



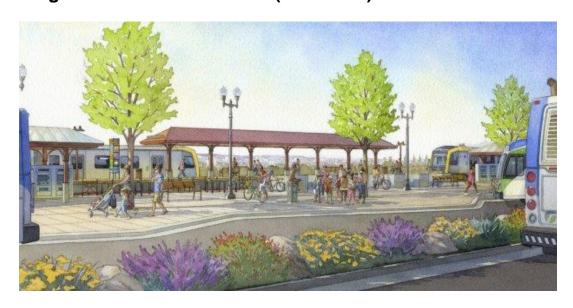
DATE: August 6, 2024

TO: Honorable Mayor and City Council **FROM:** Edward C. Starr, City Manager

CITY MANAGER'S MONTHLY REPORT JULY 2024

OFFICE OF THE CITY MANAGER

Funding to Extend Metro A-Line (Gold Line) to Montclair Secured



After approximately two decades of effort on the part of Montclair's elected and appointed leaders, in partnership with local Federal and State legislative representatives, the Foothill Gold Line Extension Construction Authority (Construction Authority), Los Angeles County Metropolitan Transportation Authority (LA Metro), San Bernardino County Transportation Authority (SBCTA), and elected leaders from cities along the Gold Line Corridor, it is my great pleasure to report that funding to extend the A-Line (formerly the Gold Line) from Pomona to Claremont, followed by extension of the light rail system to the Montclair TransCenter in San Bernardino County, has been substantially achieved.

In preparation for this moment, the City has functioned as a regional leader in developing a transit district around its transit station and pursuing the planning, housing and commercial projects compatible with that objective. By state statute, the Montclair Transcenter is the legislatively mandated eastern terminus of the A-Line.

The dedication of approximately \$798 million to build the A-Line from Pomona to Claremont emerged when, in late June 2024, Governor Gavin Newsom and state lawmakers reached agreement on a \$297.9 billion budget deal that closes a \$47 billion shortfall, and the Legislature followed with adoption of the budget.

On June 29, 2024, Governor Newsom signed legislation reflecting the final budget agreement with the State Legislature, delivering a budget that is balanced over the next two fiscal years while preserving key investments in safety net programs, education, addressing homelessness, mental health care reform, and more.

As outlined in the agreement¹, the budget is balanced for fiscal years 2024-25 and 2025-26. The deal also preserves budget resilience by maintaining a minimum \$22.2 billion in total reserves at the end of the 2024-25 fiscal year. The state has taken several measures to manage revenue volatility in recent budget cycles, including setting aside a record amount of reserves, focusing most of the surplus on one-time and near-term spending instead of potentially unsustainable long-term and ongoing obligations, and paying tens of billions of dollars toward the state's long-term debt.

The budget addresses a \$46.8 billion shortfall through a balanced package of solutions, including spending reductions of \$16 billion. It avoids deep program cuts, maintaining service levels for several priority issues including Proposition 98 funding for education and investments in Medi-Cal expansion, encampment resolution grants, nonprofit security grants, summer food assistance, updated foster care rates and more. Additional details on the 2024 state budget can be found in this fact sheet².

Despite the \$46.8 billion deficit, California remains the fifth largest economy in the world and, for the first time in several years, the state's population is increasing³ and tourism spending⁴ in California recently experienced a record high. California is also number one in the nation for new business starts⁵, number one for access to venture capital funding⁵, and the number one state for manufacturing⁶, high-tech⁷, and agriculture⁸.

Of particular importance to Montclair is the preservation of climate action plan-directed funding for extension of the A-Line from Pomona to Claremont, with SBCTA providing \$80 million for construction to Montclair.

On July 8, 2024, the California State Transportation Agency (CalSTA) announced that LA Metro would receive \$500 million from the first round of funding secured through the state's adoption of its ambitious 2022 Climate Action Plan that relies, in part, on rail transit to facilitate achieving an 85% reduction in greenhouse gas emissions and a reduction in oil usage by 94%—both by 2045.

https://www.gov.ca.gov/2024/06/22/california-leaders-announce-2024-state-budget-agreement/

https://www.gov.ca.gov/wp-content/uploads/2024/06/2024-Budget-Agreement-.pdf

³ https://www.gov.ca.gov/2024/04/30/californias-population-is-increasing/

⁴ https://www.gov.ca.gov/2024/05/05/at-the-top-of-the-golden-gate-bridge-governor-newsom-announces-tourism-spending-hit-an-all-time-high-incalifornia/

https://business.ca.gov/

⁶ https://business.ca.gov/industries/manufacturing/

⁷ https://business.ca.gov/industries/high-tech/

⁸ https://www.cdfa.ca.gov/Statistics/

State funding is routed through the Transit and Intercity Rail Capital Program (TIRCP), created by Senate Bill 862 (2014)/Senate Bill 9 (2015). TIRCP grants come through the Greenhouse Gas Reduction Fund (GGRF) to fund transformative capital improvements including urban rail systems that promise to significantly reduce greenhouse gas emissions, vehicle-miles traveled, and traffic congestion. CalSTA is expected to award an additional \$500 million to LA Metro over the next few years in \$250 million increments.

The Climate Action Plan's <u>Scoping Plan</u>⁹, released by the California Air Resources Board (CARB), lays out the world's first detailed pathway to carbon neutrality by 2045, ramps up carbon removal and sequestration, and invests \$54 billion to forge an oil-free future while building sustainable communities throughout the state.

The Plan also calls for:

- Reducing air pollution by 71%;
- Slashing greenhouse gas emissions by 85%, including a 48% reduction of greenhouse gases by 2030;
- Reducing fossil fuel consumption to less than one tenth of what is used today by Californians—representing a 94% drop in demand for oil and an 86% drop in demand for all fossil fuels;
- Saving Californians an estimated \$200 billion in health care costs related to pollutionborne illnesses; and
- Producing 4 million new jobs in the clean energy industry by calling for:
 - At least 20 gigawatts (GW) of offshore wind capacity built by 2045l—a GW is a unit of power representing one billion watts or one billion joules of energy per second, and is commonly used to describe the capacity or output of large-scale power generation facilities, including power plants and renewable energy installations;
 - o 3 million climate-friendly homes by 2030 and 7 million by 2035;
 - o 6 million heat pumps installed by 2030;
 - Carbon removal/capture targets of 20 million metric tons of CO2 equivalent by 2030 and 100 million metric tons by 2045;
 - Achieving 20% non-combustion aviation fuel by 2045; and
 - Producing a 25% reduction in light-duty vehicle miles traveled (VMT) per capita below 1990 levels by 2030, and 30% per capita below 1990 levels by 2045.

