proceeds from Tenant's insurance coverage maintained pursuant to Section 14.1.
- 9.5 <u>Indemnification: Notice of Non-responsibility.</u> Tenant agrees to hold Landlord, its elected officials, officers, employees, volunteers or agents free and harmless, and indemnify Landlord against all claims, liabilities, costs and expenses, for labor and materials in connection with all construction, repairs or alterations on the Property and the Improvements performed by Tenant, Tenant's agent or at Tenant's direction pursuant to this Section 8 and the cost of defending against such claims, including reasonable attorneys' fees.

Landlord shall have the right to post and maintain on the Property and the Improvements any notice of non–responsibility provided for under applicable law.

# 10. MAINTENANCE

Maintenance and Repair of the Property. Landlord shall assume full responsibility for the operation and maintenance of the Leased Space and the Improvements throughout the Term of the Lease without expense to Tenant unless otherwise specified herein, and shall keep the Leased Space and Improvements, and perform all maintenance and repairs necessary to maintain and preserve the Leased Space and Improvements, in good and clean condition and repair and in a clean, safe and sanitary manner and in compliance with all applicable laws, rules and regulations. Landlord agrees that Tenant shall not be required to perform any maintenance, repairs, or services or to assume any expense not specifically assumed

herein in connection with the Property and the Improvements.

10.2 **Capital Improvements.** Notwithstanding anything contained in this Lease to the contrary, Landlord shall be responsible for all capital replacements and improvements deemed necessary by Landlord to maintain and preserve the Leased Space and Improvements in Landlord's sole discretion, provided, however, this obligation shall not relieve Tenant of the obligation to make such replacements or improvements if they are necessitated by damage caused by Tenant. For the purposes of this Lease, a capital replacement or improvement shall mean a replacement or improvement that has a useful life of longer than ten (10) years. That notwithstanding, Landlord shall have the right, in lieu of making any such capital replacement or improvement, to terminate this Lease on ninety (90) days notice to Tenant.

### 11. ASSIGNMENT, SUBLETTING, TRANSFER

Tenant shall not assign or attempt to assign this Lease or any right herein, nor make any total or partial conveyance, assignment, sublease or transfer in any other mode or form of the whole or any part of the Leased Space or the Improvements, without prior written approval of Landlord. Such approval may only be given by Landlord if: (a) such conveyance, assignment, sublease or transfer is deemed by Landlord to be in Landlord's best interests; (b) the proposed conveyee, assignee, sublessee or transferee has, in the opinion of Landlord, the financial capability and overa11 competence to develop and operate the conveyed, assigned, subleased or transferred obligations and premises; and (c) all rent or other consideration that Tenant charges or receives from the proposed conveyee, assignee, sublessee or transferee or as a result of the conveyance, assignment, sublease or transfer of this Lease, that is greater than the Rent paid by Tenant to Landlord under this Lease, shall be immediately remitted to Landlord. Approval by Landlord of any conveyance, assignment, sublease or transfer shall be conditioned upon such conveyee, assignee, sublessee or transferee agreeing in writing to assume the rights and obligations thereby conveyed, assigned, subleased or transferred and to keep and perform all covenants, conditions and provisions of this Lease which are applicable to the rights acquired. In addition to the foregoing, any approval, conditional approval, or disapproval of any assignment, subletting or transfer shall be at the sole and absolute discretion of the Landlord (which may act through its City Manager)

In the absence of specific written agreement by Landlord, no such conveyance, assignment, sublease or transfer of this Lease or the Leased Space or the Improvements (or portion thereof), or approval by Landlord of any such conveyance, assignment, sublease or transfer shall be deemed to relieve Tenant or any other party from any obligations under this Lease.

#### 12. MORTGAGES

Tenant shall have no right to mortgage, pledge, deed in trust or otherwise encumber this Lease, or the interest of Tenant hereunder, and to assign or pledge the same as security for any debt.

#### 13. INDEMNIFICATION

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With the exception of any default on behalf of the Landlord under this Lease (including but not limited to a breach of Quiet Enjoyment, willful misconduct or gross negligence), Tenant shall defend, indemnify and hold harmless Landlord, its elected officials, officers, employees, volunteers and agents (each an "Indemnified Party") from and against any and all claims or demands for loss or damage, including, without limitation, property damage, personal injury and wrongful death, arising out of or in connection with the use or occupancy of the Property by Tenant, officers, officials, agents, contractors, employees, guests or invitees; any willful or negligent act (whether active or passive) or omission of Tenant, officers, officials, agents, contractors, employees, guests or invitees; any accident or fire on the Property; any nuisance made or suffered thereon; and any failure by Tenant to keep the Property in a safe condition; and the breach, default, violation or nonperformance of this Agreement by Tenant. Tenant shall pay, satisfy and discharge any and all money judgments that may be recovered against any Indemnified Party, including attorney's fees and costs of litigation, in connection with the foregoing. Tenant's obligations under this Section shall survive termination of this Lease, and shall not be restricted to insurance proceeds, if any, received by Tenant or any Indemnified Party. Tenant shall not be obligated to defend, indemnify or hold harmless any Indemnified Party to the extent any claim, loss, action, damage, liability, or expense (including attorneys' fees) is ultimately determined to be the result of the gross negligence or willful misconduct of such Indemnified Party.

### 14. INSURANCE

From the Commencement Date and for the duration of the Term of this Lease and any holding over by Tenant, Tenant shall secure and maintain, at its own expense, insurance against claims for injuries to persons or damages to property that may arise out of or in connection with the possession, use, occupancy, management, operation, repair, maintenance or control of the Leased Space by Tenant and/or its officers, officials, agents, contractors, employees, guests or invitees as follows:

- Minimum Scope and Limits of Coverage: (1) "All Risk" property insurance covering the full replacement value of the Property but not less than \$750,000; (2) Comprehensive General Liability insurance using Insurance Services Office Commercial General Liability occurrence form number CG 0001 or exact equivalent in an amount not less than two million dollars (\$2,000,000) per occurrence for bodily injury, personal injury and property damage including contractual liability and (\$4,000,000) aggregate total bodily injury, personal injury, and property damage; (3) Automobile Liability insurance using Insurance Services Office Business Auto Coverage form number CA 000I, code 1 (any auto) or exact equivalent in an amount not less than one million dollars (\$1,000,000) per accident for bodily injury and property damage; and (4) Workers' Compensation and Employer's Liability Insurance, with workers compensation limits as required by California law and Employers Liability Limits of one million dollars (\$1,000,000) per accident for bodily injury or disease.
- 14.2 <u>Insurance Endorsements.</u> The insurance policies shall contain the following provisions, or Tenant shall provide endorsements on forms supplied or approved by Landlord to add the following provisions to the insurance policies:

Page 9 of 19

- 14.3 <u>General and Automobile Liability</u>. Each general liability and automobile liability policy shall be endorsed to state that: (A) Landlord, its elected officials, officers, employees, volunteers and agents shall be covered as additional insureds with respect to the possession, use, occupancy, management, operation, repair, maintenance or control of the Property by Tenant and its officers, officials, agents, representatives, volunteers, employees, guests or invitees; and (B) the insurance coverage shall be primary insurance with respect to Landlord, its elected officials, officers, employees, volunteers and agents, or if excess, shall stand in an unbroken chain of coverage excess of Tenant's scheduled underlying coverage. Any insurance or self—insurance maintained by Landlord, its elected officials, officers, employees, volunteers and agents shall be excess of Tenant's insurance and shall not be called upon to contribute with it.
- 14.4 <u>Workers' Compensation and Employers Liability Coverage</u>. The insurer shall agree to waive all rights of subrogation against Landlord, its elected officials, officers, employees, volunteers and agents for losses paid under the terms of the insurance policy that arise from work performed by Tenant.
- 14.5 <u>All Coverage</u>. Each insurance policy required by this Lease shall not be canceled or materially changed without first giving thirty (30) days prior written notice to Landlord.
- 14.6 **Acceptability of Insurers.** Insurance is to be placed with insurers with a current A.M. Best's rating no less than A: VII, licensed and admitted to do business in California, and satisfactory to Landlord.
- 14.7 <u>Verification of Coverage.</u> Tenant shall furnish Landlord with original certificates of insurance and endorsements affecting coverage required by this Lease on forms satisfactory to Landlord. The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf, and shall be on forms provided by Landlord, if requested. All certificates and endorsements must be received and approved by Landlord. Landlord reserves the right to require complete, certified copies of all required insurance policies, at any time.

### 15. DEFAULTS, REMEDIES AND TERMINATION

Defaults – General. Failure or delay by either Party to perform or comply with any condition or provision of this Lease constitutes a default under this Lease, and grounds for termination. Upon the occurrence of a default, the injured Party shall give written notice of default to the Party in default, specifying the default complained of by the injured Party. Failure or delay in giving such notice shall not constitute a waiver of any default, nor shall it change the time of default. If the default is not commenced to be cured within thirty (30) days after service of the notice of default and is not cured promptly in a continuous and diligent manner within a reasonable period of time after commencement to the non–defaulting Party's satisfaction, the non–defaulting Party may thereafter terminate this Lease and/or commence an action for damages, specific performance or any other remedy available in law or equity against the defaulting Party with respect to such default, without liability for any reason or under any theory in connection with such

termination, and without creating any right to recovery of damages of any kind or nature in the non-defaulting Party.

- **Enforced Delay in Performance for Causes Beyond Control of** Party. Performance by either Party hereunder shall not be deemed to be in default where delays or defaults are due to war; insurrection; strikes; lockouts; riots; floods; earthquakes; fires; casualties; acts of God or other deities; acts of the public enemy; epidemics; quarantine restrictions; freight embargoes; lack of transportation; governmental restrictions or priority; litigation; unusually severe weather; inability to secure necessary labor, materials or tools; delays of any contractor or supplier; acts of the other Party; acts or failure to act of any public or governmental agency or entity (other than any act or failure to act of Landlord, which shall not excuse performance by Landlord) or any other cause beyond the control or without the fault of the party claiming an extension of the time to perform. An extension of time for any such cause shall be for the period of the enforced delay and shall commence to run from the time of the commencement of the cause. If, however, notice by the Party claiming such extension is sent to the other Party more than thirty (30) days after the commencement of the cause, the period shall commence to run only thirty (30) days prior to the giving of such notice. Times of performance under this Lease may also be extended in writing by Tenant and Landlord. Notwithstanding the foregoing, there shall be no extensions by virtue of enforced delay in relation to payment of Rent.
- Lease, any portion of the Property is damaged by fire or other catastrophic cause, so as to render such portion of the Property untenable, the obligations under this Lease may be suspended while such portion of the Property remains untenable. In the event of such damage, Tenant shall give Landlord notice of such untenable condition and the Landlord shall elect in its sole discretion, whether to repair the Property (if damaged by Tenant or an invitee of Tenant) or to cancel this Lease with respect thereto. Landlord shall notify Tenant in writing of its election within thirty (30) days after service of notice by Tenant. In the event that Landlord elects not to repair the Property or portion thereof, this Lease shall be deemed cancelled as of the date the damage occurred with respect to the untenable portion(s) of the Property. If this Lease is cancelled pursuant to this Section, Landlord shall not be liable to Tenant for any reason or under any theory and Tenant shall not be entitled to recover damages of any kind or nature from Landlord.

Additionally, if during the Term, any portion of the Property is damaged by fire or other catastrophic cause, so as to render such portion of the Property untenable, then Tenant can elect in writing to cancel this Lease with respect to the untenable portion(s) of the Property by providing written notice of its election to Landlord within thirty (30) days of the damage.

15.4 Additional Remedies of Landlord. In addition to the foregoing, if Tenant defaults with regard to any of the provisions of this Lease, and fails to cure such default to Landlord's satisfaction as provided in Landlord's notice to Tenant, Landlord, at its option, may thereafter (but not before), to the extent permitted by law: correct or cause to be corrected said default and charge the costs therefor to the account of Tenant; and/or correct or cause to be corrected said default and pay the costs thereof from the proceeds of any insurance.

15.5 <u>Landlord's Re-Possession of Property.</u> In the event that Landlord terminates this Lease, Landlord shall have the right to re-enter and repossess the Property without process of law, and Tenant, in such event, does hereby waive any demand for possession thereof, and agrees to surrender and deliver the Property peaceably to Landlord immediately upon such termination in good order, condition and repair, except for reasonable wear and tear.

No ejectment, re—entry or other act by or on behalf of Landlord shall constitute a termination unless Landlord gives Tenant notice of termination in writing. Such termination shall not relieve or release Tenant from any obligation incurred pursuant to this Lease prior to the date of such termination.

Termination of the Lease under this Section shall not relieve Tenant from the obligation to pay any sum due to Landlord or from any claim for damages against Tenant.

The right of termination provided by this Section is not exclusive and shall be cumulative to all other rights and remedies possessed by Landlord, and nothing contained herein shall be construed so as to defeat any other rights or remedies to which Landlord may be entitled.

15.6 Acknowledgment of Adequacy of Relocation Benefits Paid. If either Party terminates this Lease for any reason contemplated or authorized by this Section 14 or any other Section of the Lease, Tenant hereby expressly, knowingly and voluntarily waives any and all rights, benefits and/or assistance it may be entitled to receive from Landlord due to such termination, including, without limitation, loss of goodwill, inverse condemnation, or relocation assistance as provided for in California Government Code sections 7260, et seq. and 42 U.S.C. section 4601, et seq.

Tenant has been advised by its legal counsel concerning the content and effect of California Civil Code section 1542, which provides:

A general release does not extend to claims which the creditor does not know or suspect to exist in his or her favor at the time of executing the release, which if known by him or her must have materially affected his or her settlement with the debtor.

In reference to the waiver set forth in this Section, by its initials below, Tenant waives the benefits of Civil Code Section 1542 and all other state or federal statutes, legal principles, or judicial decisions of similar effect. This provision shall survive the expiration or termination of this Lease.

#### 16. LEGAL ACTIONS

<u>Institution of Legal Actions</u>. In addition to any other rights or remedies, either Party may institute legal action to cure, correct, or remedy any default, to recover damages for any default, or to obtain any other remedy consistent with the purpose of this Lease. Such legal action must be instituted in the Superior Court of the County of San Bernardino, State of California, or in the Federal District Court in the Central District of California.

- 16.1 **Applicable Law.** The laws of the State of California shall govern the interpretation and enforcement of this Lease.
- 16.2 <u>Acceptance of Service of Process.</u> In the event that any legal action is commenced by Tenant against Landlord, service of process on Landlord shall be made by personal service upon the City Clerk, or in such other manner as may be provided by law.

In the event that any legal action is commenced by Landlord against Tenant, service of process on Tenant shall be made by personal service upon an officer and/or member of Tenant and shall be valid whether made within or without the State of California, or in such manner as may be provided by law.

16.3 Attorneys' Fees and Court Costs. In the event that either Landlord or Tenant shall bring or commence an action arising out of or in connection with this Lease the prevailing Party shall be entitled to and shall be paid reasonable attorneys' fees and court costs therefor.

## 17. GENERAL PROVISIONS

17.1 <u>Notice.</u> All notices, demands and communications between Landlord and Tenant under this Lease must be in writing and may be given either by (i) personal service, (ii) delivery by a reputable document delivery service, such as but not limited to, Federal Express, which provides a receipt showing date and time of delivery, or (iii) mailing in the United States Mail, certified mail, postage prepaid, return receipt requested, addressed to the address of the party as set forth below or at any other address as that party may later designate by notice:

To Landlord: Mikey Fuentes, Dir. of Economic Development

City of Montclair 5111 Benito Street Montclair, CA 91763

To Tenant: Robert Edwards

Set Free Church Pomona Valley

10643 Mills Avenue Montclair, CA 91763

- 17.2 <u>Time of Essence.</u> Time is of the essence with respect to the performance of each and every provision of this Lease.
- 17.3 <u>Conflict of Interests.</u> No elected official, officer, contractor, agent or employee of Landlord shall have any personal interest, direct or indirect, in this Lease, nor shall any such elected official, officer, contractor, agent or employee participate in any decision relating to the Lease which affects his personal interests or the interests of any corporation, partnership or association in which he is directly or indirectly interested. Tenant warrants that it has not paid or given, and will not pay or give, any third party any money or other consideration for obtaining this Lease.

- 17.4 <u>Non-liability of Landlord Officials and Employees.</u> No elected official, officer, contractor, agent or employee of Landlord shall be personally liable to Tenant, or any successor in interest, in the event of any default or breach by Landlord or for any amount which may become due to Tenant or successor or on any other obligation under the terms of this Lease.
- 17.5 <u>Inspection of Books and Records.</u> Landlord has the right at all reasonable times to inspect the books and records of Tenant pertaining to its operations on the Property as pertinent to the purposes of this Lease. Tenant also has the right at all reasonable times to inspect the books and records of Landlord pertaining to the Property as pertinent to the purposes of this Lease.
- 17.6 Entry and Inspection of Property. Landlord shall have the right at all reasonable times to enter the Property for the purpose of viewing and ascertaining the condition of the same, or to protect its interests in the Property and the Improvements or to inspect the operations conducted thereon. Any such entry shall be made only after reasonable notice to Tenant. In the event that such entry or inspection by Landlord discloses that the Property or the Improvements are not in a decent, safe, and sanitary condition, are damaged, or in disrepair, Landlord shall have the right, after thirty (30) days written notice to Tenant, to have any necessary maintenance or repair work done for and at the expense of Tenant and Tenant hereby agrees to pay promptly any and all costs incurred by Landlord in having such necessary maintenance or repair work done in order to keep the Property and the Improvements in a decent, safe and sanitary condition. The rights reserved in this Section shall not create any obligations on Landlord or increase any obligations imposed on Landlord elsewhere in this Lease.
- 17.7 **No Partnership.** Neither anything in this Lease contained, nor any acts of Landlord or Tenant shall be deemed or construed by any person to create the relationship of principal and agent, or of partnership, or of joint venture, or of any association between Landlord and Tenant.
- 17.8 **No Third–Party Beneficiaries**. There are no intended third–party beneficiaries of any right or obligation assumed by the Parties under this Lease.
- 17.9 <u>Compliance with Law.</u> Tenant agrees, at its sole cost and expense, to comply and secure compliance with all the requirements now in force, or which may hereafter be in force of all municipal, county, state and federal authorities, pertaining to the Property, as well as operations conducted thereon; and to faithfully observe and secure compliance with, in the use of the Property, all applicable city, county and municipal ordinances, rules and regulations and all state and federal statutes, rules, orders and regulations now in force or which may hereafter be in force, including all laws prohibiting discrimination or segregation in the use, sale, lease or occupancy of the property. The judgment of any court of competent jurisdiction, or the admission of Tenant or any sublessee or permittee in any action or proceeding against them, or any of them, whether Landlord be a party thereto or not, that Tenant, sublessee or permittee has violated any such law, rule, order or regulation in the use of the Property shall be conclusive of that fact as between Landlord and Tenant.

- 17.10 <u>Waiver.</u> Any failure or delay by either Party in asserting any of its rights and remedies under this Lease shall not operate as a waiver of any default or of any such rights or remedies. Delays by either Party in asserting any of its rights and remedies shall not deprive either Party of its right to institute and maintain any actions or proceedings which it may deem necessary to protect, assert or enforce any such rights or remedies.
- 17.11 **Rights and Remedies Are Cumulative.** The rights and remedies of the Parties under this Lease are cumulative, and the exercise by either Party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the other Party.
- 17.12 **Severability.** If any provision of this Lease shall be adjudged invalid or unenforceable by a court of competent jurisdiction, the remaining provisions of this Lease shall not be affected thereby and shall be valid and enforceable to the fullest extent permitted by law.
- 17.13 <u>Binding Effect.</u> This Lease, and the Terms, provisions, promises, covenants and conditions hereof, shall be binding upon and shall inure to the benefit of the Parties hereto and their respective heirs, legal representatives, successors and assigns.
- 17.14 <u>Counterparts.</u> This Lease may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute the fully executed Lease.
- 17.15 **Authority to Enter Lease.** Each Party warrants that the individual who has signed this Lease on its behalf has the legal power, right, and authority to make this Lease and bind each respective Party thereto.
- 17.16 Entire Agreement: Modifications. This Lease constitutes the entire agreement between the Parties regarding the subject matter of this Lease, superseding all other agreements or understandings, whether written or oral. This Lease may not be modified or amended except in writing signed by the Parties. This Lease shall be binding upon and inure to the benefit of Landlord and Tenant and their respective heirs, beneficiaries, successors and assigns.

[Signatures on Following Page]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

| LANDLORD                               | <u>TENANT</u>   |
|--|---|
| By:<br>Javier John Dutrey, Mayor       | By:<br>Robert Edwards, Set Free Church<br>Pomona Valley |
| Attest:                                |   |
| By:<br>Andrea M. Myrick, City Clerk    |   |
| Approved as to Form:                   |   |
| By:<br>Diane E. Robbins, City Attorney |   |

### EXHIBIT A LEGAL DESCRIPTION OF PROPERTY

The following described real property, together with all improvements thereon:

TRACT 4503 LOT 18

APN: 1008-611-18-0000

TRACT 4503 LOT 19

APN: 1008-611-19-0000

### EXHIBIT B LEASE SPACE DESCRIPTION

Lease Space – 912 square foot single–story building and detached two car garage that is located at 9661 Central Avenue, Montclair, California, 91763, and depicted on the schematic immediately following this page.

### **EXHIBIT C**

### **Designated Services**

- 1. <u>Designated Services</u>. During the term of this Agreement and in accordance with Section 5, the following activities will constitute Designated Services that would allow the Tenant to request a rent reduction.
  - a. Accompanying the City's Special Operations Unit on Homeless Outreach Detail a minimum of twenty–five (25) hours per week as well as respond to special requests/calls for service from the Special Operations Unit regarding homeless individuals and/or families in need of assistance.
- 2. <u>Maintenance of Records.</u> During the term of this Agreement, Tenant must provide records of supporting documents demonstrating that Designated Services were provided for the month that a reduction in rent is requested. Documentation includes but it not limited to individuals served, actions taken, and services provided. Tenant is also required to meet periodically with the City Manager or his/her designee to review the provision of Designated Services and other compliance by Tenant with this Agreement.

**DATE:** JULY 15, 2024 **FILE I.D.:** PDT175

**SECTION:** CONSENT - AGREEMENTS **DEPT.:** POLICE

ITEM NO.: 5 PREPARER: M. BUTLER

SUBJECT: CONSIDER APPROVAL OF AGREEMENT NO. 24-61 WITH LOMA LINDA UNIVERSITY

CHILDREN'S HOSPITAL, A MEMORANDUM OF UNDERSTANDING FOR THE MONTCLAIR POLICE DEPARTMENT'S USE OF THE CHILDREN'S ASSESSMENT CENTER

CONSIDER AUTHORIZING CHIEF OF POLICE JASON REED TO SIGN AGREEMENT NO.

24-61

**REASON FOR CONSIDERATION:** The City Council is requested to consider approval of Agreement No. 24-61 with Loma Linda University Children's Hospital (LLUCH), a Memorandum of Understanding (MOU) for San Bernardino County Police Departments' use of the Children's Assessment Center (CAC) to interview, examine, and diagnose children of suspected sexual and/or physical abuse.

A copy of proposed Agreement No. 24-61 is attached for the City Council's review and consideration.

BACKGROUND: For many years, the Montclair Police Department and the County's local law enforcement agencies have entered into a contractual public-private endeavor with LLUCH to provide medical and forensic services of children suspected of being abused. The services performed at the jointly operated CAC include providing a medical sexual and/or physical abuse evidentiary examination by a qualified examiner that complies with the California Medical Protocol for Examination of Sexual Assault and Child Abuse Victims. Prior to conducting the forensic interview, the examiner reviews records relative to the child and consults with the agency as to the content and purpose of the interview. Upon completion of the examination, the CAC provides the law enforcement agency with an original copy of the completed report of the outcome of the evaluation. These forensic interviews and examinations gather information about incidents of alleged child abuse and play an important part in the investigation process. Thus, staff would like to continue receiving the services provided by LLUCH's Children's Assessment Center.

**FISCAL IMPACT:** The San Bernardino County Police Departments are required to pay an annual membership fee to LLUCH based on population size entitling them to the services included in the MOU, which is effective as of July 1, 2024, and expires June 30, 2027.

Based on the City's current population, the annual membership fee would be \$5,000. According to Exhibit A of the proposed MOU, the City would pay a \$5,000 annual membership fee to receive unlimited assessments at no additional cost.

If authorized by the City Council, funding for Agreement No. 24-61 is included in the Police Department's Fiscal Year 2024-25 Budget in Investigations Medical Services Account No. 1001-4425-52460-400-00000, and funding would be included in subsequent budgets until the term of the MOU expires.

**RECOMMENDATION:** Staff recommends the City Council take the following actions:

- 1. Approve Agreement No. 24-61 with Loma Linda University Children's Hospital, a Memorandum of Understanding for the Montclair Police Department's use of the Children's Assessment Center.
- 2. Authorize Chief of Police Jason Reed to sign Agreement No. 24-61.

### **MEMORANDUM OF UNDERSTANDING**

between

Loma Linda University Children's Hospital

And

San Bernardino County Police Departments

for

Use of Children's Assessment Center

July 1, 2024

WHEREAS, there exists a need for additional medical and forensic services to examine and diagnose children of suspected child abuse; and

WHEREAS, the County of San Bernardino and its affiliates, and Loma Linda University Children's Hospital (LLUCH), have entered into a contractual public-private endeavor to provide these services at the jointly operated Children's Assessment Center (CAC); and

WHEREAS, because of the above-referenced public-private endeavor, the LLUCH is offering the County's local law enforcement and other child protecting Agencies an opportunity to obtain the medical and forensic services needed to examine and diagnose children of suspected sexual and/or physical abuse;

NOW THEREFORE, the LLUCH and local law enforcement Agencies and other child protecting Agencies, hereinafter referred to as Agencies, mutually agree to the following terms and conditions:

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### I. DEFINITIONS

- A. <u>Agencies</u> For purposes of this MOU, local law enforcement and other child protecting Agencies able to access the services of the Center.
- B. <u>Children's Assessment Center (CAC)</u> Referred to as the Center. For purposes of this MOU, shall only be that portion of the Center which is for the medical and forensic interview, examination and diagnosis of suspected child sexual and/or physical abuse. It does not include the direct treatment of the emotional, mental or physical consequences of abuse.
- C. <u>Loma Linda University Children's Hospital (LLUCH)</u> Will provide the Center's Medical Director who is responsible for the medical direction of the Center.

### II. SERVICES TO BE PERFORMED

- A. The Center shall provide a medical sexual and/or physical abuse evidentiary examination by an examiner qualified for the practice of medical diagnosis of child abuse as well as qualified for practicing their medical specialty. The examination shall include medical history, physical examination, and if medically appropriate, an in-depth examination of the genitalia using a coloposcope. The medical examination shall comply with the California Medical Protocol for Examination of Sexual Assault and Child Abuse Victims.
- B. The Center shall provide the Agencies an original copy of the completed report of the outcome of the evaluation upon completion of the examination.
- C. The Center's Medical Director shall have the absolute right and discretion to refuse to conduct a medical examination or order certain laboratory tests with respect to a particular child.
- D. Qualified and trained Masters level professional with Child Forensic Interview Training (CFIT) and certification to perform the forensic interview(s) of a child suspected of being abused. The Forensic Interview (FI), shall work under the direction and control of the Medical Director and the Center's Manager.
  - 1. All forensic interviews will be memorialized and a copy of the interview evidence will be provided to the referring Agencies.
  - Prior to conducting the forensic interview, the FI will review records relative to the child which have been provided to the Center and will consult with the authorized individual from the Agencies as to the content and purpose of the interview.

### III. OBLIGATIONS OF AGENCIES

- A. The Agencies shall pay to LLUCH an annual membership fee calculated by population size, as outlined in Exhibit A, which entitles them to the services outlined in Section II.
- B. No changes to the fee structure or calculations will be permitted within the first year of this Agreement. All changes thereafter are to be reassessed on an annual basis and must be stated in a written amendment to this Agreement.

### IV. INVOICE AND PAYMENT PROCEDURES

### A. ANNUAL MEMBERSHIP FEE

LLUCH shall submit an invoice to the Agencies for the membership fee annually. The Agencies shall pay the membership fee within forty-five (45) days of receiving the invoice. The Agencies must submit payment within forty-five (45) days to continue to utilize the Center's services.

The annual membership entitles the Agencies access to services outlined in Section II of the agreement, it does not include the direct treatment of the emotional, mental, or physical consequences of abuse. LLUCH reserves the right and responsibility to bill and collect from third party payors (including Medi-Cal and private insurance) any fees for evidentiary medical examination rendered by CAC during any client session.

### B. BILLING AND PAYMENT ADDRESSES

1. The Agencies' designated person and address for billing purposes shall be:

BARSTOW POLICE DEPARTMENT

Attn:

220 East Mountain View Street, Barstow, CA 92311

CHINO POLICE DEPARTMENT

Attn:

5450 Walnut Avenue, Chino, CA 91708

**COLTON POLICE DEPARTMENT** 

Attn:

650 N. La Cadena Drive, Colton, CA 92324

FONTANA POLICE DEPARTMENT

Attn:

17005 Upland Avenue, Fontana, CA 92335

MONTCLAIR POLICE DEPARTMENT

Attn:

4870 Arrow Highway, Montclair, CA 91763

ONTARIO POLICE DEPARTMENT

Attn: Fiscal Services

2500 South Archibald Avenue, Ontario, CA 91761

REDLANDS POLICE DEPARTMENT

Attn:

30 Cajon, Post Office Box 1025, Redlands, CA 92373

RIALTO POLICE DEPARTMENT

Attn:

128 North Willow Avenue, Rialto, CA 92376

SAN BERNARDINO POLICE DEPARTMENT

Attn: Finance Unit

290 North "D" Street, San Bernardino, CA 92402

UPLAND POLICE DEPARTMENT

Attn: Lieutenant

1499 West 13th Street, Upland, CA 91786

### 2. Payments shall be made payable to:

### LOMA LINDA UNIVERSITY CHILDREN'S HOSPITAL

The address and designated person for pilling purposes shall be: CHILDREN'S ASSESSMENT CENTER

Attn: Program Administrator

700 E. Gilbert Street, San Bernardino, CA 92415

### V. INDEMNIFICATION AND INSURANCE

### A. INDEMNIFICATION

Each party to this agreement agrees to indemnify and hold harmless the other party and its officers, employees, agents and volunteers from any and all claims or actions resulting from the other party's acts, errors or omissions and for any costs or expenses incurred by the party on account of any claim therefore.

### B. INSURANCE

Each Agency to this agreement is a public entity and is legally self-insured under the laws of the State of California. LLUCH is also legally self-insured under the laws of the State of California.

### VI. TERM

This Memorandum of Understanding (MOU) is effective as of July 1, 2024 and expires June 30, 2027, but may be terminated earlier in accordance with provisions of Section VII of this MOU.

### VII. EARLY TERMINATION

This MOU may be terminated without cause upon thirty (30) days written notice by either Agency. LLUCH is authorized to exercise rights as to all or any of the Agencies with respect to any termination of this MOU. The Agency's Director, or his/her appointed designee, has authority to terminate this MOU on behalf of the Agencies.

### VIII. GENERAL PROVISIONS

A. When notices are required to be given pursuant to this MOU, the notices shall be in writing and mailed to the following respective addresses listed below.

### 1. Agencies:

**BARSTOW POLICE DEPARTMENT** 

Attn:

220 East Mountain View Street, Barstow, CA 92311

CHINO POLICE DEPARTMENT

Attn:

5450 Walnut Avenue, Chino, CA 91708

**COLTON POLICE DEPARTMENT** 

Attn:

650 N. La Cadena Drive, Colton, CA 92324

FONTANA POLICE DEPARTMENT

Attn:

17005 Upland Avenue, Fontana, CA 92335

MONTCLAIR POLICE DEPARTMENT

Attn:

4870 Arrow Highway, Montclair, CA 91763

ONTARIO POLICE DEPARTMENT

Attn: Fiscal Services

2500 South Archibald Avenue, Ontario, CA 91761

REDLANDS POLICE DEPARTMENT

Attn:

30 Cajon, Post Office Box 1025, Redlands, CA 92373

RIALTO POLICE DEPARTMENT

Attn:

128 North Willow Avenue, Rialto, CA 92376

SAN BERNARDINO POLICE DEPARTMENT

Attn: Finance Unit

290 North "D" Street, San Bernardino, CA 92402

UPLAND POLICE DEPARTMENT

Attn: Lieutenant

1499 West 13th Street, Upland, CA 91786

2. LLUCH:

LOMA LINDA UNIVERSITY CHILDREN'S HOSPITAL Ambulatory Administration 11234 Anderson Street, CH1816 Loma Linda, CA 92354

B. Nothing contained in this MOU shall be construed as creating a joint venture, partnership or employment arrangement between the Parties hereto, nor shall

Page 6 of 10

- either Agency have the right, power or authority to create an obligation or duty, expressed or implied, on behalf of the other Agency hereto.
- C. Agencies shall not offer (either directly or through an intermediary) any improper consideration such as, but not limited to, cash, discounts, service, the provision of travel or entertainment, or any items of value to any officer, employee or agent of LLUCH in an attempt to secure favorable treatment regarding this MOU.

LLUCH, by written notice, may immediately terminate any MOU if it determines that any improper consideration as described in the preceding paragraph was offered to any officer, employee or agent of LLUCH with respect to the proposal and award process. This prohibition shall apply to any amendment, extension or evaluation process once a MOU has been awarded.

Agencies shall immediately report any attempt by a LLUCH officer, employee or agent to solicit (either directly or through an intermediary) improper consideration from Agencies. The report shall be made to the supervisor or manager charged with supervision of the employee or to LLUCH's Administrative Office. In the event of a termination under this provision, LLUCH is entitled to pursue any available legal remedies.

- D. No waiver of any of the provisions of the MOU shall be effective unless it is made in a writing which refers to provisions so waived and which is executed by the Agencies. No course of dealing and no delay or failure of an Agency in exercising any right under the MOU shall affect any other or future exercise of that right or any exercise of any other right. An Agency shall not be precluded from exercising a right by its having partially exercised that right or its having previously abandoned or discontinued steps to enforce that right.
- E. Any alterations, variations, modifications, or waivers of provisions of the MOU, unless specifically allowed in the MOU, shall be valid only when they have been reduced to writing, duly signed and approved by the Authorized Representatives of both Agencies as an amendment to this MOU. No oral understanding or agreement not incorporated herein shall be binding on any of the Agencies hereto.
- F. If any provision of the MOU is held by a court of competent jurisdiction to be unenforceable or contrary to law, it shall be modified where practicable to the extent necessary so as to be enforceable (giving effect to the intention of the Parties) and the remaining provisions of the MOU shall not be affected.
- G. This MOU shall be governed by and construed in all aspects in accordance with the laws of the State of California without regard to principles of conflicts of laws. The Agencies agree to the exclusive jurisdiction of the federal court located in the County of Riverside and the state court located in the County of San Bernardino, for any and all disputes resulting under this MOU, to the exclusion of all other federal and state courts.
- H. This MOU is not assignable by Agencies either in whole or in part.
- I. Agencies shall protect from unauthorized use or disclosure names and other identifying information concerning persons receiving services pursuant to this

MOU, except for statistical information not identifying any participant. The Agencies shall not use or disclose any identifying information for any other purpose other than carrying out the Agency's obligations under this MOU, except as may be otherwise required by law. This provision will remain in force even after the termination of the MOU.

Moreover, Agencies and LLUCH both recognize the breadth of laws and regulatory requirements concerning the confidentiality of child sexual abuse information and will ensure that their employees, volunteers and agents are familiar with the lawful release and exchange of such confidential information.

J. Agencies and LLUCH shall comply with all Federal, State and local laws and regulations and requirements.

### XI. CONCLUSION

A. The signatures of the Parties affixed to this MOU affirm that they are duly authorized to commit and bind their respective departments to the terms and conditions set forth in this document.

Signatures to Follow

| LOMA L<br>HOSPIT           | INDA UNIVERSITY CHILDREN'S             | RIALTO  | POLICE DEPARTMENT                   |
|----------------------------|--|---------|-------------------------------------|
| 1                          | N BC                                   |         |                                     |
| Name: (<br>Title:<br>Date: | Peter Baker Senior Vice President      | Title:  | Mark P. Kling<br>Chief of Police    |
| BARSTO                     | DW POLICE DEPARTMENT                   | SAN BEI | RNARDINO POLICE DEPARTMENT          |
| Title:                     | Andrew Espinoza Jr.<br>Chief of Police | Title:  | Darren L Goodman<br>Chief of Police |
| CHINO F                    | POLICE DEPARTMENT                      | UPLAND  | POLICE DEPARTMENT                   |
| Title:                     | Kevin Mensen<br>Chief of Police        | Title:  | Marcelo Blanco<br>Chief of Police   |
| COLTON                     | N POLICE DEPARTMENT                    |         |                                     |
| Name:<br>Title:<br>Date:   |  |         |                                     |
| FONTAN                     | IA POLICE DEPARTMENT                   |         |                                     |
| Title:                     | Michael Dorsey<br>Chief of Police      |         |                                     |
| MONTC                      | LAIR POLICE DEPARTMENT                 |         |                                     |
| Name:<br>Title:<br>Date:   |  |         |                                     |
| ONTARI                     | O POLICE DEPARTMENT                    |         |                                     |
| Title:                     | Michael Lorenz<br>Chief of Police      |         |                                     |
| REDLAN                     | IDS POLICE DEPARTMENT                  |         |                                     |
| Name:<br>Title:            |  |         |                                     |

Date:\_\_\_\_

### **Exhibit A**

Fee Structure: Fees are calculated by population. Cities with a population over 50,000 pay \$5,000 membership fee plus 10 cents per resident over 50,000 residents. Cities with populations below 50,000 residents pay the \$5,000 membership fee only. All jurisdictions paying fees are entitled to receive unlimited assessments at no additional cost.

| Jurisdiction                     | Population | Annual Fee |
|----------------------------------|------------|------------|
| San Bernardino Police Department | 220,000    | \$22,000   |
| Fontana Police Department        | 212,000    | \$21,200   |
| Ontario Police Department        | 179,000    | \$17,900   |
| Rialto Police Department         | 103,000    | \$10,300   |
| Chino Police Department          | 93,000     | \$9,300    |
| Upland Police Department         | 78,000     | \$7,800    |
| Redlands Police Department       | 73,000     | \$7,300    |
| Colton Police Department         | 53,000     | \$5,300    |
| Barstow Police Department        | <50,000    | \$5,000    |
| Montclair Police Department      | <50,000    | \$5,000    |

**DATE:** JULY 15, 2024 **FILE I.D.:** CCK350

**SECTION:** CONSENT - RESOLUTIONS **DEPT.:** ADMIN. SVCS.

ITEM NO.: 1 PREPARER: A. MYRICK

SUBJECT: CONSIDER ADOPTION OF RESOLUTION NO. 24-3437 ADOPTING A RECORDS AND

INFORMATION MANAGEMENT PROGRAM POLICY AND RECORD RETENTION SCHEDULES TOGETHER AS THE CITY OF MONTCLAIR'S OFFICIAL RECORDS

MANAGEMENT PROGRAM

**REASON FOR CONSIDERATION:** The City has been working with Records Control Services, Inc. (RCS), a records management consultant, to update the City's records retention schedule to comply with all applicable legal retention periods and reflect the City's existing records more accurately, and to provide records management training and best practice recommendations to staff in each department.

RCS has worked with staff to develop a proposed Records and Information Management Program Policy and revised Record Retention Schedules.

