

**AGREEMENT FOR USE OF RECYCLED WATER  
BETWEEN  
MONTE VISTA WATER DISTRICT  
AND  
CITY OF MONTCLAIR**

This Agreement for Use of Recycled Water (“Agreement”) is entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ (“Agreement Date”) between the Monte Vista Water District (“District”) and the City of Montclair (“City”). For purposes of this Agreement, District and City may be referred to herein individually as a “Party” and collectively as the “Parties.”

**RECITALS**

A. District provides retail municipal water service to land within its boundaries and owns and operates infrastructure to effectuate service of said water. On August 8, 2007, District adopted Ordinance No. 31 (“District Ordinance”), which establishes procedures, specifications, and limitations for the safe and orderly development and operation of recycled water facilities and systems within the District’s service area, and to adopt rules and regulations controlling such use. This Agreement is intended to comply with the District Ordinance.

B. The City is constructing recycled water pipeline and appurtenances within the District’s service area to serve City-owned properties and rights-of-way. The pipeline and appurtenances are “On-site Facilities” as defined in the District Ordinance and are shown on the City’s as-built drawings or facility plans attached as **Exhibit “1”**. Both the On-site Facilities and the City’s construction of the On-site Facilities are governed by the District Ordinance and applicable local, State, and Federal laws.

C. Prior to the Agreement Date, City completed and submitted a Recycled Water Service Application (“Application”) to District, which is attached as **Exhibit “2”** and incorporated as part of this Agreement.

D. City intends to obtain recycled water from the Inland Empire Utilities Agency and to distribute said water through the On-site Facilities.

E. A copy of the Title 22 Engineering Report (“Engineering Report”), approved by the State Water Resources Control Board (“SWRCB”), is attached as **Exhibit “3”** and incorporated as part of this Agreement.

**AGREEMENT**

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged and accepted, the Parties agree as follows:

1. On-Site Facilities. The City shall construct all On-site Facilities necessary for the use of recycled water in compliance with the Engineering Report, District Ordinance, and all other applicable laws, rules, and regulations. No changes in the proposed On-site Facilities shall be undertaken without the prior amendment of this Agreement and written consent of the District and SWRCB.

2. Rules and Regulations. The City shall utilize recycled water in compliance with the District Ordinance, such rules and regulations as may be established and amended by the District from time to time, and all applicable local, State, and Federal laws, rules, and regulations controlling the use of recycled water.

3. On-Site Supervisor. The On-Site Recycled Water Supervisor (“Supervisor”) shall be designated by the City as the person responsible for the proper use of recycled water and the operation and maintenance of the On-site Facilities. The Supervisor shall receive a minimum of four (4) hours of approved training. The City shall notify the District immediately when there is a change of Supervisor.

4. Cross-Connections. The City’s On-site Facilities shall be inspected for Cross-Connections, as defined in the District Ordinance, and approved by the District prior to activation of the recycled water service.

5. Signs and Identifiers. The City shall be responsible for providing and maintaining approved recycled water use signage and other recycled water system identification as provided in the Engineering Report and the District Ordinance. The City shall promptly replace or repair, at its sole cost and expense, any damaged or missing recycled water signs or recycled water system identifiers.

6. Right to Inspect. The City hereby grants to the District the right to enter upon City’s property at reasonable times and intervals for the purpose of inspecting the On-site Facilities.

7. Penalties. The City hereby understands and acknowledges the penalties for violation of any term of this Agreement and/or provision in the District Ordinance and/or any applicable laws and regulatory agency’s requirements.

8. Damage to District Facilities. City hereby agrees that it will assume all responsibility for damages and charges to District facilities within and adjacent to the On-site Facilities caused by City, and any person, firm, or corporation working for, on behalf of, or by direction of City in the construction of the On-site Facilities.

## **GENERAL PROVISIONS**

9. Incorporation of Recitals. The Recitals set forth above are true and correct and incorporated into this Agreement.

10. Defense and Indemnification. City shall indemnify, hold harmless, and defend District and its respective elected officials, officers, volunteers, agents, attorneys, and employees from and against any and all claims (including all litigation, demands, damages, liabilities, costs, and expenses, and including court costs and attorney’s fees) resulting or arising from City’s construction of the On-Site Facilities or performance or non-performance (actual or alleged) of this Agreement (with the exception of the sole negligence or willful misconduct by the District, or its elected officials, officers, volunteers, agents and employees).

11. Resolution of Disputes. If any dispute shall arise with respect to this Agreement and is not otherwise resolved by the parties hereto, then such dispute shall be determined by a general judicial reference pursuant to California Code of Civil Procedure Sections 638 et seq. in the County of San Bernardino, before one general referee. This is a waiver of any right that may exist to a jury trial.

The Parties shall meet to select the referee no later than thirty (30) days after service of the initial complaint on all defendants named in the complaint. The referee shall be a retired judge who has served in either the California Superior Court or Federal Court in Orange County, California with substantial experience in the type of matter in dispute and without any relationship to either Party, unless the Parties agree otherwise.

All other fees and costs incurred in connection with the judicial reference proceeding, including the cost of the stenographic record, shall be advanced equally by the Parties. However, the referee shall have the power to reallocate such fees and costs among the Parties in the referee's final ruling.

12. Attorneys' Fees and Costs. In the event that a Party brings an action relating to or arising from this Agreement, the prevailing Party in such action shall be entitled to recover from the other Party its reasonable attorneys' fees and costs.

13. Governing Law. The Parties hereby agree that this Agreement is to be governed under the laws of the State of California and construed according to its plain meaning as if drafted by both City and District. Any suit, claim, or legal proceeding of any kind related to this Agreement shall be filed and heard in a court of competent jurisdiction in the County of San Bernardino.

14. Cancellation or Amendment. This Agreement may be unilaterally cancelled or amended by the District if one or more of the following conditions occur:

- a. A significant change of either volume or use of recycled water by the City which results in damage to the operation of the District's Recycled Water Distribution Program;
- b. A change in the City's On-site Facilities without prior District and SWRCB approval; or
- c. A material violation by the City of the District Ordinance.

This Agreement may be bilaterally modified or amended only if the amendment is made in writing and signed by both Parties.

15. Term. This Agreement shall be operable for ten (10) years from the Agreement Date. District and City will negotiate in good faith thereafter to make necessary changes to conform this Agreement to then existing District standards, practices, and policies.

16. Waiver. The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that Party's right to subsequently enforce and compel strict compliance with other terms and provisions contained in this Agreement.

17. Severability. Should any provision of this Agreement be determined to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable.

18. No Third-Party Beneficiaries. This Agreement shall not be deemed to confer any rights upon any individual or entity which is not a party hereto, and the Parties hereto expressly disclaim any such third-party benefit.