A commitment of funding came on March 23, 2023, when the LA Metro Board of Directors designated the Gold Line Extension from Pomona to Claremont its number one priority transit project, promising that any transit-related funding from CalSTA would be designated toward the project. Now, with the approval of funding by the state, SBCTA is expected to commit \$80 million in allocated funding to extend the Gold Line from Claremont to the Montclair TransCenter—this commitment of funding was approved by the SBCTA Board of Directors in April 2024. All indications from LA Metro representatives is that the funding awarded by CalSTA will be dedicated to build the A-Line from Pomona to Claremont.

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⁹ https://ww2.arb.ca.gov/news/california-releases-final-2022-climate-scoping-plan-proposal



Passengers board Metrolink train at Montclair TransCenter. The boarding platform and rail line for the A-Line would be located along the visible area where the existing canopy structures and ticket booths currently exist.

To move the project along, on Thursday, July 11, 2024, Construction Authority Board of Directors selected Kiewit Infrastructure West Co. as the most qualified vendor to build the 3.2-mile extension from Pomona to Claremont and Montclair. Kiewit was recommended to the Board after submitted Request for Qualifications (RFQs) were reviewed by several panels—I served on the Finance Review Committee. Montclair team members (myself, Economic Development Agency Director Mikey Fuentes, Community Development Director Mike Diaz, Public Works Director Monica Heredia, and Executive Engineering Director/Major Projects Manager Rosemary Hoerning) are also participating in the Request for Proposal (RFP) Pre-Release Review process.

The selection of Kiewit follows the company's submittal of their statement of qualifications last month. Several evaluation committees deemed Kiewit qualified on all evaluation categories. Kiewit will now move to the proposal phase of the procurement, expected to occur in September 2024, when the Construction Authority releases its bid package. The Construction Authority anticipates receiving Kiewit's bid response in in early 2025 for review and evaluation.

In the interim, the Construction Authority, LA Metro and SBCTA will finalize funding, right-of-way and construction agreements. Construction on the A-Line from Claremont to Montclair is expected to begin later in 2025 with completion by 2030. The A-Line is expected to enter into Fare Operations no later than early 2031.

West End Cities Seek Solutions to Homelessness

On Thursday, July 25, 2024, Governor Newsom issued <u>Executive Order No. N-1-24¹⁰</u> to all state agencies, directing that they "urgently address homeless encampments while respecting the dignity and safety of Californians experiencing homelessness." The Governor's order, which follows the Supreme Court's decision in <u>City of Grants Pass v. Johnson¹¹</u>, also urges local governments to use substantial funding provided by the state to take similar action.

Executive Order No. N-1-24 directs state agencies and departments to adopt humane and dignified policies to urgently address encampments on state property, including by taking necessary and deliberate steps to notify and support the people inhabiting the encampment prior to removal. Actions to remove encampments can be taken regardless of whether there are homeless shelters available in the service area.

Executive Order N-1-24 follows policies and plans consistent with the California Department of Transportation's (Caltrans) existing <u>encampment policies¹²</u>. Since July 2021, Caltrans has resolved more than 11,000 encampments, and has removed 248,275 cubic yards of debris from encampments along state right of way in preparation for <u>Clean California projects¹³</u>.

In prioritizing encampments that pose a threat to the life, health, and safety of the community, Caltrans provides advance notice of clearance and works with local service providers to support those experiencing homelessness at the encampment, and stores personal property collected at encampment sites for at least 60 days.

Governor Newsom's Executive Order encourages local governments to emulate the state's model by adopting local policies and using all available resources, including those provided by the state's investments in housing and intervention programs, to address encampments within their respective jurisdictions.

In City of Grants Pass v. Johnson (2024), the U.S. Supreme Court held that local government ordinances applying civil and criminal penalties for camping on public land and using blankets, pillows or makeshift shelters for protection from the elements while sleeping do not constitute cruel and unusual punishment of homeless people. According to the U.S. Department of Housing and Urban Development, the 2023 Point-in-Time Count found that more than 600,000 people were homeless in the United States. Writing for the majority in Grants Pass, Justice Gorsuch suggested that there are other protections available in the legal system for individuals experiencing homelessness who might otherwise be subject to anticamping ordinances, including a "necessity" defense for those who have nowhere else to go. Justice Gorsuch also noted that allowing encampments effectively "made it more difficult, not less, to help the homeless accept shelter off city streets."

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¹⁰ https://www.gov.ca.gov/wp-content/uploads/2024/07/2024-Encampments-EO-7-24.pdf

¹¹ https://www.justice.gov/crt/media/1359151/dl

https://dot.ca.gov/SearchResults?q=encampment+policy

¹³ https://cleanca.com/

Together, under *Grants Pass v. Johnson* and Executive Order No. N-1-24, the Newsom Administration argues that local governments now have the tools and authority to address dangerous encampments and, when coupled with available state grants, can provide those residing in encampments with the resources needed to reverse the course of chronic homelessness.

To date, the Newsom Administration has invested over \$24 billion across multiple state agencies and departments, including billions



of dollars in funding to assist local jurisdictions in providing services and wrap-around support to people living in encampments; for example, in Fiscal Year 2022-2023 state funding was used to assist more than 165,000 people out of homelessness and into interim or permanent housing; \$4.85 billion has been committed to Homeless, Housing Assistant and Prevention Grants for local jurisdictions to prevent and reduce homelessness; \$1 billion has been dedicated toward Encampment Resolution Funding; and \$3.3 billion went to Project Homekey to expand housing for persons experiencing homelessness.

The Newsom Administration now encourages local governments to apply for funding under Proposition 1 (2024)¹⁴, passed by voters in March 2024. Proposition 1 includes the following components:

- Renames the Mental Health Services Act (<u>Proposition 63¹⁵</u>, adopted in 2004) to the Behavioral Health Services Act (BHSA) and expands its purpose to include substance abuse disorders, including for persons without a mental illness;
- Changes how revenue from the 1% tax on income above \$1 million is spent under the law, including requiring 30% of the BHSA Fund be allocated to housing intervention programs;
- Issues \$6.38 billion in bonds to fund housing for homeless individuals and veterans, including:
 - \$1.05 billion for permanent supportive housing for homeless veterans who have mental health or substance abuse disorders;
 - \$922 million to fund permanent supportive housing for people experiencing or at risk of homelessness and have behavioral health needs; and
 - \$4.393 billion for grants for behavioral health treatment and housing eligible under the Behavioral Health Continuum Infrastructure Program (mental health care and drug or alcohol treatment facilities).

¹⁴ https://lao.ca.gov/ballot/2024/proposition-1.pdf

¹⁵ https://ballotpedia.org/California Proposition 63, Tax Increase on Income Above \$1 Million for Mental Health Services Initiative (2004)

Proposition 1 funding available for local governments

In July 2024, the Newsom Administration announced the release of up to \$3.3 billion in competitive grant funding to expand the behavioral health continuum and provide appropriate care to persons experiencing mental health conditions and substance abuse disorders—with particular focus on persons who are most seriously ill, vulnerable or homeless.