The City Council is requested to consider adoption of Resolution No. 24-3437 adopting a Records and Information Management Program Policy and Records Retention Schedules together as the City of Montclair's official Records Management Program.

**BACKGROUND:** At its November 19, 2012 meeting, the City Council adopted Resolution No. 12–2973 adopting a Records Retention Schedule as the City of Montclair's Official Records Management Program. The Records Retention Schedule was adopted in order to ensure the City's compliance with various State and Federal statutes, which require records of public agencies to be maintained for specified periods of time. The retention of public records is in accordance with Government Code §7920.000, the California Public Records Act (CPRA) — an act designed to allow the inspection and/or disclosure of public agency and government records to the public upon request.

The CPRA defines a public record as "any writing containing information relating to the conduct of the public's business prepared, owned, used, or retained by any state or local agency regardless of physical form or characteristics." Although it provides an expansive definition of "writing," it does not specify the retention period for public records. Instead, Government Code §34090 provides general retention periods for various categories of documents classified as public records.

In December of 2018, the City Council adopted Resolution No. 18–3224 in order to update the Records Retention Schedule (RRS) to comply with changes to various State and Federal statutes. While the updated RRS included statutory changes and guidelines for retention of certain records, the City of Montclair Records Management Program does not include a policy to support the RRS and other records management activities.

On August 15, 2022, the City Council approved a contract with RCS to develop a Records Management Policy, and to revise and improve the RRS to include new or updated Federal and State statutory retention requirements and to accurately represent all types of records maintained in the City's departments. The project timeline was split into three phases, and progress has been made as follows:

| •          | Pha          | se 1: Discovery, Assessment, Gap Analysis, & Records Classification System  |
|------------|--------------|---|
|            | $\checkmark$ | Review of the City's current policies and development of a project timeline.  |
|            | $\checkmark$ | Kick-off meeting with key City staff (the project team).  |
|            | $\checkmark$ | Separately held meetings with representatives from each department familiar with the department's records to review and inspect active and inactive files including paper, electronic, and microfilm. |
|            | <b>✓</b>     | On-site reviews of currently available storage space and equipment.   |
|            | ~            | Determine adherence to current records retention schedule and records management policies.  |
|            |              | Assess the most appropriate maintenance, storage, and destruction methods and procedures for each department and record type. $^{\ast}$   |
|            |              | Prepare a report summarizing the result of the review of the City's records and provide a presentation of findings and gap analysis to the project team. *  |
| •          | Pha          | se 2: Records Information & Management Policies, Procedures, Retention Schedule   |
|            | $\checkmark$ | Develop a comprehensive proposal for a Records Management Program customized to the City's records and staff preferences to maximize use of available on-site storage space, including:               |
|            |              | <ul> <li>Updated Record Retention Schedules, and</li> </ul>   |
|            |              | • Policies and procedures for records and information management based on best practices.   |
|            |              | Provide recommendations for physical and digital records storage and a centralized, all-inclusive system for quickly navigating and locating records.*  |
| •          | Pha          | se 3 - Records Management Program Implementation Strategy & Training  |
|            |              | Develop procedure guides for Records Management Program maintenance and preservation.   |
|            |              | Provide staff training.   |
| *N         |              | Consultant is currently preparing a consolidated report containing the assessment, findings, and recommendations.   |
| <b>T</b> L |              | adeted calculate have been varioused and annual of the Denominant   |

The updated schedules have been reviewed and approved by each of the Department Heads, the City Attorney, and the City Clerk. The Records and Information Management Program Policy has been reviewed and approved by the City Attorney and the City Clerk.

Resolution No. 24-3437 would rescind and supersede Resolution No. 18-3224, the previous resolution that updated the Records Retention Schedules, originally adopted via Resolution No. 12-2973, as the City of Montclair's official Records Management Program.

**FISCAL IMPACT:** The City Council's adoption of Resolution No. 24-3437 would have no direct fiscal impact on the City's general fund.

**RECOMMENDATION:** Staff recommends the City Council adopt Resolution No. 24-3437 adopting a Records and Information Management Program Policy and Record Retention Schedules together as the City of Montclair's official Records Management Program.

### **RESOLUTION NO. 24-3437**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR RESCINDING AND SUPERSEDING RESOLUTION NOS. 12-2973 AND 18-3224, AND TOGETHER ADOPTING A RECORDS AND INFORMATION MANAGEMENT PROGRAM POLICY AND REVISED RECORD RETENTION SCHEDULES AS THE CITY OF MONTCLAIR'S OFFICIAL RECORDS MANAGEMENT PROGRAM

WHEREAS, it is necessary for the efficient operation of the City to follow a procedure for the retention of City documents and other records, as well as follow a schedule for the destruction of obsolete records; and

**WHEREAS,** the adoption of a Records Retention Schedule facilitates the orderly and efficient transfer, retention, and disposition of records in a responsible and timely manner; and

WHEREAS, the State of California and the Federal Government have specified time periods in which public records are required to be retained; and

WHEREAS, California Government Code (GC) Section 34090 *et. seq.* sets forth certain legal requirements relating to the retention of certain municipal records and provides a procedure whereby City records that have served their purpose and are no longer required may be destroyed; and

WHEREAS, on November 11, 2012, the Montclair City Council adopted Resolution No. 12-2973 adopting a Records Retention Schedule as the City of Montclair's Official Records Management Program in order to facilitate the orderly and efficient transfer, retention, and disposition of records of the City of Montclair in a responsible and timely manner; and

WHEREAS, on December 17, 2018, the Montclair City Council adopted Resolution No. 18-3224 amending the Records Retention Schedule; and

**WHEREAS,** City staff finds that the current retention schedule does not accurately reflect all of the City's records nor does it contain references to relevant government codes that govern the retention of specific records;

WHEREAS, the City hired Records Control Services, Inc., a firm specializing in government records management, which recommended inclusion of a policy as part of the Records Management Program and updates to the Retention Schedules and;

WHEREAS, the City Attorney and City Clerk have reviewed and approved the proposed Records and Information Management Program Policy and revised Record Retention Schedules making up the City of Montclair's proposed official Records Management Program; and

WHEREAS, in accordance with provisions of GC Section 34090 et. seq., the City Council hereby acknowledges that the City Attorney's signature on this Resolution constitutes written consent under GC Section 34090 et. seq. for the destruction of obsolete and unnecessary records and documents in accordance with the City of Montclair's Record Management Program.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Montclair does declare the following:

**SECTION I.** Resolution Nos. 12-2973 and 18-3224 are hereby rescinded and superseded by this Resolution.

**SECTION II.** Exhibit "A", the Records and Information Management Program Policy (the "Policy"), and Exhibit "B", the Record Retention Schedules (the "Retention Schedules"), of this Resolution are hereby adopted together as the City of Montclair's official Records Management Program (the "Program").

**SECTION III.** Amendments to the Program. Amendments or updates to the Program, consisting of the Policy and Retention Schedules, shall be approved only by City Council resolution.

**SECTION IV.** Ongoing Authority for Necessary Amendments to the Program. The City Clerk or their designee shall have authority to amend the Policy and Retention

Schedules from time to time in accordance with changes to State and Federal law that affect procedural requirements and retention periods of City records.

**SECTION V.** Ongoing Authority for Destruction of Records. In accordance with the Policy, the City Clerk or their designee is hereby authorized and shall have ongoing authority, without further approval by the City Council and with the consent of the City Attorney, for destruction of City records based on the Retention Schedules.

**SECTION VI.** This Resolution shall become effective immediately upon adoption.

| АР                                    | PROVED AND ADOPTED this >                                       | XX day of XX, 2024.  |
|---------------------------------------|---|--|
|                                       |   | Mayor  |
| АТ                                    | TEST:   | City Attorney  |
|                                       |   | City Clerk   |
| Resolutio approved                    | n No. 24-3437 was duly ador<br>by the Mayor of said city at a r | e City of Montclair, DO HEREBY CERTIFY that be the City Council of said city and was regular meeting of said City Council held on the beted by the following vote, to-wit: |
| AYES:<br>NOES:<br>ABSTAIN:<br>ABSENT: | XX<br>XX<br>XX<br>XX  |  |
|                                       |   | Andrea M. Myrick<br>City Clerk   |

City of Montclair

# 01-00-00 CITYWIDE ADMINISTRATIVE FUNCTION (ALL DEPARTMENTS)

Legend: AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| GC 34090; 2 year minimum requirement. Administrative Record, State of California Guidelines.   | CY+2      |            | City-wide |  | Dues/Subscriptions                      | 01-02-05 |
|--|-----------|------------|-----------|--|---|----------|
| GC 34090.7; Duplicates and reference materials may be destroyed within the 2 year minimum.   | ACT       |            | City-wide |  | Technical Reference                     | 01-02-04 |
| Administrative Record, State of California Guidelines. Administrative Decision: Retain permanently for historical value.   | ס         | I          | City-wide | May include flyers, photos, activities.  | Historical Information/Events           | 01-02-04 |
| GC 34090; 2 year minimum requirement. Administrative Record, State of California Guidelines. Administrative Decision: Current year plus 2 years, review annually for historical content. | CY+2, AR  | I          | City-wide | May include flyers, photos, activities.  | Community information/Events            | 01-02-03 |
| 42 USC 1983; Settlement of complaint plus 7 years.   | AC+7      |            | City-wide | General complaints to City departments. Does not include claims against the City.  | Complaint Files                         |          |
| GC 34090d; 2 year minimum requirement.  Administrative Record, State of California Guidelines.   | CY+2      |            | City-wide |  | Community Organizations/Foundations     | 01-02-02 |
| GC 34090d; 2 year minimum requirement. Administrative Record, State of California Guidelines.  | CY+2      |            | City-wide |  | Professional Associations/Organizations | 01-02-02 |
| Autimismative record, review annually for letevative to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.                | <u> </u>  |            | City-wide | includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | General illorifation & Admillistration  | 01-02-01 |
|  | i         |            |           |  | Reference Materials                     |          |
| I ransitory Record; Maintain as long as necessary for current business activities. Administrative Record, State of California Guidelines.  | ACT       |            | City-wide | Includes workpapers, torecasts and other budget creation related documents maintained by the departments.  | Budget Workpapers - Departments         | 01-01-07 |
| GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after completion for general studies and surveys.  | AC+2      |            | City-wide |  | Surveys & Studies - General City        |          |
| GC 34090; 2 year minimum requirement.  Administrative Record, State of California Guidelines.  | EY+2      |            | City-wide |  | Staff & Interdepartmental Meetings      | 1        |
| GC 34090; 2 year minimum requirement. CCP 343; 4 years to commence action. Administrative Record, State of California Guidelines recommends retaining for 5 years after superseded.      | α<br>+5   |            | City-wide |  | Policies & Procedures                   | 01-01-04 |
| GC 34090; 2 year minimum requirement.  Administrative Record, State of California Guidelines.  | CY+2, AR  |            | City-wide | Not related to a specific project or program.  | Correspondence & Reports - Internal     |          |
| GC 34090; 2 year minimum requirement.  Administrative Record, State of California Guidelines.  | CY+2, AR  |            | City-wide | Not related to a specific project or program.  | Correspondence & Reports - External     | 01-01-02 |
| Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.                | AR        |            | City-wide | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | General Information & Administration    | 01-01-01 |
| =  | j         |            | 2         |  | Administrative Materials                |          |
|  |           |            |           |  |   |          |
| Citations & Legal Dasis @  | Retention | Attributes | Record    | pescription of pocuments, As Needed  | Selles Nallie                           | Code     |

Page 1

# City of Montclair Records Retention Schedule and UFIRST™ Index

# 01-00-00 CITYWIDE ADMINISTRATIVE FUNCTION (ALL DEPARTMENTS)

|  |  |  | П |   |   |   |   |   |   |  | П   |            |                                     |
|--|--|--|---|---|---|---|---|---|---|--|---|------------|-------------------------------------|
| 01-04-03   | 01-04-02   | <b>01-04-00</b><br>01-04-01  |   | 01-03-07  | 01-03-06  | 01-03-05  | 01-03-04  | 01-03-03  | 01-03-02  |  | 01-03-00                                      | Code       | 0010                                |
| CDBG Grant Applications & Agreements   | Grant Applications & Agreements  | Grant Administration General Information & Administration  |   | Special Districts   | Adjacent Cities   | County Agencies   | Regional/National Agencies  | State Agencies  | Federal Agencies  | General Information & Administration Includes general reference document associated the group.   | Materials from Agencies & Other Cities - Non- |            | Series Name                         |
| Includes agreements, grant applications and supporting documents for the grant. Grant administrators must maintain copies of all invoices associated with the grant along with the supporting documents.   | Includes agreements, grant applications and supporting documents for the grant. Grant administrators must maintain copies of all invoices associated with the grant along with the supporting documents. For federal, state, county and school district grants.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |   | Correspondence & reports not attached to contracts, agreements or specific projects. Review annually for content. | Correspondence & reports not attached to contracts, agreements or specific projects. Review annually for content. | Correspondence & reports not attached to contracts, agreements or specific projects. Review annually for content. | Correspondence & reports not attached to contracts, agreements or specific projects. Review annually for content. | Correspondence & reports not attached to contracts, agreements or specific projects. Review annually for content. | Correspondence & reports not attached to contracts, agreements or specific projects. Review annually for content. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | project Related                               |            | pescription of pocuments, As Needed |
| City-wide  | City-wide  | City-wide  |   | City-wide  |   | Record     |                                     |
|  |  |  |   |   |   |   |   |   |   |  |   | Attributes | Opecial                             |
| AFP+4 *  | AFP+5 *  | AR   |   | CY+2, AR  | AR   |   | Retention  | o cal                               |
| 29 CFR 97.36(i)(11); 3 years after final payment. 29 CFR 97.42(b); 3 years after final payment. 2 CFR 200.334; 3 years after final expenditure report for federal grants. 2 CFR 570.502(a)(7)(i)(a); Deeds/CDBG activities, 4 years after closure of loan. State of California Guidelines; 5 years after grant closure.* State recommends referring to grant application close-out procedures, if any. | 29 CFR 97.36(i)(11); 3 years after final payment. 29 CFR 97.42(b); 3 years after final payment. 2 CFR 200.334; 3 years after final expenditure report for federal grants. 24 CFR 570.502(a)(7)(i)(a); Deeds/CDBG activities, 4 years after closure of loan. State of California Guidelines; 5 years after grant closure. * State recommends referring to grant application close-out procedures, if any. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |   | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; Administrative Record.                   | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; Administrative Record.                   | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; Administrative Record.                   | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; Administrative Record.                   | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; Administrative Record.                   | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; Administrative Record.                   | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |   |            | Citations & Legal Basis ®           |

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# Records Retention Schedule and UFIRST™ Index 01-00-00 CITYWIDE ADMINISTRATIVE FUNCTION (ALL DEPARTMENTS)

City of Montclair

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Legend:

# Records Retention Schedule and UFIRST™ Index

AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| 02-02-05   | 02-02-04  | 02-02-03  | 02-02-02  | 02-02-01   | 02-02-00     | 02-01-06  | 02-01-05  | 02-01-04   | 02-01-03  | 02-01-02  | 02-01-01   | 02-01-00                  | Code       |
|--|---|---|---|--|--------------|---|---|--|---|---|--|---------------------------|------------|
| Memos to Council   | Council Minutes   | Packets   | Council Meeting Notices   |  | City Council | Department-maintained Filing Systems & Inventories  |   | Records Destruction Certificates, Destruction Documentation and Department Destruction Logs  | Records Retention Schedules   | Public Records Requests Log   | stration   | City Clerk Administration |            |
| Occasional memos from departments providing information to Council.                          | Includes City Council and other bodies it concurrently or formerly served as, including Redevelopment Agency, Successor Agency, Montclair Public Financing Authority, Montclair Housing Corporation, and Montclair Community Foundation Boards. | Agendas, staff reports, supplemental communications and all other supporting documentation for City Council regular, adjourned, and special meetings.   | Affidavits of Posting, Mailing and/or Publication Declarations indicating agendas and other notices are completed in compliance with state law and department guidelines. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |              | Index to all active and inactive records maintained by departments in onsite and offsite storage. | Includes the uniform functional filing index, policies and procedures, guide books and other records management activity records.   | Signed certificates indicating final disposition of documents which have met or exceeded approved retention policy guidelines and have been destroyed. |   | Ongoing log of public records requests and status of request. Requested by media on occasion. Public records requests are located under Legal & Property function for department reference. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                           |            |
| City Clerk   | City Clerk  | City Clerk  | City Clerk  | City-wide  |              | City-wide   | City Clerk  | City Clerk   | City Clerk  | City Clerk  | City-wide  |                           | Record     |
|  | ,<<br>I   |   |   |  |              |   |   |  |   |   |  |                           | Attributes |
| CY+2   | P   | ס   | CY+4  | AR   |              | S+2   | S+5   | ס  | ס   | AC+2  | AR   |                           | Retention  |
| GC 34090; 2 year minimum requirement. Administrative Record, State of California Guidelines. | GC 34090e; Minutes of governing bodies, Permanent GC 36814; Maintain record of proceedings. GC 40801; Maintain record of proceedings. State of California Guidelines; Permanent.  | GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain for the Current Year plus 2 years. Administrative Decision: Maintain agenda packets permanently for significant historical and reference purposes. | GC 34090; 2 year minimum requirement.<br>CCP 343; Statutes of limitations, 4 years.   | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |              | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after superseded.   | GC 34090; 2 year minimum requirement. CCP 343; 4 years to commence action. Administrative Record, State of California Guidelines recommends retaining for 5 years after superseded. | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; Permanent.  | GC 34090; 2 year minimum requirement. CCP 343; 4 year statute of limitations. State of California Guidelines; 4 years after superseded. Administrative Decision: Permanent for retention schedules for records destruction tracking purposes. | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; 2 years after completion.  | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                           |            |

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## 02-00-00 CITY CLERK

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|   | 02-04-05  | 02-04-04   | 02-04-03   | 02-04-02  | 02-04-01   | 02-04-00          |  | 02-03-04   | 02-03-03   | 02-03-02   |            | 02-03-01  | 02-03-00           | 02-02-07  |  | 02-02-06  | Code       |            |
|---|---|--|--|---|--|-------------------|--|--|--|--|------------|---|--------------------|---|--|---|------------|------------|
|   | Roster Listing  | Council/Commission Applications - Unsuccessful   |  | Commission Administrative Files   | ation  | <u>Membership</u> |  | Municipal Code   | Resolutions  | Ordinances   |            | General Information & Administration  | <u>Legislation</u> | Oaths of Office   |  | Items Submitted at Meetings                         |            |            |
|   | Ongoing list of members and positions over time.  | Applications submitted as part of the Council recruitment/interview or Commission appointment process.                                 | Applications submitted as part of the Council recruitment/interview or Commission appointment process.                             | Includes communications, recruitment materials, memos and other administrative records. May include CAC & PC Panels agendas for recruitment interview meetings. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                   | The second secon | Municode online code and PDF printable code. Pre-  | Resolutions of the City Council and other bodies it concurrently or formerly served/serves as. | City Council ordinances.   | the group. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in   |                    | Signed oaths of Council Members, Planning Commissioners, and Community Activities Commissioners. City Employee oaths maintained with Personnel Files.         | Council within 72 hours of a meeting related to agenda items that were not included in the published agenda packet (SB 343 items). Also includes such items distributed to the Council by a member of the public during a meeting. | Includes materials distributed to a majority of the |            |            |
|   | City Clerk  | City Clerk   | City Clerk   | City Clerk  | City-wide  |                   |  | City Clerk   | City Clerk   | City Clerk   |            | City-wide   |                    | City Clerk  |  | City Clerk  | Record     |            |
|   |   |  |  |   |  |                   |  | ,<<br>I  | ,<br>Ч   | ∨, н   |            |   |                    |   |  |   | Attributes | O DO O O O |
|   | ס   | AC+2   | AT+5   | CY+2  | AR   |                   |  | ס  | ס  | ס  |            | AR  |                    | AT+6  |  | CY+2  | Retention  |            |
| C | GC 34090; 2 year minimum requirement.  Administrative Record, State of California Guidelines.  Administrative Decision: Maintain rosters permanently for historical tracking of appointments. | GC 34090; 2 year minimum requirement. State of California Guidelines; maintain not selected applications for 2 years after completion. | GC 34090; 2 years minimum. GC 40801; Maintain record of proceedings. State of California Guidelines; 5 years after term of office. | GC 34090; 2 year minimum requirement.<br>Administrative Record, State of California Guidelines.   | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                   | 911111111111111111111111111111111111111  | GC 34090(e); Permanent for decisions of the City State of California Guidelines: Permanent | GC 34090(e); Permanent for decisions of the City State of California Guidelines; Permanent.    | GC 34090(e); Permanent for decisions of the City GC 40806; City Clerk maintains book of ordinances. State of California Guidelines; Permanent. | series.    | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record |                    | GC 34090; 2 year minimum requirement. 2 CCR 26; 5 years for oaths of office. State of California Guidelines; 6 years after termination for elected officials. | CCP 1094.6; 90 days to file petition, 190 days to respond to petition. GC §54957.5 - Late received agenda items availability for public inspection. State of California Guidelines; Maintain for the Current Year plus 2 years.    | GC 34090; 2 year minimum requirement.               |            |            |

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|                | rellialielly TA - Faper Media, O - Alter Caperseded, V | reminient, re-repermente, o -enter outer seven, e - enter, (enterente (e), montre (m), essens (es) or bays (b) (verant - years misses notes | (D) (acidan – yea | io ullicoo lloted     | Ottlet wise)       |                            |
|----------------|--|---|-------------------|-----------------------|--------------------|----------------------------|
| Series<br>Code | Series Name  | Description of Documents, As Needed   | Office of Record  | Special<br>Attributes | Total<br>Retention | Citations & Legal Basis ©  |
|                |  |   |                   |                       |                    |                            |
| 02-04-06       | 02-04-06 Certificates of Appointment                   | Maintained in files for each individual appointee.  | City Clerk        |                       | AT+5               | GC 34090; 2 years minimum. |

|   |   | -  |  |                     |  |  | _ |            |
|---|---|--|--|---------------------|--|--|---|------------|
| 02-05-03  | 02-05-02  |  | 02-05-01   | 02-05-00            | 02-04-07   | 02-04-06   |   | Code       |
| Candidate Filing Forms and Nomination<br>Documents - Elected Officials  | Municipal Elections (General & Special)   | M: -! -! -!: -: () -: -: -! 9 () -: -!-! | General Information & Administration   | Elections Materials | Maddy Act Postings   | Certificates of Appointment  |   |            |
| Submitted in order to qualify for candidacy; includes nomination petition, declaration of candidacy (Form 501), optional candidate statement, candidates Statements of Economic Interest (Form 700), signature and residency verification, consent forms, ballot designation worksheet, optional Code of Fair Campaign Practices declaration, filing checklists, Certificates of Election / Appointment, and candidate statement receipt. May include correspondence with candidates that is not considered transitory in relation to a submitted form. | Includes ballot material copies, correspondence with Registrar of Voters and candidates, and notices/legal publications. Registrar of Voter maintains voter registration records. City Clerk administrative, research and working files retained for future reference. Election handbook.   |  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                     | Schedules of vacancies for appointed boards and commissions, including current appointees. Posted annually. May be updated to accommodate unscheduled changes. | Maintained in files for each individual appointee.   |   |            |
| City Clerk  | City Clerk  | 2  | City-wide  |                     | City Clerk   | City Clerk   |   | Record     |
|   |   |  |  |                     |  |  |   | Attributes |
| AT+4  | AC +5   | 2  | AR.  |                     | CY+2   | AT+5   |   | Retention  |
| GC 34090; 2 year minimum requirement.<br>EC 17100; 4 years after term ends.   | EC 17000-1; Affidavits and indexes are 5 years. EC 17300; 5 years after election for election rosters. EC 17302(b); 6 months after election, if no contest, for election records. GC 81009; Campaign reports, not including candidate's campaign statements. GC 34090.7; Duplicate copies may be destroyed at any time if the City Council has prescribed a procedure for destruction of duplicates per GC 34090.7. Non-records may be destroyed at any time. For all election documents where the State's requirement is permanent, but for which the County maintains the original documents. | TO 47000 4: Affile: it                   | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                     | GC 34090; 2 year minimum requirement.<br>Administrative Record, State of California Guidelines.  | GC 34090; 2 years minimum. GC 40801; Maintain record of proceedings. State of California Guidelines; 5 years after term of office. |   |            |

Legend:

02-00-00 CITY CLERK

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| committees primarily formed to support them. Filing obligation exists until committee is terminated.  |
|---|
| FPPC Campaign Financial Disclosure Statements for City Clerk Elected officials and candidate controlled and/or  |
| Annual statement and campaign disclosure noticing and City Clerk processing correspondence, conflict code updates, master FPPC forms and manuals and reference files. Retention Note: Conflict of Interest Code (for Form 700 filers) is adopted by City Council resolution every even numbered year. Resolution is retained permanently in resolution files. |
| Includes general subject information, reports and city-wide reference documents relating to the record group, but not associated with a specific record series already in the group.  |
|   |
| Information relating to running for and qualifying for City  Council and filing requirements and obligations.  Revised and replaced each election.  |
| City Clerk AC+8M  |
|   |
| Arguments and rebuttals for and against measures and City Clerk   |
| ure<br>f  |
| Submitted in order to qualify for candidacy: includes  City Clerk  AC+2   |
| Record Attributes Retention   |

## 02-00-00 CITY CLERK

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|  | Code     | oei les Naille   | pesciption of pocuments, As Needed   | Record     | Attributes | Retention | Citations & Fegal Dasis @  |
|--|----------|--|--|------------|------------|-----------|--|
|  | 02-06-04 | 02-06-04 Campaign Statements – Unsuccessful (Form 400s)  | FPPC Campaign Financial Disclosure Statements for unsuccessful candidates for office including committees primarily formed to directly support them. Filing obligation exists until committee is terminated.   | City Clerk |            | AC+5      | GC 81009(b); 5 years for unsuccessful candidates.  |
|  | 02-06-05 | Campaign Statements – Committees (Form 400s)   | 02-06-05 Campaign Statements – Committees (Form 400s) FPPC Campaign Financial Disclosure Statements for general purpose and ballot measure committees. Filing obligation exists until committee is terminated. | City Clerk |            | AC+7      | GC 81009(e); 7 year requirement for originals  |
|  | 02-06-06 | 02-06-06 Statement of Economic Interests (Form 700) – Elected Officials & 87200 Filers                     | Mayor, City Council Members, Planning Commissioners, City Manager/Treasurer, and City Attorney.  | City Clerk |            | AC+7      | GC 81009(e); 7 year requirement for originals. GC 81009(f); 4 year requirement for copies. |
|  | 02-06-07 | 02-06-07 Statement of Economic Interests (Form 700) – Employees & Commissioners, Consultants as applicable | Positions designated in the City's Conflict of Interest Code file with the City Clerk.   | City Clerk |            | AC+7      | GC 81009(e); 7 year requirement for originals GC 81009(f); 4 year requirement for copies.  |
|  | 02-06-08 | 02-06-08   Form 800s   | Gift to Agency Reports (Form 801) and Public Official Appointments (Form 806) as applicable and necessary.   | City Clerk |            | AC+7      | GC 81009(e); 7 year requirement for originals. GC 81009(f); 4 year requirement for copies. |

Legend:

## Records Retention Schedule and UFIRST™ Index 03-00-00 CITY MANAGEMENT

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03-00-00 CITY MANAGEMENT AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| GC 34090; 2 year minimum requirement.  | CY+2       | П         | Backup of changes to social media sites.   | Archive Social                       | 03-04-04 |
|--|------------|-----------|--|--------------------------------------|----------|
|  |            |           | supervisor, manager and director local drives.   |                                      |          |
| 1W rotating GC 34090.7; Duplicate records may be destroyed within the 2 year minimum period. |            | =         | Stored on an internal server. Daily backup overwrites after 7 days. Also includes backups of certain | Onsite Backup System                 | 03-04-03 |
|  |            |           |  |                                      |          |
|  |            |           |  |                                      |          |
|  |            |           |  |                                      |          |
| 1W rotating GC 34090.7; Duplicate records may be destroyed within                            |            | П         | Automatic incremental backup occurring hourly.   | Cloud Backup System                  | 03-04-02 |
|  |            |           | the group.   |                                      |          |
|  |            |           | not associated with a specific record series already in  |                                      |          |
| AR   |            | City-wide | Includes general subject information, reports and  | General Information & Administration | 03-04-01 |
|  |            |           |  | Backup and Recovery Plans            | 03-04-00 |
|  |            |           |  |                                      |          |
|  |            |           |  |                                      |          |
| CY+2   | +          | =         | Building related projects involving IT in part.  | Department Initiated Projects        | 03-03-04 |
|  |            |           | management. Computer, software and network updates   |                                      |          |
| CY+2   |            | П         | Projects directly associated with IT and infrastructure  | IT Initiated Projects                | 03-03-03 |
|  |            |           |  |                                      |          |
|  |            |           |  |                                      |          |
|  |            |           | support agreements.  |                                      |          |
| AC+4   |            | Π         | Includes software EULA licenses, and maintenance and   | Licenses & Support                   | 03-03-02 |
|  |            |           | not associated with a specific record series already in the group.                                   |                                      |          |
|  |            |           | reference documents relating to the record group, but  |                                      |          |
| AR   |            | City-wide | Includes general subject information, reports and  | General Information & Administration | 03-03-01 |
| Н  |            |           |  |                                      |          |
| Retention  | Attributes | Record    |  |                                      | Code     |

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## 04-00-00 LEGAL & PROPERTY

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## 04-00-00 LEGAL & PROPERTY

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| z4 CFR 370:30z(a)(7)(i)(a), Deeds/CDBG activities; 4 vears after closure of loan |
|--|

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REV: 5/30/2024

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# 04-00-00 LEGAL & PROPERTY

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| Series   | Series Name                                     | Description  | Description of Documents, As Needed |                                 |                | Office of Record  |
|----------|---|--|-------------------------------------|---------------------------------|----------------|---|
| 04-04-00 | Property Related Records                        |  |                                     |                                 |                |   |
| 04-04-01 |   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | d<br>p, but<br>ady in               | d City-wide<br>p, but<br>ady in |                |   |
| 04-04-02 | Assessment Districts                            | Communications related to the creation and management of Community Facilities Districts and other types of assessment districts.   | ind other                           | ED nd other                     |                |   |
| 04-04-03 | Assessment District Ballots & Protest Letters   | Prop. 218 proceedings and election materials.  |                                     | ED                              | ED             | ED AC+2 GC 53753; 2 years after completion for ballots. GC 53755; 2 years after completion for protests |
| 04-04-04 | Easements, Deeds, Quitclaim Deeds & Grant Deeds |  |                                     | CD/ED/<br>PW                    | CD/ED/ V<br>PW | \<br>\  |
| 04-04-0  | 04-04-05 Right of Way                           |  |                                     | PW                              | PW V           | <   |
|          |   |  |                                     |                                 |                | documents.<br>24 CFR 1710; Permanent  |
| 04-04-0  | 04-04-06 Vacations/Abandonments                 |  |                                     | PW                              | PW V           |   |
| 04-04-07 | Annexations                                     |  |                                     | CD / ED                         |                | 00 0000/-   |

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| 05-03-02   | 05-03-01   | 05-03-00            | 05-02-07   | 05-02-06  | 05-02-05  | 05-02-04   | 05-02-03   | 05-02-02   | 05-02-01   | 05-02-00         | 05-01-03   | 05-01-02  | 05-01-01   | 05-01-00                 | Codo       | Code                                |
|--|--|---------------------|--|---|---|--|--|--|--|------------------|--|---|--|--------------------------|------------|-------------------------------------|
| Miscellaneous Receivables  | General Information & Administration   | Accounts Receivable | W-9 / 1099 Reporting   | Annual Tax Payments   | Purchase Orders   | Trip Forms   | Credit Card Statements   | Warrants   | General Information & Administration   | Accounts Pavable | Journal Entries  | Springbrook Financial Database  | General Information & Administration   | General Accounting Group |            | College regime                      |
| Includes receivables from false alarms, administrative citations, property damage, special police assignments, disturbance of the peace and other miscellaneous receivables. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                     |  | Includes payments on sales and other taxes due.   | Maintained electronically as a process in Springbrook. Approvals are completed in the software.                             | Reimbursements for staff travel.   | Currently in paper format.   | Includes invoices, check stubs and backup information.                                     | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                  | Includes year end journal entries, such as accruals.                           | Started in 2008.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                          |            | pescription of pocuments, he weeked |
| Finance  | City-wide  |                     | Finance  | Finance   | Finance   |  | Finance  | Finance  | City-wide  |                  | Finance  | Finance   | City-wide  |                          | Necord     | Record                              |
|  |  |                     |  |   |   |  |  |  |  |                  |  |   |  |                          | Attilbates | Attributes                          |
| AA+4   | AR   |                     | AA+4   | AA+5  | AA+4  | AA+4   | AA+4   | AA+4   | AR   |                  | AA+2   | ACT   | AR   |                          | Netention  | Retention                           |
| GC 34090; 2 year minimum requirement. CCP 337; Statute of limitations, 4 years for action. State of California Guidelines; 4 years after audit.                              | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                     | GC 34090; 2 year minimum requirement. 26 CFR 31.6001; 4 years after tax return is filed. R&T 19530; 3 years after tax return is filed. 29 CFR 516.5; Maintain at least 3 years. State of California Guidelines; 4 years after audit. | GC 34090; 2 year minimum requirement. 29 USC 436; 5 years. 26 CFR 31.6001; 4 years after tax return is filed. R&T 19530; 3 years after tax return is filed. 29 CFR 516.2-6; Maintain at least 3 years. State of California Guidelines; 4 years after audit. | GC 34090; 2 year minimum requirement. CCP 337; Statute of limitations. State of California Guidelines; 4 years after audit. | GC 34090; 2 year minimum requirement. State of California Guidelines; 4 years after audit. | GC 34090; 2 year minimum requirement. CCP 337; 4 year statute of limitations. State of California Guidelines; 4 years after audit. | GC 34090; 2 year minimum requirement. State of California Guidelines; 4 years after audit. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                  | GC 34090; 2 years minimum. State of California Guidelines; 2 years after audit | Transitory Record: Maintain while active or until data is transferred to a new tracking system. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                          |            | Citations & regai basis &           |

Legend:

### 05-00-00 FINANCE

AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years for management reports.   | CY+2      |            | Finance   | Management report included in the agenda packet.   | Monthly Treasurer's Report to Council | 05-05-04       |
|---|-----------|------------|-----------|--|---------------------------------------|----------------|
| GC34090; 2 year minimum requirement. CCP 337; Statutes of limitations, 4 years for action State of California Guidelines; Permanent.  | ס         |            | Finance   | Broker notices, transaction confirmations.   | Investments                           | 05-05-03       |
| GC 34090; 2 years minimum. 26 CFR 31.6001-1(e)(2); 4 years. State of California Guidelines; 5 years after audit.  | AA+5      |            | Finance   | Also includes account analysis statements and cancelled or voided checks.  | Bank Statements & Reconciliations     | 05-05-02       |
| Administrative Record; Review annually for relevance current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  | AR        |            | City-wide | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | General Information & Administration  | 05-05-01       |
|   |           |            |           |  | Banking & Investing                   | 05-05-00       |
| GC 34090; 2 years minimum.<br>State of California Guidelines; 2 years after audit.  | AA+2      |            | Finance   | Electronically maintained on the Z drive.  | Year-End Work Papers                  | 05-04-05       |
| GC 34090; 2 years minimum. State of California Guidelines; Permanent.   | ס         |            | Finance   | Includes Measure I, gas tax (street report), and other individual audits.  | Annual Individual Audits              | 05-04-04       |
| GC 34090; 2 years minimum. State of California Guidelines; Permanent  | ס         |            | Finance   | For federal grants totaling over \$750,000 for the year.   | Single Audit                          | 05-04-03       |
| GC 34090; 2 years minimum. State of California Guidelines; 7 years after audit. Administrative Decision: Maintain annual financial statements permanently.  | ס         |            | Finance   | Includes sales, utility users, TOT and all other revenues.   | Annual Audited Financial Statement    | 05-04-02       |
| Administrative Record; Review annually for relevance<br>current subject matter or projects, inclusion in an<br>associated record series, or creation of a new record<br>series.   | AR        |            | City-wide | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | General Information & Administration  | 05-04-01       |
|   |           |            |           |  | Auditing                              | 05-04-00       |
| CCP 337: Statute of limitations, 4 years for action. State of California Guidelines; 4 years after audit. Administrative Decision: Maintain trust accounts for 4 years after the account is closed. Retention starts after the account is closed. | AC+4      |            | rinance   | Includes developer deposits for permits, legal services and other trust accounts maintained by the City.  Retention starts after closure of account.                       | Deposits / Trust Accounts             | 05-03-05<br>05 |
| GC 34090; 2 year minimum requirement.<br>CCP 337; Statute of limitations, 4 years for action<br>State of California Guidelines; 4 years after audit.  | AA+4      |            | Finance   | Includes returned checks, administrative citations and other collection activities.  | Collections / NSF                     | 05-03-05       |
| GC 34090; 2 year minimum requirement. CCP 337; Statute of limitations, 4 years for action State of California Guidelines; 4 years after audit.  | AA+4      |            | Finance   |  | Bank Deposits                         | 05-03-04       |
| GC 34090; 2 year minimum requirement.<br>CCP 337; Statute of limitations, 4 years for action<br>State of California Guidelines; 4 years after audit.  | AA+4      |            | Finance   | Includes cash, credit card and other miscellaneous revenue. For utility users, TOT, special revenues from measures and propositions, AQMD and other cash receipts.         | Cash Receipts                         | 05-03-03       |
|   | Retention | Attributes | Record    |  | Octive reality                        | Code           |

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#### **EXHIBIT B**

## City of Montclair Records Retention Schedule and UFIRST™ Index

#### 05-00-00 FINANCE

Legend: AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| 05-09-01   | 05-09-00            | 05-08-03   | 05-08-02  | 05-08-01   | 05-08-00       | 05-07-03  | 05-07-02   | 05-07-01   | 05-07-00           | 05-06-03   | 05-06-02   | 05-06-01   | 05-06-00  | Code            |
|--|---------------------|--|---|--|----------------|---|--|--|--------------------|--|--|--|-----------|-----------------|
| General Information & Administration   | Financial Reporting | Bond Statements & Reports  | City Bonds  | General Information & Administration   | Debt Financing | Permits   | City Business Licenses   | General Information & Administration   | Business Licensing | Budget Adjustments & Journal Entries   | Annual Budget  | General Information & Administration   | Budgeting | COLLEGE SECTION |
| Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                     | Includes official trustee statements, assessments, arbitrage, annual statements, bond disclosure, bond payoffs, bond convenance and cash/surety bonds.   | Final bond documentation and agreement.   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                | Includes film, dance, alarm and other temporary permits.  | Includes applications and initial setup documents are scanned and attached to business license accounts in Springbrook. Renewal forms are attached to cash receipts. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                    | Also includes mid-year budget adjustments.   | Includes general City budget and MHC. Workpapers and preliminary budgets leading up to the approved budget are transitory and may be destroyed after budget approval.          | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |           |                 |
| City-wide  |                     | Finance  | Finance   | City-wide  |                | Finance   | Finance  | City-wide  |                    | Finance  | Finance  | City-wide  |           | Record          |
|  |                     |  |   |  |                |   |  |  |                    |  | Д,<br><  |  |           | Attributes      |
| AR   |                     | AFP+10   | ס   | AR   |                | AC+2  | AT+4   | AR   |                    | AA+2   | ס  | AR   |           | Retention       |
| Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                     | GC 34090; 2 years minimum. GC 43900-43903; Destruction guidelines for bonds. GC P 337.5; Statutes of limitations. FC 30210; Maintain. State of California Guidelines; 10 years after closure/expiration. | GC 34090; 2 years minimum. GC 43900-43903; Destruction guidelines for bonds. GC 4390-43903; Destruction guidelines for bonds. GCP 337.5; Statutes of limitations. FC 30210; Maintain. State of California Guidelines; Permanent for bond issues and agreements. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                | GC 34090; 2 years minimum.<br>State of California Guidelines; Current year plus 2 years<br>for Temporary Use Permits. | GC 34090; 2 year minimum requirement. CCP 337; Statute of limitations. State of California Guidelines; 4 years after termination.                                    | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                    | GC 34090; 2 years minimum.<br>State of California Guidelines; 2 years after audit. | GC 34090; 2 years minimum. State of California Guidelines; 7 years after audit. Administrative Decision: Maintain annual budgets permanently for reference and historic value. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |           |                 |