19. Successors and Assigns. The terms, conditions, and provisions of this Agreement shall inure to the benefit of and be binding upon the Parties and their respective successors and assigns.

20. Further Cooperation. The Parties agree to execute, acknowledge if appropriate, and deliver any and all documents and cooperate in performing any and all acts in any commercially reasonable manner as may be necessary to carry out the intent of this Agreement as set forth in the Recitals and implement the terms and conditions of this Agreement.

21. Complete Agreement. This Agreement contains the entire agreement between the Parties and supersedes and replaces any and all prior negotiations and agreements between the Parties, whether written or oral.

22. Counterparts. This Agreement may be executed in counterparts (signatures may be by facsimile or electronic mail), each of which is hereby declared to be an original. All, however, shall constitute but one and the same Agreement.

By signing this Agreement both Parties agree they will comply with the terms and conditions of the Agreement.

*Monte Vista Water District*

*City of Montclair*

By: \_\_\_\_\_  
Justin M. Scott-Coe, General Manager

\_\_\_\_\_  
Javier "John" Dutrey, Mayor  
City Council

ATTEST:

By: \_\_\_\_\_  
Sandra S. Rose, President  
Board of Directors

By: \_\_\_\_\_  
Andrea M. Phillips, City Clerk

APPROVED AS TO FORM:

APPROVED AS TO FORM

By: \_\_\_\_\_  
Andrew B. Gagen, Legal Counsel  
Kidman Gagen Law LLP

By: \_\_\_\_\_  
Diane Evans Robbins, City Attorney  
Robbins & Holdaway

Exhibit 1

Facility Plans

See Exhibit 3 Page 7

Exhibit 2



**RECYCLED WATER SERVICE APPLICATION**

(To be completed by Owner or Recycled Water User)

*Applicant hereby requests the use of recycled water, as delivered to and distributed by Monte Vista Water District. The applicant hereby agrees to design and operate their recycled water facilities in accordance with the Ordinances, Resolutions, Rules and Regulations of Monte Vista Water District, and in accordance with applicable Federal, State and local ordinances, regulations, and other requirements. The Recycled Water User agrees to prepare and submit a Title 22 Engineering Report to the California Department of Public Health as a condition of being granted service. Final Engineering Report approval is required to enter into a Recycled Water Use Agreement with the District.*

(Please type or print all information)

**General Information**

User Name \_\_\_\_\_

User Address \_\_\_\_\_

User Telephone/Fax \_\_\_\_\_

Owner of Property (if different) \_\_\_\_\_

Owner's Address \_\_\_\_\_

Owner's Telephone/Fax \_\_\_\_\_

Onsite Supervisor \_\_\_\_\_ Title \_\_\_\_\_

Supervisor Work Phone \_\_\_\_\_ After-Hours Phone \_\_\_\_\_

Property Location (Street Address) \_\_\_\_\_

Property Use \_\_\_\_\_

Property Description (Describe Facilities) \_\_\_\_\_

Intended Use for Recycled Water \_\_\_\_\_

Proposed Number of Service Connections \_\_\_\_\_ Size of Service(s) \_\_\_\_\_ inches

Estimated Average Annual Use \_\_\_\_\_ gallons ÷ 325,851 = \_\_\_\_\_ acre-feet per year

Time of use for recycled water will be from \_\_\_\_\_ to \_\_\_\_\_ daily.

**For Irrigation Use**

Total Irrigated Area (per this Application) \_\_\_\_\_ acres Projected Monthly Usage \_\_\_\_\_ gallons

Proposed Average Application Rate \_\_\_\_\_ gpm Duration \_\_\_\_\_ hours

Maximum Flow Rate \_\_\_\_\_ gpm Duration \_\_\_\_\_ hours

**For Process Use**

Average Demand \_\_\_\_\_ gpm Peak Demand \_\_\_\_\_ gpm

Daily Shift \_\_\_\_\_ gallons Projected Monthly Usage \_\_\_\_\_ gallons

**Required Documents** (attached or prior submittals)

- "As-Built" Drawings or Proposed Facility Plans       Map or Description of Proposed Meter Location