Proposition 1 includes two parts:

- 1. \$6.4 billion Behavioral Health Bond for treatment settings and housing with services, and historic reform of the Behavioral Health Services Act to focus on people with the most serious illnesses, substance disorders, and housing needs; and
- 2. The state is also releasing the Proposition 1 BHSA Housing Supports Primer (July 2024)¹⁶ and Resources page¹⁷ for counties, which explains how to spend the ongoing BHSA revenue on housing interventions. Per Proposition 1, 30% of county BHSA funds each year must be directed to housing supports for people with serious behavioral health needs, including allowable ongoing capital to build more housing options. Based on projections for Fiscal Year 2026-2027, the total statewide housing funding will be approximately \$950 million annually to help ensure the longevity of these projects.

Through the California Department of Health Care Services (DHCS), the <u>Proposition 1 Bond Behavioral Health Continuum Infrastructure Program Round 1 Request for Application¹⁸ is now available. Applications are due from cities, counties, non-profits, for profits, and tribal entities on December 13, 2024, with award by early 2025. A second round of funding will be available later in 2025. BHCIP funding is estimated to create up to 6,800 residential treatment beds and 26,700 outpatient treatment slots for behavioral health.</u>

In addition, the Department of Housing and Community Development (HCD), in collaboration with the Department of Veterans Affairs (CalVET) will oversee up to \$2 billion to build permanent housing with onsite services for veterans and others who are homeless or at risk of homelessness and have mental health or substance us disorder challenges. Guidance on the funds will be available in late 2024.

DHCS will also release the Round 2 RFA for up to \$1.1 billion in May 2025, with all funds awarded through three rounds by 2026. To be considered "launch ready," eligible entities must meet the criteria specified in the RFA. Additional information regarding California's transformation of the state's mental health and substance abuse system is available at Mental health for all (ca.gov)¹⁹.

The Newsom Administration has also developed a <u>Statewide Action Plan for Preventing and Ending Homelessness²⁰</u> and the Governor has demanded unprecedented accountability from local governments to do their part to end the homelessness crisis through regionally coordinated action plans.

¹⁶ https://www.dhcs.ca.gov/BHT/Pages/Housing-Supports-Primer.aspx

¹⁷ https://www.dhcs.ca.gov/BHT/Pages/Resources.aspx

¹⁸ https://www.infrastructure.buildingcalhhs.com/

¹⁹ https://www.mentalhealth.ca.gov/

²⁰ https://www.bcsh.ca.gov/calich/action_plan

In relation to the development of a regional, coordinated action plan, Montclair Mayor John Dutrey, alongside Fontana Mayor Acquanetta Warren, has advocated for a regional approach to addressing homelessness in the West End. The inaugural meeting of the Mayors' and City Managers' West End Regional Homelessness Task Force convened in early July 2024 to lay the groundwork for future initiatives.

City staff from the seven West End cities (Montclair, Ontario, Upland, Chino, Chino Hills, Rancho Cucamonga and Fontana) have since met to discuss formulation of a strategy plan. Economic Development Agency Director Fuentes, Code Enforcement Manager Gabe Fondario, Code Enforcement Supervisor Robert Hargett, and Homeless Outreach Consultant Ken Gominsky led the discussion and reached a consensus to create an outline for a regional approach. The Montclair team is formulating a plan that consists of five key components:

- 1. Local transitional housing—each city would provide some level of transitional housing to assist at-risk individuals and those returning for more advanced levels of assistance. Transitional housing would provide temporary shelter until job placement, more permanent housing, or other necessary assistance programs can be provided. Transitional housing is not intended as long-term housing; rather, it will be a place to house persons immediately before transition to a stabilization center, a place to receive persons returning from a stabilization center, and/or a place that offers temporary housing to individuals at-risk of homelessness until such time that the at-risk person can receive more permanent housing and job assistance.
- 2. Stabilization/Navigation Center—each city, along with the County of San Bernardino, would participate in the operation and maintenance of a County-funded stabilization/navigation center. The stabilization/navigation center would receive homeless individuals in need of stabilization and assistance to facilitate a return to their respective communities without the burdens that maintained their state of homelessness. A stabilization/navigation center is not a place for permanent housing, does not resolve physical limitations that lead to homelessness, nor does it provide comprehensive detoxification or mental health services. These latter services would be addressed through referrals to other contract vendors or County-established services. A stabilization/navigation center can also assist homeless persons with a variety of interconnected issues including economic/debt-related concerns, domestic and sexual abuse matters; physical disabilities; pet-related concerns; clothing, food insecurity and personal hygiene and health-related matters; job referrals/placement; and referrals for substance abuse and psychiatric disabilities.
- 3. Detoxification Center—the County would be asked to contract with vendors or establish a health center that facilitates the provision of detoxification services for homeless persons. An estimated 90 percent of homelessness persons are struggling with substance abuse and/or mental health disorders. A stabilization/navigation center can offer only limited stabilization services; therefore, advance-care targeting a homeless person's specific disorder would be necessary. Establishing a healthcare facility that provides comprehensive detoxification services can facilitate return to a navigation center where the homeless person can be stabilized and returned to local sheltering for longer-term placement.

- 4. Mental Health Center—the County would be asked to contract with vendors or establish a health center that facilitates the provision of mental health services homeless persons. An estimated 90 percent of homelessness persons are struggling with substance abuse and/or mental health disorders. A stabilization/navigation center can offer only limited stabilization services; therefore, advance-care targeting a homeless person's specific disorder would be necessary. Establishing a healthcare facility that provides comprehensive mental health care can facilitate return to a navigation center where the homeless person can be stabilized and returned to local sheltering for longer-term placement.
- 5. Cares Court Program—the County would be asked to fulfill commitments to establish an active Cares Court Program to facilitate long-term care of individuals suffering from schizophrenic spectrum disorders. Care Court placement can be involuntary, but ensures that individuals in need of this level of mental health care can receive the needed healthcare.

In addition to the above, Montclair staff will pursue the following, both internally and in recommendations to the West End Regional Homelessness Task Force:

- Further evaluate strategies contained in both Executive Order No. N-1-24 and the state's Statewide Action Plan for Preventing and Ending Homelessness.
- Recommend application to the state for Proposition 1 funding to establish and maintain programs necessary to achieving a regional approach to homelessness in the West End of San Bernardino County.
- The City's Code Enforcement Division, in cooperation with the Montclair Police Department and the Special Enforcement Team (SET), will continue taking a proactive approach in addressing encampments by encouraging homeless persons to accept shelter and assistance. Individuals refusing services would be subject to enforcement provisions established under *Grants Pass v. Johnson*.
- Propose multi-agency use of an app for tracking and coordinating between agencies interactions with homeless persons to facilitate the delivery of appropriate services.
- Recommend the San Bernardino County Sheriff's Department streamline the process for the intake of homeless individuals, recognizing that health screening and background checks may be limited in their scope due to lack of reliable data and exigent circumstances related to homelessness.