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REV: 5/30/2024

## Records Retention Schedule and UFIRST™ Index

|  |               |                                 |                         |   |   | _          |   |   |   |              | - |  |   |   |  |   | -   |  |  |   |  |                      |  |  |  |   |  |   |  |                               |   |   |  | -   | - |            |
|--|---------------|---------------------------------|-------------------------|---|---|------------|---|---|---|--------------|---|--|---|---|--|---|---|--|--|---|--|----------------------|--|--|--|---|--|---|--|-------------------------------|---|---|--|---|---|------------|
| 05-11-01   | 05-11-00      | 05-10-03                        |                         |   | 05-10-02  |            |   |   | 05-10-01  | 05-10-00     |   |  |   |   |  |   | 05-09-05  |  |  |   |  |                      | 05-09-04   |  |  |   |  |   | 05-09-03   |                               |   |   |  | 05-09-02  |   | Code       |
| General Information & Administration   | <u>Grants</u> | Equipment Replacement List      |                         |   | FIXEG ASSET LIST                                    |            |   |   | General Information & Administration                    | Fixed Assets |   |  |   |   |  |   | Quarterly Diesel & SMIP Reports                           |  |  |   |  |                      | Street Reports                                       |  |  |   |  |   | Sales & Unpaid Tax Reports                         |                               |   |   |  | State Controllers Reports                       |   |            |
| Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |               | For equipment replaced or sold. | Programme American      | (construction in progress CIP) and buildings      | Includes the depreciation schedule spreadsheet. For | the group. | not associated with a specific record series already in | reference documents relating to the record group, but | Includes general subject information, reports and       |              |   | G  | collected through the Building Department | Instrumentation and Seismic Hazard Mapping Fees | pay fuel taxes. SMIP Reports are the Strong Motion | report diesel fuel purchased and used by the City and | Reports sent to the State. Quarterly Diesel Report are to |  |  |   |  | the report.          | Representative from the State helps the City prepare |  |  | unpaid taxes on purchases outside of state.   | sales, use and property tax analysis reporting and | (CDTFA) electronically in PDF for reference. Includes | Reported to the California Dept of Tax & Financial |                               |   |   |  | State Controller maintains reports for 5 years. |   |            |
| City-wide  |               | Finance                         |                         |   | Finance   | !          |   |   | City-wide   |              |   |  |   |   |  |   | Finance   |  |  |   |  |                      | Finance  |  |  |   |  |   | Finance  |                               |   |   |  | Finance   |   | Record     |
|  |               |                                 |                         |   |   |            |   |   |   |              |   |  |   |   |  |   |   |  |  |   |  |                      |  |  |  |   |  |   |  |                               |   |   |  |   |   | Attributes |
| AR   |               | CY+2                            |                         |   | AA+4  |            |   |   | AR  |              |   |  |   |   |  |   | AA+5  |  |  |   |  |                      | AA+5   |  |  |   |  |   | AA+5   |                               |   |   |  | CY+5  |   | Retention  |
| Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |               | GC 34090; 2 years minimum.      | depreciation schedules. | fixed asset inventories no specific retention for | GC 34090; 2 year minimum requirement.               | series.    | associated record series, or creation of a new record   | current subject matter or projects, inclusion in an   | Administrative Record; Review annually for relevance to |              |   | State of California Guidelines; 4 years after audit. | 29 CFR 516 5: Maintain at least 3 years   | R&T 19530: 3 years after tax return is filed.   | 26 CFR 31.6001: 4 years after tax return is filed. | 29 USC 436; 5 years.                                  | GC 34090; 2 year minimum requirement.                     | State of California Guidelines; 4 years after audit. | 29 CFR 516.5; Maintain at least 3 years. | R&T 19530; 3 years after tax return is filed. | 26 CFR 31.6001; 4 years after tax return is filed. | 29 USC 436; 5 years. | GC 34090; 2 year minimum requirement.                | State of California Guidelines; 4 years after audit. | 29 CFR 516.5; Maintain at least 3 years. | R&T 19530; 3 years after tax return is filed. | 26 CFR 31.6001; 4 years after tax return is filed. | 29 USC 436; 5 years.                                  | GC 34090; 2 year minimum requirement.              | period for submitted reports. | the current year plus 5 to follow the State's retention | Administrative Decision: Maintain submitted reports for | State of California Guidelines; Permanent. | GC 34090; 2 years minimum.                      |   |            |

05-00-00 FINANCE

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| Code     | Series Name                          | Description of Documents, As Needed  |         | Record | Record Attributes |   |
|----------|--------------------------------------|--|---------|--------|-------------------|---|
| 05-11-02 | Grant Applications & Agreements      | Payments and spending reports for federal, state, county and school district grants. Other documents | Finance |        | AC+5*             | 29 CFR 97.36(i)(11); 3 years after final payment 29 CFR 97.42(b); 3 years after final payment |
|          |                                      | maintained with the grant administrator files.   |         |        |                   | 2 CFR 200.334; 3 years after final expenditure report for federal grants                      |
|          |                                      |  |         |        |                   | 24 CFR 570.502(a)(7)(i)(a); Deeds/CDBG activities, 4  |
|          |                                      |  |         |        |                   | years after closure of loan   |
|          |                                      |  |         |        |                   | State of California Guidelines; 5 years after grant   |
|          |                                      |  |         |        |                   | closure. *State recommends referring to grant   |
|          |                                      |  |         |        |                   | application close-out procedures, if any  |
| 05-11-03 | CDBG Grant Applications & Agreements | Payments and spending reports. Other documents   | Finance |        | AC+4*             | 29 CFR 97.36(i)(11); 3 years after final payment.   |
|          |                                      | maintained with the grant administrator files.   |         |        |                   | 29 CFR 97.42(b); 3 years after final payment  |
|          |                                      |  |         |        |                   | 2 CFR 200.334; 3 years after final expenditure report for                                     |
|          |                                      |  |         |        |                   | federal grants.   |
|          |                                      |  |         |        |                   | 24 CFR 570.502(a)(7)(i)(a); Deeds/CDBG activities, 4  |
|          |                                      |  |         |        |                   | years after closure of loan.  |
|          |                                      |  |         |        |                   | State of California Guidelines; 5 years after grant   |
|          |                                      |  |         |        |                   | closure. *State recommends referring to grant   |
|          |                                      |  |         |        |                   |   |

#### 05-00-00 FINANCE

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| 05-12-06  | 05-12-05  |   | 05-12-03  | 05-12-02  | 05-12-00<br>05-12-01   | Code       |
|---|---|---|---|---|--|------------|
| Quarterly Payroll Returns   | PERS Rettrement Reports   | Payroll Registers   | Employee Payroll Files  | Time Sheet Proof Lists  | Payroll General Information & Administration   |            |
| Includes Form 941, DE9 and other quarterly returns.   | Includes member and employer contribution reports.  | Includes payroll adjustments and the registers. Currently printed to PDF.   |   | Time sheets maintained by some departments in paper format and signed by the employee. Information entered by departments into Springbrook and proof list printed to PDF and stored on the Z drive.   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |            |
| Finance   | Finance   | Finance   |   | Finance   | City-wide  | Record     |
|   |   | O   |   |   |  | Attributes |
| AA+6  | τ   | ס ס   | AS+6  | AA+6  | AR   | Retention  |
| GC 34090; 2 year minimum requirement. 29 USC 436; 5 years. 26 CFR 31.6001; 4 years after tax return is filed. R&T 19530; 3 years after tax return is filed. R&T 19704: 6 year statute of limitations. | GC 34090; 2 year minimum requirement. GC 12946; 4 years after submission or creation. 29 CFR 1627.3(b)(2) EEOC/ADEA requires 1 year after benefit plan termination. State of California Guidelines; Permanent for PERS working documents, 4 years after termination for employee deduction reports. | GC 34090; 2 years minimum. GC 12946; 4 years after termination. 29 CFR 516.2-6; 4 years after tax return filing. 29 CFR 1627; 3 years. State of California Guidelines; Permanent. | GC 34090; 2 year minimum requirement. LC 1174; 3 years for payroll records. LC 1197.5(d); 2 years for payroll records. 22 CCR 1085.2(c); 4 years for unemployment contributions. 29 CFR 516.2(a)(10); Maintain. 29 CFR 516.6; 2 years. LC 1174; 2 years after pay period. 29 USC 255(a); 2 to 3 years statute of limitations for minimum and unpaid wages. 29 USC 1027, 1113, 1451 (ERISA) (6 years); Benefit plans for employees. State of California Guidelines; 4 years after termination. | GC 34090; 2 year minimum requirement. 29 CFR 516.2; Maintain. 29 CFR 516.6; 2 years. 29 CFR 516.6; 2 years. R&T 19530; 3 years after tax return due. R&T 19704; 6 year statute of limitations. LC 1174; 2 years after pay period. 26 CFR 31.6001-1; 4 years after tax return due. 29 USC 255(a); 2 to 3 years statute of limitations for minimum wages. State of California Guidelines: 6 years after audit. State of California Guidelines: 6 years after audit. | Administrative Record; Review annually for relevance current subject matter or projects, inclusion in an associated record series, or creation of a new record series.     |            |

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# Records Retention Schedule and UFIRST™ Index

| 05-13-02   | 05-13-01   | 05-13-00         | 05-12-11  | 05-12-10  | 05-12-09   | 05-12-08  | 05-12-07  | Code                                |
|--|--|------------------|---|---|--|---|---|-------------------------------------|
| ROPS   | General Information & Administration   | Successor Agency | Actuarial Reports   | Garnishments / Withholding Orders   | Deferred Compensation  | W-2s / W-2 Reporting  | W-4 / DE-4 Forms  | Series Name                         |
| Includes reports to the State Controller along with the ROPS.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.         |                  | Supplied by PERS for rate changes. Includes pension PERS and OPEB actuarial reports. Maintained in PDF. | Includes active garnishments, child support, IRS liens, FTB liens, vehicle registration liens, etc. Letter closing the garnishment or withholding are kept in the employee payroll file.  | Records of distributions paid by employee and the City.  |   |   | Description of Documents, As Needed |
| Finance  | City-wide  |                  | Finance   | Finance   |  | Finance   | Finance   | Record                              |
|  |  |                  |   | С   |  | O   |   | Attributes                          |
| ס  | AR   |                  | CY+5  | AA+6  | U  | AA+6  | AA+6  | Retention                           |
| GC 34090; 2 years minimum. GC 53901; Budgets copy must be filed with the County. State of California Guidelines; Permanent. Permanent refers to one final copy of the approved budget. | Administrative Record; Review annually for relevance to<br>current subject matter or projects, inclusion in an<br>associated record series, or creation of a new record<br>series. |                  | GC 34090; 2 year minimum requirement.<br>State of California Guideline: 5 years after completed.        | GC 34090; 2 year minimum requirement.  29 USC 436; 5 years.  26 CFR 31.6001; 4 years after tax return is filed.  R&T 19530; 3 years after tax return is filed.  R&T 19704; 6 year statute of limitations.  29 CFR 516.2-6; Maintain at least 3 years.  State of California Guidelines; 4 years after audit. | 29 CFR 1627.3 - 4; 3 years after termination. 29 CFR 1602.30 - 32; 2 - 3 years after termination. 29 CFR 1650.202; 10 years from date of action for tax payments. 29 CFR 516.5 - 6; 3 years after action. 29 USC 1113; 6 years after date of last action. GC 12946; 4 years after termination or action. State of California Guidelines; Termination plus 5 years. Administrative Decision: Maintain deferred compensation reports permanently since all employees are listed in the report. | GC 34090; 2 year minimum requirement. 29 USC 436; 5 years. 26 CFR 31.6001; 4 years after tax return is filed. R&T 19530; 3 years after tax return is filed. R&T 19704; 6 year statute of limitations. 29 CFR 516.2-6; Maintain at least 3 years. State of California Guidelines; 4 years after audit. | GC 34090; 2 year minimum requirement. 29 USC 436; 5 years. 26 CFR 31.6001; 4 years after tax return is filed. R&T 19530; 3 years after tax return is filed. R&T 19704; 6 year statute of limitations. 29 CFR 516.2-6; Maintain at least 3 years. State of California Guidelines; 4 years after audit. | Citations & Legal Basis ©           |

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| 05-14-06   | 05-14-05  | 05-14-04   | 05-14-03   | 05-14-02   | 05-14-01   | 05-14-00  | 05-13-06  | 05-13-05  | 05-13-04  | 05-13-03   | Code       |
|--|---|--|--|--|--|-----------|---|---|---|--|------------|
| Customer Accounts  | Liens / Assessments   | Meter Readings   | Utility Billing  | Sewer & Trash Rate Planning  | General Information & Administration   | Utilities | Bond Statements & Reports   | Successor Agency / RDA Bonds  | RPTTF Payment   | Long Range Property Management Plan  |            |
| Includes connects and disconnects for sewer and trash.<br>Scanned to Springbrook and also kept in PDF on the Z<br>drive.   | Also includes proof of mailing or service informing<br>Customer of potential lien. If lien is not paid, the City<br>assess property taxes. Liens are processed 6 times per<br>year. Assessments processed annually.<br>If the customer pays the proposed lien before the stated<br>due date the lien is not placed on the property and a lien<br>document is not created. | Received from Monte Vista Water District.  | For sewer and trash. Includes payments and stubs.                                | Includes Prop 218 rate assessment planning and associated protest letters.   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |           | Final bond documentation. Includes official statements, arbitrage, annual statements, bond disclosure, bond payoffs, bond convenance and cash/surety bonds.   | Payments received from ROPS to pay off obligations.   | Records of all properties owned by the RDA being sold off from the City.  | Fiscal Year budget-to-actual report sent to the county, who then sends it to the State Controller's Office.  Required reporting. |            |
| Finance  | Finance   |  | Finance  | Finance  | Citywide   |           | Finance   | Finance   | Finance   | Finance  | Record     |
|  |   |  |  |  |  |           |   |   |   |  | Attributes |
| AT+4   | AC+2  | AC+2   | AA+4   | AC+2   | AR   |           | AC+10   | ס   | AA+4  | ٥  | Retention  |
| GC 34090; 2 year minimum requirement. CCP 337; 4 year statute of limitations. State of California Guidelines; 4 years after audit. Administrative Decision: Keep customer maintenance files for 4 years after customer account is closed to satisfy retention for invoices paid by the customer. | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; Closure of the lien plus 2<br>years.   | GC 34090; 2 years minimum. State of California Guidelines; 2 years after completion for utility connections. | GC 34090; 2 years minimum.  State of California Guidelines; 4 years after audit. | GC 34090; 2 year minimum requirement. GC 53753; 2 years after completion for ballots. GC 53755; 2 years after completion for protests. State of California Guidelines; 2 years after completion for general studies and surveys. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |           | GC 34090; 2 years minimum. GC 43900-43903; Destruction guidelines for bonds. GC 43900-43903; Destruction guidelines for bonds. CCP 337.5; Statutes of limitations. FC 30210; Maintain. State of California Guidelines; 10 years after closure/expiration. | GC 34090; 2 years minimum. GC 43900-43903; Destruction guidelines for bonds. CCP 337.5; Statutes of limitations. FC 30210; Maintain. State of California Guidelines; Permanent for bond issues. | GC 34090; 2 year minimum requirement. CCP 337; Statute of limitations, 4 years for action. State of California Guidelines; 4 years after audit. | GC 34090; 2 years minimum.<br>State of California Guidelines; Permanent.   |            |

## Records Retention Schedule and UFIRST™ Index

AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| -  |           |            |           |  | -                                   |          |
|--|-----------|------------|-----------|--|-------------------------------------|----------|
| 29 CFR 1627.3 - 4; 3 years after termination. 29 CFR 1602.30 - 32; 2 - 3 years after termination. 29 CFR 516.5 - 6; 3 years after action. 29 CFR 516.5 - 6; 3 years after date of last action. 29 USC 1113; 6 years after date of last action. 2 CCR 26; 5 years for various employment records. CC 12946; 4 years after termination or action. State of California Guidelines; 3 years after termination. | AS+6      | ,c,<br><   | Personnel | FT, PT, temporary, council and commissioners. Includes Personnel Action Forms, applications, training certificates, educational incentive programs & tuition reimbursement, performance evaluations, disciplinary actions, employment contracts / agreements (not including union negotiations and resulting contracts/agreements), FMLA/CFRA/PDL letters and miscellaneous communications | 2 Personnel Files                   | 06-02-02 |
| Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  | AR        |            | City-wide | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.   |                                     | 06-02-01 |
|  |           |            |           |  | 0 Employee Files                    | 06-02-00 |
| GC 12946; 4 years after submission or creation.  8 CCR 15400; Maintain reports.  8 CCR 15400:2; 5 years.  8 CCR 10102; 5 years.  LC 129(a); 5 years for auditing.  State of California Guidelines; Permanent for workers compensation working files (claim files, reports, incidents). Originals filed with third party administrator Permanent for CalPERS documents.                                     | ס         |            | Personnel | CalPERS IDR form from applicant including supporting documentation, and Letter of Determination from City Manager.   | 6 Industrial Disability Retirements | 06-01-06 |
| GC 34090; 2 year minimum requirement. GC 12946; 4 years after submission or creation. 29 CFR 1627.3(b)(2) EEOC/ADEA requires 1 year after benefit plan termination. State of California Guidelines; Permanent for CalPERS documents.   | ס         |            | Personnel | Employees being enrolled into CalPERS.   | 5   CalPERS Enrollment Forms        | 06-01-05 |
| GC 34090; 2 year minimum requirement.  State of California Guidelines; Administrative Record   | CY+2      |            | Personnel | Communications regarding individuals and potential issues with retirement.   | 4 Communications                    | 06-01-04 |
| GC 34090; 2 year minimum requirement. GC 12946; 4 years after submission or creation. 29 CFR 1627.3(b)(2) ECDC/ADEA requires 1 year after benefit plan termination. State of California Guidelines; Permanent for CalPERS documents.   | ס         |            | Personnel | Supplied by PERS for rate changes. Accessible electronically on the myCalPERS website.   | 3 Rate Changes                      | 06-01-03 |
| GC 34090; 2 year minimum requirement. GC 12946; 4 years after submission or creation. 29 CFR 1627.3(b)(2) EGDC/ADEA requires 1 year after benefit plan termination. State of California Guidelines; Permanent for CalPERS documents.   | ס         |            | Personnel | Supplied by CalPERS for rate changes. Accessible electronically on the myCalPERS website.  | 2 Plan Contracts & Plan Amendments  | 06-01-02 |
| Administrative Record; Review annually for relevance current subject matter or projects, inclusion in an associated record series, or creation of a new record series.   | AR        |            | City-wide | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.   |                                     | 06-01-01 |
|  |           |            |           |  | 0 CalPERS                           | 06-01-00 |
|  | Ketention | Attributes | Kecord    |  |                                     | Code     |
| Citations of Legal Basis ©   | Petention | Attributes | Pacord of | Description of Documents, As Needed  | Series Name                         | Code     |

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## Records Retention Schedule and UFIRST™ Index

Legend:

|  | 06-03-02  |  | 06-03-01  | 06-03-00            |  |  |   | 06-02-06   |   |   |   |  |   | 06-02-05   |  |   |  |                        |   |                           | 06-02-04   |                     |  |   |  |                          | 06-02-03  | Code                                |
|--|---|--|---|---------------------|--|--|---|--|---|---|---|--|---|--|--|---|--|------------------------|---|---------------------------|--|---------------------|--|---|--|--------------------------|---|-------------------------------------|
|  | Administrative Policies   |  | General Information & Administration                    | Employee Management |  |  |   | Personnel Cards  |   |   |   |  |   | Background Check Files - Hired Employees         |  |   |  |                        |   |                           | I-9 Forms  | 0                   |  |   |  |                          | Employee Medical Files  | oeries Natile                       |
|  | Policies applicable citywide for internal employee conduct and city operations.                                   | reference documents relating to the record group, but not associated with a specific record series already in the group. | Includes general subject information, reports and       |                     | op iii garoon.   | position data/history (prior to 2008) not entered into | terminations, etc.) maintained on index cards for employees prior to 2008, cards kept in vault. Older | Employee history (position titles, hire dates, promotions, | Hired safety employees:                         | Hired non-safety employees:                         |   |  | checks for hired candidates.              | Includes DOJ fingerprinting and other background |  |   |  |                        |   |                           |  |                     |  |   |  |                          | FMLA, exposure, doctor's notes, fingerprints, pre-<br>employment physicals and other medical information. | pescription of pocuments, as needed |
|  | Personnel   |  | City-wide   |                     |  |  |   | Personnel  | Personnel                                       | Personnel   |   |  |   | Personnel  |  |   |  |                        |   |                           | Personnel  | -                   |  |   |  |                          | Personnel   | Record                              |
|  |   |  |   |                     |  |  |   |  |   |   |   |  |   |  |  |   |  |                        |   |                           |  |                     |  |   |  |                          | C, <b>&lt;</b>  | Attributes                          |
|  | S+5   |  | AR  |                     |  |  |   | 100Y   | ס   | AS+5  |   |  |   |  |  |   |  |                        |   |                           | 1+4  | !                   |  |   |  |                          | AS+30   | Retention                           |
| Administrative Record, State of California Guidelines recommends retaining for 5 years after superseded. | GC 34090; 2 year minimum requirement. CCP 343; 4 years to commence action. 2 CCR 26: 5 years for oaths of office. | current subject matter or projects, inclusion in an associated record series, or creation of a new record series.        | Administrative Record; Review annually for relevance to |                     | State of California Guidelines; 3 years after termination. Administrative Decision: Maintain cards for the life of the employee. Physical cards not used since 2008. Series will expire after destruction of the cards is completed. | 29 USC 1113; 6 years after date of last action.        | 29 CFR 1602.30 - 32; 2 - 3 years after termination. 29 CFR 516.5 - 6; 3 years after action.           | 29 CFR 1627.3 - 4; 3 years after termination.              | position closes for Safety Personnel not hired. | Permanent for hired Safety Personnel; 2 years after | termination/separation for hired general employees, | 2 CCR 26; 5 years for oaths of office. | PC 832.5; 5 years for officer complaints. | GC 34090: 2 year minimum requirement.            | or 1 year after employment is terminated, whichever is longer. | USCIS Form I-9; Maintain for 3 years after completion | 29 USC 211c; Maintain, no retention period stated. | 29 CFR 1607; Maintain. | 29 CFR 1602.14; 1 year after position filled. | confidential information. | GC 72946; 4 years after completion/position filled. GC 7920 000: Public Records Act release of | completion/closure. | State of California Guidelines; 30 after | 29 CFR 1910.1020; 30 years after employee | 29 CFR 1627.3(b)(1); 1 year from action. | LC 6410; OSHA, maintain. | 8 CCR 15400; Maintain reports.<br>LC 90 - 139.6: 5 years for auditing.                                    | Citations & Legal basis ©           |

# AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| State of California Guidelines; 2 years after action.             |           |            |           | and other benefit plans.                                 |   |          |
|---|-----------|------------|-----------|--|---|----------|
| benefit plan termination.   |           |            |           | deferred compensation, employee assistance program       |   |          |
| 29 CFR 1627.3(b)(2) EEOC/ADEA requires 1 year after               |           |            |           | benefits, short & long term disability, life insurance,  |   |          |
| GC 12946; 4 years after submission or creation.                   |           |            |           | to employees for medical, dental, vision, flexible       |   |          |
| GC 34090; 2 year minimum requirement.                             | S+4       |            | Personnel | Includes the benefits guide and plan documents given     | Employee Benefits Information           | 06-03-08 |
| permanent for benefit plan claims.                                |           |            |           |  |   |          |
| completion/closure for denied benefit plan enrollment,            |           |            |           |  |   |          |
| State of California Guidelines; 4 years after                     |           |            |           |  |   |          |
| 29 USC 1113; 6 years after date of last action.                   |           |            |           |  |   |          |
| 29 CFR 516.5 - 6; 3 years after action.                           |           |            |           |  |   |          |
| 29 CFR 1602.30 - 32; 2 - 3 years after termination.               |           |            |           | to notices.  |   |          |
| 29 CFR 1627.3 - 4; 3 years after termination.                     |           |            |           | for COBRA. Includes elected and declined/no response     |   |          |
| GC 34090: 2 year minimum requirement.                             | CY+4      |            | Personnel | Notices sent to former employees that they are eligible  | COBRA Notices                           | 06-03-07 |
| safety employees.   |           |            |           |  |   |          |
| for general employees, 5 years after termination for              | AS+5      |            | Personnel | Sworn employees:   |   |          |
| State of California Guidelines; 2 years after termination         |           |            |           |  |   |          |
| 29 USC 207g; Definitions.   | AS+4      |            | Personnel | Non-sworn employees:                                     |   |          |
| 29 USC 203m; Definitions.   |           |            |           |  |   |          |
| 29 USC 211c; Maintain, indefinite.                                |           |            |           |  |   |          |
| 29 CFK 1602.14; 1 year after action/change.                       |           |            |           |  |   |          |
| SC 12940, 4 years after completion.                               |           |            |           |  |   |          |
| CC 19946: A vears after completion                                |           |            |           | G  |   |          |
| GC 34090; 2 year minimum requirement.                             |           |            | Personnel | Including harassment complaints.                         | Employee Complaints                     | 06-03-06 |
| cultetit year tiley afe dialted, plus two additional years.       |           |            |           |  |   |          |
| otate of California Galdelines, retail records for the            |           |            |           |  |   |          |
| State of California Childelines: Betain records for the           |           |            |           |  |   |          |
| 29 CFR 1602 14: 1 year after action/change                        |           |            |           |  |   |          |
| 2 CCR 26; 5 years for various employment records.                 |           |            |           |  |   |          |
| compensation records.   |           |            |           |  |   |          |
| 2 CCR 570.5; 5 years for pay schedules and special                |           |            |           |  |   |          |
| 29 CFR 516.6(2); 2 years for wage rate tables, etc.               |           |            |           | in the footer of each schedule.                          |   |          |
| GC 12946; 4 years after completion/position filled.               |           |            |           | Periodically updated. Effective dates for changes noted  |   |          |
| GC 34090; 2 year minimum requirement.                             | CY+5      |            | Personnel | List of all current active positions and salary ranges.  | Salary Schedules                        | 06-03-05 |
| -   |           |            |           |  |   |          |
| current year they are drafted, plus two additional years.         |           |            |           |  |   |          |
| State of California Guidelines; Retain records for the            |           |            |           |  |   |          |
| 29 CFR 1602.14; 1 year after action/change.                       |           |            |           |  |   |          |
| 2 CCR 26; 5 years for various employment records.                 |           |            |           |  |   |          |
| compensation records.   |           |            |           |  |   |          |
| A CCR 370.3; 3 years for pay scriedules and special               |           |            |           |  |   |          |
| 29 OF R. F. F. S. S. F. F. S. |           |            |           |  |   |          |
| 20 CER 516 6/2): 2 years for ware rate tables etc                 |           |            |           |  |   |          |
| GC 12946: 4 years after completion/position filled                |           |            | 0         |  |   |          |
| GC 34090: 2 year minimum requirement                              | CY+5      |            | Personnel | Those not performed in conjunction with pegotiations     | Salary Surveys                          | 06-03-04 |
| claims.   |           |            |           |  |   |          |
| permanently to support potential workers compensation             |           |            |           |  |   |          |
| Administrative Decision: Maintain job description                 |           |            |           | 9                  |   |          |
| 2 CCR 26: 5 years for various employment records                  |           | (          | (         | with Personnel Committee approval                        | 0 |          |
| GC 34090: 2 year minimum requirement                              | U         | ດ          | Personnel | Job descriptions for each position, undated periodically | Class Specifications                    | 06-03-03 |
|   |           |            |           |  |   |          |
|   | Retention | Attributes | Record    |  |   | Code     |
| C   |           |            |           |  |   |          |

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| 06-03-15  | 06-03-14  |  | 06-03-13  | 06-03-12  | 06-03-11   | 06-03-10  | 06-03-09  | Code                                |
|---|---|--|---|---|--|---|---|-------------------------------------|
| Benefit Plan Claims   | Beneficiary Forms   |  | Completed Employee Benefit Forms  | Monthly Disability Payment Reports  | Retiree Insurance  | Benefit Plan Negotiations   | Employee Benefit Reports  | OFFICE NAME                         |
| Long term disability, limited term disability and life insurance claim forms and documentation.   | Life insurance and deferred compensation.   | Denied enrollments:  | Benefit election / enrollment forms (except CalPERS).   | Monthly report on disability payments to employees.<br>Received from insurance provider.  | Ledgers/payment log and reimbursements, Finance maintains a record of the payments.  | Communications and information from the City's insurance broker regarding upcoming benefit renewals.  | Monthly insurance change lists, monthly insurance report, and monthly recaps. Reports used to verify providers are billing the City the correct amounts.  | pescription of pocuments, As Needed |
| Personnel   | Personnel   |  | Personnel   | Personnel   | Personnel  | Personnel   | Personnel   | Record                              |
|   |   |  |   |   |  |   |   | Attributes                          |
| ס   | S+4   | AC+4   | 1   | CY+6  | AT+6   | CY+4  | AA+4  | Retention                           |
| GC 34090; 2 year minimum requirement. GC 12946; 4 years after submission or creation. 29 CFR 1627.3(b)(2) EEOC/ADEA requires 1 year after benefit plan termination.  State of California Guidelines; Permanent for benefit plan claims. | GC 34090; 2 year minimum requirement. GC 12946; 4 years after submission or creation. 29 CFR 1627.3(b)(2) EEOC/ADEA requires 1 year after benefit plan termination. State of California Guidelines; 2 years after action. | State of California Guidelines; Permanent for benefit plan claims, 4 years after completion for denied benefit enrollments.  Administrative Decision: Retention period is 6 years after termination of enrollment in benefit plan. | GC 34090; 2 year minimum requirement. GC 12946; 4 years after submission or creation. 29 CFR 1627.3(b)(2) EEOC/ADEA requires 1 year after benefit plan termination. | GC 34090; 2 year minimum requirement.  29 USC 436; 5 years.  26 CFR 31.6001; 4 years after tax return is filed.  R&T 19530; 3 years after tax return is filed.  R&T 19704; 6 year statute of limitations.  29 CFR 516.2-6; Maintain at least 3 years.  State of California Guidelines; 4 years after audit. | 29 CFR 1627.3 - 4; 3 years after termination. 29 CFR 1602.30 - 32; 2 - 3 years after termination. 29 CFR 516.5 - 6; 3 years after action. 29 USC 1113; 6 years after date of last action. GC 12946; 4 years after termination or action. State of California Guidelines; 3 years after termination. Administrative Decision: Maintain retiree files for 6 years after termination of benefits. | GC 34090; 2 year minimum requirement. GC 12946; 4 years after submission or creation. 29 CFR 1627.3(b)(2) EEOC/ADEA requires 1 year after benefit plan termination. State of California Guidelines; 2 years after action. | GC 34090; 2 year minimum requirement. CCP 337; Statute of limitations, 4 years for action. State of California Guidelines; 4 years after audit. Administrative Decision: Maintain benefit reports to support Accounts Payable retention in Finance. | Chanolis & Feder basis &            |

#### 06-00-00 PERSONNEL

|  |  | 06-04-05   | 06-04-04   | 06-04-03  | 06-04-02   | 06-04-01   | 06-04-00        | 06-03-20   | 06-03-19  | 06-03-18   | 06-03-17  | 06-03-16  | Code                                |
|--|--|--|--|---|--|--|-----------------|--|---|--|---|---|-------------------------------------|
|  |  |  |  |   |  |  |                 |  |   |  |   |   | ٢                                   |
|  |  | Grievances   | Memorandums of Understanding   | Labor Negotiations  | Union Representatives / Organizations  | General Information & Administration   | Labor Relations | California Civil Rights Department (formerly Department of Fair Employment & Housing)  | Notices of Determination  | nt Department Forms  | Affordable Care Act Forms   | Direct Deposit Enrollment Forms   | Selles Nallie                       |
| Public Safety Employees:   | Miscellaneous Employees:                               | All grievances and related investigations and communications.  | Includes MOUs for all bargaining units and Unclassified Management Resolutions.  | Notes, correspondence, contracts, memoranda, agreements.  | Includes correspondence and reviews with labor organizations. Does not include negotiation information.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                 | Claims that are resolved administratively and do not become lawsuits.  | EDD notices of determination on unemployment eligibility of former employees and related communications with EDD.   | Forms are completed upon EDD request, such as Benefit Audits for specified employees, and returned to the EDD. Originals kept in Personnel.                        | 1095 forms and quarterly reports used for completing forms in December for benefits received. | File by employee name.  | pescription of pocuments, As Needed |
| Personnel  | Personnel  | Personnel  | Personnel  | Personnel   | Personnel  | City-wide  |                 | Personnel  | Personnel   | Personnel  | Personnel   | Personnel   | Record                              |
|  |  |  |  |   |  |  |                 |  |   |  |   |   | Attributes                          |
| AS+5   | AS+4   |  | ס  | ס   | CY+2, AR   | AR   |                 | AC+4   | AS+4  | CY+2   | CY+4  | AT+4  | Retention                           |
| State of California Guidelines; 2 years after termination for general employees, 5 years after termination for safety employees. | 29 USC 203m; Definitions.<br>29 USC 207g; Definitions. | GC 12946; 4 years after completion. 29 CFR 1602.14; 1 year after action/change. 29 USC 211c; Maintain, indefinite. | 29 USC 211c; Maintain, indefinite. 29 CFR 516.5(b); 3 years. State of California Guidelines; Recommend Permanent retention without relevant statutes or regulations cited. | 29 USC 211c; Maintain, indefinite. 29 USC 203m; Definitions. 29 USC 207g; Definitions. State of California Guidelines; Permanent. | GC 34090; 2 year minimum requirement. Administrative Decision: Maintain correspondence and communications for the current year plus 2 years. Review annually for relevant content. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                 | GC 12946; 4 years after completion. GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain employee statistics and benefit activity reports for the current year plus 2 years. | GC 12946; 4 years after completion.  29 CFR 1627.3 - 4; 3 years after termination.  29 CFR 1602.30 - 3z; 2 - 3 years after termination.  29 CFR 516.5 - 6; 3 years after action.  29 CFR 516.5 - 6; 3 years after action.  State of California Guidelines; 3 years after termination for unemployment claims. | GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain employee statistics and benefit activity reports for the current year plus 2 years. | GC 12946; 4 years after submission or creation.   | GC 12946; 4 years after action taken. Administrative Decision: Maintain direct deposit forms for 4 years after the employee cancels the service or separates from the City. | Citations & Legal Basis ©           |

| 06-06-03  | 06-06-02   | 06-06-01   | 06-06-00     | 06-05-03  | 06-05-02  | 06-05-01   | 06-05-00            |   |   | 06-04-08  | 06-04-07   | 06-04-06  | Code                                |
|---|--|--|--------------|---|---|--|---------------------|---|---|---|--|---|-------------------------------------|
| Background Check Files - Disqualified<br>Candidates   | Recruitment Files  | General Information & Administration   | Recruitments | Minutes   | Agendas   | General Information & Administration   | Personnel Committee |   |   | Layoffs   | Appeals  | Interest Arbitrations Award   | Series Name                         |
| Includes DOJ fingerprinting and other background checks for non-hired candidates. Provided by an outside service and retained electronically for maintenance.   | Includes job descriptions and flyers, applications, practical test and assessment centers, oral board, rejection letters and eligibility lists. Most documents managed in NEOGOV.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |              |   |   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                     | Public Safety Employees:  | Miscellaneous Employees:  | Documents tracking the classifications and employee termination information.  | Appeals based on grievances, disciplinary actions or other labor relations issues.   | Awards and compensation given to persons based on settled complaints.   | Description of Documents, As Needed |
| Personnel   | Personnel  | City-wide  |              | Personnel   | Personnel   | City-wide  |                     |   |   | Personnel   | Personnel  | Personnel   | Record                              |
| n   |  |  |              | ,<<br>I   |   |  |                     |   |   |   |  |   | Attributes                          |
| AC+2  | AC+4   | AR   |              | ס   | CY+2  | AR   |                     | AS+5  | AS+4  |   | AS+5   | ס   | Retention                           |
| GC 34090; 2 year minimum requirement. PC 832.5; 5 years for officer complaints. State of California Guidelines; 3 years after termination/separation for hired general employees, Permanent for hired Safety Personnel; 2 years after | GC 12946; 4 years after completion/position filled. 29 CFR 1602.14; 1 year after position filled. 29 CFR 1627.3; 1 year after position filled. State of California Guidelines; 3 years after completion/position filled. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |              | GC 34090(e); Minutes of governing bodies, Permanent. GC 36814; Maintain record of proceedings. GC 40801; Maintain record of proceedings. State of California Guidelines; Permanent. | GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain for the Current Year plus 2 years. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                     | Administrative Decision: Maintain layoffs to match retention for grievances to support potential actions. | for general employees, 5 years after termination for safety employees for grievances. | GC 12946; 4 years after completion. 29 CFR 1602.14; 1 year after action/change. State of California Guidelines; 2 years after termination | GC 12946; Until resolved.  29 CFR 1602.14; 1 year after action/change.  State of California Guidelines; 2 years after termination for general employees, 5 years after termination for safety employees. | 29 USC 211c; Maintain, indefinite. 29 USC 203m; Definitions. 29 USC 207g; Definitions. State of California Guidelines; Permanent. | Citations & Legal basis ©           |

City of Montclair

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Permanent, PA - Paper Media, S - After Superseded, V - Vital, +[Number] - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

Description of Documents, As Needed

06-07-08 06-07-07 06-07-06 06-07-05 06-07-04 06-07-03 06-07-01 06-07-00 06-07-02 Liability Loss Reports Incident Reports Use of City Facilities by Other Parties General City Insurance Policies Recovery Claims Claims Against the City Correspondence & Reports General Information & Administration Risk Management Supervisor's Report of Accident or Injury. Reports Claims made by the City for damage to City property by another person or entity. May include subrogation by reference documents relating to the record group, but not associated with a specific record series already in City facility or property use by other agencies. Used for Forms, waivers, and certificates of insurance related to Includes facilities, auto and other general insurance submitted by the associated department insurance carriers. Filed by members of the public City's Third Party Administrator. Does not include California Insurance Pool Authority (CIPA) and the General information and correspondence with the Includes general subject information, reports and non-profit organizations. No fees charged for use. Personnel Personnel Personnel Personnel Personnel Personnel Personne City-wide Clerk CY+2, AC+4 CY+5 AC+7 AC+6 AC+6 ₽ v GC 34090; 2 year minimum requirement compensation due; when audit findings are final.
State of California Guideline: 5 years after completed CCP 343; Statutes of limitations of 4 years CCP 337(2) & (3); Statutes of limitations of 4 years and property insurance State of California Guidelines; Permanent for liability GC 34090; 2 year minimum requirement compensation was last provided; upon payment of all years from date of injury; 1 year from date. 8 CCR 10102; whichever is longer of the following: 5 from the end of the calendar year they relate to. 29 CFR 1904.33; maintain OSHA reports for 5 years GC 34090; 2 year minimum requirement State of California Guideline; 7 years after settlement or GC 910 - 913; 6 months to 1 year after event occurs violation, whichever comes first. years after plaintiff had knowledge of breach or 29 USC 1113; 6 years after date of last action, or 3 GC 25105.5; 5 years after closure/completion 29 CFR 1904.2-7; OSHA recordkeeping 42 USC 1983; Definitions. GC 34090; 2 year minimum requirement State of California Guideline; 5 years after settlement or violation, whichever comes first. years after plaintiff had knowledge of breach 29 USC 1113; 6 years after date of last action, or 3 GC 34090; 2 year minimum requirement State of California Guideline; 5 years after settlement or 29 USC 1113; 6 years after date of last action, or 3 GC 34090; 2 year minimum requirement State of California Guidelines; Administrative Record associated record series, or creation of a new record current subject matter or projects, inclusion in an Administrative Record; Review annually for relevance to violation, whichever comes first. years after plaintiff had knowledge of breach or