\_\_\_\_\_  
Authorized Signature



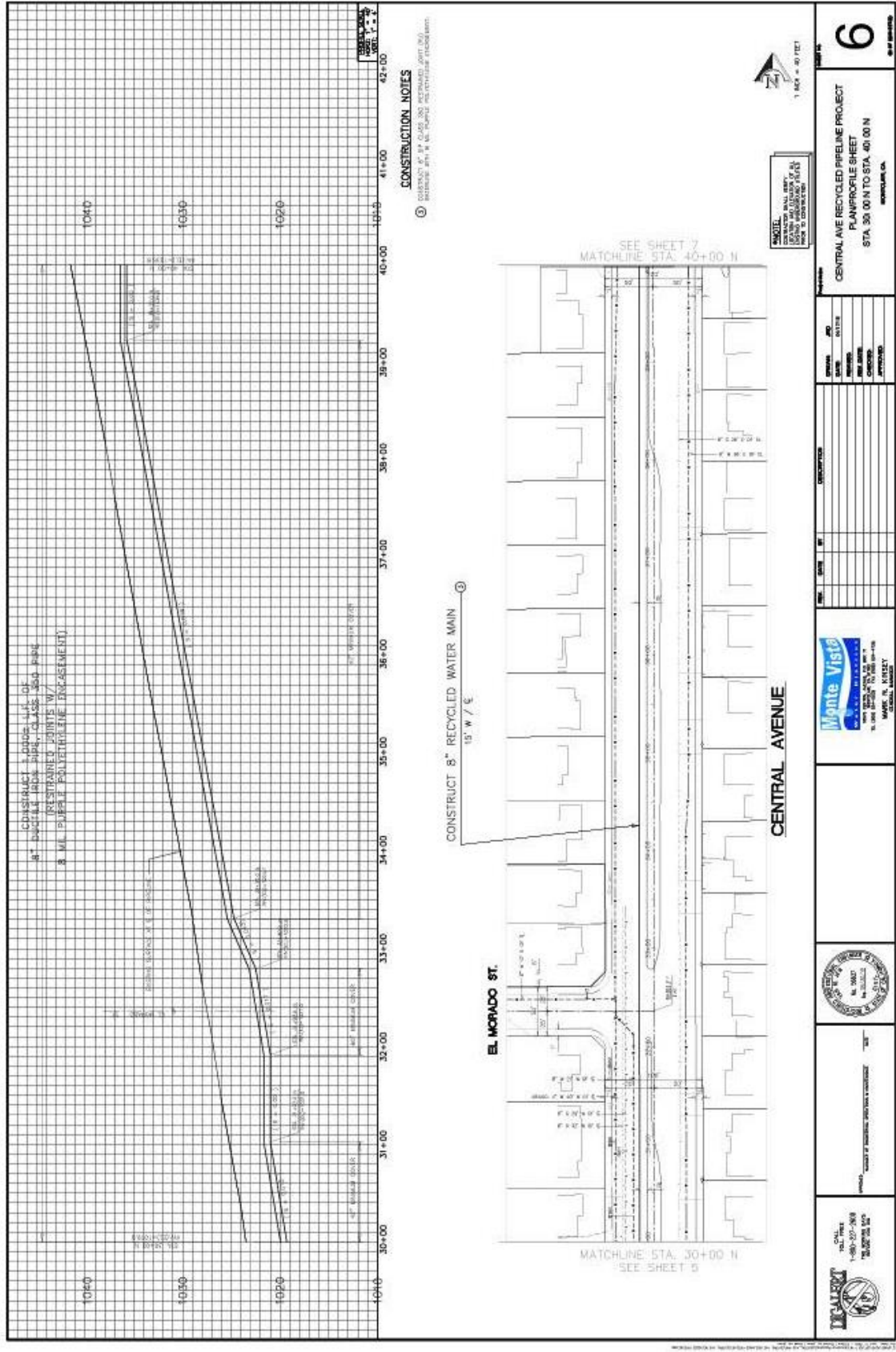












CONSTRUCT 8" POLYESTER FIBER GLASS UNRESTRAINED JOINTS W/ 8 MIL PAPER POLYETHYLENE ENCASMENT

**CONSTRUCTION NOTES**  
 ③ CONSTRUCT 8" 8" CLASS 300 REINFORCED JOINT (R3) REINFORCE WITH 8 MIL POLYETHYLENE ENCASMENT



ANGEL  
 1000 N. MAIN ST.  
 SUITE 100  
 MOUNTAIN VIEW, CA 94039

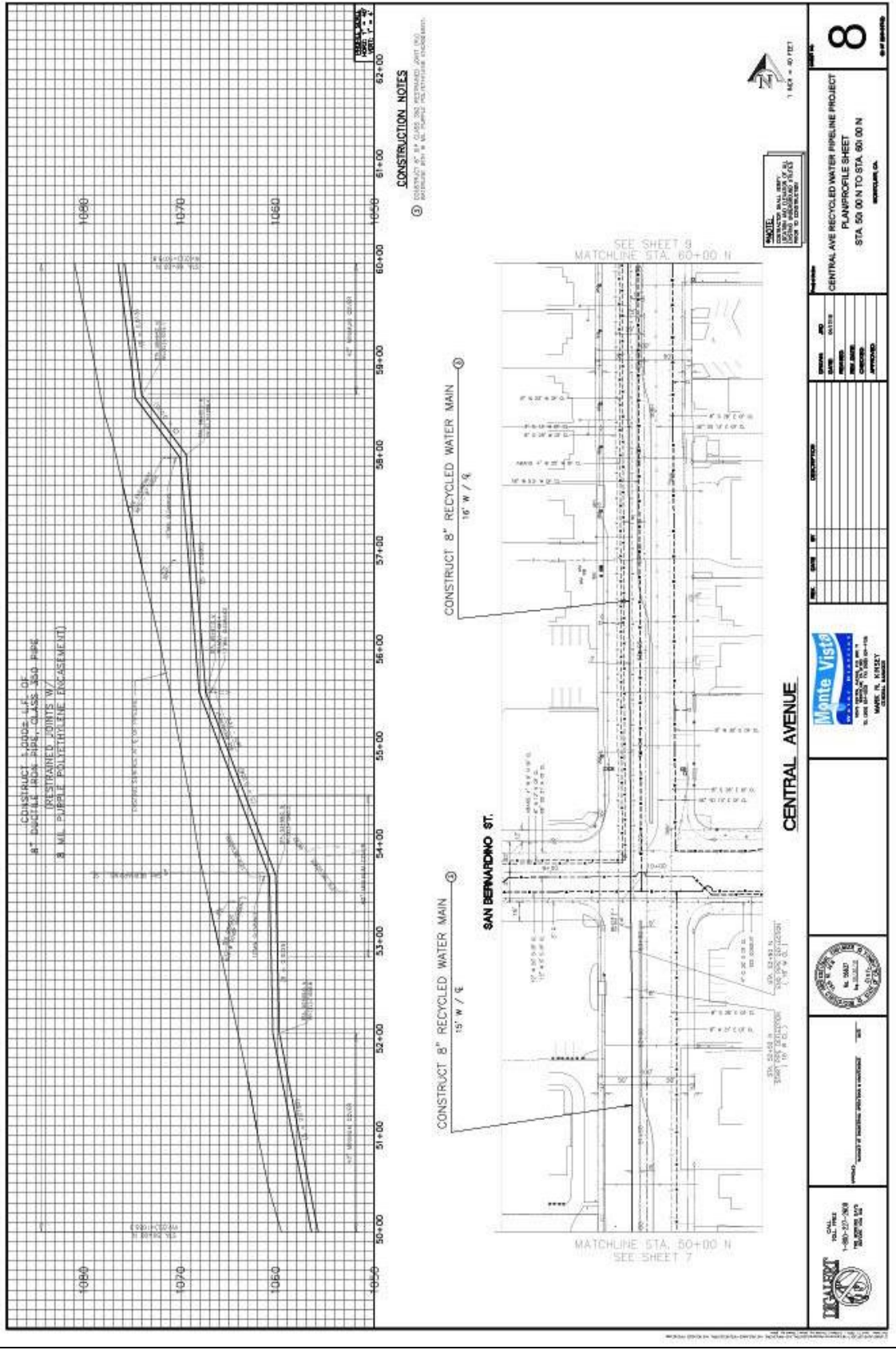
6

CENTRAL AVE RECYCLED PIPELINE PROJECT  
 PLAN/PROFILE SHEET  
 STA. 30+00 N TO STA. 40+00 N  
 MOUNTAIN VIEW, CA



NO.	DATE	BY	DESCRIPTION





**CONSTRUCTION NOTES**

- ① CONTRACTOR TO CLASS AND REINFORCE JOINT (NO) IN ACCORDANCE WITH ALL APPLICABLE REGULATORY REQUIREMENTS.