City staff notes, however, that implementation of Executive Order No. N-1-24 and the spirit of *Grants Pass v. Johnson* is largely dependent on adoption and implementation of a regional approach to address homelessness. Without a regional approach, enforcement efforts would be largely unproductive, as enforcement would merely move homeless persons around from community to community without any real significant impact on the homelessness issue.

Restaurants can continue fees

In the June 2024 City Manager's Monthly, I reported that starting July 1, 2024, provisions of <u>Senate Bill 478²¹</u>, known as the "Honest Pricing Law" or "Hidden Fees Statute," would make it illegal for businesses to advertise or list a price for a good or service that does not include all required fees or charges other than certain government taxes and shipping costs.

The new law does not change what price a business can charge or what may be included in that cost; rather, it simply requires that the price listed include all mandatory charges, without hidden fees—fees in which a seller uses an artificially low headline price to attract a customer and usually either discloses additional required fees in smaller print or reveals additional unavoidable charges later in the buying process.

Provisions of SB 478 were intended to prohibit purported junk fees from a host of businesses including bars, delivery apps, travel agencies, ticket sales, hotels and restaurants. The law intended to ban the "advertising, displaying, or offering a price for a good or service that does not include all mandatory fees or charges other than taxes or fees imposed by a government on the transaction, as specified.

Restaurateurs, however, voiced concerns about having to raise menu prices to cover fees that help offset wages and healthcare costs. Service charges have been increasingly common tools aimed at keeping restaurants afloat and able to pay higher minimum wages amid rapidly rising state and local minimum wage requirements, according to the Employment Policies Institute²², a nonprofit research organization studying employment growth.

To address concerns, an emergency addendum in the form of <u>Senate Bill 1524²³</u> was passed, exempting restaurants and drinking establishments from SB 478. Governor Gavin Newsom, on June 28, 2024, <u>signed the last-minute legislation into law²⁴</u>, allowing restaurants to <u>continue adding surcharges²⁵</u> onto patrons' bills to help cover the cost of doing business. The new law does require, however, that food and drink venues disclose additional fees "clearly and conspicuously" with an explanation of surcharges on "an advertisement, menu or other display."

Under the new law, which went into effect immediately on Monday, July 1, if a restaurant adds a service fee to the bill, it must be clearly stated on the menu and cannot be a surprise that only shows up when the bill arrives.

²¹ https://legiscan.com/CA/text/SB478/id/2844418

https://minimumwage.com/2024/05/ca-service-charge-ban-will-only-exacerbate-existing-pain-for-restaurants/

https://digitaldemocracy.calmatters.org/bills/ca 202320240sb1524

²⁴ https://www.sandiegouniontribune.com/2024/06/29/san-diego-restaurants-get-11th-hour-relief-surcharges-will-be-allowed/

²⁵ https://www.sandiegouniontribune.com/2024/06/29/san-diego-restaurants-get-11th-hour-relief-surcharges-will-be-allowed/

CalPERS Posts 9.3 percent rate of return



The California Public Employee's Retirement System (CalPERS) is reporting a preliminary net return of 9.3% (see **Table 1**, below) on its investments for the 12-month period ending June 30, 2024. Assets as of that date were valued at \$502.9 billion.

The investment returns outpaced CalPERS' estimated discount rate of 6.8%, established by the CalPERS Board of Administration. The 9.3% rate of return also represents a notable improvement from the two most recent fiscal years, where investment returns for Fiscal Year 2022-23 came in at 6.1% and 5.8% for Fiscal Year 2023-24.

When using the preliminary net return of 9.3% to assess long-term obligations, the overall estimated funded status of the Public Employees' Retirement Fund (PERF) stands at 75% funded.

Table 1 also indicates the following:

- Public equity investments, comprising 41.9% of the <u>PERF²⁶</u>, led the way among asset classes with an estimated 17.5% return.
- The private debt asset class, established in 2022, also performed strongly with an estimate return of 17%.
- Fixed income and private equity reported returns of 3.7% and 10.9%, respectively.
- Real property assets reported a negative return for FY 2023-24.

Table 1
CalPERS 2023-24 Rate of Return as of June 30, 2024

| Asset Class | Net Rate of Return | |
|-----------------|--------------------|--|
| PERF | 9.3% | |
| Public Equity | 17.5% | |
| Income | 3.7% | |
| Private Equity* | 10.9% | |
| Real Assets* | -7.1% | |
| Private Debt* | 17.0% | |

^{*}Private market asset valuations lag one quarter and are as of March 31, 2024.

Updated long-term return rates reflect the addition of recent lower investment returns in the calculation. Preliminary total fund annualized returns for the five-year period ending June 30,

²⁶ https://www.calpers.ca.gov/docs/perf-monthly-update.pdf

2024, stood at 6.6%; the 10-year period at 6.2%; and the 20-year period at 6.7%. The 30-year return rate rose slightly to 7.7%.

Preliminary net returns are an early snapshot of the CalPERS portfolio. CalPERS' investment and finance staff and outside experts will review the portfolio's performance in the next few months to determine the final fiscal year returns for 2023-24.

The ending value of the PERF for FY 2023-24 will be based on additional factors beyond investment returns, including employer and employee contributions, monthly payments to retirees, and various investment fees.

Once finalized, fiscal year performance returns are used to set contribution levels for the State of California, school districts and contracting counties, cities, and special districts in the 2026-27 fiscal year.

Under the current provisions of the CalPERS Asset Liability Management process, investment returns that exceed the established 6.8% discount rate require the Board of Administration to review whether to lower the rate for future years. This process is included in the CalPERS Funding Risk Mitigation Policy.