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REV: 5/30/2024

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Citations & Legal Basis ©

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|  |   |   |  |                   | _  |   |   |   |  |                  | _  |   |                                     |
|--|---|---|--|-------------------|--|---|---|---|--|------------------|--|---|-------------------------------------|
|  | 06-09-03  | 06-09-02  | 06-09-01   | 06-09-00          | 06-08-05   | 06-08-04  | 06-08-03  | 06-08-02  | 06-08-01   | 06-08-00         | 06-07-10   | 06-07-09  | Code                                |
|  | Employee Training Programs  | Injury & Illness Prevention Plan  | General Information & Administration   | Safety & Training | Communications   | Appointments  | Minutes   | Agenda Packets  | General Information & Administration   | Safety Committee | Employee Fidelity Bonds  | Certificates of Liability Insurance   | Series Name                         |
|  | Sign-in sheets, handouts and other program information for employee safety trainings.   | Workers compensation procedures and general safety information. Includes Workplace Violence Prevention Plan information for employees.                    | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                   | Communications to and among Committee Members regarding Committee business.                  | Listing for Terms of Office, posted member list, and appointment memos.   |   |   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                  | Records related to bonds required for City Clerk and City Treasurer by GC36518 and ORD 56-2.                                 | Not related to a project, grant or agreement.   | Description of Documents, As Needed |
|  | Personnel   | Personnel   | City-wide  |                   | Personnel  | Personnel   | Personnel   | Personnel   | Citywide   |                  | Personnel  | Personnel   | Record                              |
|  |   |   |  |                   |  |   | ,<<br>_   |   |  |                  |  |   | Attributes                          |
|  | CY+7  | S+5   | A<br>R   |                   | CY+2   | ס   | ס   | CY+2  | AR   |                  | AS+2   | ס   | Retention                           |
| State of California Guidelines; Current year plus / years for non-safety training records. Current year plus 2 years for certificates and designations training. | GC 34090; 2 year minimum requirement. 29 CFR 1627.3(b); 1 year for training records. GC 12946; 4 years after termination. GC 7920.000; PRA, confidential record status. | GC 34090; 2 year minimum requirement.  8 CCR 3204; 1 year for IIPP training records.  State of California Guideline: 5 years after superseded or expired. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                   | GC 34090; 2 year minimum requirement. State of California Guidelines; Administrative Record. | GC 34090; 2 year minimum requirement. Administrative Record, State of California Guidelines. Administrative Decision: Maintain rosters permanently for historical tracking of appointments. | GC 34090(e); Minutes of governing bodies, Permanent. GC 36814; Maintain record of proceedings. GC 40801; Maintain record of proceedings. State of California Guidelines; Permanent. | GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain for the Current Year plus 2 years. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                  | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after separation for personnel fidelity bonds. | GC 34090; 2 year minimum requirement. State of California Guidelines; Permanent for liability and property insurance. | Citations & Legal Basis ©           |

#### 06-00-00 PERSONNEL

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|            | 7   |  | Record                 | Attributes | Retention | 7   |
|------------|---|--|------------------------|------------|-----------|---|
| 06-09-04 R | Random Drug Pulls - DOT   | All filed physically by year completed.  Records of inspection, maintenance, and calibration of                      | Personnel<br>Personnel | იი         | CY+5      | 49 CFR 40.333; 1 to 5 years depending upon document type. All documents must be maintained in a secured   |
|            |   | Evidential Breath Testing devices.   |                        | '          |           | area.   |
|            |   | Records of negative and cancelled drug test results and alcohol test results with a concentration of less than 0.02. | Personnel              | n          | CY+1      |   |
|            |   | Records of alcohol test results indicating an alcohol concentration of 0.02 or greater; records of verified          | Personnel              | C          | CY+5      |   |
|            |   | positive drug test results; documentation of refusals to   |                        |            |           |   |
|            |   | take required alcohol and/or drug tests (including   |                        |            |           |   |
|            |   | substituted or adulterated drug test results); SAP reports; and all follow-up tests and schedules for follow-        |                        |            |           |   |
|            |   | up tests.  |                        |            |           |   |
|            |   | Alcohol and controlled substance collection process  | Personnel              | C          | CY+2      |   |
|            |   | documents.   |                        |            |           |   |
| 06-09-05 D | DMV Pull Notice Program   | Records for staff enrolled in program (those who are licensed to operate City equipment and can drive City           | Personnel              | n          | ဟ         | VC 1808.1; must pull record at least every 12 months.   |
|            |   | vehicles for work).  | -                      |            | )         |   |
|            | Cooperation and others and the state of the | citations, incident logs, and incident investigations. Includes WVPP related records.                                | 9                      |            |           | 29 CFR 1904.33; 5 years for OSHA reports. 8 CCR 14300.33; 5 years for OSHA 300 reports. 8 CCR 10102;5 years from date of injury. 8 CCR 10102;5 years from date of injury. |
|            |   |  |                        |            |           | Administrative Decision: Maintain OSHA communications, inspections and citations for the Current Year plus 5 years to match retention for OSHA reports.                   |
|            |   |  |                        |            |           |   |
|            | /orker's Compensation   |  |                        |            |           |   |
| 06-10-01 G | General Information & Administration  | Includes general subject information, reports and reference documents relating to the record group, but              | City-wide              |            | AR        | Administrative Record; Review annually for relevance to<br>current subject matter or projects, inclusion in an  |
|            |   | not associated with a specific record series already in the group.   |                        |            |           | associated record series, or creation of a new record series.   |
| 06-10-02 V | Workers Compensation Claims   | Includes doctors notes, copies of information and  | Personnel              | C          | ס         | 8 CCR 15400; Maintain reports   |
|            |   | correspondence from the TPA on the employee claim.   |                        |            |           | 8 CCR 15400.2; 5 years.<br>8 CCR 10102; 5 years.  |
|            |   |  |                        |            |           | LC 129(a); 5 years for auditing. State of California Guidelines; Permanent for workers  |
|            |   |  |                        |            |           | compensation working files (claim files, reports, incidents). Originals filed with third party administrator.   |
| 06-10-03 S | ubrogation  | Subrogation records related to WC claims, administered   | Personnel              |            | 0         | 8 CCR 15400: Maintain repo  |
|            | Subrogation   | Subrogation records related to WC claims, administered by AdminSure.   | Personnel              |            | 7         | 8 CCR 15400; Maintain reports<br>8 CCR 15400.2; 5 years.  |
|            |   |  |                        |            |           | 8 CCR 10102; 5 years.<br>LC 129(a): 5 years for auditing.   |
|            |   |  |                        |            |           | State of California Guidelines; Permanent for workers   |
|            |   |  |                        |            |           | compensation working files (claim files, reports, incidents). Original filed with third party odmini  |
|            |   |  |                        |            |           | incidents). Originals flied with third party administrator.   |

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| Series Se<br>Code  | Series Name                                    | Description of Documents, As Needed  | Record    | Special Attributes | Total<br>Retention | Total Citations & Legal Basis ©<br>xention   |
|--------------------|--|--------------------------------------|-----------|--------------------|--------------------|--|
| )6-10-04 W         | 06-10-04 Workers Compensation Loss Run Reports | Monthly reports from the TPA.        | Personnel |                    | СҮ+5               | 8 CCR 15400; Maintain reports.  8 CCR 15400.2; 5 years.  8 CCR 10102; 5 years.  LC 129(a); 5 years for auditing.  State of California Guidelines; State recommends Permanent retention, but no relevant statues; Risk  Management Reports (including Loss Analysis Reports are 5 years after completion/closure. |
| 06-10-05 OSHA logs | SHA logs                                       | OSHA Logs 200, 300, 301, and 301(a). | Personnel |                    | СҮ+5               | including closs Alialysis Reports are 5 years after completion/closure.  GC 34090; 2 year minimum requirement. 29 CFR 1904.33; 5 years for OSHA reports. 8 CCR 14300.33; 5 years for OSHA 300 reports. 8 CCR 10102;5 years from date of injury. State of California Guideline: 5 years after completed.          |

City of Montclair

### 07-00-00 COMMUNITY DEVELOPMENT

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|   | 07-03-04   | 07-03-03   | 07-03-02  | 07-03-01   | 07-02-04                                 | 07-02-03  | 07-02-02  | 07-02-01   | 07-01-02  | <b>07-01-00</b><br>07-01-01  | Code                                |
|---|--|--|---|--|--|---|---|--|---|--|-------------------------------------|
| Zoning Code Amendments                                    | Specific Plans   | Housing Element Annual Planning Report   | General Plan & Amendments   | General Information & Administration   | Advanced Planning                        | Permits & Applications - Temporary Use  | Permits & Applications - Land Use & Real Property Related   | General Information & Administration   | GoGov   | Community Development Administration General Information & Administration  | Octios Maille                       |
| Not covered by a specific plan or project related.        | Includes specific plans, reclamation plans, active transportation plans and other plans and associated amendments.   | State required report to be in compliance with the City's housing element.                           | Includes elements.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.         |  | Includes banners and temporary signs, alcohol, pumpkin / tree lots and other temporary use permits.             | Includes parcel and tract maps, development reviews and agreements, zoning map amendments, conditional use permits, precise plans of design, variances, use permits, zone changes, affidavits of acceptance and other real property related permits and applications. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | Building permit GIS identification system.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | Description of Documents, As Needed |
| Planning  | Planning   | Planning   | Planning  | City-wide  | - I                                      | Planning  | Planning  | City-wide  | =   | City-wide  | Record                              |
|   |  |  |   |  |  |   |   |  |   |  | Attributes                          |
| ס   | υ  | ס  | ס   | AR   | CITA                                     | AC+2  | Ū   | AR   | ACT   | AR   | Retention                           |
| GC 34090(a); Real property records, maintain permanently. | GC 3409U(a); Real property records, maintain permanently. GC 4003, 4004; Maintain costs, records and plans H&S 19850; Building plans - Life of Building, with exceptions. State of California Guidelines; Permanent. | GC 34090(a); Real property records, maintain permanently. State of California Guidelines; Permanent. | GC 34090(a); Real property records, maintain permanently. State of California Guidelines: Permanent | Administrative Record; Review annually for relevance to<br>current subject matter or projects, inclusion in an<br>associated record series, or creation of a new record<br>series. | GC 34030, 2 year millimidin lequilement. | GC 34090; 2 years minimum. State of California Guidelines; Current year plus 2 years for Temporary Use Permits. | GC 34090(a); Real property records, maintain permanently. GC 4003, 4004; Maintain costs, records and plans H&S 19850; Building plans - Life of Building, with exceptions. State of California Guidelines; Permanent.  | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  | Transitory Record: Maintain while active or until data is transferred to a new tracking system. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  | Citations & Legal Dasis ©           |

#### Records Retention Schedule and UFIRST™ Index City of Montclair 07-00-00 COMMUNITY DEVELOPMENT

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| 07-06-03  | 07-06-02   | 07-06-01   | 07-06-00      | 07-05-03  | 07-05-02  | 07-05-07   | 07-05-00                 | 07-04-05  | 07-04-04   | 07-04-03  | 07-04-02   | 07-04-01   | 07-04-00          | Code                                |
|---|--|--|---------------|---|---|--|--------------------------|---|--|---|--|--|-------------------|-------------------------------------|
| Fire Permits  | Weed Abatement   | on & Administration  | Fire Services | Administrative Citations  | Code Violations   |  | Code Enforcement Records | Certificates of Occupancy   | Building Permits - Expired   | , a   | Building Plan Reviews - Expired / Withdrawn                                    | General Information & Administration   | Building & Safety | oerieo Nairie                       |
| Includes Christmas tree lots, firework shows, temporary tents and other temporary use permits related for Fire. May include plans for seating, tents and other event materials. | Includes notices to abate, citations, notices of correction, administrative appeals and weed abatement case information. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |               | Fine related violations that can go to liens if not corrected.  | Includes notices to abate, public nuisance letters, citations, notices of correction, liens, administrative appeals and other code enforcement information. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                          |   | Includes structural calculations, soils reports, land surveys, pad elevations, special inspection reports, Plan Check Comments / Responses, Request for Waiver for Accessibility Requirements, Inspection Reports, Deed Restrictions, notice of violations and other documents for expired building permits. | Includes structural calculations, soils reports, land surveys, pad elevations, special inspection reports, Plan Check Comments / Responses, Request for Waiver for Accessibility Requirements, Inspection Reports, Deed Restrictions, notice of violations and other documents for building projects. | Includes plan checks for potential projects. 365 days from the submittal date. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                   | Description of Documents, As Needed |
| CD  | Code Enf.  | City-wide  |               | Code Enf.   | Code Enf.   | City-wide  | <u>.</u>                 | Building  | Building   | Building  | Building   | City-wide  |                   | Record                              |
|   |  |  |               |   |   |  |                          |   |  |   |  |  |                   | Attributes                          |
| AC+2  | AC+2   | AR   |               | AC+2  | AC+2  | Ř  | j                        | LOB   | AE+2   | ס   | CY+2   | AR   |                   | Retention                           |
| GC 34090; 2 year minimum requirement. State of California Guidelines; Current Year plus 2 years for maintenance projects, and for temporary use permits.                        | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after correction/completion.               | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |               | GC 34090; 2 year minimum requirement State of California Guidelines; 2 years after correction/completion. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after correction/completion.  | Administrative Record; Keview annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                          | GC 34090(a); Real property records, maintain permanently. State of California Guidelines; Life of business. | GC 34090; 2 year minimum requirement.  | H&S 19850; Building plans - Life of Building, with exceptions.  CC 1351; definitions, community property.  State of California Guidelines; Permanent including commercial plans.  | GC 34090; 2 year minimum requirement.  | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                   | Citations & regai basis @           |

#### Records Retention Schedule and UFIRST™ Index City of Montclair 07-00-00 COMMUNITY DEVELOPMENT

| 07-07-04  | 07-07-03   | 07-07-02   | 07-07-01   | 07-07-00                 | 07-06-06  |  | 07-06-04   | Code       |
|---|--|--|--|--------------------------|---|--|--|------------|
| Homeless Outreach & Contact Sheets  | Public Benefit Projects  | Construction Projects  | General Information & Administration   | CDBG & Homeless Services | Annual Inspections  | Property Inspections   | Plan Reviews   |            |
| Information entered into the County's database. Includes personal information and signatures. | Graffiti and senior transportation funded by CDBG grants.  | Grant program. Construction projects funded by CDBG grants.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                          | Includes inspection documents for schools, hotels & motels, multi-family, apartments, vegetation / brush inspections and other types of business as required by law and/or fire code. |  | Includes plan checks for new construction or improvements to fire-related systems, such as sprinklers, fire alarms, underground sprinkler work, etc. Fire Prevention maintains the plans after approval. Permit issued on approval, which is good for 1 year. Renewed only if construction is not completed. Continuing business is then handled under Business License Inspections. Located in the individual Street Files. |            |
| Code Enf.   | OD O   | CD   | City-wide  |                          | Building /<br>Code Enf.   | Building /<br>Code Enf.  | CD /<br>Planning   | Record     |
| C   |  |  |  |                          |   |  |  | Attributes |
| CY+2  | AFP+5  | AFP+5  | AR   |                          | AC+5  | AC+5   | AE+5   | Retention  |
| GC 34090; 2 year minimum requirement.   | 29 CFR 97.36(i)(11); 3 years after final payment. 29 CFR 97.42(b); 3 years after final payment. 24 CFR 570.502(a)(7)(i)(a); Deeds/CDBG activities, 4 years after closure of loan. State of California Guidelines; 4 years after grant closure. San Bernardino County; 5 years after final reporting per the Delegate Agency Agreement. | 29 CFR 97.36(i)(11); 3 years after final payment. 29 CFR 97.42(b); 3 years after final payment. 24 CFR 570.502(a)(7)(i)(a); Deeds/CDBG activities, 4 years after closure of loan. State of California Guidelines; 4 years after grant closure. San Bernardino County; 5 years after final reporting per the Delegate Agency Agreement. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                          | IFC 104.6; Retain for 5 years after renewal/expiration of fire permit.  State of California Guidelines; 3 years after completion of inspection.                                       | IFC 104.6; Retain for 5 years after renewal/expiration of fire permit. State of California Guidelines; 3 years after completion of inspection. | IFC 104.6; Retain for 5 years after renewal/expiration of fire permit. State of California Guidelines; 3 years after completion of inspection.   |            |

#### Records Retention Schedule and UFIRST™ Index City of Montclair 07-00-00 COMMUNITY DEVELOPMENT

| -  |             |   | _            | _  | _                              | _   | _                                    | _  | _   | _   | _ | _  | _   | _   | _  | _                  | _  | _                                     | _  | _          | _   | _   | _   | _                   | _ | _                              | _  | _        | _   | _                            | _   | _   | _  | _  | _ | _                        |
|--|-------------|---|--------------|--|--------------------------------|---|--------------------------------------|--|---|---|---|--|---|---|--|--------------------|--|---------------------------------------|--|------------|---|---|---|---------------------|---|--------------------------------|--|----------|---|------------------------------|---|---|--|--|---|--------------------------|
|  |             |   |              | 07-08-06                                     |                                |   | 07-08-05                             |  |   | 07-08-04  |   |  |   |   | 07-08-03   |                    |  | 07-08-02                              | - 1  |            |   |   | 07-08-01  | 07-08-00            |   |                                |  |          |   |                              |   |   |  | 07-07-05   |   | Code                     |
|  |             |   |              | Administrative Appeals                       |                                |   | Meeting Audio/Video Recordings       |  |   | Resolutions                                       |   |  |   |   | Minutes  |                    |  | Agendas & Agenda Mackets              | Assistance of As |            |   |   | General Information & Administration                    | Planning Commission |   |                                |  |          |   |                              |   |   |  | CDBG Annual Fund Reports                         |   | Oct 100 Marine           |
|  |             |   |              |  |                                |   |                                      |  |   |   |   |  |   |   |  |                    |  |                                       | 5 G  | the group. | not associated with a specific record series already in | reference documents relating to the record group, but | Includes general subject information, reports and       |                     |   |                                |  |          |   |                              |   |   | (  | County required report                           |   |                          |
|  |             |   |              | CD   |                                |   | CD                                   |  |   | CD  |   |  |   |   |  | )                  |  |                                       | 3  |            |   |   | City-wide   |                     |   |                                |  |          |   |                              |   |   | (  | S  |   | Record                   |
|  |             |   |              |  |                                |   |                                      |  |   | <, H  |   |  |   |   | ,<<br>I  |                    |  |                                       |  |            |   |   |   |                     |   |                                |  |          |   |                              |   |   |  |  |   | Attributes               |
|  |             |   |              | P  |                                |   | 30 Days                              |  |   | P   |   |  |   |   | τ  | ,                  |  | C1+2                                  | 245  |            |   |   | AR  |                     |   |                                |  |          |   |                              |   |   |  | AFP+5  |   | Retention                |
| State of California Guidelines; Permanent. | exceptions. | GC 4003, 4004; Maintain costs, records and plans H&S 19850; Building plans - Life of Building, with | permanently. | GC 34090(a); Real property records, maintain | recorded meeting are approved. | Administrative Decision: 30 days after minutes of | GC 54953.5; 30 days after recording. | State of California Guidelines; Permanent. | GC 40801; Maintain record of proceedings. | GC 34090(e); Permanent for decisions of the City. |   | State of California Guidelines: Permanent. | GC 40801; Maintain record of proceedings. | GC 36814; Maintain record of proceedings. | GC 34090(e); Minutes of governing bodies, Permanent. | Year plus 2 years. | State of California Guidelines; Maintain for the Current | GC 34090; z year minimum requirement. | OC 34000: 9 year minimum requirement   | series     | associated record series, or creation of a new record   | current subject matter or projects, inclusion in an   | Administrative Record; Review annually for relevance to |                     |   | the Delegate Agency Agreement. | San Bernardino County; 5 years after final reporting per | closure. | State of California Guidelines; 4 years after grant | years after closure of loan. | z+ Cr K 3/0.30z(a)(/)(i)(a), Deeds/CDDG activities, + | 24 OFF ATO ADOLA VIVANIA DESCRIPTION ACTIVITIES A | 29 CER 97 42(h): 3 years after final navment | 29 CFR 97 36(i)/11): 3 years after final payment |   | Chanolis & regal basis @ |

#### Records Retention Schedule and UFIRST™ Index 08-00-00 PUBLIC WORKS ENGINEERING

City of Montclair

AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| - |   |   |  |                      | _  |  |  |  |  |  |                            | <br>                                |
|---|---|---|--|----------------------|--|--|--|--|--|--|----------------------------|-------------------------------------|
|   | 08-02-03  | 08-02-02  | 08-02-01   |                      | 08-01-06   | 08-01-05   | 08-01-04   | 08-01-03   | 08-01-02   | 08-01-01   | 1 1                        | Code                                |
|   | Correspondence  | Administrative  | General Information & Administration   | Engineering Projects | Transportation Permits   | Encroachment Permits   | Infrastructure Maps  | Geotechnical & Soils Reports   | Master Plans   | General Information & Administration   | Engineering Administration | Sei les Naille                      |
|   | Includes agencies, construction, design and internal correspondence.  | Includes Council approval, legal issues, project budget, project schedule, special issues and supporting documentation.   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                      | Temporary use permit for access of oversized vehicles.   | Includes CIP encroachments, street improvements, street cuts for wet/dry utilities, street lane closures and other construction related projects.  | Maps for storm drains, lighting, sewers, utilities and other infrastructure maps. Includes digital copies of asbuilt maps.   |  | Storm drains, parks and recreation, sewers, active transpiration plans and other master plans.                 | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                            | pescription of pocuments, As Needed |
|   | PW Eng.   | PW Eng.   | City-wide  |                      | PW Eng.  | PW Eng.  | PW Eng.  | PW Eng.  | PW Eng.  | City-wide  |                            | Record                              |
|   |   |   |  |                      |  |  |  |  |  |  |                            | Attributes                          |
|   | AC+2  | AC+2  | AR   |                      | AC+2   | ס  | ס  | ס  | S+2  | A.R  |                            | Retention                           |
|   | GC 34090; 2 year minimum requirement.  Administrative Record, State of California Guidelines  Administrative Decision: Maintain for administrative  records for 2 years after the project is completed to  support the project tasks. | GC 34090; 2 year minimum requirement. Administrative Record, State of California Guidelines Administrative Decision: Maintain for administrative records for 2 years after the project is completed to support the project tasks. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                      | GC 34090; 2 year minimum requirement. State of California Guidelines; Current Year plus 2 years for temporary use permits. | GC 34090(a) Real property records, maintain permanently. GC 4003, 4004; Maintain. H&S 19850; Life of Building, with exceptions. State of California Guidelines; Permanent for construction based encroachment permits. | GC 34090(a); Real property records, maintain permanently. GC 4003, 4004; Maintain. H&S 19850; Building Plans - Life of Building, with exceptions. CCP 337.15; 10 years. State of California Guidelines; Permanent. | GC 34090(a); Permanent for land related documents State of California Guidelines; Permanent for soils reports. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after master plan is superseded. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                            | Citations of refair basis @         |

#### City of Montclair

Records Retention Schedule and UFIRST™ Index 08-00-00 PUBLIC WORKS ENGINEERING

| 08-02-13  |   | 08-02-12  | 08-02-10  | 08-02-09   | 08-02-08  | 08-02-07   | 08-02-06   | 08-02-05   | 08-02-04   | Code           |
|---|---|---|---|--|---|--|--|--|--|----------------|
| Right of Way  |   | Environmental   | Construction Progress Documentation  Construction Close-out   | Construction Labor Compliance  | Construction Testing & Inspection   | Bidding & Award  | Design   | Preliminary Design   | Contracts  | COLING INCLINE |
|   | stormwater pollution prevention plans and supporting documentation.   | record drawings, punch lists, warranty, final reports and supporting documentation.  Includes operations and maintenance manuals,             | Includes extra work reports, photos, preliminary stop work notices, requests for information, stop work notices, submittals and supporting documentation. Includes accentances notices of completion as-built / | Includes certified payroll, daily diaries, equal employment opportunity records, labor compliance, employee interviews, progress payments, weekly record of working days and supporting documentation. | Includes field observation notes, materials testing, special inspection testing and supporting documentation.     | Includes bid award, bid addenda, contractor bids, prebid meetings and supporting documentation.  | Includes architectural prints, consultant selection, permits, requests for proposals, specifications, design submittals and supporting documentation.                          | Includes environmental and geotechnical reports, right-<br>of-way, land acquisition, topography and boundary<br>maps and supporting documentation. | Includes change orders, contracts, utility reimbursements, design construction and supporting documentation.   |                |
|   |   | PW Eng.   | PW Eng.   | PW Eng.  | PW Eng.   | PW Eng.  | PW Eng.  | PW Eng.  | PW Eng.  | Record         |
|   |   |   |   |  |   |  |  |  |  | Attributes     |
| ס   |   | ٥ و   | AC+10   | AC+10  | AC+10   | v  | ס  | AC+10  | ס  | Retention      |
| GC 34090(a); Permanent for land and property related documents. 24 CFR 1710; Permanent. | documents. GC 4003, 4004, Maintain. CCP 337.15; 10 years. State of California Guidelines; Permanent for capital improvements. | State of California Guidelines; 10 years after completion for capital improvement projects.  GC 34090(a); Permanent for real property related | CCP 337.15; 10 years. State of California Guidelines; 10 years after completion for capital improvement projects. CCP 337.15; 10 years.   | CCP 337.15; 10 years. State of California Guidelines; 10 years after completion for capital improvement projects.  | CCP 337.15; 10 years. State of California Guidelines; 10 years after completion for capital improvement projects. | GC 34090(a); Permanent for real property related documents. GC 4003, 4004, Maintain. CCP 337.15; 10 years. State of California Guidelines; Permanent for capital improvements. | GC 34090(a); Permanent for real property related documents. GC 4003, 4004, Maintain. CCP 337.15; 10 years. State of California Guidelines; Permanent for capital improvements. | CCP 337.15; 10 years State of California Guidelines; 10 years after completion for capital improvement projects.                                   | GC 34090(a); Permanent for real property related documents. GC 4003, 4004, Maintain. CCP 337.15; 10 years. State of California Guidelines; Permanent for capital improvements. |                |

#### Legend:

#### Records Retention Schedule and UFIRST™ Index City of Montclair

## 08-00-00 PUBLIC WORKS ENGINEERING

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| D Devolopment Engineering General Information & Administration General Information & Administration General Information & Administration Includes general subject information, reports and reference documents relating to the record group, but from the group.  Tract Maps Tract Maps Tract Maps Includes map changes. PW Eng. PW En |   |  |  |  |  |  |  |  |  |            |
|--|---|--|--|--|--|--|--|--|--|------------|
| It Englineering     Record Altinuities     Autinuities     Record Altinuities     Autinuities     Record Record Altinuities       Imation & Administration     Includes general subject information, reports and reference documents relating to the record group, but the office record series already in the group.     Citywide     AR       Includes map changes.     PW Eng.     PW Eng.     P       Includes map changes.     PW Eng.     PW Eng.     P       Includes map changes.     PW Eng.     P     P       Includes map changes. <td>6</td> <td>08-03-08</td> <td>08-03-07</td> <td>08-03-06</td> <td></td> <td></td> <td>08-03-03</td> <td>08-03-02</td> <td></td> <td>Code</td>   | 6   | 08-03-08   | 08-03-07   | 08-03-06   |  |  | 08-03-03   | 08-03-02   |  | Code       |
| ct information, reports and elating to the record group, but pecific record series already in PWEng.   |   | Vacations & Abandonments  Record of Striveys Mane  | Easements & Dedications  | Grading Permits  | Lot Line Adjustments / Mergers   | Parcel Maps  | Tract Maps   | Subdivisions   | Development Engineering General Information & Administration   |            |
| P P P P AR   |   |  |  |  |  | Includes map changes.  | Includes map changes.  |  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |            |
| P P P AR AR  | :<br>:<br>:   | PW Eng.  | PW Eng.  | PW Eng.  | PW Eng.  | PW Eng.  | PW Eng.  | PW Eng.  | City-wide  | Record     |
|  |   |  |  |  |  |  |  |  |  | Attributes |
| Administrative Record; Review annually for recurrent subject matter or projects, inclusion is associated record series, or creation of a new series.  GC 34090(a), Real property records, maintain permanently. GC 4003, 4004; Maintain. H&S 19850; Building Plans - Life of Building, exceptions. GCP 337.15; 10 years. State of California Guidelines; Permanent. GC 34090(a); Real property records, maintain permanently. GC 4003, 4004; Maintain. H&S 19850; Building Plans - Life of Building, exceptions. GC 4003, 4004; Maintain. GC 34090(a); Real property records, maintain permanently. GC 4003, 4004; Maintain. GC 34090(a); Real property records, maintain permanently. GC 4003, 4004; Maintain. GC 34090(a), Real property records, maintain permanently. GC 4003, 4004; Maintain. GC 34090(a), Real property records, maintain permanently. GC 4003, 4004; Maintain. GC 34090(a), Real property records, maintain permanently. GC 4003, 4004; Maintain. GC 34090(a), Real property records, maintain permanently. GC 4003, 4004; Maintain. GC 34090(a), Real property records, maintain permanently. GC 4003, 4004; Maintain. GC 34090(a), Permanent for land and propertocuments. 24 CFR 1710; Permanent. GC 34090(a), Permanent for land and propertocuments. State of California Guidelines; Permanent. GC 34090(a), Permanent for land and propertocuments. State of California Guidelines; Permanent. GC 34090(a), Permanent for land and propertocuments. State of California Guidelines; Permanent. GC 34090(a), Permanent for land and propertocuments. State of California Guidelines; Permanent for land and propertocuments. State of California Guidelines; Permanent for land and propertocuments. State of California Guidelines; Permanent for land and propertocuments. State of California Guidelines; Permanent for land and propertocuments.   |   | ס ס  | ס  | 0  | ס  | יס   | ט  | ט  | AR   | Retention  |
| elevance to n an v record n n n with with with with with with ty related ty related ry related ry related  | documents.  State of California Guidelines; Permanent for survey recording data and maps. | GC 34090(a); Permanent for land and property related documents.  24 CFR 1710; Permanent.  GC 34090(a): Dermanent for land and property related | GC 34090(a); Permanent for land and property related documents.  24 CFR 1710; Permanent. | GC 34090(a), Real property records, maintain permanently. CCP337, 337.1(a), 337.15; Statutes of limitations. GC 4003, 4004; Maintain. State of California Guidelines; Permanent. | GC 34090(a); Real property records, maintain permanently. GC 4003, 4004; Maintain. H&S 18850; Building Plans - Life of Building, with exceptions. CCP 337.15; 10 years. State of California Guidelines; Permanent. | GC 34090(a); Real property records, maintain permanently. GC 4003, 4004; Maintain. H&S 19850; Building Plans - Life of Building, with exceptions. CCP 337.15; 10 years. State of California Guidelines; Permanent. | GC 34090(a); Real property records, maintain permanently. GC 4003, 4004; Maintain. H&S 19850; Building Plans - Life of Building, with exceptions. CCP 337.15; 10 years. State of California Guidelines; Permanent. | GC 34090(a); Real property records, maintain permanently. GC 4003, 4004; Maintain. H&S 19850; Building Plans - Life of Building, with exceptions. CCP 337.15; 10 years. State of California Guidelines; Permanent. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |            |

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REV: 5/30/2024

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| 08-05-03   | 08-05-02   | 08-05-01   | 08-05-00            | 08-04-08   | 08-04-07  | 08-04-06   | 08-04-05  | 08-04-04   | 08-04-03   | 08-04-02  | 08-04-01   | 08-04-00            | 08-03-10                              | Code            |
|--|--|--|---------------------|--|---|--|---|--|--|---|--|---------------------|---------------------------------------|-----------------|
| Traffic Requests & Management  | Traffic Calming  | General Information & Administration   | Traffic Engineering | Monumentation  | Alleyways   | Sidewalks, Curbs & Gutters   | Signage & Striping  | Street Lights & Equipment  | Pavement Management System   | Street Naming   | General Information & Administration   | Streets Engineering | Plan Checks                           | Oct. Too Marino |
| Includes requests for traffic calming, red/blue curb marking, speed humps and other neighborhood systems.  | Speed humps, bump outs and other calming system design.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.         |                     | Includes street ties, centerline ties and benchmarking.  |   |  |   | Limited lights owned by the City. Most street lights owned and managed by Southern California Edison.                                      | Includes repairs, overlay projects and pavement management reports from the County.                                      |   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                     | Duplicates for Engineering review.    |                 |
| PW Eng.  | PW Eng.  | City-wide  |                     | PW Eng.  | PW Eng.   | PW Eng.  | PW Eng.   | PW Eng.  | PW Eng.  | PW Eng.   | City-wide  |                     | PW Eng.                               | Record          |
|  |  |  |                     |  |   |  |   |  |  |   |  |                     |                                       | Attributes      |
| AC+2   | LOS+3  | AR   |                     | ס  | ס   | ס  | ס   | LOS+2  | S+2  | ס   | AR   |                     | CY+2                                  | Retention       |
| GC 34090; 2 year minimum requirement. Administrative Decision: Maintain traffic change requests for 2 years after the request is accommodated or denied. | CCP 337; 3 year statute of limitations. State of California Guidelines; Life of system plus 2 years. | Administrative Record; Review annually for relevance to<br>current subject matter or projects, inclusion in an<br>associated record series, or creation of a new record<br>series. |                     | GC 34090(a); Permanent for land and property related documents. State of California Guidelines; Permanent for City boundary maps, including monuments. | GC 34090(a); Permanent for land and property related documents. State of California Guidelines; Permanent for signs and striping. | GC 34090(a); Permanent for land and property related documents. State of California Guidelines; Permanent for sidewalks and street maps. | GC 34090(a); Permanent for land and property related documents. State of California Guidelines; Permanent for signs and striping. | GC 34090; 2 year minimum requirement. CCP 337; 3 year statute of limitations. State of California Guidelines; Life of system plus 2 years. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after completion for maintenance projects. | GC 34090(a); Permanent for land and property related documents. State of California Guidelines; Permanent for naming and numbering policies and procedures. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                     | GC 34090; 2 year minimum requirement. |                 |

REV: 5/30/2024

**MONTCLAIR CITY COUNCIL MEETING - 07/15/2024** 

## City of Montclair Records Retention Schedule and UFIRST™ Index 08-00-00 PUBLIC WORKS ENGINEERING

|   |   |   |  |                        | _  | _  |  | _        |  | _  |  | _          | _                         |
|---|---|---|--|------------------------|--|--|--|----------|--|--|--|------------|---------------------------|
| 08-07-04  | 08-07-03  | 08-07-02  | 08-07-01   | 08-07-00               | 08-06-03   | 08-06-02   | 08-06-01   | 08-06-00 | 08-05-06   | 08-05-05   | 08-05-04   | Code       | Callac                    |
| WQMP Management   | Stormwater Pollution Prevention Plan  | NPDES Permit Annual Report  | General Information & Administration   | Storm Drainage & NPDES | Inspections & Reports  | Bridge Maintenance Program   | General Information & Administration   | Bridges  | Parking Systems  | Traffic Signals  | Traffic Studies & Surveys  |            | Oct les Ivallie           |
| Includes maintenance agreements for maintenance of best management practices. Required for the Regional Water Quality Control Board.  |   | Includes finalized, submitted yearly reports to the State Water Resources Board.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                        |  |  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |          | Includes restricted parking, residential permit parking, parking districts, garages and other systems. Permits are maintained in a binder and are valid for 5 years. | Includes files on equipment, timing sheets, systems and maintenance.                                 |  |            | programments, to recease  |
| PW Eng.   | PW Eng.   | PW Eng.   | City-wide  |                        | PW Eng.  | PW Eng.  | City-wide  |          | PW Eng.  | PW Eng.  | PW Eng.  | Record     |                           |
|   |   |   |  |                        |  |  |  |          |  |  |  | Attributes | opecial                   |
| ס   | ס   | CY+3  | AR   |                        | LOS+2  | LOS+2  | AR   |          | AE+2   | LOS+3  | AC+2   | Retention  | - Otal                    |
| GC 34090(a), Real property records, maintain permanently.  CCP 337(2) & (3); Statutes of limitations of 4 years.  48 CFR 4.703; 3 years after final payment.  48 CFR 4.705-1; 4 years after completion for accounting, payroll, purchasing records, et. al.  29 USC 211c; Maintain, indefinite.  State of California Guidelines; Permanent. | GC 34090; 2 year minimum requirement. State of California Guidelines: Current year plus 2 years, with caveat recommendation of permanent for environmentally sensitive documents. | 40 CFR 122.41; 5 years after completion for sewage sludge use & disposal, 3 years after completion for other discharge records, including calibration records NPDES Permit No. CA0038776 IV. Standard Provisions, Records; 3 years from date of sample. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                        | GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain bridge reports and inspections for the live of the structure. | GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain bridge reports and inspections for the live of the structure. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |          | GC 34090; 2 years minimum.<br>State of California Guidelines; Current year plus 2 years<br>for Temporary Use Permits.  | CCP 337; 3 year statute of limitations. State of California Guidelines; Life of system plus 2 years. | GC 34090; 2 year minimum requirement. State of California Guidelines; Completion of survey plus 2 years. |            | Citations & Legal Basis ® |