**SCALE:**  
 1" = 40'  
 1" = 40 FEET

**8**  
 OF 8 SHEETS

**CENTRAL AVE RECYCLED WATER PIPELINE PROJECT**  
 PLAN/PROFILE SHEET  
 STA. 50+00 N TO STA. 60+00 N  
 MERCED, CA

NO.	DATE	BY	CHKD.	APP'D.	DESCRIPTION



PROJECT: CENTRAL AVE RECYCLED WATER PIPELINE PROJECT  
 SHEET: PLAN/PROFILE SHEET STA. 50+00 N TO STA. 60+00 N  
 DATE: 10/20/2020

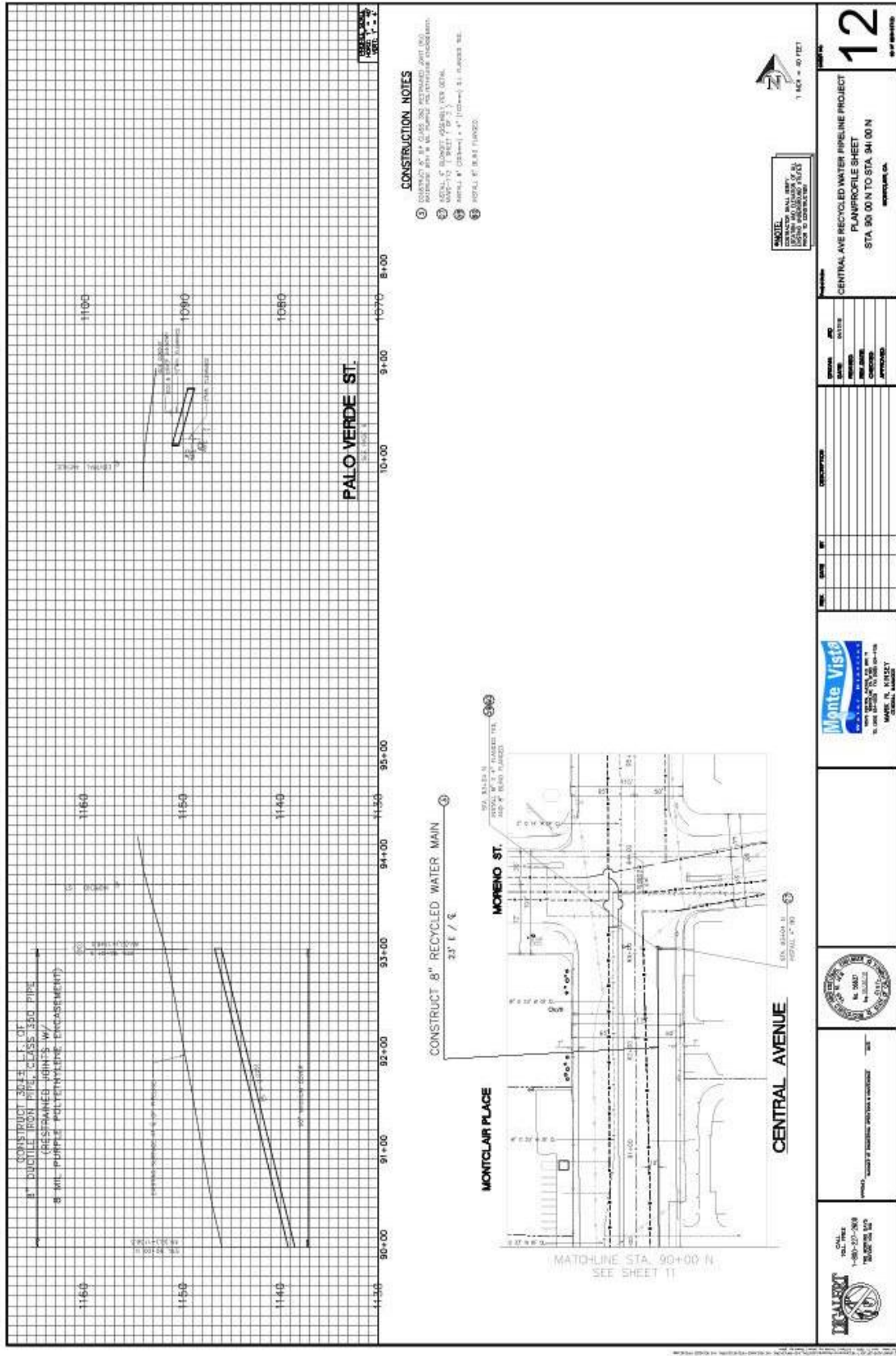












- CONSTRUCTION NOTES**
- 1. EXISTING UTILITIES SHOWN ARE FOR INFORMATION ONLY. VERIFY ALL UTILITIES PRIOR TO CONSTRUCTION.
  - 2. EXISTING UTILITIES SHALL BE PROTECTED AND NOT REMOVED UNLESS OTHERWISE NOTED.
  - 3. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MDT AND AUSTIN UTILITY CODES.
  - 4. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MDT AND AUSTIN UTILITY CODES.
  - 5. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MDT AND AUSTIN UTILITY CODES.



SCALE: 1" = 40' (VERT)  
1" = 40' (HORIZ)