ADMINISTRATIVE SERVICES DEPARTMENT

New Employees

Welcome to the following new employees:

- Vanessa Mejia, Crime Analyst, Police Department
- Omar Quezada, Police Officer, Police Department
- Natalie Ramirez, Customer Service Rep./Office Specialist (Part-Time), Human Services
- Robert Saldana, Police Officer, Police Department

Internal Appointments / Promotions

Congratulations to the following current employees who have been internally promoted or appointed to new positions:

• Gabriel Fondario, Code Enforcement Manager, Community Development

• Employees Whose Service to the City Has Ended

The City would like to thank the following individuals who have concluded their service with the City of Montclair:

• Thania Smith Thompson, Learning Leader, Human Services

Montclair Job Opportunities

The City is hiring qualified individuals to fill the following positions:

Current Recruitments

- Fire Engineer Fire Department
- Custodian Public Works (Internal)
- Maintenance Worker Public Works
- Code Enforcement Officer Community Development

Applications are continuously accepted and reviewed for the following positions:

- Senior Police Dispatcher (Lateral) Police Department
- Police Dispatcher (Entry-Level) Police Department
- Police Officer (Entry-Level/Lateral) Police Department
- Reserve Police Officer Level II and I (Part-Time) Police Department
- Police Cadet (Part-Time) Police Department
- Firefighter (Paramedic) (Entry-Level/Lateral) Fire Department
- Senior Recreation Leader (Part-Time) Human Services
- Recreation Leader (Part-Time) Human Services
- Senior Learning Leader (Part-Time) Human Services
- Learning Leader (Part-Time) Human Services
- Substitute Learning Leader (Part-Time) Human Services

For an up-to-date listing of all job opportunities available at the City of Montclair or to apply, visit the City's Employment Opportunities page at https://www.cityofmontclair.org/employment-opportunities/.

ECONOMIC DEVELOPMENT DEPARTMENT

• Economic Development Monthly Business Newsletter



The Economic Development Department is pleased to share its monthly business newsletter promoting current and future Montclair businesses and entrepreneurs with resources for growth and expansion.

From its strategic location, Montclair is at the core of Southern California's economic revival and boasts diverse business sectors, quality housing, and ample recreational amenities that offer residents and businesses alike a high quality of life.

The E-Newsletter shares business resources and free training offered through our resource partners. Go to https://www.cityofmontclair.org/newsletter/ to sign up for the newsletter or to view past editions.

Panera Bread Grand Opening

The City of Montclair welcomed Panera Bread with open arms at its grand opening on July 17, 2024, a day filled with excitement and freshly-baked goodness.



Mayor Dutrey, Council Member Bill Ruh, Panera Management Staff, Montclair Chamber of Commerce Board Members, staff, and attendees partake in the ribbon cutting.



From left: Mayor Dutrey, Panera Management Staff, Council Member Bill Ruh, and Montclair Chamber of Commerce Executive Director Tenice Johnson partake in Panera Bread's breaking bread ceremony.

The new cafe, boasting a modern and inviting atmosphere, has quickly become a gathering place for locals eager to savor the brand's signature soups, sandwiches, and pastries. As the ribbon was ceremoniously cut and the doors swung open, eager customers lined up to be among the first to experience the Panera magic. The event was more than just a store opening; it marked the arrival of a beloved food destination, promising to satisfy cravings and foster community connections for years to come.



Panera Bread is located at 5212 Moreno Street, Montclair, CA 91763

Montclair Small Business Center



The Montclair Chamber of Commerce serves as a central hub for businesses in the community. The Montclair Chamber of Commerce's focus is on creating a thriving commercial environment that benefits both businesses and residents alike.

The Inland Empire SBDC offers a comprehensive suite of no-cost services to help entrepreneurs and existing businesses thrive.

The City of Montclair's Economic Development Agency recognizes the importance of small businesses to our local economy. By partnering with the Montclair Chamber of Commerce and the Inland Empire SBDC, we are committed to fostering a supportive environment where small businesses can grow and flourish.

Expert Business Consulting Training Workshops Access to Capital **Networking Opportunities** Convenient Location 9916 Central Avenue, Montclair,

A flyer with more information about the Small Business Center can be found on page 25.

Shop Local Montclair

Looking for a great way to support local businesses? Want to be entered into a raffle to win a \$75 gift card to your favorite Montclair spot? Join "Shop Local Montclair," a campaign aimed at supporting our small and local businesses while thanking those who choose to shop local!

Submit your entries for the next raffle to win a \$75 gift card to your favorite Montclair business!



HERE'S HOW YOU CAN PARTICIPATE!

We're making shopping local even more rewarding! For every purchase you make at a local Montclair business, snap a photo of your receipt, and submit it for a chance to win exciting prizes. Each valid receipt is an entry into our quarterly raffle, where you could score a \$75 gift card to a local Montclair business!

- 1. S MAKE A LOCAL PURCHASE
 Support Montclair's local businesses by making a purchase at your favorite local business.
- 2. SNAP A PHOTO

 Capture the moment! Snap a photo of your receipt.
- Send your first and last name, phone number, and a photo of your receipt to events@MontclairChamber.com or scan the QR code to enter into the raffle.

Each valid receipt is an entry into a quarterly raffle. Shop Local, Win Local! When you shop local, you're not just making a purchase – you're investing in your neighbors, friends, and local entrepreneurs. In addition, every time you shop local, you ensure that your sales tax dollars are being reinvested in your community. Together, let's keep Montclair strong by shopping local. For more information about Shop Local Montclair, visit the Montclair Chamber of Commerce at https://montclairchamber.com/.

PUBLIC WORKS DEPARTMENT

Reeder Ranch Construction Update



Left to right: Community Development Director Diaz, Public Works Director Heredia, Assistant City Manager/Human Services Director Richter, Information Technology Supervisor Garcia, Economic Development Agency Director Fuentes, City Manager Starr, Mayor Dutrey, Senior Public Works Inspector Diaz, Information Technology Director Nguyen, Associate Engineer Stevenson, and Executive Director of Engineering Hoerning

On Monday, July 22, 2024, Mayor Dutrey and staff toured the Reeder Ranch Park site, a 1.56-acre neighborhood multi-benefit park with athletic and passive recreational play opportunities. The construction of this site is approximately 70% complete. Utilities have been completed; including sewer, water, and storm drain facilities. The playground, fitness station, bike racks, and public art are in place. The contractor is working on the 2,500-square-foot recreational building and office space. Work in the interior of the recreational building and office space will continue through August. The parking lot paving, lawn, and final landscaping will be completed in September.

The Reeder Ranch Park is an important investment in our community. It will provide a beautiful and accessible space for residents to enjoy nature, recreation, and social gatherings. Reeder Ranch Park will be a hub for community events and a place where families can gather to make memories.

This exciting new project would not have been possible without a \$5.1 million grant from the California Statewide Park Development and Community Revitalization Program. The estimated cost of construction is \$6.5 million. 2021 Lease Revenue Bond Proceeds will be used for the remaining cost of the park improvements.

Once complete, the park will be open seven days a week from dawn to dusk. The Recreation Center will be open Monday through Saturday from 8:00 a.m. – 5:00 p.m.