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|   |                  |            |           | c  |                                      |          |
|---|------------------|------------|-----------|--|--------------------------------------|----------|
| GC 34090; 2 year minimum requirement. Administrative Record, State of California Guidelines.  | CY+2, AR         | -          | PW Eng.   | Inland Empire Utilities Agency. Includes communications and general information with the agency.   | IEUA                                 | 08-08-03 |
| GC 34090(a), Real property records, maintain permanenty.  CF 337(2) & (3); Statutes of limitations of 4 years.  CFR 4.703; 3 years after final payment.  48 CFR 4.705-1; 4 years after completion for accounting, payroll, purchasing records, et. al.  H&S 19850; Life of Building, with exceptions.  29 USC 211c; Maintain, indefinite.  State of California Guidelines; Permanent. | TO               | -          |           | Includes service agreements, pipelines and supply data.  | Recycled Water System                | 08-08-02 |
| Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.   | AR               | Ф          | City-wide | includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | General Information & Administration | 08-08-01 |
|   |                  |            |           |  | Sewer & Wastewater                   | 08-08-00 |
| GC 34090; 2 year minimum requirement State of California Guidelines; 2 years after program materials are superseded.  | S+2              | -          | PW Eng.   | Includes brochures and materials handed out to contractors.  | Outreach                             | 08-07-11 |
| ZZ COR 00Z0Z:40, 3 years id generatorreports.   | ACTS             | -          | ū<br>ū    | Includes NEDES reports to the country for street sweeping, trash hotspot cleanups, on land trash cleanup and other reduction programs. Submitted electronically.           | Reduction Flogram Reports            | 00-07-10 |
| 22 CCR 66262.40; 3 years for generator reports.   |                  | -          | PW Eng.   | Compliance report. Maintenance monitoring and inspection of devices in storm drain inlets.   | Trash Reduction Plan                 | 08-07-09 |
| 40 CFR 122.21; 3 years after approval. 40 CFR 122.41; 3 years after report. State of California Guidelines; Current year plus 5 years for discharge monitoring reports. Administrative Decision: Maintain incidents for 5 years after correction or resolve.  | AC+5             | -          | PW Eng.   |  | Illicit Discharge Incidents          | 08-07-08 |
| 40 CFR 503; 3 years for significant leaks or spills. State of California Guidelines; Maintain hazardous waste disposal records for the current year plus 10 years.  | CY+10 8          | -          | PW Eng.   | Includes contained fluid and other hazardous material spills.  | Hazardous Spills                     | 08-07-07 |
| GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after completion for maintenance projects.  | AC+2             | -          | PW Eng.   | Includes post-construction inspections for commercial and industrial.  | Inspections                          | 08-07-06 |
| 40 CFR 122.41; 5 years after completion for sewage sludge use & disposal, 3 years after completion for other discharge records, including calibration records. 40 CFR 503; 3 years for significant leaks or spills NPDES Permit No. CA0038776 IV. Standard Provisions, Records; 3 years from date of sample.  | CY+3             | •          | PW Eng.   | Samples submitted to contract lab for baseline comparisons.  | Stormwater Outfall Testing           | 08-07-05 |
|   | - Note I I I I I | 4          | 1,00010   |  |                                      | 0000     |
| Citations of Fogat Dation &   | Refertion        | Attributes | Record    |  | Constant                             | Code     |

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| Series<br>Code | Series Name                          | Description of Documents, As Needed                     | Office of Record | Special Attributes | Total<br>Retention | Citations & Legal Basis ©<br>on                         |
|----------------|--------------------------------------|---|------------------|--------------------|--------------------|---|
|                |                                      |   |                  |                    |                    |   |
| 08-09-00       | Utilities                            |   |                  |                    |                    |   |
| 08-09-01       | General Information & Administration | Includes general subject information, reports and       | City-wide        |                    | AR                 | Administrative Record; Review annually for relevance to |
|                |                                      | reference documents relating to the record group, but   |                  |                    |                    | current subject matter or projects, inclusion in an     |
|                |                                      | not associated with a specific record series already in |                  |                    |                    | associated record series, or creation of a new record   |
|                |                                      | the group.  |                  |                    |                    | series.   |
| 08-09-02       | Telecommunications                   | Includes communications and general information with    | PW Eng.          |                    | CY+2, AR           | CY+2, AR GC 34090; 2 year minimum requirement.          |
|                |                                      | telecommunication and internet providers.               |                  |                    |                    | Administrative Record, State of California Guidelines.  |
| 08-09-03       | Electrical Service                   | Includes communications and general information with    | PW Eng.          |                    | CY+2, AR           | CY+2, AR GC 34090; 2 year minimum requirement.          |
|                |                                      | Edison and other generators.                            |                  |                    |                    | Administrative Record, State of California Guidelines.  |
| 08-09-04       | Gas Service                          | Includes communications and general information with    | PW Eng.          |                    | CY+2, AR           | CY+2, AR GC 34090; 2 year minimum requirement.          |
|                |                                      | SoCal Gas and other providers.                          |                  |                    |                    | Administrative Record, State of California Guidelines.  |
| 08-09-05       | Water Service                        | Includes communications and general information with    | PW Eng.          |                    | CY+2, AR           | CY+2, AR GC 34090; 2 year minimum requirement.          |
|                |                                      | MVWD, MWD, Golden State Water Company and other         |                  |                    |                    | Administrative Record, State of California Guidelines.  |
|                |                                      | water agencies and companies.                           |                  |                    |                    |   |
|                |                                      |   |                  |                    |                    |   |

# 09-00-00 PUBLIC WORKS MAINTENANCE & OPERATIONS

Legend: AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| Code     |  |  | Record A  | Attributes R | Retention |   |
|----------|--|--|-----------|--------------|-----------|---|
| 09-01-00 | Administration                         |  |           | +            |           |   |
| 09-01-01 | General Information & Administration   | Includes general subject information, reports, Montclair   | City-wide | _            | AR        | Administrative Record; Review annually for relevance to   |
|          |  | map, and reference documents relating to the record group, but not associated with a specific record series already in the group.                                  |           |              |           | current subject matter or projects, inclusion in an associated record series, or creation of a new record series.   |
| 09-01-02 | Work Orders                            | Orders received via email, verbal, phone and other means.  | PW M&O    |              | AC+2      | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations.   |
| 09-01-03 | Key Distribution Database              |  | PW M&O    |              | ACT       | Transitory Record: Maintain while active or until data is transferred to a new tracking system.   |
| 09-01-04 | Safety Training Program                | Includes sign-in sheets, attendance rosters, and training materials for safety training classes and events.  | PW M&O    |              | CY+7      | GC 34090; 2 year minimum requirement. 29 CFR 1627.3(b); 1 year for training records GC 12946; 2 years after termination. GC 7920.000; PRA, confidential record status. GC 7920.100; PRA godielnes; Current year plus 7 years State of California Guidelines; Current year plus 7 years for non-safety training records. Current year plus 2 years for certificates and designations training. |
| 09-01-05 | Air Quality Management District (AQMD) | Includes Annual Operating Permit Fee, Test of Vapor Recovery Equipment, Emission Fee Notice, South Coast Air Quality Management District.                          | PW M&O    |              | AC+7      | CCP338(k); 6 year statute of limitations for air quality records. State of California Guidelines; Current year plus 7 years for AQMD records.   |
| 09-01-06 | Mathesin Oil Company                   | Correspondence and communications with the company.  | PW M&O    | Ç            | CY+2, AR  | GC 34090; 2 year minimum requirement.  Administrative Record, State of California Guidelines.   |
| 09-01-07 | San Bernardino County Forms            | Includes CUPA permits, Air Resources Board, Business Emergency/Contingency Plan Receipt, Dept. of Resources recycling and recovery, and Proof of Designation.      | PW M&O    |              | СҮ+5      | H&S 25200.3; Generator must maintain records for 5 years onsite.  H&S 25123.3; Generator must maintain records for remediation waste staging.  H&S 25160; 3 years for receipts from transporters to generators.  27 CCR 15185(c); 5 years for hazardous waste enforcement documents.  |
| 09-01-08 | Maintenance & Service Agreements       | Includes Tree Service, Clean Energy, Ideal Uniform<br>Rental Service, Burrtec Services, Ayres Self Storage<br>Rental and other maintenance and service agreements. | PW M&O    |              | AC+4      | CCP 337(2) & (3): Statutes of limitations of 4 years 48 CFR 4.703; 3 years after final payment. 48 CFR 4.705-1; 4 years after completion for accounting, payroll, purchasing records, et. al.   |
| 09-01-09 | Emergency Plans                        | Includes Emergency Management Plan I - III, Emergency Preparedhess, Corporate Yard Business Emergency Plan 2017.   | PW M&O    |              | S+2       | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after superseded for emergency management and mutual aid strategic plans.   |
| 09-01-10 | Hazardous Waste Manifests              | Includes waste tire, oil, batteries, light bulbs and other hazardous waste disposal manifests.   | PW M&O    | _            | CY+10     | GC 34090; 2 year minimum requirement. 40 CFR 122.21; 3 to 5 years. State of California Guidelines; Current year plus 10 years for hazardous waste disposal documents.   |
| 09-01-11 | Dept. of Toxic Substances EVQ Report   | Annual reporting with a manifest for hazardous waste pickup.   | PW M&O    |              | CY+10     | GC 34090; 2 year minimum requirement. 40 CFR 122.21; 3 to 5 years. State of California Guidelines; Current year plus 10 years for hazardous waste disposal documents.   |
|          |  |  |           |              |           |   |

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| 09-03-07   | 09-03-06  | 09-03-05  |   | 09-03-03   | 09-03-02   | 09-03-01   | 09-03-00           | 09-02-04  | 09-02-03   | 09-02-02  | 09-02-01   | 09-02-00               | 09-01-12   | Code       | College                             |
|--|---|---|---|--|--|--|--------------------|---|--|---|--|------------------------|--|------------|-------------------------------------|
| Concrete Tickets   | Street Sweeping Notice Distribution   | Landscape Maintenance   | Pavement Markings   | Signage  | Pavement Management System   | General Information & Administration   | Street Maintenance | Inspections   | Facility Permits   | Maintenance Service & Projects  | General Information & Administration   | Facilities Maintenance | Monthly Maintenance Reports  |            | Gerres Name                         |
| Tickets received by the concrete provider for internal tracking. Includes arrival site, order quantities and concrete mix used, batch information and weighmaster signature. |   | Maintenance projects completed for medians and debris and weed abatement  | Includes striping, stenciling, curb painting, cross walk locations, and other pavement marking maintenance and repair projects.     | Includes log books, index register cards, inventory lists, records of traffic signs, parking restrictions and traffic control. | Includes repairs, concrete maintenance, crack ceiling, pavement marker program, and overlay projects.                    | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                    | AQMD, health department and other external inspections.   | Includes elevators, health and other facility permits.   | Includes generator, HVAC and other maintenance activities.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                        |  |            | Description of Documents, As Needed |
| PW M&O   | PW M&O  | PW M&O  | PW M&O  | PW M&O   | PW M&O   | City-wide  |                    | PW M&O  | PW M&O   | PW M&O  | City-wide  |                        | PW M&O   | Record     |                                     |
|  |   |   |   |  |  |  |                    |   |  |   |  |                        |  | Attributes | Opecial                             |
| CY+2   | CY+2  | AC+2  | AC+2  | LOS+3  | S+2  | AR   |                    | AC+2  | AE+2   | AC+2  | AR   |                        | CY+2   | Retention  | Clar                                |
| GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations.  | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations. | CCP 337; 3 year statute of limitations. State of California Guidelines; Life of system plus 2 years.                           | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after completion for maintenance projects. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                    | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance projects. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for municipal facility rental / use permits. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                        | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; 2 years for management reports. |            | Citations & regai basis ®           |

REV: 5/30/2024

# 09-00-00 PUBLIC WORKS MAINTENANCE & OPERATIONS

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|  |   |   |  |   |   |  |  |  |                  |  |   |  | Т                |   |
|--|---|---|--|---|---|--|--|--|------------------|--|---|--|------------------|---|
| 09-05-10   | 09-05-08  | 09-05-07  | 09-05-06   | 09-05-05  | 09-05-04  | 09-05-03   | 09-05-02   | 09-05-01   | 09-05-00         | 09-04-03   | 09-04-02  | 09-04-01   | 09-04-00         | Code                                    |
| Aerial Inspections   | Fuel Pump Maintenance & Inspections   | Fuel Reports  | Smog Certifications / Inspections  | Biennial Inspection of Terminals (BIT) Records  | CNG Inspections   | Daily Vehicle Inspection Forms   | Vehicle & Equipment Specifications & Maintenance Records   | General Information & Administration   | Fleet Management | Playground & Park Equipment Inspections  | Park Maintenance Projects and Locations   | General Information & Administration   | Park Maintenance |   |
| Includes inspection for cranes, buckets, etc.  | Includes monthly fuel storage inspections of generators, piping and the fuel island, and maintenance on the system.                     | Includes quarterly diesel fuel, weekly fuel consumption and other fuel usage reports.   | Combined with California Air Resources Board.  | Inspection of vehicles by the DOT.  |   |  | Paper history of equipment and vehicles. Includes maintenance and other specific vehicle and equipment related information.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.         |                  |  | Includes fertilizer application, repairs, and maintenance for all park locations.   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                  |   |
| PW M&O   |   | PW M&O  | PW M&O   | PW M&O  | PW M&O  | PW M&O   | PW M&O   | City-wide  |                  | PW M&O   | PW M&O  | City-wide  |                  | Record                                  |
|  |   |   |  |   |   |  |  |  |                  |  |   |  |                  | Attributes                              |
| CY+2   | AA+4  | AA+4  | CY+2   | CY+2  | CY+2  | CY+2   | LOV+4  | AR   |                  | AC+3   | AC+2  | AR   |                  | Retention                               |
| GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current | GC 34090; 2 year minimum requirement. CCP 337; Statutes of limitations of 4 years. State of California Guidelines; 3 years after audit. | GC 34090; 2 year minimum requirement. CCP 337; Statutes of limitations of 4 years. State of California Guidelines; 3 years after audit. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for permits; may depend upon the agency. | GC 34090; 2 year minimum requirement. VC 3450.12; maintain inspection reports for at least 2 years. 25 month inspection period. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year. | GC 34090; 2 year minimum requirement. CCP 343; 4 years for action. State of California Guidelines state life of the vehicle plus 2 years for fuel, maintenance and repair records of vehicles. State does not reference any citations. | Administrative Record; Review annually for relevance to<br>current subject matter or projects, inclusion in an<br>associated record series, or creation of a new record<br>series. |                  | CCP 338; 3 years for action. State of California Guidelines; Completion plus 2 years for inspection records in Parks, and 2 years after audit for equipment inventories. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                  | 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |

### City of Montclair Records Retention Schedule and UFIRST™ Index 09-00-00 PUBLIC WORKS MAINTENANCE & OPERATIONS

|   |  | -egend:   |
|---|--|---|
| Permanent, PA - Paper Media, S - After Superseded, V - Vital, + [Number] - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise) | Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - | AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - |

| Code     |   |   | Record | Record Attributes | Retention |  |
|----------|---|---|--------|-------------------|-----------|--|
| 09-05-11 | 09-05-11 Underground Storage Tanks & Return | Obsolete system no longer in use. All tanks are above ground. | PW M&O |                   | CY+2      | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for underground storage tank locations, installation, removal and remediation. |
|          |   |   |        |                   |           |  |

# 09-00-00 PUBLIC WORKS MAINTENANCE & OPERATIONS

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| year for maintenance and operations.   |           |            |           |  |                                      |            |
|--|-----------|------------|-----------|--|--------------------------------------|------------|
| GC 34090; 2 year minimum requirement.  | AC+2      |            | PW M&O    | In-house provided maintenance for smaller project.   | Tree Maintenance Projects            | 09-08-03   |
| GC 34090; 2 year minimum requirement.  State of California Guidelines; 2 years plus the current year for maintenance and operations.                                   | CY+2      |            | PW M&O    | Reports printed from the Street Tree Inventory  Database.  | Street Tree Inventory                | 09-08-02   |
| Administrative Record; Review annually for relevance current subject matter or projects, inclusion in an associated record series, or creation of a new record series. | AR        |            | City-wide | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | General Information & Administration | 09-08-01   |
|  |           |            |           |  | Tree Maintenance                     | ш          |
|  |           |            |           |  |                                      |            |
| GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations.                                    | AC+2      |            | PW M&O    | Inspection and testing of sensors under manhole covers to detect oxygen levels and harmful gases.  | Gas/Oxygen Testing Sensors           | 09-07-07   |
| GC 34090; 2 year minimum requirement.  State of California Guidelines; 2 years plus the current year for maintenance and operations.                                   | AC+2      |            | PW M&O    | Includes catch basin cleaning storm drain line inspections and other maintenance activities.   | Storm Water Maintenance              | 09-07-06   |
| GC 34090; 2 year minimum requirement. State of California Guidelines; Completion of survey plus 2 years.   | AC+2      |            | PW M&O    |  | Traffic Counters                     | 09-07-05   |
| GC 34090; 2 year minimum requirement.  State of California Guidelines; 2 years plus the current year for maintenance and operations.                                   | AC+2      |            | PW M&O    | Includes sewer hotspot maintenance program.  | Hot Spot                             | 09-07-04   |
| GC 34090; 2 year minimum requirement.  State of California Guidelines; 2 years plus the current year for maintenance and operations.                                   | AC+2      |            | PW M&O    | Includes push camera, catch basin, sewer grease interceptors and other system inspections.   | Inspections                          |            |
| GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for municipal facility rental / use permits.                           | AE+2      |            | PW M&O    | Includes sewer confined space entry permits.   | Permits                              | 09-07-02 F |
| Administrative Record; Review annually for relevance current subject matter or projects, inclusion in an associated record series, or creation of a new record series. | AR        |            | City-wide | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | General Information & Administration |            |
|  |           |            |           |  | Sewer & Storm Drain Maintenance      | 09-07-00   |
| GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance projects.  | AC+2      |            | PW M&O    | Annual maintenance on backflow devices on City property.   | Backflow Testing                     | 09-06-02 E |
| Administrative Record; Review annually for relevance current subject matter or projects, inclusion in an associated record series, or creation of a new record series. | AR        |            | City-wide | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | General Information & Administration |            |
|  |           |            |           |  | Irrigation Maintenance               | 09-06-00 I |
|  |           |            |           |  |                                      |            |
|  | Retention | Attributes | Record    | prescription of pocuments, he research   | Cerres Reine                         | Code       |

City of Montclair

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| 09-12-04   | 09-12-03  | 09-12-02  | 09-12-01   | 09-12-00              | 09-11-02  | 09-11-01   | <u>09-11-00</u>      | 09-10-02  | 09-10-01   | 09-10-00 | 09-03   | 09-09-02  | 09-09-01   | 09-09-00 | 0000           | Code                                |
|--|---|---|--|-----------------------|---|--|----------------------|---|--|----------|---|---|--|----------|----------------|-------------------------------------|
| Pesticide reports  | Safety Information  | Pesticide Application   | General Information & Administration   | Pesticide Maintenance | Misc. Duties  | General Information & Administration   | Sweeping Maintenance | Street Lights   |  |          | Quarterry & montrny Gramu Keports                               | Graffiti Abatement  | General Information & Administration   |          |                | Gerras Rama                         |
|  | Includes data sheets and forms.   | Includes chemical application and pesticide application.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                       | Includes shopping carts.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                      | Includes repairs and inspections  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |          |   | Includes block grant target area reports.   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |          |                | pescipation of pocuments, to record |
| TW M&C   | PW M&O  | PW M&O  | City-wide  |                       | PW M&O  | City-wide  |                      | PW M&O  | City-wide  |          | T<br>V<br>V<br>V<br>V   | PW M&O  | City-wide  |          | 1,000,0        | Record                              |
|  |   |   |  |                       |   |  |                      |   |  |          |   |   |  |          | 744100         | Attributes                          |
| CY+2   | CY+30   | ס   | AR   |                       | AC+2  | AR   |                      | AC+2  | AR   |          | C4+2  | AC+2  | AR   |          | i constitution | Retention                           |
| GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for hazardous materials storage permits and pesticide application documents. | 29 CFR 1910.1020; Retain MSDS records for 30 years unless another record of what, where and when a chemical was used is maintained. | GC 34090; 2 year minimum requirement.  F&AC 14011.5 - 12, maintain and submit Pesticide Use Reports.  F&AC 14007, Restricted Materials Permits issued for 1 to 3 years. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                       | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                      | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |          | State of California Guidelines; 2 years for management reports. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for maintenance and operations. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |          |                | Citations & regal basis @           |

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|   |  |                 | 1  |                         | $\overline{}$ |  |  |  |  |                                     |
|---|--|-----------------|--|-------------------------|---------------|--|--|--|--|-------------------------------------|
| 09-14-02  | 09-14-01   | 09-14-00        | 09-13-01   | 09-13-00                |               | 09-12-08   | 09-12-07   | 09-12-06   | 09-12-05   | Code                                |
| Locations   | General Information & Administration   | Adopt A Highway | General Information & Administration   | Transcenter Maintenance |               | Vector Control Reports   | SB County Restricted Materials Permit  | Pesticide Regulation Inspection  | Pesticide Training Records   | Series Name                         |
| Includes all locations and information.   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.         |                 | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                         |               |  |  |  | Used for annual inspection by the County Ag. Compliance records.   | Description of Documents, As Needed |
| PW M&O  | City-wide  |                 | City-wide  |                         |               | PW M&O   | PW M&O   | PW M&O   | PW M&O   | Record                              |
|   |  |                 |  |                         |               |  |  |  |  | Special<br>Attributes               |
| S+2   | AR   |                 | AR   |                         |               | CY+2   | CY+2   | CY+2   | CY+2   | Retention                           |
| GC 34090; 2 year minimum requirement.  Administrative Decision: Maintain location information for 2 years after superseded to meet the State minimum retention. | Administrative Record; Review annually for relevance to<br>current subject matter or projects, inclusion in an<br>associated record series, or creation of a new record<br>series. |                 | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                         | reports.      | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years for management | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for hazardous materials storage permits and pesticide application documents. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for hazardous materials storage permits and pesticide application documents. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for pesticide application documents. | Citations & Legal Basis ©           |

Records Retention Schedule and UFIRST™ Index 10-00-00 HUMAN SERVICES

|  |  |  |   | 10-01-08   | 0  | 10-01-07   |  |   |  | 10-01-06  |                            |   |                                   |  |  |   |   | 10-01-05   |   |  |   | 10-01-04   | 10 01 01                                      |  |   |   |  |  |   |  |  |   | 10-01-03   |  | 10-01-02  |            |   |   | 10-01-01  | 10-01-00                      | Code       | 001100                              |
|--|--|--|---|--|--|--|--|---|--|---|----------------------------|---|-----------------------------------|--|--|---|---|--|---|--|---|--|---|--|---|---|--|--|---|--|--|---|--|--|---|------------|---|---|---|-------------------------------|------------|-------------------------------------|
|  |  |  |   | Volunteers   |  | Instructors  |  |   |  | Trips   |                            |   |                                   |  |  |   |   | Program Incident Reports                               |   |  |   | Special Events                                   | Opposio   Dispate                             |  |   |   |  |  |   |  |  |   | Human Services Programs & Classes                    |  | ReCtr.ac  |            |   |   | General Information & Administration                    | Human Services Administration |            | Oct les Natifie                     |
| Accepted applications:  Denied applications: | applicants are Livescan fingerprinted.               | information about the volunteer. Adult volunteer | verification, correspondence and any general  | Includes the application, contact information, fingerprint | information.                                 | Includes contracts W-9 Livescan and other instructor | breaks, teen trips and other trips sponsored by the City.      | other materials for family trips, day camps, season | slips, attendance records, rosters, sign-in sheets and | Includes program guides and brochures, permission |                            |   |                                   |  |  | Resources.                                    | employee incidents, which are sent to Human | Incidents occurring during or with the public. Not for | inspections and permis; and other event organization information. | contracts, vehicle applications, fleatin department  | contracts vendor applications health department | Includes contact information, walvers, outreach, | Includes contact information waivers outrooch | programs and classes. Physical records outside of ReCtr ac | individuals for Senior Center, youth sports and all other | contacts and other registration related information for | schedule change forms, names, address, emergency | for paid programs and classes. Registration includes | forms, transportation intake forms, and liability waivers | weight room/vehicle/key sign-in sheets, evaluation       | information, attendance records, class sign-in sheets, | brochures, code of conduct, curriculum, contact     | Includes registration information, rules, guides and | entered in at Human Services front desk. | Internal system for processing payments. Information      | the group. | not associated with a specific record series already in | reference documents relating to the record group, but | Includes general subject information, reports and       |                               |            | Description of Documents, As Needed |
|  |  |  |   | HS Admin   |  | HS Admin   |  |   |  | HS Admin  |                            |   |                                   |  |  |   |   | HS Admin   |   |  |   | Ho Admin   | Eo Admin                                      |  |   |   |  |  |   |  |  |   | HS Admin   |  | HS Admin  |            |   |   | Citv-wide   |                               | Record     | 01106.01                            |
|  |  |  |   |  |  |  |  |   |  |   |                            |   |                                   |  |  |   |   |  |   |  |   |  |   |  |   |   |  |  |   |  |  |   | റ  |  |   |            |   |   |   |                               | Attributes | opecial                             |
| AS+4<br>AC+4                                 |  |  |   |  |  | CY+4   |  |   |  | CY+2  |                            |   |                                   |  |  |   |   | AC+7   |   |  |   | C1+7   | CYFS  |  |   |   |  |  |   |  |  |   | CY+2   |  | ACT   |            |   |   | AR  |                               | Retention  | - 0191                              |
| position is filled to follow GC 12946.       | Denied applications maintained for 4 years after the | completion/position filled.                      | State of California Guidelines; 2 years after | GC 12946; 4 years after completion/position filled.        | CCP 343; Statutes of limitations of 4 years. | CCP 337 2: Statutes of limitations of 4 years        | State of California Guidelines; 2 years plus the current vear. | neglect.  | CCP 335.1; 2 years for action on injuries caused by    | GC 34090; 2 year minimum requirement.             | accident/incident reports. | State of California: 7 years after allering for | violation, whichever comes first. | years after plaintiff had knowledge of breach or | 29 USC 1113; 6 years after date of last action, or 3 | GC 25105.5; 5 years after closure/completion. | 42 USC 1983; Definitions.                   | GC 34090; 2 year minimum requirement.                  | year.   | Otata of California Ca | nealect   | GC 34090; 2 year minimum requirement.            | CC 34000: 3 year minimum requirement          |  |   |   |  |  | year.   | State of California Guidelines; 2 years plus the current | neglect.   | CCP 335.1; 2 years for action on injuries caused by | GC 34090; 2 year minimum requirement.                | transferred to a new tracking system.    | Transitory Record: Maintain while active or until data is | series.    | associated record series, or creation of a new record   | current subject matter or projects, inclusion in an   | Administrative Record: Review annually for relevance to |                               |            | Citations & regal basis @           |

### 10-00-00 HUMAN SERVICES

AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| 10-03-02  | 10-03-01   | 10-03-00      | 10-02-02  |            | 10-02-01  | 10-02-00     | 10-01-12  |  | 10-01-11   | -   | 10 01 10   | 10-01-09   | Code       | Code                                 |
|---|--|---------------|---|------------|---|--------------|---|--|--|---|--|--|------------|--------------------------------------|
| Senior Registration Forms   | General Information & Administration   | Senior Center | Snack Bar Tallies   |            | General Information & Administration  | Youth Center | City Facility Rental Agreements   |  | Staff Time Cards   | Leave Deducate                                  | Logic Postosto                                       | CPS & APS Mandated Reporting   |            | OFFIGO MAILLE                        |
| Files on seniors who participate in the program. Annual forms and nutrition intake forms include the name, address, phone number, birth date, emergency contact information, nutritional assessments, and other information on seniors. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |               | Requested by Finance for auditing.  | the group. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in   |              | Includes applications, agreements, proof of insurance, alcohol permits and other rental documents for facility rentals.   |  | Information entered into Springbrook. Timesheet maintained by the department. Signed by the employee.  | the department with signatures by the employee. | Vacation time entered into Springhrook Maintained by | Required reporting for child or adult abuse.   |            | pescription of poculierts, As Needed |
| Senior Ctr.   | City-wide  |               | Youth Ctr.  |            | City-wide   |              | HS Admin  |  | HS Admin   | 3   | E0 >4 355  | Senior Ctr.  | Vecolo     | Record                               |
| O   |  |               |   |            |   |              |   |  |  |   |  | O  | Attributes | Attributes                           |
| CY+2  | AR   |               | AA+4  |            | AR  |              | AC+4  |  | CY+6   | 0148  | CATA   | AC+10  | Verention  | Retention                            |
| GC 34090; 2 year minimum requirement. CCP 335.1; 2 years for action on injuries caused by neglect. State of California Guidelines; 2 years plus the current year.   | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |               | GC 34090; 2 year minimum requirement. CCP 337; Statute of limitations, 4 years for action. State of California Guidelines; 4 years after audit. Administrative Decision: Maintain tallies for the current year plus 4 years to match retention of receivables in Finance. | series.    | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record |              | CCP 337(2) & (3); Statutes of limitations of 4 years. CCP 343; Statutes of limitations of 4 years. 48 CFR 4.703; 3 years after final payment. 48 CFR 4.705-1; 4 years after completion for accounting, payroll, purchasing records, et. al. | Otate of California Guidelines, O years after addit. | GC 34090; 2 year minimum requirement. 29 CFR 516.2; Maintain. 29 CFR 516.6; 2 years. R&T 19530; 3 years after tax return due. R&T 19704; 6 year statute of limitations. LC 1174; 2 years after pay period. 26 CFR 31 6001-1; 4 years after tax return due. 29 USC 255(a); 2 to 3 years statute of limitations for minimum wages. State of California Guidelines: 6 years after audit | GC 24030, 2 year millimin requirement.          | CC 34000: 2 voor minimum requirement                 | PC 11169; Maintain. PC 11170; 10 years from date of reporting , DOJ Recommendation. PC 288, 647; Definitions. Administrative Decision: Citations listed above are for child abuse reports. Maintain senior/elder abuse reports for the same retention as child abuse reports for the same retention. |            | Citations & regai basis ©            |

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| Sories Name  Description of December As Needed Office of Speci | Permanent, PA - Paper Media, S - After Superseded, V - Vital, +[Number] - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherw                     | Comment for Comment Value of Charles in Marie of Comment Value of Comment | the contract of   |
|--|--|---|---|
| s As Nooded Office of Special Total Citations & Local Basis ®  | illine, ביסהיבערביים ביסהים, ביווים ויווים, אפוויטים ווווים, אינוים ויוווים, ביסהיבערביים ווווים, ביסהיבערביים<br>M), Weeks (W) or Days (D) (default = years unless noted otherwise) | Immunitation of Project   | transfer into the contract of |

|                                |  | 1  |  |  |   |   |  |  |  |  |  |  |   |                                     |
|--------------------------------|--|--|--|--|---|---|--|--|--|--|--|--|---|-------------------------------------|
|                                | 70-04-02   |  | 10-04-01   |  |   | 10-03-10  | 10-03-09   | 10-03-08   | 10-03-07   |  | 10-03-05   | 10-03-04   | 10-03-03  | Series<br>Code                      |
|                                | Applications   |  | General Information & Administration   | After School Program                           |   | Transportation Waivers  | Daily Vehicle Inspection Logs  | Environmental Health Permits   | Health Inspections   | Cleaning Logs  | Temperature Check Logs   | Food Handler Training & Certification  | Senior Nutrition Program / Lunch  | Series Name                         |
|                                | Program registrations, hard copy and electr.onic versions collected annually throughout the year.  | not associated with a specific record series already in the group. | Includes general subject information, reports and reference documents relating to the record group, but        | 100% grant funded. All classes at school sites |   |   | Logs are completed for the Golden Express Transportation busses daily.                           | Permits provided to the City annually.   | County inspections for the Senior Center and the Community Center.                               |  | Performed daily.   |  | Includes sign-in sheets, rosters, lunch menus and other nutrition information.  | Description of Documents, AS Needed |
|                                | A<br>W   |  | City-wide  |  |   | HS Admin  | Senior Ctr.  | Senior Ctr.  | Senior Ctr.  | Senior Ctr.  | Senior Ctr.  | Senior Ctr.  | Senior Ctr.   | Record                              |
|                                | C  |  |  |  |   |   |  |  |  |  |  |  | 0   | Special Attributes                  |
|                                | AT TO  |  | AR   |  |   | CY+2  | CY+2   | CY+2   | CY+2   | CY+2   | CY+2   | AS+2   | CY+2  | Retention                           |
| the Delegate Agency Agreement. | GC 34090; 2 year minimum requirement.  EDC 8482.3(g)(1)(F); 5 years for after school program plans.  GC 8546.7; 3 years after final payment to support audits.  San Bernardino County: 5 years after final reporting per San Bernardino County: 5 years after final reporting per San Bernardino County: 5 years after final reporting per San Bernardino County: 5 years after final reporting per San Bernardino County: 5 years after final reporting per San Bernardino County: 5 years after final reporting per San Bernardino County: 5 years after final reporting per San Bernardino County: 5 years after final years | associated record series, or creation of a new record series.      | Administrative Record; Review annually for relevance to<br>current subject matter or projects, inclusion in an |  | neglect. State of California Guidelines; 2 years plus the current year. | GC 34090; 2 year minimum requirement. CCP 335.1; 2 years for action on injuries caused by | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years. | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; Current year plus 2<br>years. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years. | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; Current year plus 2<br>years. | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; Current year plus 2<br>years. | GC 34090; 2 year minimum requirement . State of California Guidelines; 2 years after termination/separation for certifications and designations. | GC 34090; 2 year minimum requirement. CCP 335.1; 2 years for action on injuries caused by neglect. State of California Guidelines; 2 years plus the current year. | Citations & Legal Basis ©           |

REV: 5/30/2024

# Records Retention Schedule and UFIRST™ Index

### 10-00-00 HUMAN SERVICES

| Series<br>Code                      | .egend:  |
|-------------------------------------|--|
| Series Name                         | AA - After Audit, AC - After Completion/Closure, ACT Current Month, CY - Current Year, EL - Electronic Medi Permanent, PA - Paper Media, S - After Superseded, V   |
| Description of Documents, As Needed | AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual R Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Yehi Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted oth |
| Office of<br>Record                 | , AP - After Approv<br>OS/LOR - Life of Bo<br>(D) (default = year  |
| Office of Special Record Attributes | val, AR - Annua<br>bard, Building, V<br>s unless noted o   |
| Total<br>Retention                  | l Review, AS -<br>ehicle, Improve<br>otherwise)  |
| Citations & Legal Basis ©           | Review, AS - After Separation, AT - After Termination, C - Confidential, CM - hicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - therwise)  |

| _                                     |   |   |  |                                 |   |                                       |  |                |  |            |
|---------------------------------------|---|---|--|---------------------------------|---|---------------------------------------|--|----------------|--|------------|
| 10-06-04                              | 10-06-03  | 10-06-02  | 10-06-01   | 10-06-00                        | 70-60-01  | 10-05-00                              | 10-05-01   | 10-05-00       | 10-04-09   | Code       |
| Military Banner Applications          | Minutes   | Agendas & Agenda Packets  | General Information & Administration   | Community Activities Commission | Tallellit Records   | Dationt Records                       | General Information & Administration   | Medical Clinic | Pre / Post Surveys   |            |
|                                       | Typed record of meeting content, including attendance, public comments, and correspondence.   | Includes meeting agendas and staff reports.   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                                 | includes patient charts.  | Includes patient charts               | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                | Internally process surveys.  |            |
| HS Admin                              | HS Admin  | HS Admin  | City-wide  |                                 | wed. Cillic   | Med Clinic                            | City-wide  |                | ASP  | Record     |
|                                       |   |   |  |                                 |   |                                       |  |                |  | Attributes |
| CY+2                                  | ס   | CY+2  | A.R.   | į                               | AC+/  | ^C+7*                                 | AR   |                | AFP+5  | Retention  |
| GC 34090; 2 year minimum requirement. | GC 34090(e); Minutes of governing bodies, Permanent. GC 36814; Maintain record of proceedings. GC 40801; Maintain record of proceedings. State of California Guidelines; Permanent. | GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain for the Current Year plus 2 years. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                                 | CCP 340.5, 2 year millimum requirement. CCP 340.5; Healthcare providers; 3 years after occurrence or 1 year after the patient discovers the injury, whichever comes first. CCP 340.8; Exposure to hazardous substances; 2 years after exposure, or 2 years after patient discovers injury, whichever is later. 22 CCR 70751; 7 years for patient records for adults, *2 years after 18th birthday for unemancipated minors. | GC 3/1000: 3 year minimum requirement | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                | GC 34090; 2 year minimum requirement. EDC 8482.3(g)(1)(F); 5 years for after school program plans. GC 8546.7; 3 years after final payment to support audits. San Bernardino County; 5 years after final reporting per the Delegate Agency Agreement. |            |

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# Records Retention Schedule and UFIRST™ Index 11-00-00 ECONOMIC DEVELOPMENT

| T                    | _   |   |   |   |   |  |                         |   | П  |  |   |  |  | Τ                    | $\Box$ |            |
|----------------------|---|---|---|---|---|--|-------------------------|---|--|--|---|--|--|----------------------|--------|------------|
|                      | 08-07-06  |   | 11-01-08  | 11-01-07  |   | 11-01-06   |                         |   | 11-01-05   | 11-01-04   | 11-01-03  | 11-01-02   | -  | 11-01-00             |        | Code       |
|                      | Climate Action Plan   |   | Grant Processing  | Legislative Affairs   |   | Property Acquisitions - Economic Development   |                         |   | Property Acquisitions - Affordable Housing             | Marketing  | Business Outreach   | State of the City  | Gelia al IIIOIII auoi & Auiiiiila auoi   | Economic Development |        |            |
| promote the program. | Includes energy efficiency programs, electric vehicle infrastructure, and other climate impacting | grant processing documents for departments.   | For Planning and Community Development grants. Documents include applications, invoices, submittals, preliminary drafts, logs, communications and other   | Includes contacts with lobbyists for supporting or opposing bills, measures, etc. | agent communications and other acquisition documents. | Land banking for future use. Includes appraisals, properly valuations, deeds, title reports, real estate |                         | reports, real estate agent communications and other                       | Includes appraisals, property valuations, deeds, title | Includes newsletters, brochures and other general outreach to the public.                  | Includes Chamber of Commerce, small business outreach and Small Business Administration.                          |  | reference documents relating to the record group, but not associated with a specific record series already in the group. |                      |        |            |
|                      | E   |   | ED  | E   |   | E  |                         |   | ED   | ED   | E   | ED   | ב<br>המקים   | = 7                  |        | Record     |
|                      |   |   |   |   |   |  |                         |   |  |  |   |  |  |                      |        | Attributes |
|                      | S+2   |   | AFP+5   | CY+2  |   | AC+10  |                         |   | AC+10  | CY+7   | CY+2  | CY+2   | Ì  | j                    |        | Retention  |
| Is superseded.       | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after master plan   | federal grants.  24 CFR 570.502(a)(7)(i)(a); Deeds/CDBG activities, 4 years after closure of loan.  State of California Guidelines; 5 years after grant closure. *State recommends referring to grant application close-out procedures, if any. | 29 CFR 97.36(i)(11); 3 years after final payment. 29 CFR 97.42(b); 3 years after final payment. 2 CFR 200.334; 3 years after final expenditure report for | GC 34090; 2 year minimum requirement.   | years for acquisitions.                               | CCP 337.15; 10 years after completion of construction or improvement.                                    | years for acquisitions. | or improvement.  State of California Guidelines: Completion expiration 10 | CCP 337.15; 10 years after completion of construction  | GC 34090; 2 year minimum requirement. State of California Guidelines: Current vear plus 7. | GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain for the Current Year plus 2 years. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years for management reports | current subject matter or projects, inclusion in an associated record series, or creation of a new record series.        |                      |        |            |