**12**

CENTRAL AVE RECYCLED WATER PIPELINE PROJECT  
PLAN/PROFILE SHEET  
STA 90+00 TO STA 94+00 N

NO.	DATE	BY	CHKD	DESCRIPTION

**Monte Vista**

10000 N. MONTCLAIR PLACE  
SUITE 100  
DALLAS, TEXAS 75243  
TEL: 972.344.1111  
WWW.MONTEVISTA.COM

**Professional Engineer Seal**

STATE OF TEXAS  
ENGINEER  
NO. 20420  
NAME: R. M. MURPHY  
EXPIRES: 12/31/2024

PROJECT: CENTRAL AVE RECYCLED WATER PIPELINE PROJECT

**McCOMBS ENGINEERING**

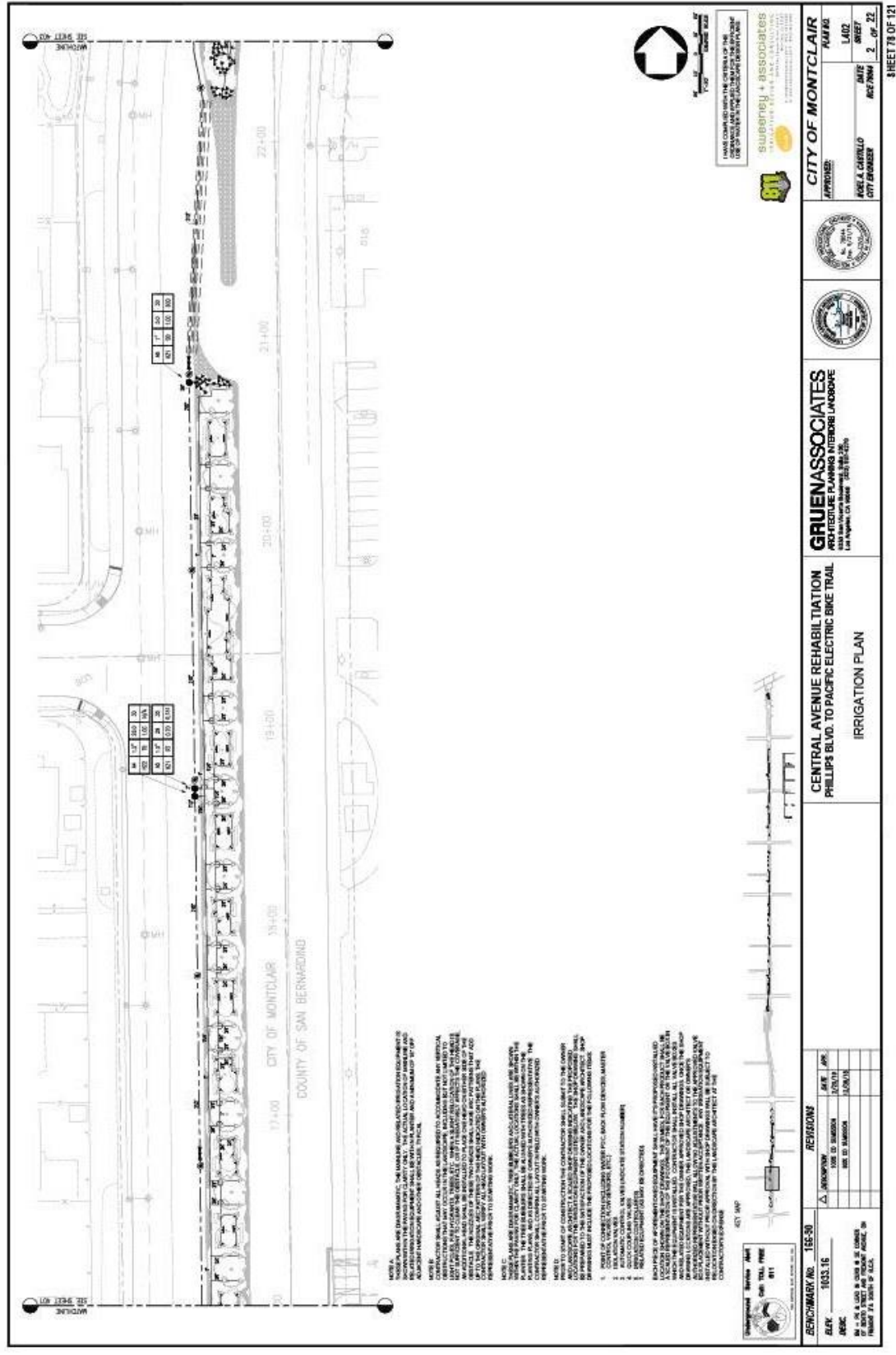
10000 N. MONTCLAIR PLACE  
SUITE 100  
DALLAS, TEXAS 75243  
TEL: 972.344.1111  
WWW.MCCOMBSENGINEERING.COM

## Appendix B

# Central Avenue Rehabilitation Irrigation Plans







**NOTE A:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO.

**NOTE B:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO.

**NOTE C:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO.

**NOTE D:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO.

**CITY OF MONTCLAIR**  
APPROVED: [Signature]  
DATE: [Date]

**GRUEN ASSOCIATES**  
ARCHITECTURE PLANNING INTERIORS LANDSCAPE  
1000 AVENUE 108, SUITE 100, MONTCLAIR, CA 91763  
TEL: 951.241.1111