Sewer Truck Training

The City Council approved the purchase of a Vactor CNG 2110 Plus Sewer Combo Truck in August 2022. Staff placed the order immediately and waited almost 18 months before receiving the Vactor truck. This new Vactor truck replaced a 2004 International combo sewer truck that was no longer compliant with emission requirements by the South Coast Air Quality Management District. The cost of this equipment was \$564,560, and it was displayed before the Council Meeting on January 16, 2024.





Maintenance Workers Benjamin Ochoa, Jose Rodriguez, Richard Herrera, Ronald Baltierra, Adam McCray, Daniel Venadero, and Justin Bjornberg with Haaker technical trainers, Thadeus Dedman

Maintenance Worker Benjamin Ochoa using sewer equipment at the City Yard

On July 22 and 23, 2024, several City yard staff received ram jet training by Haaker Equipment Company. The two-day training covered ram jet training and how to properly operate the combo sewer truck. Operating the sewer truck will help with sewer spills and assist mutual aid agencies should they need assistance. The Public Works Operations Assistant Manager will look into CCTV training for the sewer camera truck.

Additionally, City staff is working with CASC Engineering and Consulting to update the Spill Emergency Response Plan (SERP) and the Sewer System Management Plan (SSMP). In late April of this year, they assisted the City with the required Annual Report and the audit by the State Water Resources Control Board.

POLICE DEPARTMENT

National Night Out

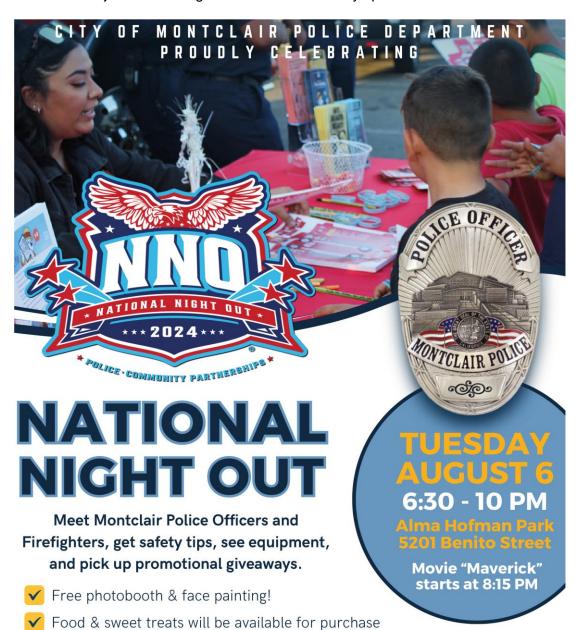
It's that time of year again! National Night Out is scheduled for Tuesday, August 6, from 6:30 p.m. to 10:00 p.m. at Alma Hofman Park. This annual event, held on the first Tuesday of August, has been raising community-police awareness since 1984, thanks to the sponsorship of the National Association of Town Watch in the United States and Canada.

The purpose of National Night Out is to boost awareness of police programs in communities, such as drug prevention, neighborhood watch, and other anti-crime initiatives. The Montclair Fire and Police Departments will be present to speak with the public, and kids will have the

chance to see and handle some of the tools of the trade. Additionally, the American Red Cross will be set up for blood donations at the Community Center Gym from 2:00 p.m. to 8:00 p.m.

There will be a free photo booth, face painting for the kids, and giveaways including coloring books, crayons, and fingerprint ID kits. The movie "Top Gun: Maverick" will start at 8:15 p.m.

Come out and join us for a night of fun and community spirit!



The American Red Cross will be hosting a blood drive next door at the Senior Center 2 PM - 8 PM



To sign up visit www.redcrossblood.org/give and enter sponsor code "MontclairPD" or call 1-800-Red-Cross.

National Night Out is sponsored by the City of Montclair and hosted by the Montclair Police Department

HUMAN SERVICES DEPARTMENT

Summer Concert & Movie Series

The 2024 Summer Concert and Movie Series kicked off with a movie on June 18 with *Trolls Band Together* and followed on July 9 with another movie, *Migration*. Musical acts this year included Chico Band (Latin) on June 25, Queen of Hearts (Country) on July 2, along with our Vendor Fair on July 16 and the Miriam Neblina Latin Band, and on July 23, Cold Duck (Old School). The Vendor fair included 11 non-profit organization and 13 craft vendors. Items sold included home fragrance and candles, Christmas in July decorations, wrapped cups, embroidery apparel, handmade jewelry and purses, watercolor and calligraphy art, and crocheted items.

Many people including Mayor John Dutrey, Mayor Pro Tem Tenice Johnson, Council Member Corysa Martinez, Congresswoman Norma Torres' field representative, Sophia Siqueiros, and a large community attendance have enjoyed the summer concert and movie series. In addition, the events include free arts and crafts for the children, delicious treats from Kona Ice-Rancho Cucamonga, Birrieria Los Zarapes, Cruising Cones, Tacos ChicanX, and La Torta Madre.

Photos from these events are shared on pages 27 & 28.

Join us for the final two nights of our 63rd Annual Summer Concert and Movie Series at Alma Hofman Park!

- Tuesday, July 30, 2024 7:00 p.m.
 Concert in the Park Mariachi Coachella (Mariachi)
- Tuesday, August 6, 2024 Program begins at 6:30 p.m.; Movie begins at 7:45 p.m.
 National Night Out/Movie in the Park Top Gun Maverick (PG-13)

Bring your friends and family, blankets, lawn chairs, and a picnic dinner for a delightful summer evening. Food trucks will be selling your favorite food and snacks. There will be free children's activities as well. The Splash Pad will be open until 8 p.m. on concert and movie nights.

The Splash Pad will continue to be open daily until Monday, September 2, from noon to 6:00 p.m. For more information, contact the Human Services Department at (909) 625-9479 or visit www.cityofmontclair.org. We hope to see you there!

Farewell to Community Activities Commissioner Alex Hernandez

At the July 15, 2024 City Council Meeting, Commissioner Alex Hernandez was recognized for his eight years of service to the Community Activities Commission (CAC). Commissioner Hernandez has assisted with countless City events and projects including the annual Volunteer Recognition Program, Easter Eggstravaganza, Community Benefits Funding Program, Memorial Day Program, Home Beautification Program, Halloween Spooktacular, Holiday Home Decoration Contest and, of course, the Holly Jolly Holiday event.

The City Council presented Commissioner Hernandez with an award and certificate for his service. Commissioner Hernandez, we thank you for your service and dedication to the CAC. The newest member of the Community Activities Commission, Hector Martinez, was also introduced at the July 15 meeting. Commissioner Martinez is eager to begin his community involvement and engagement to help create a vibrant and inclusive society after 20 years as a Montclair resident. He is a current employee of Chaffey College and Mt. San Antonio College, as well as a volunteer at Our Lady of Lourdes Church; we look forward to having him on the CAC!