## 11-00-00 ECONOMIC DEVELOPMENT

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| 11-04-03   | 11-04-02                             | 11-04-01   | 11-04-00                    | 11-03-05                   | 11-03-04  | 11-03-03  | 11-03-02   | 11-03-01   | 11-03-00 | 11-02-03  | 11-02-02   | 11-02-01  | 11-02-00   | Code       |
|--|--------------------------------------|--|-----------------------------|----------------------------|---|---|--|--|----------|---|--|---|--|------------|
| Resolutions  | Annual Reports                       | General Information & Administration   | Montclair Housing Authority | Master Fee Schedules       | Fee Studies & Updates   | lax Measures  | Community Facilities Districts   | General Information & Administration   | Revenue  | Land Leases   | Projects   | General information & Administration  | <u>Development</u>   |            |
| Includes draft agreements attached to the resolution prior to final signatures.                                  | Reports to HCD.                      | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                             |                            | Includes cost allocation plans, fee study and updates.                    | Administrative materials including marketing, consultant coordination, public communications, surveys, measure ballot title, initiative and other measure related documents.  | Includes annual tax reports.   | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |          | For cell towers and City-owned property leased out to other entities.   | Includes reimbursement, operations and management agreements, consultant communications, invoices and reimbursement logs, consultant reports for environmental / CEQA, architectural reviews and other reports. Planning maintains permits and maps / plans.   | reference documents relating to the record group, but not associated with a specific record series already in the group.  |  | -          |
| Housing  | Housing                              | All Depts  |                             | ED                         | Ð   | E   | ED   | All Depts  |          | E   | E.   | All Depts   | ><br>=<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | Record     |
| ,<<br>I  |                                      |  |                             |                            |   |   |  |  |          |   |  |   |  | Attributes |
| ס  | AC+3                                 | AR   |                             | CY+2                       | CY+3  | AC+7  | ס  | AR   |          | AC+4  | AC+5   | Ž   | )  | Retention  |
| GC 34090(e); Permanent for decisions of the City. GC 40806; Maintain. State of California Guidelines; Permanent. | 24 CFR 570.490; 3 years for reports. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                             | GC 34090; 2 years minimum. | 2 CFR 200.334; Maintain cost plans for 3 years for federal awarded funds. | GC 34060; 2 year minimum requirement. EC 17200; 8 months after election closes for initiative and referendum petitions. State of California Guidelines; Current year plus 7 years for external promotional marketing materials. Administrative Decision: Maintain tax measure documents for 7 years after closure of the election to support the results. | GC 34090(a); Permanent for land and property records. CCP 338; 3 year statute of limitations. State of California Guidelines; Permanent. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |          | <br>CCP 337.2; Statutes of limitations of 4 years. 48 CFR 4.703; 3 years after final payment. 48 CFR 4.705-1; 4 years after completion for accounting, payroll, purchasing records, et. al. | CCP 337(2) & (3); Statutes of limitations of 4 years. CCP 337.2; Statutes of limitations of 4 years. 48 CFR 4.703; 3 years after final payment. 48 CFR 4.705-1; 4 years after completion for accounting, payroll, purchasing records, et. al. State of California Guidelines; 5 years for feasibility studies. | Aurillistiative record, review altitudity for relevance to<br>current subject matter or projects, inclusion in an<br>associated record series, or creation of a new record<br>series. | Administration Departs Decision and the formula to the second of the sec | c          |

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### City of Montclair

# Records Retention Schedule and UFIRST™ Index

## 11-00-00 ECONOMIC DEVELOPMENT

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|  |           |            |           |   | ,                                     |          |
|--|-----------|------------|-----------|---|---------------------------------------|----------|
| Administrative Record; Review annually for relevance to<br>current subject matter or projects, inclusion in an<br>associated record series, or creation of a new record<br>series.   | AR        |            | All Depts | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.  |                                       | 11-06-01 |
|  |           |            |           |   | Successor Agency / Former RDA Records | 11-06-00 |
|  |           |            |           |   |                                       |          |
| GC 34090; 2 year minimum requirement.  | CY+2      | ი          | Housing   | Certification for affordable housing eligibility not related to grants. Maintained in paper format. City audited annually.  | Annual Income Certifications          | 11-05-09 |
| GC 34090; 2 year minimum requirement. State of California Guidelines; 4 years after audit. Administrative Decision: Maintain HOA documents for the current year plus 4 years to match retention of accounts payable records.                 | CY+4      |            | Housing   | City liaison sits on the HOA board. Includes CCRs, board packets / agendas for voting HOAs, invoices (approved by the liaison) and communications.  | Home Owner Associations               | 11-05-08 |
| GC 34090; 2 year minimum requirement. State of California Guidelines; 4 years after audit. Administrative Decision: Maintain property management documents for the current year plus 4 years to match retention of accounts payable records. | CY+4      |            | Housing   | Ties into the contractual agreements. Communications between City staff and property management, invoicing, weekly meeting agendas and other property management related records.   | Property Management                   | 11-05-07 |
| CCP 337.2; Statutes of limitations of 4 years. 48 CFR 4.703; 3 years after final payment. 48 CFR 4.705-1; 4 years after completion for accounting, payroll, purchasing records, et. al.  | AC+4      |            | Housing   | Rehabilitation of City affordable housing properties for multi-family and single family. Includes bid proposals, awarding of bids, progress payments / invoicing, progress photos, communications with contractors, and related documents. Older files are in paper format. Not grant related; funded by lease revenues and economic development. | Rehabilitation Projects               | 11-05-06 |
| CCP 337.2; Statutes of limitations of 4 years. 48 CFR 4.703; 3 years after final payment. 48 CFR 4.705-1; 4 years after completion for accounting, payroll, purchasing records, et. al.  | AC+4      |            | Housing   | Includes RFPs, signed agreement (property management, vendors, service providers), invoices for projects over \$5,000.  | Contractual Agreements                | 11-05-05 |
| GC 34090(e); Permanent for decisions of the City. GC 40806; Maintain. State of California Guidelines; Permanent.   | Ū         | ,<br>Н     | Housing   |   | Resolutions                           | 11-05-04 |
| GC 34090e; Minutes of governing bodies, Permanent. GC 36814; Maintain record of proceedings. GC 40801; Maintain record of proceedings. State of California Guidelines; Permanent.  | ס         | ,<<br>I    | Housing   |   | Minutes                               | 11-05-03 |
| GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain for the Current Year plus 2 years.  | CY+2      |            | Housing   |   | Agendas & Agenda Packets              | 11-05-02 |
| Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  | AR        |            | All Depts | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.  |                                       | 11-05-01 |
|  |           |            |           |   | Montclair Housing Corporation         | 11-05-00 |
| •  | Retention | Attributes | Record    |   |                                       | Code     |
| CHARLOTTO & Toolo @  | - 6       | כלכנים     |           | עפטכו וערוסון טו עסכטוויפווני, אין ועפפטפט  | OCI ICO INCIIIO                       |          |

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### Records Retention Schedule and UFIRST™ Index 11-00-00 ECONOMIC DEVELOPMENT

City of Montclair

Legend: AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + [Number] - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| 11-06-07  | 11-06-06  | 11-06-05  | 11-06-04  | 11-06-03   | 11-06-02   | Series<br>Code                      |
|---|---|---|---|--|--|-------------------------------------|
| 11-06-07 Resolutions  | Minutes   | 11-06-05 Agendas / Agenda Packets   | 11-06-04 Property Acquisition   | 11-06-03 Projects & Project Areas  | Redevelopment Plan   | Series Name                         |
|   |   |   |   |  |  | Description of Documents, As Needed |
| Housing   | Housing   | Housing   | Housing   | Housing  | Housing  | Office of Record                    |
| ,<<br>I   | ,<<br>I   |   |   |  |  | Special Attributes                  |
| ס   | ס   | CY+2  | AC+10   | ס  | ס  | Total<br>Retention                  |
| GC 34090(e); Permanent for decisions of the City GC 40806; Maintain. State of California Guidelines; Permanent. | GC 34090e; Minutes of governing bodies, Permanent. GC 36814; Maintain record of proceedings. GC 40801; Maintain record of proceedings. State of California Guidelines; Permanent. | GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain for the Current Year plus 2 years. | CCP 337.15; 10 years after completion of construction or improvement.  State of California Guidelines; Completion expiration 10 years for acquisitions. | GC 34090(a); Real property records, maintain permanently. State of California Guidelines; Permanent. | GC 34090(a); Real property records, maintain permanently. State of California Guidelines; Permanent. | Citations & Legal Basis ©           |

REV: 5/30/2024

AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

|                       |   |                             | 17-110-21   | 12-01-10                                 |                         | 12-01-09                              |   |   |                                       |                                |             | 12-01-08  |        |  | 12-01-07  |                      |  |   | 12-01-06   |  |  |   |   |   | 12-01-05   |   | 12-01-04  |        | -0   | 12_01_03  | 12-01-02   |            |   |   | 12-01-01  | 12-01-20                         | Code       | Series                              |
|-----------------------|---|-----------------------------|---|--|-------------------------|---------------------------------------|---|---|---------------------------------------|--------------------------------|-------------|---|--------|--|---|----------------------|--|---|--|--|--|---|---|---|--|---|---|--------|--|---|--|------------|---|---|---|----------------------------------|------------|-------------------------------------|
|                       |   |                             | Retiree CCW Qualifications                              | Pitchess Motions                         |                         | Use of Force Review                   |   |   |                                       |                                |             | Administrative investigations                   |        |  | Civilian Complaints                                 |                      |  |   | Personnel Orders                                     |  |  |   |   |   | Personnel Files  |   | Department Directives                               |        | - Choice & - Locourinos                                | Dolloipe & Droopduree                               | Mark 43  |            |   |   | General Information & Administration                    | Administration / Chief of Police |            | Series Name                         |
| Defiled applications. | Approved applications:                          | maintained.                 | to qualify for carrying. Disqualified applications also | Copy maintained with the officer's file. |                         |                                       |   |   |                                       |                                |             |   |        | formal investigations.                                   | Form completed by a civilian. Complaints may become |                      |  | paid overtime and special details.                        | Includes vacation sign ups, work and duty schedules, |  |  |   | Resources personnel files.              | Police Department for the same retention as Human   | Includes supervisor's personnel files. Maintained by the | directives.   | May include general department procedures and legal |        | editions.  | Maintained in Levinol electronically Includes prior | As of July 1, 2020 has case documents attached.  | the group. | not associated with a specific record series already in | reference documents relating to the record group, but | Includes general subject information, reports and       |                                  |            | Description of Documents, As Needed |
|                       |   |                             | PU Admin  | PD Admin                                 |                         | PD Admin                              |   |   |                                       |                                |             | PD Admin  |        |  | PD Admin  |                      |  |   | PD Admin   |  |  |   |   |   | PD Admin   |   | PD Admin  |        |  | DD Admin  | PD Admin   |            |   |   | City-wide   |                                  | Record     | Office of                           |
|                       |   |                             |   |  |                         |                                       |   |   |                                       |                                |             | C   | )      |  |   |                      |  |   |  |  |  |   |   |   |  |   |   |        | (  | ס   |  |            |   |   |   |                                  | Attributes | Special                             |
| 7110                  | AE+2  |                             |   | CY+2                                     |                         | CY+2                                  |   |   |                                       |                                |             | AC+15   |        |  | AC+7  |                      |  |   | CY+2   |  |  |   |   |   | AS+6   |   | ٥   |        | -  | U   | ACT  |            |   |   | AR  |                                  | Retention  | I Otal                              |
| expiles.              | State Recommendation, 2 years after the license | PC 12078, Maintain records. | PC 12071, Maintain records.                             | GC 34090; 2 year minimum requirement.    | for use of force files. | GC 34090; 2 year minimum requirement. | GC 12946; 4 years after completion/position filled. | VC 2547: SOL of 3 years for officer fraud | PC 801.5; SOL of 4 years after event. | EVC 1045; 5 years for conduct. | misconduct. | sustained misconduct and 15 years for sustained | years. | 42 USC 1983; Settlement of civil rights complaint plus 7 | GC 34090; 2 year minimum requirement.               | timekeeping records. | for watch assignments, daily schedules and | State of California Guidelines; Current year plus 2 years | GC 34090; 2 year minimum requirement.                | State of California Guidelines; 3 years after termination. | GC 12946; 4 years after termination or action. | 29 USC 1113; 6 years after date of last action. | 29 CFR 516.5 - 6; 3 years after action. | 29 CFR 1602.30 - 32; 2 - 3 years after termination. | 29 CFR 1627.3 - 4; 3 years after termination.            | State of California Guidelines; Permanent, no citation given. | GC 34090; 2 year minimum requirement.               | given. | State of California Guidelines: Permanent, no citation | CC 34000: 2 year minimum requirement                | Transitory Record: Maintain while active or until data is transferred to a new tracking system | series.    | associated record series, or creation of a new record   | current subject matter or projects, inclusion in an   | Administrative Record; Review annually for relevance to |                                  |            | Citations & Legal Basis ©           |

REV: 5/30/2024

### Records Retention Schedule and UFIRST™ Index 12-00-00 POLICE DEPARTMENT

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Permanent, PA - Paper Media, S - After Superseded, V - Vital, +[Number] - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

12-01-17 12-01-16 12-01-14 12-01-13 12-01-15 12-01-12 Asset Forfeiture Use Funds Asset Seizure/Forfeiture Form Audio Recordings - Routine ESAC Annual Reports Jail Inspection Records Audio / Video Recordings - Body-worn Cameras by the City from asset Forfeiture. Federal Equitable Sharing Agreement Certification Form. Includes tape recordings and video from body-worn the DA, a copy is maintained by the City. a case are stored in Admin. Originals are maintained by Disbursement of monies related to a closed case Records with the case file. Seizure forms not related to Performed by various outside agencies Report showing what monies were spent and received from a major crimes task force, and ultimately in For monies seized over a certain amount. Requested \*\*\*Critical Incident, Homicide Complaint Against Employee or Agency. \*\*Violent Crime Report, Use of Force, Administrative, no Police Report of recordings on a monthly basis. PD about pending litigation, and will approve destructior 100 days of the date. The City Attorney will inform the related, the District Attorney must request audio within Includes telephone and radio communications. If crime detention/arrest, traffic/pedestrian contact with \*Non-evidence, Police Report with no arrest, **Description of Documents, As Needed** PD Admin / PD Records PD Records PD Admin PD Admin PD Admin PD Admin PD Admin =  $\exists$ C C C C 5Y or 15Y\*\* 180 Days\* CY+5 CY+1 AC+5 AC+6 P\* 2Y\* 24 GC 34090.6; 100 days. If a claim is filed or pending Citations & Legal Basis bookkeeping documents, logs and records, bank DAG-71 and TD F, ESACs, accounting and expenditures of shared funds, bank statements, Forms US DOJ Guide to Equitable Sharing; 5 years for bookkeeping documents, logs and records, bank DAG-71 and TD F, ESACs, accounting and expenditures of shared funds, bank statements, Forms receipts and procurement documentation for all US DOJ Guide to Equitable Sharing; 5 years for the 2 year minimum retention perioc GC 34090.7; Duplicate records may be destroyed within State of California Guidelines; After completion plus 6 GC 34090; 2 year minimum requirement Indefinite retention is recommended by DOJ and CA \*\*\*CCP 335.1; Must commence action within 2 years \*\*\*PC 799; No statutes of limitations on actions misconduct; confidential document not for public sustained misconduct, 15 years with sustained offense or after realization of offense Affairs cases. 5 year access limit. \*\*EVC 1045; Discovery of officer information on Internal PC 832.18(5)(A)&(B); 60 days for nonevidentiary data, 2 telephone and radio communication tapes, with exceptions of recordings pertaining to GC 34090.6. State of California Guidelines; 180 days for audio litigation, retain until pending litigation is resolved and records and statements, and audit reports receipts and procurement documentation for all records and statements, and audit reports. \*\*\*State of California Guidelines; Permanent \*\*PC 832.5; 5 years after case closure with no \*\*CCP 338 et al.; up to 3 years after commission of dentifiable property or missing persons. years for misdemeanors/infractions with no arrests, \*State of California Guidelines; Current year plus 2 ears for inspections by various agencies /ears for evidentiary data destroy with consent of the City Attorney \_aw Enforcement Officers Assoc

### Records Retention Schedule and UFIRST™ Index 12-00-00 POLICE DEPARTMENT

City of Montclair

|   | 1  | 1   | 1   |  |  |   | 1  |   |            |
|---|--|---|---|--|--|---|--|---|------------|
| 12-01-26  | 12-01-25   | 12-01-24  | 12-01-23  | 12-01-22   | 12-01-21   | 12-01-20  | 12-01-19   | 12-01-18  | Code       |
| Firearms  | Audit Inspection Logs  | Background Investigations, Non-Hired Candidates   | Police Reserves   | Police Explorer / Chaplain Program   | Grant Applications and Programs, Not Approved                  | Grant Applications and Programs, Approved   | T/U Visa Form Reports  | Military Equipment Annual Report  |            |
| Records of department owned firearms.   | California Board of State & Community Corrections.   |   | Includes application, ride-along waiver, background authorization, supplemental background information form, criminal history and records checks, live scan fingerprinting, training, community service records, background letters to neighboring agencies, and ID cards. Denied applications maintained with recruitment files. | Includes information from initial background checks, employment processing, emergency contact information, waivers, timekeeping, application and other documents. Explorers are not paid employees.  | Incoming grants for the PD. Application and related documents. | Incoming grants for the PD. Application and related documents.  | Reports to the State for human trafficking and victims of violent crimes.  | Copy maintained with the City Council agenda packet.  |            |
| PD Admin  | PD Admin   | PD Admin  | PD Admin  | PD Admin   | PD Admin   | PD Admin  | PD Admin   | PD Admin  | Record     |
|   |  | O   | O   | O  |  |   |  |   | Attributes |
| S+2   | AA+2   | AC+4  | AT+4<br>AC+4  | AT+4<br>AC+4   | AC+2   | A TP+5  | AA+2   | ACT   | Retention  |
| GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after superseded for equipment inventory records. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for weekly, monthly, quarterly, and annual activity/statistical reports. | PC 832.5; 5 years for officer complaints.  State of California Guidelines; 2 years after position closes for Safety Personnel not hired.  Administrative Decision: Maintain background checks for 4 years after the position is filled to meet HR recruitment retention requirements. | GC 12946; 4 years after completion/position filled. State of California Guidelines; 2 years after termination. Administrative Decision: Maintain volunteer files for 4 years after termination for those hired, and 4 years after position filled for denied applications to follow recruitment retention.                        | GC 12946; 4 years after completion/position filled. State of California Guidelines; 2 years after termination. Administrative Decision: Maintain volunteer files for 4 years after termination for those hired, and 4 years after position filled for denied applications to follow recruitment retention. | GC 34090; 2 year minimum requirement.                          | 29 CFR 97.36(i)(11); 3 years after final payment. 29 CFR 97.42(b); 3 years after final payment. 2 CFR 200.334; 3 years after final expenditure report for federal grants. 24 CFR 570.502(a)(7)(i)(a); Deeds/CDBG activities, 4 years after closure of loan. State of California Guidelines; 5 years after grant closure. *State recommends referring to grant application close-out procedures, if any. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for weekly, monthly, quarterly, and annual activity/statistical reports. | GC 34090.7; Duplicates may be destroyed within the 2 year minimum period. Duplicates must not be kept longer than the retention life of the original record. Administrative Record, State of California Guidelines. |            |

### Records Retention Schedule and UFIRST™ Index City of Montclair

## 12-00-00 POLICE DEPARTMENT

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| _   |   |  |  |  | _ |  |   |   |   | _  |   |   |  |  |   |   | _ | _                                   |
|---|---|--|--|--|---|--|---|---|---|--|---|---|--|--|---|---|---|-------------------------------------|
|   |   | 12-02-02   | 12-02-01   | 12-02-00   |   | 12-01-34   | 12-01-33  |   | 12-01-32  |  | 12-01-31  | 12-01-30  | 10-01-23   |  | 200   | 12-01-27  |   | Code                                |
|   | 187 - Murders   | Case Reports - All Other   | General information & Administration   | Records  |   | Press Releases   | Licenses  |   | Contracts & Agreements  |  | Pawn Broker / Secondhand Dealer Licenses  | Special Events  | Nusicia  | מעעמוווים בסנמווויטוו בעלא   |   | Photographs   |   | Gerles Name                         |
|   |   | Crime reports, DU's, incidents, mandatory registrants, bookings/arrests, missing persons, restraining orders, criminal protective orders, NCIC entries. May include property, photos, field interview cards, additional documents and any other elements for the case. All files scanned and stored in the RMS system. | includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | ***Maintain all case files confidential while active. California Public Records Act to be consulted. |   | Released by the Police Department and published on the website.  | Includes workpapers and licenses for massage activities and other permits requiring PD approval.                              |   | contracts and agreements signed in-house by the Police Department. Copies sent to the City Clerk.   | -  |   |   |  |  |   | Police Department events, department photos, etc.   |   | rescription of rocuments, As Needed |
|   | PD Records  | PD Records   | City-wide  | -  |   | PD Admin   | PD Admin  |   | PD Admin  |  | PD Admin  | PD Admin  | 7<br>2<br>2  |  | 2   | PD Admin  |   | Record                              |
|   | V, C***   | <, C***  |  |  |   |  |   |   |   |  |   |   |  |  |   |   |   | Attributes                          |
|   | ס   | AR   | AR   |  |   | CY+2   | AE+2  |   | AC+4  |  | CY+2  | CY+2  | 276  | 5 3  | OX 5  | CY+2<br>AR  |   | Retention                           |
| Indefinite retention is recommended by DOJ and CA Law Enforcement Officers Assoc. | PC 187; Definitions.<br>PC 799; No statutes of limitations on actions . | ***Maintain all case files confidential while active.<br>California Public Records Act to be consulted.  | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |  | - | GC 34090; 2 years minimum. State of California Guidelines; Current year plus 2 years for press releases. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for various business permits. | 48 CFR 4.705-1; 4 years after completion for accounting, payroll, purchasing records, et. al. | CCP 337(2) & (3); Statutes of limitations of 4 years. CCP 337.2; Statutes of limitations of 4 years. 48 CFR 4.703; 3 years after final payment. | for Secondhand Dealers and Pawn Broker licenses. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 | State of California Guidelines; 2 years after superseded for divisional rosters. | State of California Guidelines; Current year plus 6 years for jail logs. | Administrative Decision: Current year plus 2 years, review annually for historical content. | GC 34090; 2 year minimum requirement.  Administrative Record, State of California Guidelines. |   | Citations & Legal basis ©           |

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## 12-00-00 POLICE DEPARTMENT

|   |  |  |   |   |  | 12-02-02   | Code                     |
|---|--|--|---|---|--|--|--------------------------|
| miaudina / illiduuna, i lidu  | Marijuana Related Crimes   | Drug / Sex Crime Registration  | Crimes with Death   | Child Abuse   | Accident Reports, General & Misdemeanor Infractions  | Accident Reports, Felony & Fatality Collisions   | Oct 100 Marine           |
|   |  | Sex offenders - Adult. Sex offenders - Juvenile.   |   |   |  |  |                          |
|   | PD Records   | PD Records   | PD Records  | PD Records  | PD Records   | PD Records   | Record                   |
| (   | <  | V, C***  | V, Н, С***  | V, C**  | V, C***  | V, C***  | Attributes               |
| 3   | AC+2*  | L+2<br>*Varies   | ס   | AC+10   | AC+2   | AC+25  | Retention                |
| State of California Guidelines; Current year plus 2 years for misdemeanors/infractions with no arrests, identifiable property or missing persons. | HS 11361.5, 11361.7, 11357 B, C, D, or E; 2 years after case closure, *or until offender reaches the age of 18 years provided there are no active warrants associated with the case. Destroy Juvenile marijuana cases after age 18.  H&S 11362.1, Legal adult use of cannabis products. *Combined cases may be retained for the longest applicable retention period. The District Attorney may vacate the conviction and the City may destroy the case file sooner than the retention period listed. | GC 34090; 2 years minimum.  *PC 290; definitions and references.  W&IC 781; 5 years after record sealed or when juvenile reaches 38 years. Permanent if tried as an adult.  State of California Guidelines; Life of registrant within jurisdiction for arson, sex and narcotics. | PC 799, 801.1, 803; No statutes of limitations on actions. CCP 335.1; Must commence action within 2 years. Indefinite retention is recommended by DOJ and CA Law Enforcement Officers Assoc. State of California Guidelines; Permanent. | PC 11169; Maintain. PC 11170; 10 years from date of reporting , DOJ Recommendation. PC 288, 647; Definitions. | GC 34090; 2 year minimum requirement.  State of California Guidelines; Current year plus 2 years for misdemeanors/infractions with no arrests, identifiable property or missing persons.  Administrative Decision: Maintain for 2 years after closure of the case. | PC 799; No statutes of limitations on actions. Indefinite retention is recommended by DOJ and CA Law Enforcement Officers Assoc. State of California Guidelines; Permanent. Administrative Decision: Maintain felony and fatality accident reports for 25 year after closure to follow other agency practices. | Chancilo a regal basis e |

## 12-00-00 POLICE DEPARTMENT

|  |                                       |  |  |  |  |  | 12-02-02  | Code                                    |
|--|---------------------------------------|--|--|--|--|--|---|---|
|  | Unattended Death / Suicide            | Stolen Vehicles  | Sex Crimes   | Robberies / Burglary   | Officer Involved Shootings   | Missing Persons  | Misdemeanors / Infractions, Not Filed   | OF IGN MAILE                            |
| No suspicious circumstances  | Suspicious Circumstances              |  | Includes child molestation, rape and other sex crimes.   |  | Includes shootings.  |  | Misdemeanors with no leads, no convictions or arrests not filed.  | pescription of populitatios, no resease |
| PD Records   | PD Records                            | PD Records   | PD Records   | PD Records   | PD Records   | PD Records   | PD Records  | Record                                  |
| <b>∨</b> , C***  | V, H, C***                            | <,<br>O<br>**  | <, C***  | V, C***  | <,<br>O.**   | <, C***  | <, C***   | Attributes                              |
| AC+2   | ٥                                     | AC+3   |  | AC+3   | AC+25  | AC+2   | AC+3  | Retention                               |
| Indefinite retention is recommended by DOJ and CA Law Enforcement Officers Assoc. State of California Guidelines; Permanent. | GC 34090; 2 year minimum requirement. | CCP 338 et al.; up to 3 years after commission of offense or after realization of offense. State Recommendation; Closure of case plus 3 years. | PC 261; Definitions. PC 220; Definitions & punishments. PC 286; Definitions & punishments. PC 288; Definitions & punishments. PC 289; Definitions & punishments. PC 289; Definitions & punishments. PC 289; Definitions & punishments. PC 89; Definitions & punishments. PC 289; Definitions & punishments. PC 280; Definitions & punishments. | CCP 338 et al.; up to 3 years after commission of offense or after realization of offense. State Recommendation; Closure of case plus 3 years. | EVC 1045; Discovery of officer information on Internal Affairs cases. 5 year access limit.  PC 832.5; 5 years after case closure with no sustained misconduct, 15 years with sustained misconduct; confidential document not for public exposure.  VC 2542 & 2547; Officer fraud or misrepresentation. 3 years after act or omission.  State Recommendation; Closure of case plus 25 years.  DOJ regulates, if not involving felonies, the report can be destroyed after 3 years, provided that accounting of incident has been placed with the case file. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for non-criminal occurrences, including missing persons where person has been returned/found. DOJ recommends permanent for unsolved missing persons. | GC 34090; 2 year minimum requirement. CCP 338; up to 3 years after commission of offense or after realization of offense. State of California Guidelines; Current year plus 2 years for misdemeanors/infractions with no arrests, identifiable property or missing persons. | CHARLES & LOSAL BASIS                   |

## 12-00-00 POLICE DEPARTMENT

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| 12-02-12   | 12-02-11   | 12-02-10   |  | 12-02-08   | 12-02-07   | 12-02-06   |   | 12-02-05  | 12-02-04   | 12-02-03   |  | 12-02-02   | Code       |
|--|--|--|--|--|--|--|---|---|--|--|--|--|------------|
| Citations - Parking / Traffic  | Teletypes  | Subpoena Logs  | CORI Release Logs  | Case Assignment Logs   | Citation Book Log  | Jail Logs  |   | Record Sealings   | Record Sealings  | CHP 187 Vehicle Pursuits   | 5150 Hold Cases - Adults   | 5585 Hold Cases - Minors   |            |
|  | Used for contacting other agencies, locating vehicles and missing persons, BOLOs and 10 minute hit requests / responses. |  |  |  | Form printed out for issuing citation books to officers.   |  |   | Juveniles   | Adults   | Includes a log tracking filing and sending the report, a summary of the actions, and proof of delivery from the CHP. |  |  |            |
| PD Records   | PD Records   | PD Records   | PD Records   | PD Records   | PD Records   | PD Records   |   | PD Records  | PD Records   | PD Records   | PD Records   | PD Records   | Record     |
|  |  |  |  |  |  |  |   | V, C***   | V, C***  |  | ∨, C***  | V, C***  | Attributes |
| CY+2   | CY+2   | CY+2   | CY+2   | CY+2   | CY+2   | CY+6   |   | AC+5**  | AC+3*  | ND   | ס  | ס  | Retention  |
| GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for parking and traffic citations. | GC 34090; 2 year minimum requirement.  | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for subpoena logs. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for various police logs. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 1 year for case assignment logs. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for parking and traffic citations. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 6 years for jail logs. | youth;  **W&IC 781; When juvenile reaches the age of 38 for murder and/or sex crimes occurring before the child is 14 years of age.  **W&IC 781; For murder and/or sex crimes occurring on or after the child reaches age 14, DO NOT DESTROY. | Date of court ordered destruction.  W&IC 781; 5 years after sealed by court order for at-risk | PC 851.8(a); Factually innocent records, 3 years after arrest, *with district attorney approval. | VC 17004.7; Maintain vehicle pursuit records, no retention.  | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for non-criminal occurrences. Administrative Decision: Maintain 5150 hold cases permanently to track history of the event. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for non-criminal occurrences. Administrative Decision: Maintain 5585 hold cases permanently to track history of the event. |            |

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## 12-00-00 POLICE DEPARTMENT

| 12-03-01   | 12-03-00                      | 12-02-22                             | 12-02-21   | 12-02-20  | 12-02-19   | 12-02-18   | 12-02-17  | 12-02-16  | 12-02-15   | 12-02-14  | 12-02-13   | Code       | Series                              |
|--|-------------------------------|--------------------------------------|--|---|--|--|---|---|--|---|--|------------|-------------------------------------|
| General Information & Administration   | Support Svcs - Investigations | Tow Logs - Private Property/Repos    | False Alarm Claims   | Ride Along / Sit Along Waiver   | Monthly DOJ/IBR (MACR) Report  | Statistical Report Requests  | Live Scan Fingerprinting  | Local Records Check   | Criminal Background Checks   | Cash Receipt Books  | Citations - Administrative / Notice to Appear  |            | Series Name                         |
| Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                               |                                      | Cards maintained by PD. Finance invoices the offender.   |   | Electronic statistical report for future analysis. MACR - Monthly Arrest & Citations Register - DOJ form JUS 750. Now automatically pulled from Mark 43 for reporting. | Reports and data produced on request and distributed to requesting divisions/units, departments, agencies or the public.                                       | Includes fingerprinting applications for City employees and certain companies/entities.   | Includes requests from persons residing in the City asking for a cursory records check through our RMS system to ascertain if the person has any negative information on file in our RMS system. This request results in a letter stating the results of the records check. | Requests for local criminal checks for law enforcement job applicants.   | Log of monies receive at the PD counter.  |  |            | Description of Documents, As Needed |
| City-wide  |                               | PD Records                           | PD Records   | PD Records  | PD Records   | PD Records   | PD Records  | PD Records  | PD Records   | PD Records  | PD Records   | Record     | Office of                           |
|  |                               |                                      |  |   |  |  | C   |   |  |   |  | Attributes | Special                             |
| AR   |                               | CY+2                                 | CY+2   | СҮ+3  | CY+2   | CY+2   | CY+2  | CY+2  | CY+3   | CY+4  | CY+2   | Retention  | Total                               |
| Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                               | GC 34090; 2 year minimum requirement | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for false alarm records. | CCP 340.5 Healthcare providers is 3 years after occurrence or 1 year after the patient discovers the injury, whichever comes first.  CCP 340.8; Exposure to hazardous substances; 2 years after exposure, or 2 years after patient discovers injury, whichever is later.  8 CCR 3203(b)(1); Injury & Illness Prevention Program inspection records, maintain at least 1 year. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for weekly, monthly, quarterly and annual statistical reports.         | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for weekly, monthly, quarterly and annual statistical reports. | GC 34090; 2 year minimum requirement. State of California Guidelines; Maintain fingerprint information for city employment for 2 years after termination. | GC 34090; 2 year minimum requirement.   | GC 34090; 2 year minimum requirement. CCP 340; 1 year statute of limitations. 11 CCR 707(c); 3 years after release of record . | GC 34090; 2 year minimum requirement. CCP 337; Statute of limitations of 4 years. State of California Guidelines; 4 years after annual audit. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for parking and traffic citations. |            | Citations & Legal Basis ©           |

# City of Montclair Records Retention Schedule and UFIRST™ Index

12-00-00 POLICE DEPARTMENT

| 12-04-05   |   |   |  | <b>12-04-00</b><br>12-04-01  | 12-03-04   | 12-03-03   |  | Series<br>Code                      |
|--|---|---|--|--|--|--|--|-------------------------------------|
| Exposure Logs  | Patrol Sergeant Shift Reports   | Division Files  | Field Training   | Support Svcs - Patrol General Information & Administration   | Pawn Slips   | Registrant Files   | Informant Files  | Series Name                         |
| Log book or exposures not separated by employee.<br>Also forwarded to HR for medical file.   | Maintained electronically on the Z drive.   | Includes written counseling, performance improvement plans, commendations, trimester evaluations, sick leave slips. Documents signed by the individual officer.  Transitory working file that leads to the officer's performance appraisal maintained in the personnel file. Dispatch and Records maintain division files on all employees. | Filed by officer containing handouts, daily evaluations, qualification criteria and training scenarios. Maintained electronically in LEFTA.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. | Includes pawn slips and secondhand dealer consignment slips / tickets.   | Arson, sex and drug registrants.   | Confidential files maintained in paper form and reviewed annually for activity. Includes vice crimes (gang, narcotics, prostitution, robbery). | Description of Documents, As Needed |
| Admin  | PD Admin  | PD Admin  | PD Admin   | City-wide  | Detective<br>Bureau  | Bureau   | Detective<br>Bureau  | Office of Record                    |
|  |   |   |  |  |  | C  | 0  | Special Attributes                  |
| CY+30  | CY+2  | AS+6  | AS+7   | AR   | CY+2   | r+ 2   | AT+10  | Total<br>Retention                  |
| 8 CCK 1340U; Maintain reports. LC 90 - 139.6; 5 years for auditing. LC 6410; OSHA, maintain. 29 CFR 1627.3(b)(1); 1 year from action. 29 CFR 1910.1020; 30 years after employee termination State of California Guidelines; 30 after completion/closure. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for watch assignments, daily schedules and timekeeping records. | 29 CFR 1627.3 - 4; 3 years after termination. 29 CFR 1602.30 - 32; 2 - 3 years after termination. 29 CFR 516.5 - 6; 3 years after action. 29 USC 1113; 6 years after date of last action. GC 12946; 4 years after termination or action. State of California Guidelines; 3 years after termination.   | GC 34090; 2 year minimum requirement. 29 CFR 1627.3(b); 1 year for training records. GC 12946; 4 years after termination. GC 7920.000; PRA, confidential record status. State of California Guidelines; 7 years after termination, no specific citation given. 2 years after termination for certificates and designations training. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for Secondhand Dealers and Pawn Brokers. | C 34/9U; 2 years minimum.  *PC 290; definitions and references.  W&IC 781; 5 years after record sealed or when juvenile reaches 38 years. Permanent if tried as an adult.  PC 186.32; 5 years after last registration requirement.  *PC 457; Arson registration for juveniles, 25 years of age or when records are sealed per W&IC 781  State of California Guidelines; Life of registrant within jurisdiction for arson, sex and narcotics. | GC 34090; 2 year minimum requirement. State of California Guidelines; 10 years after termination for informant files, no citation stated.      | Citations & Legal Basis ©           |

# Records Retention Schedule and UFIRST™ Index

12-00-00 POLICE DEPARTMENT

| 12-06-02   | 12-06-01   | 12-06-00                          | 12-05-05   | 12-05-04  | 12-05-03   | 12-05-02  | 12-05-01   | 12-05-00                | 12-04-06  | Series<br>Code                      |
|--|--|-----------------------------------|--|---|--|---|--|-------------------------|---|-------------------------------------|
| Equipment Calibrations   | General Information & Administration   | Support Svcs - Technical Services | CLETS Training   | Internal Instructor Training Programs   | Officer Training Records   | Range Books   | General Information & Administration   | Support Svcs - Training | Daily Activity Logs   | Series Name                         |
| Preliminary Alcohol Screening Device and radar calibration.  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.         |                                   | Includes agency terminal coordinator records, and training and recertification records.  | Includes class outline, tests, percentages, roster, handouts, instructor's qualifications and resumes, qualification criteria and training scenarios, range lesson plans, firearms safety plan, weapon maintenance, firearm training manuals, simulation training, range master and safety officer for firearms and less-lethal weapons. Copy of the program posted to the website. | Filed by officer. Maintained electronically in TMS and LEFTA.  | Includes range lesson plans, firearms safety plan, weapon maintenance, firearm training manuals, simulation training, range master and safety officer for firearms and less-lethal weapons. Maintained annually in binders. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                         |   | Description of Documents, As Needed |
| Tech Svcs  | City-wide  |                                   | PD Admin   | PD Admin  | PD Admin   | PD Admin  | City-wide  |                         | PD Admin  | Office of Record                    |
|  |  |                                   |  |   |  |   |  |                         |   | Special<br>Attributes               |
| AT+2   | AR   |                                   | AS+7   | AC+15   | AS+7   | AC+15   | AR   |                         | CY+2  | Total<br>Retention                  |
| GC 34090; 2 year minimum requirement State of California Guidelines; 2 years after termination of use of equipment for radar calibration records | Administrative Record; Review annually for relevance to<br>current subject matter or projects, inclusion in an<br>associated record series, or creation of a new record<br>series. |                                   | GC 34090; 2 year minimum requirement. 29 CFR 1627.3(b); 1 year for training records. GC 12946; 4 years after termination. GC 7920.000; PRA, confidential record status. State of California Guidelines; 7 years after termination, no specific citation given. 2 years after termination for certificates and designations training. | GC 34090; 2 year minimum requirement.<br>29 CFR 1627.3(b); 1 year for training records.<br>State of California Guidelines; 15 years after completion<br>for range lesson plans. No citation given.  | GC 34090; 2 year minimum requirement. 29 CFR 1627.3(b); 1 year for training records. GC 12946; 4 years after termination. GC 7920.000; PRA, confidential record status. State of California Guidelines; 7 years after termination, no specific citation given. 2 years after termination for certificates and designations training. | GC 34090; 2 year minimum requirement. State of California Guidelines; 15 years after completion for range lesson plans. No citation given.  | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                         | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for watch assignments, daily schedules and timekeeping records. | Citations & Legal Basis ©           |