**BENCHMARK NO. 15C-30**

**REVISIONS**

NO.	DATE	DESCRIPTION
1	10/27/19	ISSUE FOR BIDDING
2	11/01/19	ISSUE FOR BIDDING

**DATE:** 10/27/19  
**BY:** [Signature]

**PROJECT:** CENTRAL AVENUE REHABILITATION  
**LOCATION:** PHILLIPS BLVD. TO PACIFIC ELECTRIC BIKE TRAIL

**CLIENT:** CITY OF MONTCLAIR

**SCALE:** AS SHOWN

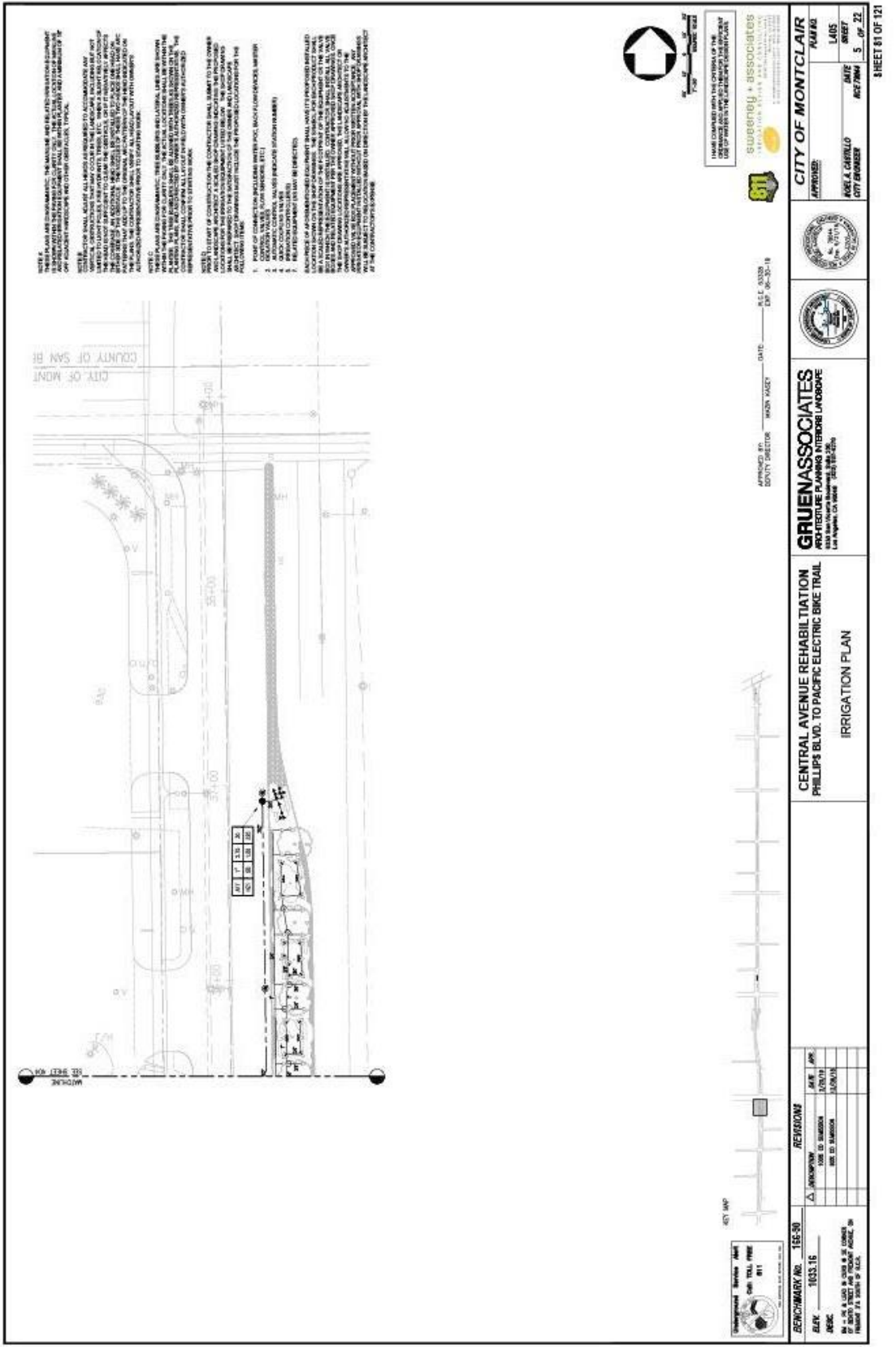
**PROJECT NO.:** 15C-30

**SHEET NO.:** 2 OF 22

**TITLE:** IRRIGATION PLAN







**NOTE 1:** THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO.

**NOTE 2:** THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO.

**NOTE 3:** THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO.

1. POINT OF CONNECTION INCLUDES MATERIALS, BENCH MARKS, AND/OR SURFACE MARKS.
2. ALL CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO STANDARDS.
3. ALL CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO STANDARDS.
4. ALL CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO STANDARDS.
5. ALL CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO STANDARDS.
6. ALL CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO STANDARDS.
7. ALL CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO STANDARDS.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MONTCLAIR AND THE COUNTY OF SAN BERNARDINO.

TOP OF BENCH MARK

CITY OF MONTCLAIR

811

superheij associates

APPROVED BY: COUNTY ENGINEER

DATE: 05/11/2020

APPROVED BY: CITY ENGINEER

DATE: 05/11/2020

CITY OF MONTCLAIR

COUNTY OF SAN BERNARDINO

**GRUEN ASSOCIATES**

AREA/PROJECT/PLANNING/INTERIOR/LANDSCAPE

1000 West 10th Street, Suite 200, San Bernardino, CA 92410

**CENTRAL AVENUE REHABILITATION**

**PHILLIPS BLVD. TO PACIFIC ELECTRIC BIKE TRAIL**

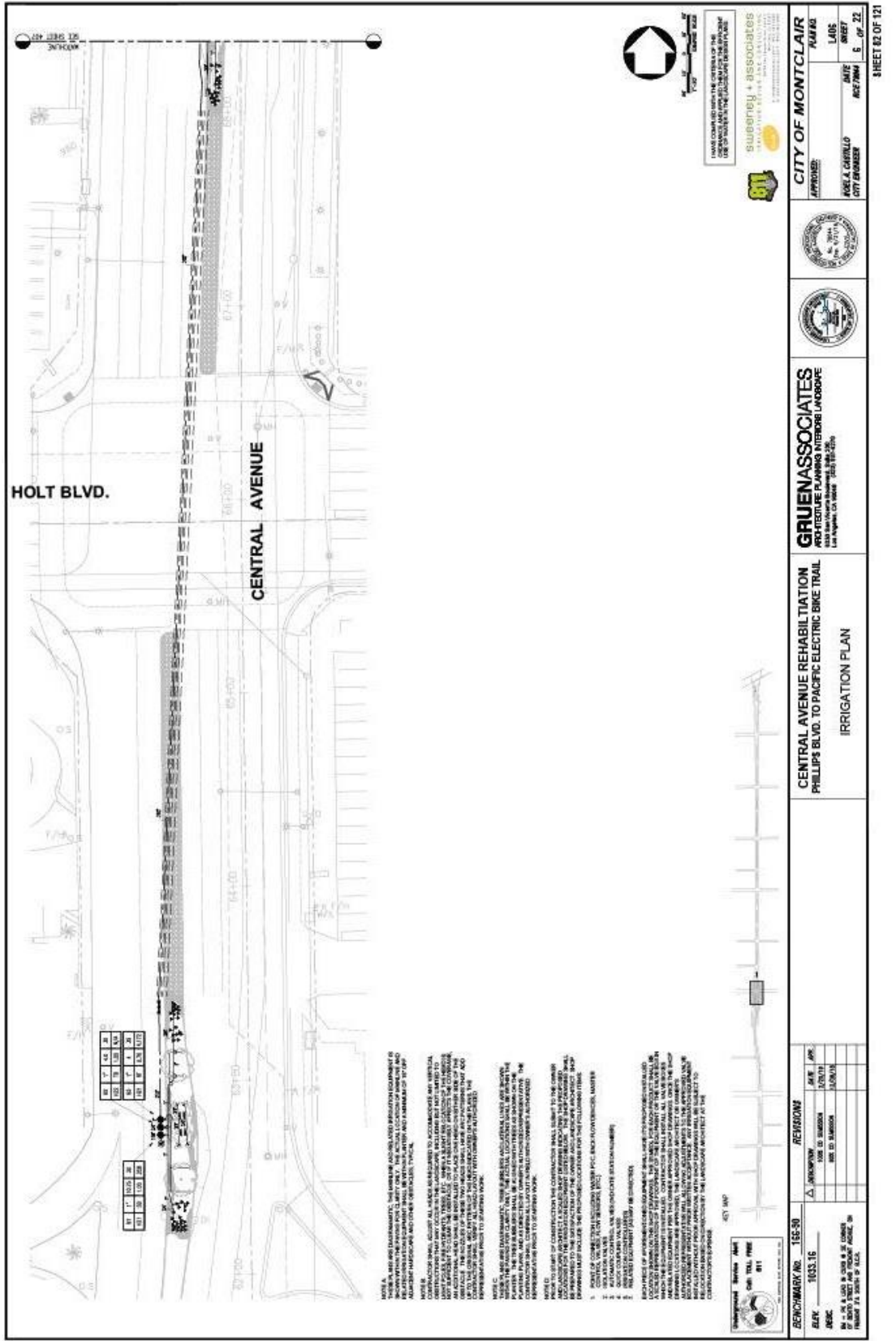
IRRIGATION PLAN

REVISIONS	DATE
1. APPROVED BY: COUNTY ENGINEER	05/11/2020
2. APPROVED BY: CITY ENGINEER	05/11/2020

BENCHMARK NO. 166-50	ELEV. 1033.16
DRAWN BY: J. L. LEE	CHECKED BY: J. L. LEE
DATE: 05/11/2020	SCALE: AS SHOWN







**NOTES:**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING BOARD'S SPECIFICATIONS FOR IRRIGATION AND DRAINAGE.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING BOARD'S SPECIFICATIONS FOR IRRIGATION AND DRAINAGE.
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING BOARD'S SPECIFICATIONS FOR IRRIGATION AND DRAINAGE.
4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING BOARD'S SPECIFICATIONS FOR IRRIGATION AND DRAINAGE.
5. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING BOARD'S SPECIFICATIONS FOR IRRIGATION AND DRAINAGE.
6. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING BOARD'S SPECIFICATIONS FOR IRRIGATION AND DRAINAGE.
7. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING BOARD'S SPECIFICATIONS FOR IRRIGATION AND DRAINAGE.
8. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING BOARD'S SPECIFICATIONS FOR IRRIGATION AND DRAINAGE.
9. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING BOARD'S SPECIFICATIONS FOR IRRIGATION AND DRAINAGE.
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING BOARD'S SPECIFICATIONS FOR IRRIGATION AND DRAINAGE.