Pictured from left to right: Incoming Commissioner Hector Martinez, Commissioners Diane Wells and Laurie Milhiser, Council Members Bill Ruh and Ben Lopez, outgoing Commissioner Alex Hernandez, Mayor Javier John Dutrey, Mayor Pro Tem Tenice Johnson, Council Member Corysa Martinez, and Commissioners Rosa Rangel, Darlene Ferraro, and Arturo Padilla.

CAC Home Beautification Program

Also at the July 15, 2024 City Council meeting, the Community Activities Commission (CAC) recognized the winners of the 29th Annual Home Beautification Awards. Sixteen homes were judged at the June 12 CAC meeting, and two winners were selected:

Home of the Year - Traditional



4641 Highland Street



Owned by Alejandro and Sonia Rieger

Home of the Year - Drought Tolerant



9553 Helena Avenue



Owned by Jean Beer

The winners received framed certificates, gift cards to a Montclair business of their choice, and a City sign to display in their front yard that announces their win. Congratulations to this year's winners!

Montclair After-School Program (MAP)

On July 17, 2024, Bob Miller and Larry Stewart visited the MAP Summer Program at Vernon Middle School. Miller, the legendary sportscaster for the Los Angeles Kings, and Stewart, a longtime writer for the Los Angeles Times, talked to a group of nearly 50 upper grade elementary and middle school students about their careers in broadcasting and journalism, respectively. Both Miller and Stewart shared inspirational stories about their careers and engaged with students in a lively question-and-answer session. In addition, students participated in a meet-and-greet session and received a gift bag, which included sports memorabilia and autographs from both guest speakers.

Photos are shared on page 29.

The Montclair After-School Program is currently enrolling for Transitional Kindergarten, Kindergarten and first through eighth grades for the 2024-2025 school year. Applications are available online for Buena Vista, Elderberry, Monte Vista, Kingsley, Lehigh, and Ramona elementary schools and Vernon Middle school. For more information about enrollment, visit www.montclairafterschoolprogram.org

Montclair Community Garden

The Montclair Community Garden (located at 4495 Palo Verde Street) is currently accepting membership applications for the 2024-2025 gardening year. The Montclair Community Garden has 40 plots for members of the community to rent on an annual basis. There are two plots sizes available:

- Small Plot measures (4' X 16'), Fee: \$35.00
- Large Plot measures (4' X 25'), Fee: \$50.00

If you are interested in renting a plot, please complete the application found on the City's website at https://www.cityofmontclair.org/montclair-community-garden

Applicants must be Montclair residents. Applications can be emailed to Leticia Gavilanes at lgavilanes@cityofmontclair.org or returned to the Montclair Recreation Center Front Desk. If no plots are available, interested applicants will be put on a waiting list. Please join us and be a part of transforming our community one garden at a time!

Summer Day Camp

The Montclair Summer Day Camp began on May 28 and will run through August 2. Summer Day Camp offers supervised activities for boys and girls entering first though eighth grade (2024-25 school year) and is staffed with trained Montclair Recreation personnel. The program is located in the Montclair Youth Center, and runs Monday – Friday from 7:00 a.m. – 6:00 p.m. Summer Day Camp includes various activities such as arts and crafts, cooking, movies, field trips and special events such as the Summer Cook-Off, a themed detective office Escape Room, Sports Summer Olympics and a Summer Talent Showcase.

Photos are shared on page 30.

Montclair Youth Center

On Tuesdays, the Montclair Youth Center (MYC) is open at the Montclair Community Center for summer hours from 1:00 p.m. – 5:00 p.m. Participants must be in 7th – 12th grade and live in Montclair or attend a Montclair school. During the summer, participants have enjoyed playing basketball and volleyball games, especially when City staff participates in the games. The Cooking Club provides Youth Center participants with summer treats, such as, fruit salad, ham cheese sliders, pizza bagels, quesadillas, and pasta. The MYC summer programing ends on July 29, 2024.

The Montclair Youth Center will open for its regular hours at the beginning of the 2024/2025 school year for youth in grades 7th -12th who live in Montclair or attend a Montclair School (Proof required). The Youth Center will be open Monday and Wednesday through Friday from 2:00 p.m. – 6:00 p.m. and Tuesday's from 12:30 p.m. – 6:00 p.m. A Youth Center registration form is required to be a Youth Center participant. You can stop by the Youth Center to pick up an application. Free ice cream will be served the month of August until 5:30 p.m. each day, so be sure and stop by!

Photos are shared on page 31.

Youth and Adult Sports Leagues

Youth Basketball League - Summer 2024

Championship games for the Youth Basketball League were held on Saturday, July 20 with eight teams comprised of the top two teams from Divisions A, B, C and D going for the gold in our Olympic themed season! Participants competed against each other in famous teams such as Spain, Serbia, Greece and U.S.A.! The day was filled with spectators cheering on their teams and participants playing their hearts out to win the gold! The champions were team USA from Division A, team Greece from Division B, team Serbia from Division C and team Serbia from Division D. Thank you to all of our volunteer coaches and staff for a great season of summer basketball.

Youth Volleyball League – Fall 2024

Coed Youth Volleyball registration for children in 5^{th} - 8^{th} grade or born 2011- 2014 is ongoing through August 2 in the Recreation Center and the cost is \$30. Registrations are taken at the Recreation Center, Monday through Friday from 7:30 a.m. -7:00 p.m.

Adult Volleyball League – Summer 2024

The Women's Volleyball Summer season began on Tuesday, July 9 with six teams looking to be crowned summer champions! Games are played on Tuesday evenings beginning at 7 p.m. All are welcome to attend the games and cheer on the players!

Adult Basketball League - Summer 2024

The Men's Basketball League Summer season began on Thursday, July 11 with eight teams striving to become the Summer Champions and claim themselves, Kings of the Court! Games are played on Thursday evenings beginning at 6:30 p.m. Stop by the Community Center for some high flying and jaw dropping basketball plays!

For more information on any sports leagues, contact Fernando Saltos at (909) 625-9496 or email fsaltos@cityofmontclair.org

Senior Center Activities

Montclair Senior Excursions are back!

The Senior Center is excited to offer the following day trips:

- o Thursday, September 12: The Getty Center & 3rd Street Promenade
 - Fee: \$45 (lunch not included)
 - Registration begins August 1; last day to register is September 5 or when capacity is reached.

Space is limited, registration and payment is taken at the Montclair Senior Center. For more information visit the Montclair Senior Center or call (909) 625-9483.

Flyer is shared on page 32.