# Records Retention Schedule and UFIRST™ Index

| 12-00-0   | 12 00 01  | 12 00 00 | 12-07-04   |  | 12-07-03                                   | 12-07-02   | 12-07-01   | 12-07-00                           | 12-06-07  | 12-06-06  | 12-06-05  | 12-06-04   | 12-06-03  | Code                                |
|---|---|----------|--|--|--|--|--|------------------------------------|---|---|---|--|---|-------------------------------------|
| General illidiriadori & Adrillinsuladori  | Coporal Information 8 Administration  |          | Evidence Room Entry Logs   |  | Disturbance of the Peace                   | Civil Subpoenas  | General Information & Administration   | Support Svcs - Property & Evidence | Vehicle / Equipment Service Schedules   | Surveillance Recordings - Police Facilities   | Auction Reports   | Vehicle Assignments  | Equipment Inventory   | Selles Nallie                       |
| Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.  | includes apported to the control of |          |  |  | Forms left at the location of disturbance. |  | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |                                    |   | Includes in-building and parking lot surveillance.  |   | Vehicles assigned to PD. Maintained in TMS.  | Equipment issued to officers and other department equipment. Historic information maintained in TMS.                          | pescription of pocuments, As Needed |
| City-wide   | Oit wido  |          | Property   |  | Property                                   | Property   | City-wide  |                                    |   | Tech Svcs   | Tech Svcs   | Tech Svcs  | Tech Svcs   | Record                              |
|   |   |          |  |  |  |  |  |                                    |   |   |   |  |   | Attributes                          |
| ş   | <b>&gt;</b>   |          | CY+2   |  | AC+3                                       | CY+2   | A.R  |                                    | LOV+2   | 180 Days  | CY+2  | CY+2   | S+2   | Retention                           |
| Aurillistrative record, review airitually to relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series. | Administrative December Deview appropries for relevance to  |          | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for various police logs. | CCP 338; up to 3 years after commission of offense or after realization of offense. State of California Guidelines; Current year plus 2 years for misdemeanors/infractions with no arrests, identifiable property or missing persons. Administrative Decision: Maintain forms for 3 years after completion to coincide with unfiled misdemeanor retention. | GC 34090; 2 year minimum requirement.      | GC 34090.7; Duplicate records may be destroyed at any point before the total retention period.  State of California Guidelines; Current year plus 2 years. Courts/County maintain the original record. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |                                    | GC 34090; 2 year minimum requirement. State of California Guidelines state life of the vehicle plus 2 years for fuel, maintenance and repair records of vehicles. State does not reference any citations. | GC 34090.6; 100 days. *If a claim is filed or pending litigation, retain with the case file.  State of California Guidelines; 180 days for audio, telephone and radio communication tapes, with exceptions of recordings pertaining to GC 34090.6 | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after financial audit for surplus property auctions including listings of property. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years plus the current year for daily activity logs. | GC 34090; 2 year minimum requirement State of California Guidelines; 2 years after superseded for equipment inventory records | Citations & Legal Dasis &           |

City of Montclair

### Records Retention Schedule and UFIRST™ Index 12-00-00 POLICE DEPARTMENT

| Series<br>Code | Series Name                                   | Description of Documents, As Needed                    | Record   | Attributes | ᇛ         | tention  |
|----------------|---|--|----------|------------|-----------|--|
| 12-08-02       | Communication Training Program                |  | Dispatch |            | AS+7      | GC 34090; 2 year minimum requirement   |
|                | ,   |  | -        |            |           | 29 CFR 1627.3(b); 1 year for training records. GC 12946; 4 years after termination. GC 7920.000; PRA, confidential record status |
|                |   |  |          |            |           | State of California Guidelines; 7 years after termination,   |
|                |   |  |          |            |           | no specific citation given. 2 years after termination for  |
|                |   |  |          |            |           | certificates and designations training   |
| 12-08-03       | 12-08-03 Audio Recordings - Telephone / Radio |  | Dispatch |            | 180 Days* | GC 34090.6; 100 days. If a claim is filed or pending   |
|                |   |  |          |            |           | litigation, retain until pending litigation is resolved and  |
|                |   |  |          |            |           | *destroy with consent of the City Attorney.  |
|                |   |  |          |            |           | State of California Guidelines; 180 days for audio.  |
|                |   |  |          |            |           | telephone and radio communication tapes, with  |
|                |   |  |          |            |           | exceptions of recordings pertaining to GC 34090.6.   |
| 12-08-04       | Call Cards                                    | Manually handwritten call cards for when the system is | Dispatch |            | AC+3      | GC 34090; 2 year minimum requirement.  |
|                |   | unavailable.   |          |            |           | CCP 338; 3 year statute of limitations   |
|                |   |  |          |            |           | CCP 340.5; 3 year statute of limitations   |
|                |   |  |          |            |           | State of California Guidelines; Maintain dispatch logs for   |
|                |   |  |          |            |           | 3 years after completion.  |
|                |   |  |          |            |           | Administrative Decision: Maintain call cards for 3 years   |
|                |   |  |          |            |           | after completion to coincide with dispatch logs  |
| 12-08-05       | 12-08-05 Dispatch Logs                        |  | Dispatch |            | AC+3      | GC 34090; 2 year minimum requirement.  |
|                |   |  |          |            |           | CCP 338; 3 year statute of limitations.  |
|                |   |  |          |            |           | CCP 340.5; 3 year statute of limitations   |
|                |   |  |          |            |           | State of California Guidelines; Maintain dispatch logs for   |
|                |   |  |          |            |           |  |

# Records Retention Schedule and UFIRST™ Index

13-00-00 FIRE SERVICES

|   | 13-01-10   | 13-01-09  |  | 13-01-08  | 13-01-07  | 13-01-06  | 13-01-05  | 13-01-04  | 13-01-03  | 13-01-02  | 13-01-01   | 13-01-30 | Code                             |
|---|--|---|--|---|---|---|---|---|---|---|--|----------|----------------------------------|
|   | 10 Daily Time Sheets   | 09 Daily Activity Logs  |  | 08 Ride Alongs                                  | 07 Strike Team Activities   | 06 Internal Investigations  | 05 Policies & Procedures  | 04 Vector Scheduling  | 03 FirstDue   | 02   ImageTrend   | 01 General Information & Administration  | 1 1      | Constitution                     |
|   | Completed by staff to show what projects or staff they work with daily.  | Maintained in both paper and electronic. Includes activities tracked for the day by the Captain.                        |  | Includes a waiver form for ride alongs.         | Used to submit forms for reimbursement from the State.                            | Includes complaints about fire personnel and associated investigations.   | Includes interoffice procedures and directives from the Fire Chief. Maintained in Lexipol.          | Creates rosters for personnel and used to create timesheets for Finance.                        | Used for inspections, EOC team coordination and other activities.                               | Used for incidents, inspection tracking and resident contact information. Formerly FireRMS      | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |          | province of pocuments, to record |
|   | Fire   | Fire  |  | Fire  | Fire  | Fire  | Fire  | Fire  | Fire  | Fire  | City-wide  |          | Record                           |
|   |  |   |  |   |   |   |   |   |   |   |  |          | Attributes                       |
|   | СҮ+6   | CY+2  |  | CY+3  | CY+4  | AT+6  | ס   | ACT   | ACT   | ACT   | AR   |          | Retention                        |
| minimum wages. State of California Guidelines; 6 years after audit. | GC 34090; 2 year minimum requirement.  29 CFR 516.2; Maintain.  29 CFR 516.6; 2 years.  R&T 19530; 3 years after tax return due.  R&T 19704; 6 year statute of limitations.  LC 1174; 2 years after pay period.  26 CFR 31.6001-1; 4 years after tax return due.  29 USC 255(a); 2 to 3 years statute of limitations for | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for various daily logs. | injury, whichever comes first.  CCP 340.8; Exposure to hazardous substances; 2 years after exposure, or 2 years after patient discovers injury, whichever is later.  8 CCR 3203(b)(1); Injury & Illness Prevention Program inspection records, maintain at least 1 year. | CCP 340.5 Healthcare providers is 3 years after | GC 34090; 2 year minimum requirement. CCP 337; Statute of limitations of 4 years. | GC 12946; Until resolved.  29 CFR 1602.14; 1 year after action/change.  State of California Guidelines; 2 years after termination for general employees, 5 years after termination for safety employees.  Administrative Decision: Maintain investigations for 6 years after termination to follow the personnel file retention period. | GC 34090; 2 year minimum requirement. State of California Guidelines; Permanent, no citation given. | Transitory Record: Maintain while active or until data is transferred to a new tracking system. | Transitory Record: Maintain while active or until data is transferred to a new tracking system. | Transitory Record: Maintain while active or until data is transferred to a new tracking system. | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  |          | Change of the Sai Dagio          |

City of Montclair

## 13-00-00 FIRE SERVICES

AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

|                              | 13-02-06  | 13-02-05   | 13-02-04  | 13-02-03  | 13-02-02   | <b>13-02-00</b><br>13-02-01  | 13-01-12  | 13-01-11   | Code                                |
|------------------------------|---|--|---|---|--|--|---|--|-------------------------------------|
|                              | Hose Testing Records  | SCBA Fit & Flow Test   | Personal Protective Clothing & Equipment Inspections  | Incident Report Request   | Fire Investigations  | Fire Suppression & Equipment General Information & Administration  | Grant Applications & Agreements   | BBQ Permits  | OFFICE NATIO                        |
|                              |   | Annual tests for both person and unit.   | Annual tests for all personal protective clothing and equipment.  | Includes requests for incident reports.   | Non-arson investigations. Presumed arson incidents investigated by Police or the County. | Includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group. |   | Normally a one day permit for inground BBQ.  | pescription of pocuments, As needed |
|                              | Fire  | Fire   | Ti e  | Fire  | Fire   | City-wide  | Fire  | Fire   | Record                              |
|                              |   |  |   |   |  |  |   |  | Attributes                          |
|                              | CY+2  | ס  | CY+10   | AC+2  | AC+3   | AR   | AFP+5   | AE+2   | Retention                           |
| for equipment and gear logs. | GC 34090; 2 year minimum requirement. State of California Guidelines: Current year plus 2 years | 8 CCR 3203; IIPP training, at least 1 year. State of California Guidelines; 2 years after superseded for training materials. Individual training information maintained by employee is retained for termination/separation plus 2 years, per State of California Guidelines. Administrative Decision: Permanent for long term potential medical issues and varying retention periods of the citations. | GC 34090; 2 year minimum requirement. CCP 340.5; Healthcare providers; 3 years after occurrence or 1 year after the patient discovers the injury, whichever comes first. CCP 340.8; Exposure to hazardous substances; 2 years after exposure, or 2 years after patient discovers injury, whichever is later. 8 CCP 3203(b)(1): Injury & Illness Prevention Program inspection records, maintain at least 1 year. Administrative Decision: Possibility of defending an equitable indemnity claim up to 5 years and 10 years for the life of the equipment. | GC 34090; 2 year minimum requirement. State of California Guidelines; 2 years after completion. | CCP 338; 3 year statute of limitations for action.                                       | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an associated record series, or creation of a new record series.  | 29 CFR 97.36(i)(11); 3 years after final payment. 29 CFR 97.42(b); 3 years after final payment. 2 CFR 200.334; 3 years after final expenditure report for federal grants. 24 CFR 570.502(a)(7)(i)(a); Deeds/CDBG activities, 4 years after closure of loan. State of California Guidelines; 5 years after grant closure. *State recommends referring to grant application close-out procedures, if any. | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for Temporary Use Permits. | Citations & Legal basis @           |

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### 13-00-00 FIRE SERVICES

AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

| -  |   |   |  | -                             | _  |  |  |   | -          |
|--|---|---|--|-------------------------------|--|--|--|---|------------|
|  | 13-03-03  | 13-03-02  |  |                               | 200  | 13-02-09   | 13-02-07<br>13-02-08   |   | Code       |
|  | Narcotic Administration Log   | Patient Care Reports  | General information & Administration   | Elliergelicy medical pervices | The state of the s | Daily Vehicle Inspection Log   | Ladder Testing Fresh Air Compressor / SCBA Fill Station Inspections  |   | Control    |
|  | Log of administration of narcotics and distribution of remaining narcotics. Monthly log.  | Includes refusal of care and the patient care report. Produced and maintained digitally in ImageTrend software system since 2016.   | includes general subject information, reports and reference documents relating to the record group, but not associated with a specific record series already in the group.         |                               |  | Inspection of vehicles by drivers prior to driving. Required by the DOT. Includes safety equipment, liquid levels, tire condition, appearance, operations, lights and other aspects. Through Vector Solutions. | Inspection by an outside company with resulting certificate of compliance.   |   |            |
|  | Fire  | Fire  | City-wide  |                               |  | Fire   | Fiie Fie   | 100010                                  | Record     |
|  |   | O   |  |                               |  |  |  | 711111111111111111111111111111111111111 | Attributes |
|  | AC+5  | AC+7 *  | Ř  | j                             |  | CY+2   | P CY+2   | i controll                              | Retention  |
| equitable indentifity claim up to 5 years. | GC 34090; 2 year minimum requirement. CCP 340.5; Healthcare providers; 3 years after occurrence or 1 year after the patient discovers the injury, whichever comes first. Administrative Decision: Possibility of defending an | GC 34090; 2 year minimum requirement. CCP 340.5; Healthcare providers; 3 years after occurrence or 1 year after the patient discovers the injury, whichever comes first.  CCP 340.8; Exposure to hazardous substances; 2 years after exposure, or 2 years after patient discovers injury, whichever is later.  22 CCR 70751; 7 years for patient records for adults, *2 years after 18th birthday for unemancipated minors. | Administrative Record; Review annually for relevance to<br>current subject matter or projects, inclusion in an<br>associated record series, or creation of a new record<br>series. |                               |  | GC 34090; 2 year minimum requirement.<br>State of California Guidelines; 2 years plus the current<br>year.   | GC 34090; 2 year minimum requirement. State of California Guidelines; Current year plus 2 years for equipment and gear logs. GC 34090; 2 year minimum requirement. CCP 340.5; Healthcare providers; 3 years after occurrence or 1 year after the patient discovers the injury, whichever comes first. CCP 340.8; Exposure to hazardous substances; 2 years after exposure, or 2 years after patient discovers injury, whichever is later. State of California Guidelines; Current year plus 2 years for equipment and gear logs. Administrative Decision: Permanent for long term potential medical issues and varying retention periods of the citations. |   |            |

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## 13-00-00 FIRE SERVICES

Legend: AA - After Audit, AC - After Completion/Closure, ACT - While Active, AE - After Expiration, AFP - After Final Payment, AP - After Approval, AR - Annual Review, AS - After Separation, AT - After Termination, C - Confidential, CM - Current Month, CY - Current Year, EL - Electronic Media, EY - Event Year, H - Historical, IND - Indefinite, LOB/LOV/LOI/LOS/LOR - Life of Board, Building, Vehicle, Improvement, System or Registrant, MX - Mixed Media (PA and EL), P - Permanent, PA - Paper Media, S - After Superseded, V - Vital, + (Number) - Plus Years (Y), Months (M), Weeks (W) or Days (D) (default = years unless noted otherwise)

|                                     |  |   |   |   |               |          |   |  |   |  |  | _  |
|-------------------------------------|--|---|---|---|---------------|----------|---|--|---|--|--|--|
| Code                                | 13-03-04                                       |   | 13-03-05  | 0   |               | 13-04-00 | 13-04-01  |  | 13-04-02  |  | 13-04-03   |  |
| OELES NAILE                         | Paramedic Check Sheets                         |   | EMT-I/EMT-Basic Certification & Paramedic                                       | License Cards   |               | Training | General Information & Administration  |  | Training Materials & Schedules  |  | Continuing Education Course Rosters  |  |
| rescription of bocuments, As Needed | Forms used by paramedics to document equipment | Three reports: Daily, monthly, medical supply order forms. Stored in Vector CheckIT since 2022.   | Certification records and continued education records to                        | validate requirements. Maintained in Vector Solutions since 2022 Department is a continuing education | provider.     |          | Includes general subject information, reports and reference documents relating to the record group, but     | not associated with a specific record series already in the group. | Includes initial academy classes, hazmat training and other training classes.   |  |  |  |
| Record                              | Fire   |   | Fire  | -   |               |          | City-wide   |  | Fire  |  | Fire   |  |
| Attributes                          |  |   | ೧   | (   |               |          |   |  |   |  |  |  |
| Retention                           | AC+5   |   | AS+2  | )   |               |          | AR  |  | AS+7  |  | CY+7   |  |
| Citations & Legal Dasis @           | GC 34090; 2 year minimum requirement.          | occurrence or 1 year after the patient discovers the injury, whichever comes first.  CCP 340.8; Exposure to hazardous substances; 2 years after exposure, or 2 years after patient discovers injury, whichever is later.  Administrative Decision: Possibility of defending an equitable indemnity claim up to 5 years. | equitable indemnity claim up to 5 years.  GC 34090; 2 year minimum requirement. | State of California Guidelines; 2 years after termination/senaration for cartifications and           | designations. |          | Administrative Record; Review annually for relevance to current subject matter or projects, inclusion in an | associated record series, or creation of a new record series.      | GC 34090; 2 year minimum requirement.<br>29 CFR 1627.3(b); 1 year for training records.<br>GC 12946; 4 years after termination. | State of California Guidelines; Current year plus 7 years for non-safety training records. Current year plus 2 years for certificates and designations training. | GC 34090; 2 year minimum requirement. 29 CFR 1627.3(b); 1 year for training records. GC 12946: 4 years after termination | State of California Guidelines; Current year plus 7 years for non-safety training records. Current year plus 2 years for certificates and designations training. |

REV: 5/30/2024

**DATE:** JULY 15, 2024 **FILE I.D.:** STB300-17

**SECTION:** CONSENT - RESOLUTIONS **DEPT.:** FINANCE

ITEM NO.: 2 PREPARER: C. GRAVES

SUBJECT: CONSIDER ADOPTION OF RESOLUTION NO. 24-3446 AUTHORIZING PLACEMENT

OF LIENS ON CERTAIN PROPERTIES FOR DELINQUENT SEWER AND TRASH CHARGES

**REASON FOR CONSIDERATION:** Staff has identified 176 sewer and trash accounts in the odd-numbered-month billing cycle that are more than three billing periods delinquent. Pursuant to Montclair Municipal Code Chapter 1.12, these properties are subject to lien.

**BACKGROUND:** Ordinance No. 02-815 authorizes the placement of liens on properties on which delinquent civil debts have accrued and makes property owners responsible for delinquent sewer and trash charges accrued after the effective date of the Ordinance (March 1, 2002) for accounts in tenants' names. Prior to the City Council's adoption of Ordinance No. 02-815, property owners were responsible for only those accounts in their own names.

**FISCAL IMPACT:** Recoverable amount is \$62,139.54, plus \$3,520.00 for release of lien fees, plus \$8,800.00 in lien fees, for a total of \$74,459.54.

**RECOMMENDATION:** Staff recommends the City Council adopt Resolution No. 24-3446 authorizing placement of liens on certain properties for delinquent sewer and trash charges.

### **RESOLUTION NO. 24-3446**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR AUTHORIZING PLACEMENT OF LIENS ON CERTAIN PROPERTIES FOR DELINQUENT SEWER AND TRASH ACCOUNTS

WHEREAS, Chapter 1.12 of the Montclair Municipal Code authorizes the City to place liens on properties on which delinquent civil debts have accrued; and

WHEREAS, all owners of property in the City of Montclair were notified about the adoption of Ordinance No. 02-815 authorizing placement of liens on properties on which delinquent civil debts have accrued; and

WHEREAS, it has been determined that there are 176 sewer and/or trash accounts on which there are delinquencies in excess of 90 days; and

WHEREAS, the owners of these properties have received regular billing statements and late notices since the onset of such delinquencies; and

WHEREAS, the owners of these properties were notified on June 6, 2024, that their delinquent accounts are subject to causing a lien to be placed on their properties for settlement of such delinquencies; and that such liens would be considered for approval by the Montclair City Council on Monday, July 15, 2024.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Montclair approves the placement of liens on the properties and in the amounts specified in Exhibit A, entitled *Report of Delinquent Civil Debts – July 2024*, attached hereto.

**BE IT FURTHER RESOLVED** that the City Clerk is authorized to provide the San Bernardino County Auditor/Controller–Recorder with the documents required to cause such liens to be placed.

APPROVED AND ADOPTED this XX day of XX, 2024.

|   |   | , .   |
|---|---|---|
| ATTE  | ST:   | Mayor   |
|   |   | City Clerk  |
|   |   |   |
| Resolution No approved by t                       | o. 24-3446 was duly adop<br>he Mayor of said city at a re | City of Montclair, DO HEREBY CERTIFY that sted by the City Council of said city and was egular meeting of said City Council held on the sted by the following vote, to-wit: |
| AYES: XX<br>NOES: XX<br>ABSTAIN: XX<br>ABSENT: XX |   |   |
|   |   | Andrea M. Myrick<br>City Clerk  |

Resolution No. 24-3446

### Exhibit A to Resolution No. 24-3446 Report of Delinquent Civil Debts - July 2024

| Street No. | Street             | Account<br>Type | Delinquency | Release<br>of Lien<br>Fee | Lien Fee | Total Lien<br>Amount |
|------------|--------------------|-----------------|-------------|---------------------------|----------|----------------------|
| 5356       | Alamitos Street    | Residential     | 689.29      | 20.00                     | 50.00    | 759.29               |
| 5389       | Alamitos Street    | Senior          | 296.41      | 20.00                     | 50.00    | 366.41               |
| 9757       | Amherset Avenue    | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 9910       | Amherset Avenue    | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 10065      | Amherset Avenue    | Residential     | 235.58      | 20.00                     | 50.00    | 305.58               |
| 9909       | Bel Air Avenue     | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 9982       | Bel Air Avenue     | Residential     | 215.01      | 20.00                     | 50.00    | 285.01               |
| 10045      | Bel Air Avenue     | Residential     | 335.44      | 20.00                     | 50.00    | 405.44               |
| 10083      | Bel Air Avenue     | Senior          | 299.52      | 20.00                     | 50.00    | 369.52               |
| 4327       | Benito Street      | Commercial      | 241.78      | 20.00                     | 50.00    | 311.78               |
| 4435       | Benito Street      | Residential     | 328.93      | 20.00                     | 50.00    | 398.93               |
| 4460       | Benito Street      | Residential     | 337.20      | 20.00                     | 50.00    | 407.20               |
| 4553       | Benito Street      | Residential     | 331.52      | 20.00                     | 50.00    | 401.52               |
| 4814       | Benito Street      | Senior          | 300.04      | 20.00                     | 50.00    | 370.04               |
| 4824       | Benito Street      | Residential     | 340.22      | 20.00                     | 50.00    | 410.22               |
| 5428       | Benito Street      | Residential     | 470.75      | 20.00                     | 50.00    | 540.75               |
| 5429       | Benito Street      | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 5566       | Benito Street      | Residential     | 221.99      | 20.00                     | 50.00    | 291.99               |
| 5598       | Benito Street      | Residential     | 366.38      | 20.00                     | 50.00    | 436.38               |
| 9384       | Benson Avenue      | Residential     | 304.80      | 20.00                     | 50.00    | 374.80               |
| 9590       | Benson Avenue      | Residential     | 332.35      | 20.00                     | 50.00    | 402.35               |
| 4341       | Berkeley Street    | Senior          | 235.15      | 20.00                     | 50.00    | 305.15               |
| 4843       | Berkeley Street    | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 5353       | Berkeley Street    | Residential     | 385.78      | 20.00                     | 50.00    | 455.78               |
| 5382       | Berkeley Street    | Residential     | 261.96      | 20.00                     | 50.00    | 331.96               |
| 5392       | Berkeley Street    | Residential     | 334.83      | 20.00                     | 50.00    | 404.83               |
| 9543       | Bolton Avenue      | Residential     | 337.03      | 20.00                     | 50.00    | 407.03               |
| 9598       | Bolton Avenue      | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 9768       | Bolton Avenue      | Residential     | 330.18      | 20.00                     | 50.00    | 400.18               |
| 4541       | Bonnie Brae Street | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 4576       | Bonnie Brae Street | Residential     | 334.86      | 20.00                     | 50.00    | 404.86               |
| 4599       | Bonnie Brae Street | Residential     | 314.30      | 20.00                     | 50.00    | 384.30               |
| 5450       | Bonnie Brae Street | Residential     | 362.10      | 20.00                     | 50.00    | 432.10               |
| 5509       | Bonnie Brae Street | Residential     | 282.97      | 20.00                     | 50.00    | 352.97               |
| 4776       | Brooks Street      | Residential     | 470.75      | 20.00                     | 50.00    | 540.75               |
| 4443       | Cambridge Street   | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 4853       | Cambridge Street   | Residential     | 703.01      | 20.00                     | 50.00    | 773.01               |
| 5438       | Cambridge Street   | Residential     | 312.17      | 20.00                     | 50.00    | 382.17               |
| 5448       | Cambridge Street   | Senior          | 301.50      | 20.00                     | 50.00    | 371.50               |
| 5470       | Cambridge Street   | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 5471       | Cambridge Street   | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 5561       | Cambridge Street   | Residential     | 335.70      | 20.00                     | 50.00    | 405.70               |
| 5645       | Cambridge Street   | Residential     | 314.17      | 20.00                     | 50.00    | 384.17               |
| 9242       | Camulos Avenue     | Residential     | 321.87      | 20.00                     | 50.00    | 391.87               |
| 9243       | Camulos Avenue     | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 9426       | Camulos Avenue     | Residential     | 366.38      | 20.00                     | 50.00    | 436.38               |
| 9433       | Camulos Avenue     | Residential     | 334.83      | 20.00                     | 50.00    | 404.83               |

### Exhibit A to Resolution No. 24-3446 Report of Delinquent Civil Debts - July 2024

| Street No. | Street              | Account<br>Type | Delinquency | Release<br>of Lien<br>Fee | Lien Fee | Total Lien<br>Amount |
|------------|---------------------|-----------------|-------------|---------------------------|----------|----------------------|
| 9511       | Camulos Avenue      | Residential     | 366.38      | 20.00                     | 50.00    | 436.38               |
| 9540       | Camulos Avenue      | Residential     | 366.38      | 20.00                     | 50.00    | 436.38               |
| 9877       | Camulos Avenue      | Residential     | 259.90      | 20.00                     | 50.00    | 329.90               |
| 5666       | Caroline Street     | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 9528       | Carrillo Avenue     | Senior          | 232.14      | 20.00                     | 50.00    | 302.14               |
| 9835       | Central Avenue      | Residential     | 352.19      | 20.00                     | 50.00    | 422.19               |
| 9795       | Coalinga Avenue     | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 9824       | Coalinga Avenue     | Senior          | 313.32      | 20.00                     | 50.00    | 383.32               |
| 11207      | College Avenue      | Residential     | 349.16      | 20.00                     | 50.00    | 419.16               |
| 11250      | College Avenue      | Residential     | 310.67      | 20.00                     | 50.00    | 380.67               |
| 9477       | Del Mar Avenue      | Residential     | 361.02      | 20.00                     | 50.00    | 431.02               |
| 9827       | Del Mar Avenue      | Residential     | 328.09      | 20.00                     | 50.00    | 398.09               |
| 4253       | Denver Street       | Residential     | 238.08      | 20.00                     | 50.00    | 308.08               |
| 4325       | Denver Street       | Residential     | 470.75      | 20.00                     | 50.00    | 540.75               |
| 4405       | Denver Street       | Residential     | 216.38      | 20.00                     | 50.00    | 286.38               |
| 4456       | Denver Street       | Residential     | 308.16      | 20.00                     | 50.00    | 378.16               |
| 5579       | Denver Street       | Residential     | 272.35      | 20.00                     | 50.00    | 342.35               |
| 5616       | Denver Street       | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 5626       | Denver Street       | Residential     | 366.38      | 20.00                     | 50.00    | 436.38               |
| 5429       | El Morado Street    | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 9463       | Exeter Avenue       | Residential     | 209.54      | 20.00                     | 50.00    | 279.54               |
| 9367       | Felipe Avenue       | Residential     | 335.44      | 20.00                     | 50.00    | 405.44               |
| 9378       | Felipe Avenue       | Residential     | 249.82      | 20.00                     | 50.00    | 319.82               |
| 9874       | Felipe Avenue       | Residential     | 335.12      | 20.00                     | 50.00    | 405.12               |
| 9020       | Fremont Avenue      | Residential     | 330.84      | 20.00                     | 50.00    | 400.84               |
| 9823       | Fremont Avenue      | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 10037      | Fremont Avenue      | Residential     | 471.99      | 20.00                     | 50.00    | 541.99               |
| 9771       | Galena Avenue       | Residential     | 368.39      | 20.00                     | 50.00    | 438.39               |
| 9985       | Geneva Avenue       | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 10018      | Geneva Avenue       | Residential     | 335.01      | 20.00                     | 50.00    | 405.01               |
| 4294       | Granada Street      | Residential     | 330.18      | 20.00                     | 50.00    | 400.18               |
| 4328       | Granada Street      | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 4436       | Granada Street      | Senior          | 253.25      | 20.00                     | 50.00    | 323.25               |
| 4948       | Granada Street      | Residential     | 295.06      | 20.00                     | 50.00    | 365.06               |
| 9617       | Greenwood Avenue    | Residential     | 407.29      | 20.00                     | 50.00    | 477.29               |
| 9772       | Greenwood Avenue    | Residential     | 335.34      | 20.00                     | 50.00    | 405.34               |
| 4376       | Harvard Street      | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 4418       | Harvard Street      | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 4430       | Harvard Street      | Residential     | 335.53      | 20.00                     | 50.00    | 405.53               |
| 4883       | Harvard Street      | Residential     | 337.71      | 20.00                     | 50.00    | 407.71               |
| 5430       | Harvard Street      | Residential     | 337.21      | 20.00                     | 50.00    | 407.21               |
| 5141-43    | Harvard Street      | Multifamily     | 670.85      | 20.00                     | 50.00    | 740.85               |
| 9045       | Helena Avenue       | Residential     | 331.98      | 20.00                     | 50.00    | 401.98               |
| 9743       | Helena Avenue       | Residential     | 311.93      | 20.00                     | 50.00    | 381.93               |
| 4864       | Highland Street     | Residential     | 326.21      | 20.00                     | 50.00    | 396.21               |
| 5064       | Holt Blvd.          | Commercial      | 395.13      | 20.00                     | 50.00    | 465.13               |
| 5190       | Howard Street A & B | Multifamily     | 739.74      | 20.00                     | 50.00    | 809.74               |

### Exhibit A to Resolution No. 24-3446 Report of Delinquent Civil Debts - July 2024

| Street          | Account<br>Type   | Delinquency  | Release<br>of Lien<br>Fee  | Lien Fee   | Total Lien<br>Amount   |
|-----------------|---|--|--|--|--|
| James Street    | Residential   | 366.38   | 20.00  | 50.00  | 436.38   |
| Kimberly Avenue | Residential   | 351.66   | 20.00  | 50.00  | 421.66   |
| Kimberly Avenue | Residential   | 349.82   | 20.00  | 50.00  | 419.82   |
| Kimberly Avenue | Residential   | 363.82   | 20.00  | 50.00  | 433.82   |
| La Deney Street | Residential   | 298.66   | 20.00  | 50.00  | 368.66   |
| Lindero Avenue  | Residential   | 336.73   | 20.00  | 50.00  | 406.73   |
| Mammoth Drive   | Residential   | 331.52   | 20.00  | 50.00  | 401.52   |
| Marion Avenue   | Residential   | 335.42   | 20.00  | 50.00  | 405.42   |
|                 |   |  | 20.00  | 50.00  | 404.76   |
|                 |   |  |  |  | 401.52   |
|                 |   |  | 20.00  | 50.00  | 561.36   |
|                 |   |  | 20.00  | 50.00  | 670.56   |
|                 |   |  |  |  | 401.52   |
|                 |   |  | 20.00  |  | 497.66   |
|                 |   |  | 20.00  |  | 452.15   |
|                 | İ   |  |  |  | 744.75   |
|                 |   |  |  |  | 392.95   |
|                 |   |  |  |  | 509.81   |
|                 |   |  |  |  | 369.06   |
|                 |   |  |  |  | 337.04   |
|                 |   |  |  |  | 436.38   |
|                 |   |  |  |  | 476.34   |
|                 | İ   |  |  |  | 405.42   |
|                 | İ   |  |  |  | 448.26   |
|                 |   |  |  |  | 507.74   |
|                 |   |  |  |  | 345.17   |
|                 |   |  |  |  | 385.87   |
|                 |   |  |  |  | 405.42   |
|                 | İ   |  |  |  | 1,397.24   |
|                 |   |  |  |  | 670.56   |
|                 |   |  |  |  | 396.21   |
|                 |   |  |  |  | 436.55   |
|                 |   |  |  |  | 405.42   |
|                 |   |  |  |  | 400.78   |
|                 |   |  |  |  | 301.39   |
|                 |   |  |  |  | 467.73   |
|                 |   |  |  |  | 405.42   |
|                 |   |  |  |  | 405.01   |
|                 |   |  |  |  | 418.73   |
|                 |   |  |  |  | 392.76   |
|                 |   |  |  |  | 467.34   |
|                 |   |  |  |  | 407.34   |
|                 |   |  |  |  |  |
|                 |   |  |  |  | 369.89   |
|                 |   |  |  |  | 405.42   |
|                 |   |  |  |  | 301.87   |
| kosewood Street | kesidential   | 412.61   | ∠∪.∪∪  | 50.00  | 482.61   |
|                 | James Street Kimberly Avenue Kimberly Avenue Kimberly Avenue La Deney Street Lindero Avenue Mammoth Drive | James Street Residential Kimberly Avenue Residential Kimberly Avenue Residential Kimberly Avenue Residential La Deney Street Residential Lindero Avenue Residential Marion Avenue Residential Marion Avenue Residential Marion Avenue Residential Mills Avenue Residential Mills Avenue Multifamily Mills Avenue Multifamily Mills Avenue Residential Monte Vista Avenue Residential Monte Vista Avenue Residential Moreno Street Residential Olive Street Residential Orchard Street Residential Orchard Street Residential Orchard Street Residential Palo Verde Street Residential Poulsen Avenue Residential Poulsen Avenue Residential Pradera Avenue Residential Pradera Avenue Residential Pradera Avenue Residential | James Street Residential 366.38 Kimberly Avenue Residential 351.66 Kimberly Avenue Residential 349.82 Kimberly Avenue Residential 349.82 La Deney Street Residential 298.66 Lindero Avenue Residential 336.73 Mammoth Drive Residential 331.52 Marion Avenue Residential 334.76 Mills Avenue Residential 331.52 Mills Avenue Multifamily 491.36 Mills Avenue Multifamily 600.56 Mills Avenue Residential 331.52 Mission Blvd. Commercial 427.66 Monte Vista Avenue Multifamily 674.75 Moreno Street Residential 322.95 Moreno Street Residential 322.95 Orchard Street Residential 299.06 Orchard Street Residential 366.38 Orchard Street Residential 366.38 Orchard Street Residential 366.38 Orchard Street Residential 378.26 Poulsen Avenue Residential 378.26 Poulsen Avenue Residential 378.26 Poulsen Avenue Residential 378.26 Pradera Avenue Residential 378.26 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Pradera Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.41 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335.42 Ramona Avenue Residential 335. | Street         Account Type         Delinquency Fee           James Street         Residential         366.38         20.00           Kimberly Avenue         Residential         351.66         20.00           Kimberly Avenue         Residential         349.82         20.00           Kimberly Avenue         Residential         363.82         20.00           La Deney Street         Residential         336.73         20.00           Lindero Avenue         Residential         335.72         20.00           Mammoth Drive         Residential         331.52         20.00           Marion Avenue         Residential         335.42         20.00           Mills Avenue         Residential         331.52         20.00           Mills Avenue         Multifamily         491.36         20.00           Mills Avenue         Multifamily         600.56         20.00           Mills Avenue         Residential         331.52         20.00           Mills Avenue         Residential         331.52         20.00           Mills Avenue         Residential         331.52         20.00           Monte Vista Avenue         Residential         332.15         20.00           Monte Vista Avenue </td <td>Street         Account<br/>Type         Delinquency<br/>Fee         Lien Fee<br/>Fee           James Street         Residential         366.38         20.00         50.00           Kimberly Avenue         Residential         351.66         20.00         50.00           Kimberly Avenue         Residential         349.82         20.00         50.00           Kimberly Avenue         Residential         336.82         20.00         50.00           La Deney Street         Residential         336.73         20.00         50.00           Lindero Avenue         Residential         331.52         20.00         50.00           Marion Avenue         Residential         331.52         20.00         50.00           Mills Avenue         Residential         331.52         20.00         50.00           Mills Avenue         Multifamily         491.36         20.00         50.00           Mills Avenue         Residential         331.52         20.00         50.00           Mills Avenue         Residential         332.15         20.00         50.00           Monte Vista Avenue         Residential         332.15         20.00         50.00           Monte Vista Avenue         Residential         332.15         2</td> | Street         Account<br>Type         Delinquency<br>Fee         Lien Fee<br>Fee           James Street         Residential         366.38         20.00         50.00           Kimberly Avenue         Residential         351.66         20.00         50.00           Kimberly Avenue         Residential         349.82         20.00         50.00           Kimberly Avenue         Residential         336.82         20.00         50.00           La Deney Street         Residential         336.73         20.00         50.00           Lindero Avenue         Residential         331.52         20.00         50.00           Marion Avenue         Residential         331.52         20.00         50.00           Mills Avenue         Residential         331.52         20.00         50.00           Mills Avenue         Multifamily         491.36         20.00         50.00           Mills Avenue         Residential         331.52         20.00         50.00           Mills Avenue         Residential         332.15         20.00         50.00           Monte Vista Avenue         Residential         332.15         20.00         50.00           Monte Vista Avenue         Residential         332.15         2 |

### Exhibit A to Resolution No. 24–3446 Report of Delinquent Civil Debts – July 2024

| Street No. | Street                | Account<br>Type | Delinquency | Release<br>of Lien<br>Fee | Lien Fee | Total Lien<br>Amount |
|------------|-----------------------|-----------------|-------------|---------------------------|----------|----------------------|
| 11076      | Roswell Avenue        | Residential     | 354.95      | 20.00                     | 50.00    | 424.95               |
| 4246       | Rudisill Street       | Residential     | 274.01      | 20.00                     | 50.00    | 344.01               |
| 4300       | Rudisill Street       | Residential     | 365.69      | 20.00                     | 50.00    | 435.69               |
| 4711       | San Bernardino Street | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 4739       | San Bernardino Street | Residential     | 331.94      | 20.00                     | 50.00    | 401.94               |
| 4749       | San Bernardino Street | Residential     | 335.61      | 20.00                     | 50.00    | 405.61               |
| 5135       | San Bernardino Street | Residential     | 314.30      | 20.00                     | 50.00    | 384.30               |
| 5216       | San Bernardino Street | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 5418       | San Bernardino Street | Residential     | 530.47      | 20.00                     | 50.00    | 600.47               |
| 5489       | San Bernardino Street | Residential     | 373.35      | 20.00                     | 50.00    | 443.35               |
| 5528       | San Bernardino Street | Residential     | 337.84      | 20.00                     | 50.00    | 407.84               |
| 4463       | San Jose Street       | Multifamily     | 660.62      | 20.00                     | 50.00    | 730.62               |
| 4594       | San Jose Street       | Residential     | 273.53      | 20.00                     | 50.00    | 343.53               |
| 5412       | San Jose Street       | Residential     | 331.52      | 20.00                     | 50.00    | 401.52               |
| 5422       | San Jose Street       | Residential     | 366.38      | 20.00                     | 50.00    | 436.38               |
| 5433       | San Jose Street       | Residential     | 334.33      | 20.00                     | 50.00    | 404.33               |
| 5473       | San Jose Street       | Senior          | 464.33      | 20.00                     | 50.00    | 534.33               |
| 5593       | San Jose Street       | Residential     | 322.74      | 20.00                     | 50.00    | 392.74               |
| 4424       | San Jose Street #14   | Residential     | 221.50      | 20.00                     | 50.00    | 291.50               |
| 4424       | San Jose Street #18   | Residential     | 320.44      | 20.00                     | 50.00    | 390.44               |
| 4424       | San Jose Street #21   | Residential     | 280.00      | 20.00                     | 50.00    | 350.00               |
| 4622       | San Jose Street O     | Residential     | 354.96      | 20.00                     | 50.00    | 424.96               |
| 9831       | Santa Anita Avenue    | Residential     | 234.96      | 20.00                     | 50.00    | 304.96               |
| 10016      | Santa Anita Avenue    | Residential     | 368.28      | 20.00                     | 50.00    | 438.28               |
| 9820       | Saratoga Avenue       | Residential     | 205.21      | 20.00                     | 50.00    | 275.21               |
| 9825       | Saratoga Avenue       | Residential     | 331.52      | 20.00                     | 50.00    | 401.52               |
| 9830       | Saratoga Avenue       | Residential     | 545.32      | 20.00                     | 50.00    | 615.32               |
| 9817       | Sun Valley Drive      | Residential     | 298.66      | 20.00                     | 50.00    | 368.66               |
| 9617       | Surrey Avenue         | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
| 9812       | Surrey Avenue         | Residential     | 281.05      | 20.00                     | 50.00    | 351.05               |
| 9824       | Surrey Avenue         | Senior          | 294.59      | 20.00                     | 50.00    | 364.59               |
| 9554       | Tudor Avenue          | Senior          | 308.38      | 20.00                     | 50.00    | 378.38               |
| 9773       | Tudor Avenue          | Residential     | 365.92      | 20.00                     | 50.00    | 435.92               |
| 10016      | Tudor Avenue          | Residential     | 216.21      | 20.00                     | 50.00    | 286.21               |
| 5405       | Yale Street           | Residential     | 335.42      | 20.00                     | 50.00    | 405.42               |
|            |                       | Totals:         | 62,139.54   | 3,520.00                  | 8,800.00 | 74,459.54            |

MINUTES OF THE MEETING OF THE MONTCLAIR PERSONNEL COMMITTEE HELD ON MONDAY, JULY 1, 2024, AT 6:05 P.M. IN THE CITY ADMINISTRATIVE OFFICES, 5111 BENITO STREET, MONTCLAIR, CALIFORNIA

### I. CALL TO ORDER

Mayor Pro Tem Johnson called the meeting to order at 6:05 p.m.