**CITY OF MONTCLAIR**  
 APPROVED: \_\_\_\_\_  
 KATE A. CARILLO  
 CITY ENGINEER

DATE: 05/17/24  
 SHEET: 5 OF 22

**GRUIEN ASSOCIATES**  
 ARCHITECTURE PLANNING INTERIORS LANDSCAPE  
 1440 S. HIGHWAY 101, SUITE 100, RIVERSIDE, CA 92507

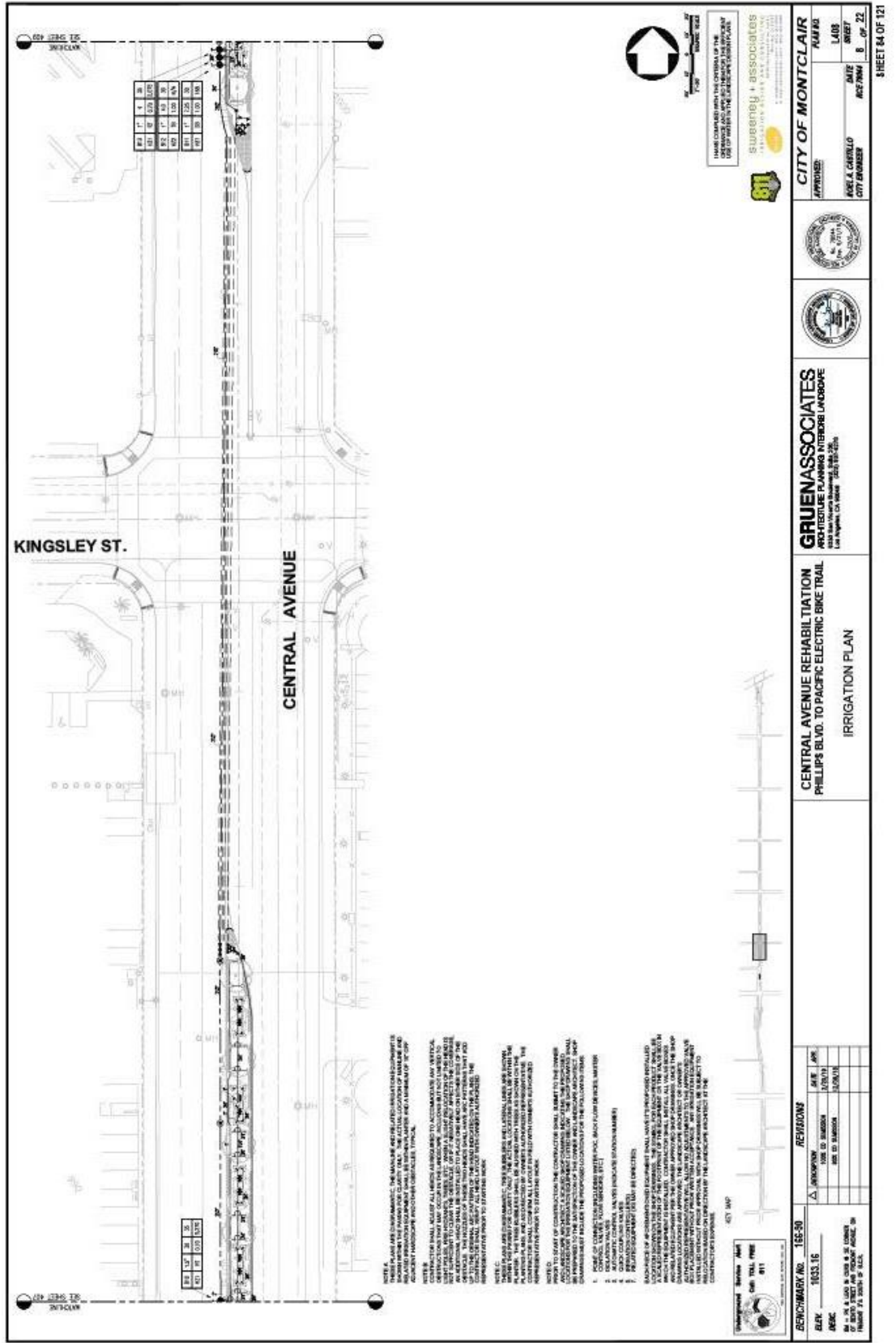
**CENTRAL AVENUE REHABILITATION**  
 PHILLIPS BLVD. TO PACIFIC ELECTRIC BIKE TRAIL  
 IRRIGATION PLAN

REVISION	DATE	BY	APP.
1	05/17/24	KAC	AKC
2	05/17/24	KAC	AKC
3	05/17/24	KAC	AKC
4	05/17/24	KAC	AKC
5	05/17/24	KAC	AKC
6	05/17/24	KAC	AKC
7	05/17/24	KAC	AKC
8	05/17/24	KAC	AKC
9	05/17/24	KAC	AKC
10	05/17/24	KAC	AKC

**BENCHMARK NO. 15C-30**  
 REVISIONS: 10/23/15  
 DATE: 10/23/15  
 BY: KAC  
 APP: AKC

PREPARED BY: KATE A. CARILLO  
 CHECKED BY: KATE A. CARILLO  
 DATE: 05/17/24





**NOTES:**

1. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
2. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
3. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
4. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
5. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.