Senior Birthday Celebrations

On Wednesday, June 26, the Senior Center celebrated June birthdays in the Community Center with 119 attendees. The "Backyard BBQ!" themed birthday party featured a face painter and a custom balloon artist as well as several photo opportunities. Senior Birthday Honorees received certificates of recognition or cards from the offices of Congresswoman Norma Torres, Senator Susan Rubio, Assembly Member Freddie Rodriguez and Supervisor Curt Hagman.

Photos are shared on page 33.

Food Distribution

Congresswoman Norma Torres and Community Action Partnership CEO Patricia Nickols-Butler visited the Montclair Community Center for the July 18 food distribution and presented volunteers and City staff with certificates of recognition. Thank you to City staff, including the Public Works Department for helping transport the food supplies from San Bernardino back to Montclair! Mayor Dutrey is pictured on the left, with Congresswoman Torres.



The food distribution program is a collaboration between the City and the Community Action Partnership of San Bernardino County and is typically held on the third Thursday of the month. To qualify, participants must bring a valid ID and live in the San Bernardino County. The next food distribution is scheduled for August 15 in the Montclair Community Center from 9:30 a.m. – 10:30 a.m. For more information, please call (909) 625-9456 or visit the City website at www.cityofmontclair.org/food-resources

Ice Cream Social

On Tuesday, July 2 and July 23, the Senior Center hosted its annual Ice Cream Socials. Senior Center participants were invited to cool down while enjoying delicious ice cream and socializing. Each Ice Cream Social entertained over 30 attendees with ice cream, karaoke, and trivia games.

Paint and Fun with Memo's Canvas

On Thursday, July 18, the Senior Center hosted a *Paint and Fun* event, a free painting class instructed by Memo's Canvas. Twenty seniors were guided step-by-step in creating their own summer-themed canvas painting while also enjoying light refreshments.

Other Upcoming Special Events at the Senior Center:

- o July 26: Senior Center Birthday Party; Themed "Day at the Beach" (RSVP Required)
- August 6 & 13: Ice Cream Social (RSVP Required)

To RSVP or for a complete list of upcoming senior activities and more information, please see the Senior Newsletter at www.cityofmontclair.org/senior-newsletter or call (909) 625-9483.

ECS:ym

| AUGUST 2024 | | |
|---------------------|--|--------------------------|
| Day | Event & Location | |
| Mon. 5 | City Council Meeting — CANCELLED | |
| Tue. 6 | National Night Out Alma Hofman Park | 6:30 p.m. – 10:00 p.m |
| Mon. 12 | Planning Commission Meeting City Council Chambers | 7:00 p.m. |
| Thurs. 15 | Monthly Food Distribution Event Community Center | 9:30 a.m. – 10:30 a.m |
| | Public Works Committee Meeting City Hall Conference Room | 4:00 p.m |
| Mon. 19 | Real Estate Committee Meeting City Hall Conference Room | 5:30 p.m |
| | Code Enforcement/Public Safety Committee Meeting City Hall Conference Room | 6:00 p.m. |
| | City Council Meeting City Council Chambers | 7:00 p.m |
| Mon. 26 | Planning Commission Meeting City Council Chambers | 7:00 p.m. |

AUGUST 2024

Wed.

Senior Mobile Pantry by Feeding America

28 Recreation Center

9:00 a.m. – 11:00 a.m

Agendas for meetings include instructions for all participation options and can be viewed on the City's website at least 72 hours before each (regular) meeting at: www.cityofmontclair.org/agendas/.

More event details can be found on the City's website at: http://www.cityofmontclair.org/events .../community-programs/, and .../news/.

City of Montclair Small Business Center

Montclair Chamber

The Montclair Chamber of Commerce (MCC) is an active partner, advocating for its members through effective programming, events, activities, and advocacy.

The mission of the MCC is to provide leadership, organization, and resources to support the Montclair business community. The MCC offers members a wide range of services, including networking opportunities, training, free marketing, promotion, and exclusive advertising parks.



(909) 985-5104

xec@MontclairChamber.com



f 🕝 @montclairchamber



SBDC

The Inland Empire Small Business Development Center (SBDC) helps small business owners succeed with business advice from experienced entrepreneurs and industry experts, coaching, and one-on-one consulting and advising at no cost (and no catch). In-person, zoom, or phone call appointments are available, including on weekends. Book your free one-on-one today!



(800) 616-7232

f 🖸 🕅 @ociesbdc



Montclair Chamber Staff



Tenice Johnson Executive Director

Promotional events and activities, Networking, City of Montclair Liaison Monday - Thursday 9 A.M. - 4 P.M.

IESBDC Consultants



Edgar Mejia Business Consultant

Marketing, SEO, Business Planning, Social Media, and Sales Monday 9 A.M. - 6 P.M.



Rachel Jimenez Business Consultant

Startups, Business Planning, Marketing, E-commerce (Etsy), Public Relations, Event Management, Leadership Wednesday 9 A.M. - 5 P.M.



Robert Usher Business Consultant

Finance, Business Planning, Franchising, Startups, Financial Literacy Thursday 9 A.M. - 5 P.M.





Montclair's 63rd Annual

Symmen

CONCERT AND MOVIE SERIES

VENDOR FAIR

July 16, 2024







MONTCLAIR AFTER-SCHOOL PROGRAM

BROADCASTING WITH

BOB MILLER

LARRY STEWART JULY 17, 2024























July 18: Summer Talent Showcase



June 27: Summer Cook-Off







As a second seco

June 26: Escape Room











Basketball Games



Volleyball Games



Cooking Club







MONTCLAIR SENIOR CENTER EXCURSIONS

THE GETTY CENTER & 3RD STREET PROMENADE



Enjoy a Day Away! A museum with something for everyone: art, modern design, unique gardens, and spectacular city views. Walk your way through centuries of art, starting with medieval paintings and sculptures in the North Pavilion, ending with Impressionist favorites and photography exhibitions in the West. After experiencing some very tasteful art, we will head over to the 3rd Street Promenade for some shopping and dining.

Thursday, September 12, 2024 8:30 a.m. – 5:30 p.m.

Fee: \$45 (Lunch Not Included)

Please make checks payable to: Montclair Senior Citizens

Activity Code: A

Registration begins August 1, 2024 at the Senior Center Last Day to Register is September 5, 2024 or when capacity is reached

All participants must have a signed code of conduct and registration on file

Activity Codes:

A = Active (Trip Includes walking and stair climbing)
 E = Easy (Trip enjoyed by all)
 M = Moderate (Trip includes walking and stair climbing but has rest)

For further information, please visit the Montclair Senior Center or call (909) 625-9483

All trips depart from the Montclair Police department parking lot located at 4870 Arrow Hwy., Montclair, CA 91763 (Corner of Arrow Hwy. & Monte Vista Ave). Refunds are not issued unless your space is resold or trip is cancelled.