### II. ROLL CALL

Present: Mayor Pro Tem Johnson, Council Member Ruh, City

Manager Starr, and Assistant City Manager/Director of

Human Services Richter

### III. APPROVAL OF MINUTES

A. Minutes of the Regular Personnel Committee Meeting of June 17, 2024.

Moved by Council Member Ruh, seconded by Mayor Pro Tem Johnson, and carried unanimously to approve the minutes of the Personnel Committee meeting on June 17, 2024.

### IV. PUBLIC COMMENT - None

### V. CLOSED SESSION

At 6:06 p.m., the Personnel Committee went into Closed Session regarding personnel matters related to appointments, resignations/terminations, and evaluations of employee performance.

At 6:32 p.m., the Personnel Committee returned from Closed Session. Mayor Pro Tem Johnson stated that no announcements would be made at this time.

### VI. ADJOURNMENT

At 6:32 p.m., Mayor Pro Tem Johnson adjourned the Personnel Committee.

Submitted for Personnel Committee approval,

Edward C. Starr City Manager MINUTES OF THE REGULAR JOINT MEETING OF THE MONTCLAIR CITY COUNCIL, SUCCESSOR AGENCY AND MONTCLAIR HOUSING CORPORATION BOARDS, MONTCLAIR HOUSING AUTHORITY COMMISSION, AND MONTCLAIR COMMUNITY FOUNDATION BOARD HELD ON MONDAY, JULY 1, 2024 AT 7:00 P.M. IN THE CITY COUNCIL CHAMBERS, 5111 BENITO STREET, MONTCLAIR, CALIFORNIA

### I. CALL TO ORDER

Mayor/Chair Dutrey called the meeting to order at 7:00 p.m.

### II. INVOCATION

Pastor Roger Vega, Montclair Christian Church gave the invocation.

### III. PLEDGE OF ALLEGIANCE

Council Member/Director Martinez led meeting participants in the Pledge.

### IV. ROLL CALL

Present: Mayor/Chair Dutrey; Mayor Pro Tem/Vice Chair Johnson; Council Members/Directors Ruh, Martinez, and Lopez

City Manager/Executive Director Starr; Assistant City Manager/Director of Human Services Richter; Director of Community Development Diaz; Director of Finance Kulbeck; Director of Public Works/City Engineer Heredia; Fire Chief Pohl; Director of Economic Development Agency Fuentes; City Attorney Robbins; City Clerk Myrick

### V. PRESENTATIONS

### A. Introduction of New Police Officers

Police Chief Reed introduced recently hired Police Officers Bruno Parra-Camacho and Joel Wood. Mayor Dutrey and Council Members welcomed Officers Parra-Camacho and Wood to the Montclair City family.

### VI. PUBLIC COMMENT

- Christian Nava, resident, requested the City implement additional activities and services to increase participation for disabled individuals.
- Xavier Mendez, resident, requested the meeting be closed in memory of Jerry Alba, husband of former Community Activities Commissioner Elizabeth Alba and resident of Montclair since 1962.
- Veronica Millimen, Montclair Chamber of Commerce, announced the following upcoming Chamber events:
  - Monthly Networking Breakfast Thursday, July 11, at 8:30 a.m.; location to be determined.
  - Grand Opening of Panera Bread Wednesday, July 17, from 10:00 a.m. to noon at the new restaurant located on Central Avenue.
  - 2nd Annual Evening Under the Stars, Featuring a Taste of Montclair
     Thursday, August 29, from 6:00 to 8:00 p.m. at the Chino Basin Water Conservation District.
  - Glimpses of Wonderful Rome, Florence, & Venice with Montclair Chamber of Commerce — an 8-Day Tour of Italy, March 14-21, 2025. Booking information on the Chamber website.
- Carolyn Raft, West Valley Mosquito and Vector Control District
  Board Secretary and representative for Montclair, reported recent
  District activities including releasing sterile male mosquitoes to
  control population and prevent the spread of West Nile Virus, and
  shared information about additional services offered by the District.

Joint City Council/Successor Agency Board/Montclair Housing Corporation Board/Montclair Housing Authority Commission/ Montclair Community Foundation Board Meeting Minutes - July 1, 2024

### VII. PUBLIC HEARINGS

A. Second Reading — Consider Ordinance No. 24-1006 Amending the Zoning Code and Repealing and Replacing Chapter 11.23 of the Montclair Municipal Code Relating to Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) in Residential Zones (Case No. 2024-21)

Mayor Dutrey opened the public hearing and, seeing no one wishing to comment, closed the public hearing and returned the matter to the City Council.

Council Member Lopez thanked staff for the hard work put into finalizing the Ordinance but was still not satisfied with the landscaping requirement and asked for clarification regarding the wall and planter requirement.

Director of Community Development Diaz advised the landscaping is intended to create privacy and the measurements are how deep planters should be put into the ground.

Council Member Lopez asked if and how ADUs and JADUs will be promoted to the community.

Director of Community Development Diaz stated many residents have already been submitting inquiries, but once approved, the information will be added to the City's Website.

Council Member Ruh shared his support for state mandates leading to these changes that increase the availability of affordable housing.

| ACTION - Pul                          | ACTION - Public Hearings - Item A   |  |  |
|---------------------------------------|---|--|--|
| ACTING:                               | City Council  |  |  |
| MOTION:                               | Conduct the second reading of Ordinance No. 24-1006 by number and title only, waive further reading, and adopt Ordinance No. 24-1006. |  |  |
| MADE BY:<br>SECOND BY:                | Council Member Ruh<br>Council Member Lopez  |  |  |
| AYES:<br>NOES:<br>ABSTAIN:<br>ABSENT: | Lopez, Martinez, Ruh, Johnson, Dutrey<br>None<br>None<br>None   |  |  |
| RESULT:                               | Motion carried 5-0.   |  |  |

### VIII. CONSENT CALENDAR

| ACTION - Cor   | nsent Calendar   |
|--|--|
| ACTING:  | City Council Successor Agency Board Montclair Housing Corporation Board Montclair Housing Authority Commissioners Montclair Community Foundation Board |
| DISCUSSION:  | Item C-3   |
| MOTION:  | Pull items C-1 and C-7 and approve the remainder of the Consent Calendar as presented.   |
| MADE BY:<br>SECOND BY:   | Council Member/Director Lopez<br>Council Member/Director Ruh   |
| AYES: Lopez, Martinez, Ruh, Johnson, Dutrey NORS: None ABSTAIN: None ABSENT: None  RESULT: Motion carried 5-0. |  |

Joint City Council/Successor Agency Board/Montclair Housing Corporation Board/Montclair Housing Authority Commission/ Montclair Community Foundation Board Meeting Minutes - July 1, 2024

### A. Approval of Minutes

1. Regular Joint Meeting — June 17, 2024

| ACTION - | ACTION - Consent Calendar - Item A-1   |  |  |
|----------|--|--|--|
| ACTING:  | City Council<br>Successor Agency Board<br>Montclair Housing Corporation Board<br>Montclair Housing Authority Commissioners<br>Montclair Community Foundation Board |  |  |
| RESULT:  | Approved on Consent Calendar; motion carried 5-0.  |  |  |

### B. Administrative Reports

1. Consider Approval of Warrant Register and Payroll Documentation

| ACTION - Consent Calendar - Item B-1 |   |  |  |  |
|--------------------------------------|---|--|--|--|
| ACTING:                              | ACTING: City Council                              |  |  |  |
| RESULT:                              | Approved on Consent Calendar; motion carried 5-0. |  |  |  |

2. Consider Approval of Authorizing the Use of \$8,500 in State Asset Forfeiture Funds to Host the 2024 National Night Out Event

| ACTION - | Consent Calendar - Item B-2                       |
|----------|---|
| ACTING:  | City Council                                      |
| RESULT:  | Approved on Consent Calendar; motion carried 5-0. |

### C. Agreements

2. Consider Approval of Agreement No. 24-21 with Civic Publications, Inc., to Provide Public Education and Community Outreach Services

| ACTION - Consent Calendar - Item C-2 |   |  |
|--------------------------------------|---|--|
| ACTING: City Council                 |   |  |
| RESULT:                              | Approved on Consent Calendar; motion carried 5-0. |  |

3. Consider Approval of Agreement No. 24-37 with Anthesis for Janitorial Services at the Police Department, Subject to Any Revisions Deemed Appropriate by the City Attorney

Christian Nava, resident, requested the City look into opening the contracting process to allow additional companies that employ individuals with disabilities to apply.

City Manager Star explained Cities are required to go through a bidding process to contract companies who have provided the lowest bid and that have complied with all required correspondence during the process. Once the company has been selected, the City will renew contracts and wont re-bid within a 5 to 10 year span, depending on terms.

| ACTION - Consent Calendar - Item C-3 |   |  |
|--------------------------------------|---|--|
| ACTING:                              | City Council                                      |  |
| RESULT:                              | Approved on Consent Calendar; motion carried 5-0. |  |

4. Consider Approval of Agreement No. 24-52 with Suzanne Yoakum to Provide Case Management Services at the Senior Center

| ACTION - Consent Calendar - Item C-4 |   |
|--------------------------------------|---|
| ACTING:                              | City Council                                      |
| RESULT:                              | Approved on Consent Calendar; motion carried 5-0. |

 Consider Approval of Agreement No. 24-53 with Misha L. Penn to Provide Grant Management and Fiscal Compliance Services for the Human Services Department

| ACTION - Consent Calendar - Item C-5 |   |
|--------------------------------------|---|
| ACTING:                              | City Council                                      |
| RESULT:                              | Approved on Consent Calendar; motion carried 5-0. |

 Consider Approval of Agreement No. 24-54 with Ontario-Montclair School District to Provide Case Management Services

| ACTION - Consent Calendar - Item C-6 |   |
|--------------------------------------|---|
| ACTING:                              | City Council                                      |
| RESULT:                              | Approved on Consent Calendar; motion carried 5-0. |

- D. Resolutions None
- IX. PULLED CONSENT CALENDAR ITEMS
  - C. Agreements
    - Consider Approval of Agreement No. 24-20 with the Montclair Chamber of Commerce to Provide Services to Promote Local Economic Development, Subject to Any Revisions Deemed Necessary by the City Attorney

Mayor Pro Tem Johnson recused herself due to holding a volunteer position as Acting Chief Executive Officer.

| ACTION - Consent Calendar - Item C-1  |   |
|---------------------------------------|---|
| ACTING:                               | City Council  |
| MOTION:                               | Approve Agreement No. 24-20 with the Montclair<br>Chamber of Commerce |
| MADE BY:<br>SECOND BY:                | Council Member/Director Lopez<br>Council Member/Director Ruh          |
| AYES:<br>NOES:<br>ABSTAIN:<br>ABSENT: | Lopez, Martinez, Ruh, Dutrey<br>None<br>Johnson<br>None               |
| RESULT:                               | Motion carried 4-0-1 (Johnson abstained).                             |

7. Consider Approval of Agreement No. 24-21 with University Enterprises Corporation at California State University San Bernardino to Provide Technical Assistance and Outreach Services to Small Businesses, Subject to Any Revisions Deemed Necessary by the City Attorney

Mayor Pro Tem Johnson recused herself due to the Chamber of Commerce's working relationship with this organization.

| ACTION - Consent Calendar - Item C-7  |   |  |
|---------------------------------------|---|--|
| ACTING:                               | City Council  |  |
| MOTION:                               | Approve Agreement No. 24–21 with University<br>Enterprises Corporation at California State<br>University San Bernardino |  |
| MADE BY:<br>SECOND BY:                | Council Member/Director Lopez<br>Council Member/Director Ruh  |  |
| AYES:<br>NOES:<br>ABSTAIN:<br>ABSENT: | Lopez, Martinez, Ruh, Dutrey<br>None<br>Johnson<br>None   |  |
| RESULT:                               | Motion carried 4-0-1 (Johnson abstained).   |  |

### X. COMMUNICATIONS

### A. Department Reports

### 1. Police Department — Firework Reporting

Police Chief Reed reported on the dangers of fireworks and promoted sanctioned firework shows the community can attend in surrounding areas. He emphasized the ban of firework in the City of Montclair and provided methods the community may use to report illegal use of fireworks to the Police Department.

### 2. Human Services Department — Upcoming Events

Assistant City Manager/Director of Human Services Richter invited the community to the upcoming Concert in the Park tomorrow evening at Alma Hofman Park, and reviewed the upcoming schedule of concerts and movies to take place each following Tuesday this summer through August 6, 2024.

### B. City Attorney

City Attorney Robbins requested the City Council meet in closed session concerning the following:

1. Request for City Council to Meet in Closed Session Pursuant to Government Code §54956.8 Regarding Real Property Negotiations

Property: APN: 1009-191-01-0000
Negotiating Parties: City of Montclair and Arturo & Karen Gonzalez
City Negotiators: Edward C. Starr, City Manager
Under Negotiation: Recommendations Regarding Purchase Price

### C. City Manager/Executive Director — No comments

### D. Mayor/Chair

### 1. Consider Making Appointments to Three (3) Scheduled Vacancies on the Community Activities Commission for Full Four-Year Terms Ending June 30, 2028

| ACTION - Communications - Item D-1 |  |  |
|------------------------------------|--|--|
| ACTING:                            | City Council   |  |
| MOTION:                            | Appoint Arturo Padilla, Diane Wells, and Hector<br>Martinez to serve on the Community Activities<br>Commission for full terms beginning July 1, 2024,<br>and ending June 30, 2028. |  |
| MADE BY:<br>SECOND BY:             | Mayor Dutrey<br>Council Member Ruh   |  |

| ACTION - Communications - Item D-1    |                     |
|---------------------------------------|---------------------|
| AYES:<br>NOES:<br>ABSTAIN:<br>ABSENT: | None<br>None        |
| RESULT:                               | Motion carried 5-0. |

2. Mayor/Chair Dutrey reported his ride-along with the Montclair Police Department, and his attendance at **Assemblymember Freddie Rodriguez's** 11th Annual and Final Summer BBQ Event. He acknowledged the upcoming Council candidate nomination period and Bastille's Day for those who celebrate, and provided an update on the construction at Monte Vista Avenue.

### E. Council Members/Directors

- Council Member/Director Ruh reported his attendance at the following events: Assemblymember Rodriguez's Final BBQ, the Foothill Gold Line Phase II Joint Powers Authority Board meeting, and the June 22nd alleyway clean-up event. He wished everyone a safe Fourth of July.
- 2. Council Member/Director Lopez reported his attendance at **Assemblymember Rodriguez's** summer event and rebuked personal attacks made against him on social media.
- Council Member/Director Martinez encouraged families with children to look into events hosted by the San Bernardino County Montclair Branch Library, as she and her family have enjoyed them.

### F. Committee Meeting Minutes

The following committee minutes were received and filed for informational purposes:

1. Personnel Committee — June 17, 2024

### XI. CLOSED SESSION

At 8:05 p.m., the City Council went into closed session to discuss real property negotiations.

### XII. CLOSED SESSION ANNOUNCEMENTS

At 8:17 p.m., the City Council returned from closed session. Mayor Dutrey announced that the City Council discussed real property negotiations; information was received and direction was given to staff to proceed with acquisition at the recommended purchase price; and no further announcements would be made at this time.

### XIII. ADJOURNMENT

At 8:17 p.m., the City Council, Successor Agency Board, Montclair Housing Corporation Board, Montclair Housing Authority Commission, and Montclair Community Foundation Board were adjourned

Submitted for City Council/Successor Agency Board/Montclair Housing Corporation Board/Montclair Housing Authority Commission/Montclair Community Foundation Board approval,

Andrea Myrick, City Clerk CITY OF MONTCLAIR

TREASURER'S REPORT

FOR THE MONTH ENDING

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STATEMENTS OF COMPLIANCE WITH INVESTMENT POLICY AND INVESTMENT STRATEGY FOR June 30, 2024

SCHEDULE 1

## SCHEDULE 2

STATEMENT OF CASH AND INVESTMENTS BY FUND

## SCHEDULE 3

STATEMENT OF CASH AND INVESTMENT ACCOUNTS

### GRAPH

CASH AND INVESTMENTS BY TYPE

# CITY OF MONTCLAIR STATEMENTS OF COMPLIANCE WITH THE INVESTMENT POLICY AND INVESTMENT STRATEGY

June 30, 2024

## COMPLIANCE STATEMENT

The City has the following amount invested in various financial instruments. This conforms with the investment policy approved by the City Council.

Total Investments

\$ 49,976,454

During the current month the City was in compliance with the internal control procedures set forth in the Investment Policy.

# INVESTMENT STRATEGY FOR THE UPCOMING MONTH

During the upcoming month, surplus moneys will be invested in the Local Agency Investment Fund and other investments authorized in the Investment Policy. The City has sufficient monies available to meet expenditures during the next six month period.

## CITY OF MONTCLAIR STATEMENT OF CASH AND INVESTMENTS BY FUND AS OF June 30, 2024

(24,743.80) 1,370.50 1,700.03 17,737.88 (13,554.99) (2) 6,798.78 48,439.00 ₹ 9 ΞΞ 2 88888 5 (2,822,300.78) (72,103.50) (72,103.50) (2,682,204,50 6,660,186.29 168,453.30 114,656.79 879,108.20 151,285.59 (5,747,290.65) (353,913.23) (51.64) 8,188,918.66 (3,401,721.16) 0.96 36,391,514.77 62,065.10 (13,898.31) 1,543,307.06 (22,668.21)51,237.46 (116,981.42) 1,462,098.68 (30,646.69) (432.50) 120,000.00 (316,910.23) 1,290.78 2,675,540.73 199,350.22 124,862.94 5,184,350.81 1,004,838.10 1,572.397.39 337,198.77 320,203.07 219,720.15 (58, 182.53) 2,536.18 217,295.64 71,496.00 93,777.40 5,997.39 52,262.69 102,654.70 29,277.10 18.67 5,750,214.02 1,200.00 2,204,631.36 383,396.52 5,066,786.31 \$ 72,286,045.51 133,408.39 381,517.57 Interfund Transfers 392.00 215,228.67 3,124,860.75 165,551.86 685.66 1,225.13 15,115.05 4,798,058.09 22,034.96 1,395.00 3,475.18 143,987.55 2,820.83 2,250.00 1,723.33 246,802.68 2,305.71 Disbursements 9,104.72 95,283.60 88,928.95 69,844.92 1,955.36 948.00 185,794.83 4,464,350.00 51,662.00 22,414.22 458,918.75 326,713.00 3,266.82 2,631,069.20 Receipts 4.35 29,277.10 133,408.39 71,496.00 93,777.40 704.33 2,536.13 2,536.13 2,19,018.97 1,462,098.68 (30,646.69) 151,285.59 (5,393,007.39) 61,117.10 (11,245.14) 1,543,307.06 (49,077.81) 102,654.70 52,011.41 (152,252.17) 363,064.31 (3,186,492.49) (539,708.06) 320,203.07 219,720.15 114,107.62 879,108.20 (1,835.24) 2,599,915.55 6,590,341.37 166,497.94 (52,470.36)\$ 72,619,753.60 \$ (2,328,509.23) ,004,838.10 ,572,397.99 383,396.52 8,189,310.66 2,198.36 39,240.56 933,198.77 5,066,786.31 36,391,514.77 Beginning Balance Public Education/Govt. PEG Fee Fund Successor Agency Bonds-Tax Exempt Disability Access Fund - Bus. License 2021 Lease Revenue Bond Proceeds 2014 Lease Revenue Bond Debt Svc 2021 Lease Revenue Bond Debt Svc OUC Reimbursement Fund-MVGS Jtility Underground In-Lieu Successor Agency Bonds-Taxable Pension Obligation Bond Debt Svc Healthy Community Strategic Plan City Contributions/Donations Fund Developer Impact Fees - Regional Contingency Fund Assigned General Fund Reserves Road Maintenance - Section 2032 ocal Law Enforcement Block Gr Homeless Housing Assist Preven Resource Center Grant - OMSD Title IIIB Sr Support Services State Supplemental Law Enforce Department of Cannabis Control Surrtec Pavement Impact Fees Developer Impact Fees - Local Fed Asset Forfeiture-Treasury School District Grant Fund Air Quality Improvement Trust Forfeiture Fund-Federal/DOJ PC 1202.5 Crime Prevention CFD 2011-2 (Arrow Station) nland Empire Utility Agency Fund After School Program Fund City of Hope **OSMD Immunization Grant** Sewer Expansion Fee Fund Recycling Grant Fund Statewide Park Dev Grant 4SES Supplemental Grant Sewer Replacement Fund **Kaiser Permanente Grant** E.M.S. - Paramedic Fund Seneral Plan Update Fee Senior Nutrition Program **Economic Development** Section 11489 Subfund Sewer Operating Fund Forfeiture Fund - State Proposition 30/SB 109 American Resue Plan CFD 2011-1 (Paseos) SB 509 Public Safety Safety Dept. Grants SB2 Planning Grant Asset Seizure Fund nfrastructure Fund ark Development Park Maintenance Measure I Fund Housing Fund Sas Tax Fund General Fund Fraffic Safety EAP Grant

Negative Cash Notes follow this presentation.

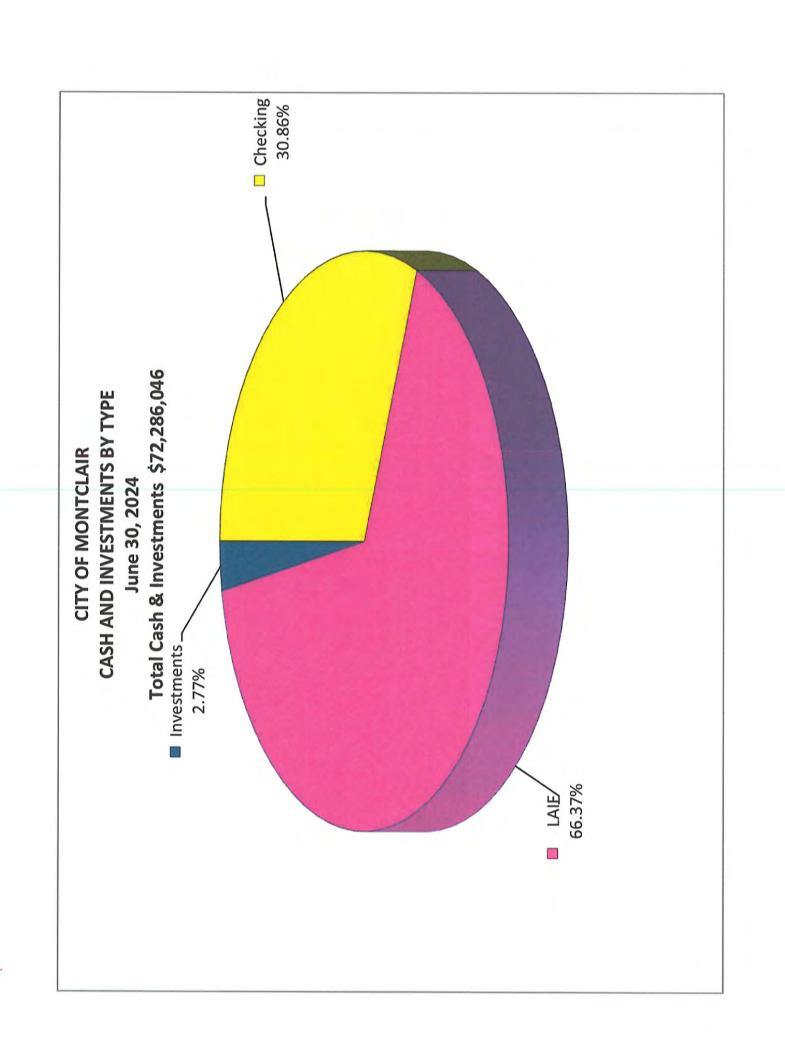
## Notes on Negative Cash Balances

- (1) The General Operating Fund may have a negative cash for the majority of the fiscal year awaiting property and sales tax collections. This is covered by the Contingency Fund and other General Fund Reserve Funds until those collections received. As Contingency and General Reserves exceed this negative, the City is not utilizing restricted resources
- (2) These are reimbursable grant funds that utilize general pool monies initially to cover expenditures pending reimbursement from the granting agencies. Therefore, it is not uncommon for these to be negative until that reimbursement is received
- (3) This fund has operational deficits annually. At the end of the fiscal year it is restored by a General Fund Transfer.
- (4) The Infrastructure Fund receives transfers from other funds to accomplish infrastructure projects. Those transfers are usually recorded when the projects nears completion or prior to mid-year budget preparation. Any negative in that fund will be eliminated at those times. Transfers from these funds (C.D.B.G., Gas Tax, Measure I, etc.) may go negative on cash pending collections of these revenues. In this way we can determine if obligations for projects are exceeding current resources.
- (5) This debt service operation utilizes transaction and use taxes which are part of the sales tax and Successor Agency property taxes. These have been sufficient in prior fiscal years to cover the necessary debt service; however, they are not completely received until fiscal year-end. Once debt service is covered the excess will be transferred to the General Fund

## CITY OF MONTCLAIR STATEMENT OF CASH AND INVESTMENT ACCOUNTS AS OF June 30, 2024

| Totals                     | \$ 22,307,118.76<br>\$ 2,473.18                               |   |  | \$ 49,976,453.57 |                        |        | \$ 72,286,045.51 |
|----------------------------|---|---|--|------------------|------------------------|--------|------------------|
| Balance<br>at Cost         |   |   | 47,976,453.57<br>2,000,000.00                                    |                  |                        |        |                  |
| Current<br>Market<br>Value |   |   | 47,053,432.66<br>2,000,000.00                                    | \$ 49,053,432.66 |                        | ·<br>• |                  |
| Coupon<br>Interest<br>Rate |   |   | 4.560%   | •                |                        | Ü      |                  |
| Maturity<br>Date           |   |   |  |                  |                        |        |                  |
| Purchase<br>Date           |   | ITS, AND  | d (LAIF)   |                  |                        |        |                  |
| Par Value                  | count<br>e Account  | )'s, LAIF DEPOSI<br>' SECURITIES  | Local Agency Investment Fund (LAIF)<br>First American Government |                  |                        |        |                  |
|                            | CHECKING ACCOUNT<br>Checking Account<br>Asset Seizure Account | CASH W/FISCAL AGENT, CD's, LAIF DEPOSITS, AND SHORT-TERM U.S. AGENCY SECURITIES | Local Agency<br>First America                                    |                  | U.S. AGENCY SECURITIES |        | TOTAL            |

Current market values obtained from US Bank.



## CITY OF MONTCLAIR AS SUCCESSOR TO THE REDEVELOPMENT AGENCY TREASURER'S REPORT

FOR THE MONTH ENDING

## CITY OF MONTCLAIR AS SUCCESSOR TO THE REDEVELOPMENT AGENCY STATEMENT OF CASH BY FUND June 30, 2024

#### **COMBINED OPERATING FUND**

| Operating     | 3,649.76_  | \$<br>3,649.76   |
|---------------|------------|------------------|
| LRPRP Fund    |            |                  |
| Operating     | 0.00       | \$<br>0.00       |
| RORF          | 687,202.86 |                  |
| RORF Area I   | 0.00       |                  |
| RORF Area II  | 0.00       |                  |
| RORF Area III | 0.00       |                  |
| RORF Area IV  | 0.00       |                  |
| RORF Area V   | 0.00       |                  |
| RORF Area VI  | 0.00       | \$<br>687,202.86 |
|               |            |                  |
| TOTAL CASH    |            | \$<br>690,852.62 |

### CITY OF MONTCLAIR AS SUCCESSOR TO THE REDEVELOPMENT AGENCY STATEMENT OF CASH June 30, 2024

| Che | ckin  | n Δc | വ   | ınt |
|-----|-------|------|-----|-----|
|     | CNIII | u no | CUU |     |

US Bank

690,852.62

**TOTAL CASH** 

690,852.62

#### NOTE:

In accordance with State law, the Successor Agency receives the monies necessary to cover its obligations for the upcoming six month period. The monies are received in January and June of each year.

The Successor Agency has sufficient funds available to meet expenditures during the upcoming six-month period.

## CITY OF MONTCLAIR AS SUCCESSOR TO THE REDEVELOPMENT AGENCY WARRANT REGISTER

FOR THE MONTH ENDING

#### City of Montclair Final Warrant Register Council Date 07/15/2024 Regular Warrants

Checking Account: Successor to the RDA

|  | Warrants | US Bank<br>transfers | Area Totals |
|--|----------|----------------------|-------------|
| SRDA Combined Operating Fund                           | 0.00     | 5,173.63             | 5,173.63    |
| RORF<br>(Redevelopment Obligation<br>Retirement Funds) | 0.00     | 0.00                 | 0.00        |
| -  | 0.00     | 5,173.63             |             |

June 30, 2024 Total

5,173.63

Note: Reimburse City for 6/6 payrolls
Reimburse City for 6/20 payrolls

Vice Chair Johnson

Book Transfer Daily Activity Detail
CITY OF MONTCLAIR
SinglePoint Reported Activity From 06/03/2024 To 06/28/2024 Printed on 07/01/2024 at 4:10 PM PDT



| Effective Date  | Amount                                 | From: Debit Account Number                                      | To: Credit Account Number | Status    |
|---|--|---|---------------------------|-----------|
| 06/20/2024  | \$2100.95                              | 153499275813  | 153499275805              | Completed |
| Debit Account Name Debit Account Type Credit Account Name Credit Account Type Template Name Memo Initiate Date Initiate Time Initiated By Completed Date Completed Time | DDA<br>CITY OF MON <sup>-</sup><br>DDA | TCLAIR SUCCESSOR AGENCY TCLAIR GENERAL ACCOUNT 06/20/24 Payroll |                           |           |

| Effective Date      | Amount         | From: Debit Account Number         | To: Credit Account Number | Status    |  |  |
|---------------------|----------------|------------------------------------|---------------------------|-----------|--|--|
| 06/06/2024          | \$3072.68      | 153499275813                       | 153499275805              | Completed |  |  |
| Debit Account Name  | CITY OF MON    | CITY OF MONTCLAIR SUCCESSOR AGENCY |                           |           |  |  |
| Debit Account Type  | DDA            |                                    |                           |           |  |  |
| Credit Account Name | CITY OF MON    | TCLAIR GENERAL ACCOUNT             |                           |           |  |  |
| Credit Account Type | DDA            |                                    |                           |           |  |  |
| Template Name       |                |                                    |                           |           |  |  |
| Memo                | Reimburse City | / for 06/06/24 Payroll             |                           |           |  |  |
| Initiate Date       | 06/06/2024     | •                                  |                           |           |  |  |
| Initiate Time       | 05:01PM CDT    |                                    |                           |           |  |  |
| Initiated By        | JKULBECK       |                                    |                           |           |  |  |
| Completed Date      | 06/06/2024     |                                    |                           |           |  |  |
| Completed Time      | 05:01PM CDT    |                                    |                           |           |  |  |

Total Number of Book Transfers: Total Amount of Book Transfers: \$5,173.63

<sup>---</sup> End of Report ---

## CITY OF MONTCLAIR HOUSING CORPORATION TREASURER'S REPORT

FOR THE MONTH ENDING

## TABLE OF CONTENTS SCHEDULE 1 - STATEMENT OF CASH AND INVESTMENTS CASH AND INVESTMENTS GRAPH

#### Schedule 1

## CITY OF MONTCLAIR HOUSING CORPORATION STATEMENT OF CASH AND INVESTMENTS June 30, 2024

|                          | Interest<br><u>Rate</u> | Market<br><u>Value</u> | Book<br><u>Value</u> |
|--------------------------|-------------------------|------------------------|----------------------|
| Checking Account         |                         |                        |                      |
| US Bank                  |                         |                        | 17,283.72            |
|                          |                         |                        |                      |
|                          |                         |                        |                      |
| Investments              |                         |                        |                      |
| LAIF                     | 4.56%                   | 1,086,350.43           | 1,092,697.62         |
| TOTAL CASH & INVESTMENTS |                         |                        | 1,109,981.34         |

#### NOTE:

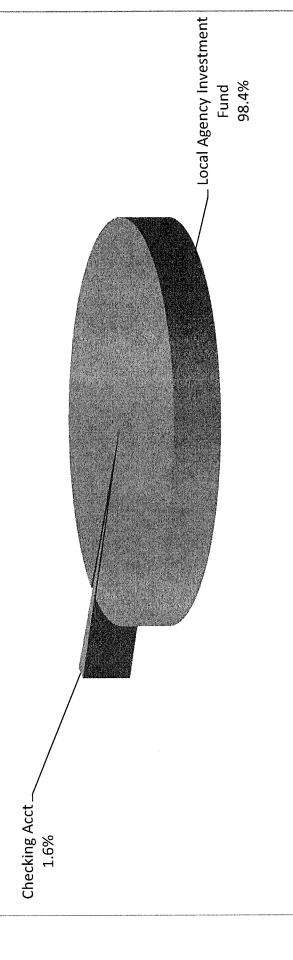
Pursuant to the Corporation's Investment Policy, all moneys are invested in banks, the Local Agency Investment Fund, and in securities with maturities of no greater than three years.

The Corporation has sufficient funds available to meet expenditures during the upcoming six-month period.

The Corporation is in compliance with the internal control procedures set forth in its Investment Policy.

# CITY OF MONTCLAIR HOUSING CORPORATION CASH AND INVESTMENTS GRAPH June 30, 2024

Total Cash & Investments - \$1,109,981



## CITY OF MONTCLAIR HOUSING CORPORATION WARRANT REGISTER

FOR THE MONTH ENDING

#### City of Montclair Final Warrant Register Council Date 07/15/2024 Regular Warrants Checking Account: MHC

| Warrants      | ACH<br>Transfers | Voided<br>Checks | US Bank<br>transfers | Totals     |
|---------------|------------------|------------------|----------------------|------------|
| 120,897.44    | 0.00             | 0.00             | 0.00                 | 120,897.44 |
| •             |                  |                  |                      |            |
| June 30, 2024 | Total            |                  |                      | 120,897.44 |

US Bank transfers:

Vice Chair Johnson

### Accounts Payable

#### Checks by Date - Summary by Check Number

User:

cramirez

Printed:

7/1/2024 4:07 PM



| Check No | Vendor No | Vendor Name                              | Check Date                | Check Amount |
|----------|-----------|--|---------------------------|--------------|
| 5678     | Arti005   | Artic Plumbing And Drain Cleaning        | 06/06/2024                | 1,698.00     |
| 5679     | HernG001  | Gabriel Hernandez                        | 06/06/2024                | 5,535.00     |
| 5680     | Hugo001   | Hugo Jaramillo                           | 06/06/2024                | 29,545.00    |
| 5681     | JGL001    | JGL Electric Company, Inc.               | 06/06/2024                | 5,050.00     |
| 5682     | Lexa001   | Lexar Construction                       | 06/06/2024                | 12,645.00    |
| 5683     | Mont074   | Monte Vista Water District               | 06/06/2024                | 2,448.47     |
| 5684     | Perf003   | Performance Construction & Remodeling II | 06/06/2024                | 3,520.00     |
| 5685     | HernG001  | Gabriel Hernandez                        | 06/20/2024                | 7,221.00     |
| 5686     | Mont002   | City of Montclair                        | 06/20/2024                | 11,695.08    |
| 5687     | Mont074   | Monte Vista Water District               | 06/20/2024                | 5,420.21     |
| 5688     | SCE-Res   | Southern California Edison Co            | 06/20/2024                | 518.96       |
| 5689     | Sout018   | Southern California Edison Co            | 06/20/2024                | 784.34       |
| 5690     | Sout021   | Southern California Gas Co               | 06/20/2024                | 709.26       |
| 5691     | West036   | Western Exterminator Company             | 06/20/2024                | 311.00       |
| 5692     | COof001   | CO of San Bernardino Environmental Healt | 06/20/2024                | 1,092.00     |
| 5693     | Hele001   | Helena Gardens Owners Association        | 06/20/2024                | 2,439.12     |
| 5694     | Mont043   | Montclair Meadows Owners Assoc           | 06/20/2024                | 1,800.00     |
| 5695     | Deco002   | Decore Design Build                      | 06/27/2024                | 6,743.00     |
| 5696     | Gash001   | Gash Chimney Sweep                       | 06/27/2024                | 125.00       |
| 5697     | HernG001  | Gabriel Hernandez                        | 06/27/2024                | 18,747.00    |
| 5698     | JGL001    | JGL Electric Company, Inc.               | 06/27/2024                | 2,850.00     |
|          |           |  | Report Total (21 checks): | 120,897.44   |

## CITY OF MONTCLAIR HOUSING AUTHORITY TREASURER'S REPORT

FOR THE MONTH ENDING

#### Schedule 1

#### CITY OF MONTCLAIR HOUSING AUTHORITY STATEMENT OF CASH June 30, 2024

|                      | Interest<br><u>Rate</u> | Book<br><u>Value</u> |
|----------------------|-------------------------|----------------------|
| Checking Account     |                         |                      |
| US Bank              |                         | 3,037.57             |
|                      |                         |                      |
| Investments          |                         |                      |
| LAIF                 | 4.56%                   | 3,180,000.00         |
|                      |                         |                      |
| TOTAL CASH & INVESTM | ENTS                    | \$<br>3,183,037.57   |

#### NOTE:

Pursuant to the Authority's Investment Policy, all moneys are invested in banks, the Local Agency Investment Fund, and in securities with maturities of no greater than three years.

During the upcoming month, surplus moneys will be invested in the Local Agency Investment Fund. The MHA has sufficient monies available to meet expenditures during the next six month period.

#### CITY OF MONTCLAIR HOUSING AUTHORITY WARRANT REGISTER

FOR THE MONTH ENDING

#### City of Montclair Final Warrant Register Council Date 07/15/2024 Regular Warrants

Checking Account: MHA

| Warrants  | Voided<br>Checks | US Bank<br>transfers - out. | Totals |
|-----------|------------------|-----------------------------|--------|
| 0.00      | 0.00             | 0.00                        | 0.00   |
|           |                  |                             |        |
|           |                  |                             |        |
| June 2024 | Total            | _                           | 0.00   |

Vice Chair Johnson