**CITY OF MONTCLAIR**
  
 APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

**GRUEN ASSOCIATES**
  
 ARCHITECTURE PLANNING INTERIOR LANDSCAPE

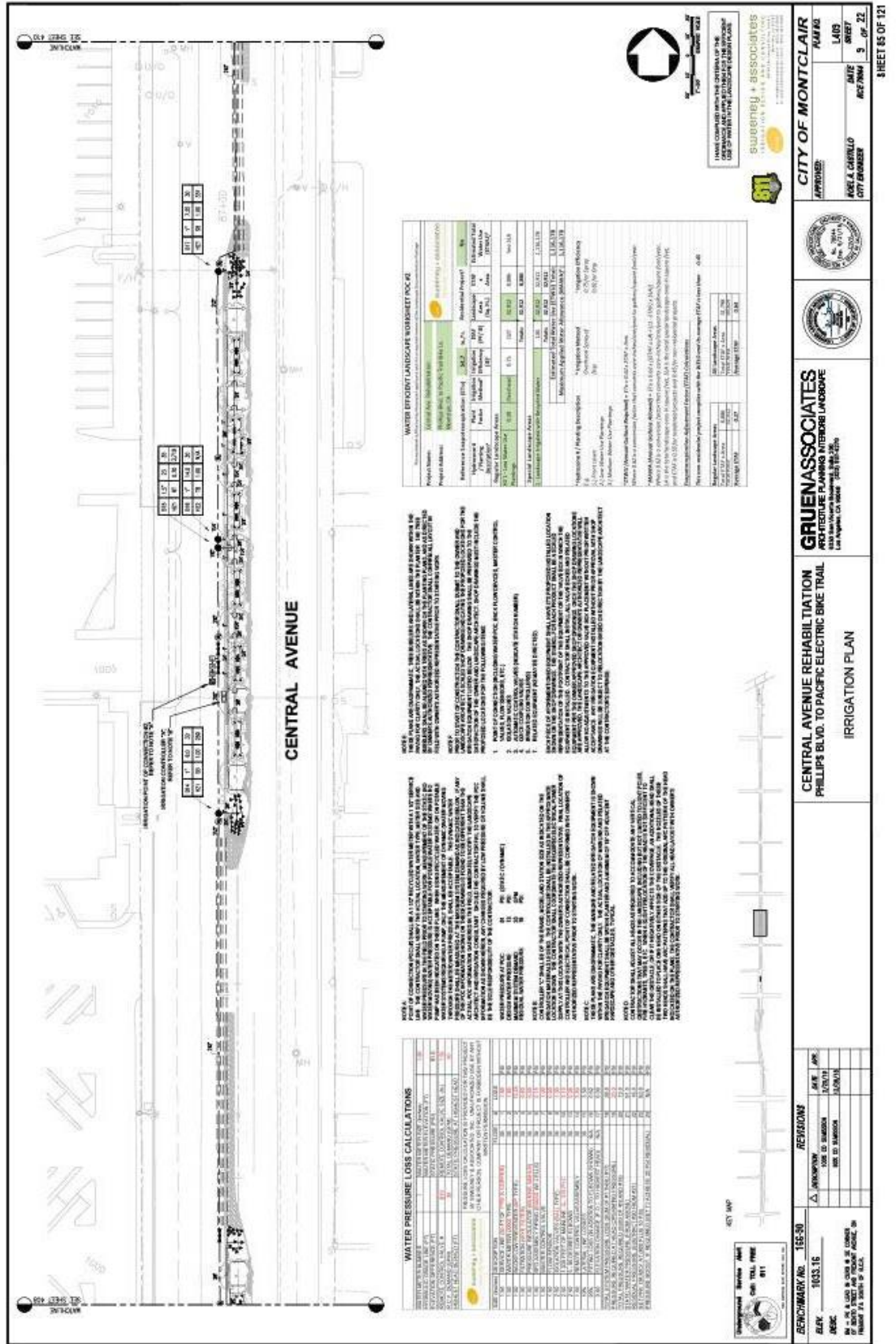
**CENTRAL AVENUE REHABILITATION**
  
 PHILLIPS BLVD. TO PACIFIC ELECTRIC BIKE TRAIL

**IRRIGATION PLAN**
  
 SHEET 04 OF 121

REVISIONS	DATE	BY
1. APPROVED FOR CONSTRUCTION	12/20/23	AKC
2. ISSUED FOR BIDDING	12/20/23	AKC

BENCHMARK NO. 165-30  
 ELEV. 1633.16  
 DATE: 12/20/23  
 BY: AKC

1" = 40'



**WATER EFFICIENT LANDSCAPE WORKSHEET POC-42**

Project Name: **Central Avenue Rehabilitation**

Project Address: **1635.16**

Project Location: **1635.16**

Project Date: **10/15/2024**

Project Status: **Final**

Project Designer: **John Gruen**

Project Engineer: **John Gruen**

Project Checker: **John Gruen**

Project Approver: **John Gruen**

Project Client: **City of Montclair**

Project Contact: **John Gruen**

Project Phone: **973-241-1111**

Project Email: **john@gruen.com**

Project Website: **www.gruen.com**

Project Description: **Water Efficient Landscape Worksheet for the Central Avenue Rehabilitation project. The project includes the installation of a new irrigation system and the replacement of existing landscape plants with water-efficient alternatives. The project is located at 1635.16, Central Avenue, Montclair, NJ.**

Project Goals: **To reduce water consumption and improve the sustainability of the landscape. The project will use water-efficient plants and irrigation systems to reduce water consumption and improve the sustainability of the landscape.**

Project Objectives: **To reduce water consumption by 50% compared to the existing landscape. The project will use water-efficient plants and irrigation systems to reduce water consumption and improve the sustainability of the landscape.**

Project Benefits: **The project will reduce water consumption and improve the sustainability of the landscape. The project will use water-efficient plants and irrigation systems to reduce water consumption and improve the sustainability of the landscape.**

Project Risks: **The project may be delayed due to weather conditions or other factors. The project may be delayed due to weather conditions or other factors.**

Project Mitigation: **The project will be completed as quickly as possible. The project will be completed as quickly as possible.**

Project Summary: **The project will reduce water consumption and improve the sustainability of the landscape. The project will use water-efficient plants and irrigation systems to reduce water consumption and improve the sustainability of the landscape.**

**NOTE:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**NOTE:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**NOTE:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**NOTE:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**WATER PRESSURE LOSS CALCULATIONS**

PIPE SIZE (IN)	PIPE LENGTH (FT)	FLOW RATE (GPM)	HEAD LOSS (FT)
1/2"	100	10	0.1
3/4"	100	15	0.1
1"	100	20	0.1
1 1/4"	100	30	0.1
1 1/2"	100	40	0.1
2"	100	60	0.1
2 1/2"	100	80	0.1
3"	100	100	0.1
3 1/2"	100	120	0.1
4"	100	150	0.1
4 1/2"	100	180	0.1
5"	100	200	0.1
5 1/2"	100	220	0.1
6"	100	250	0.1
6 1/2"	100	280	0.1
7"	100	300	0.1
7 1/2"	100	320	0.1
8"	100	350	0.1
8 1/2"	100	380	0.1
9"	100	400	0.1
9 1/2"	100	420	0.1
10"	100	450	0.1
10 1/2"	100	480	0.1
11"	100	500	0.1
11 1/2"	100	520	0.1
12"	100	550	0.1
12 1/2"	100	580	0.1
13"	100	600	0.1
13 1/2"	100	620	0.1
14"	100	650	0.1
14 1/2"	100	680	0.1
15"	100	700	0.1
15 1/2"	100	720	0.1
16"	100	750	0.1
16 1/2"	100	780	0.1
17"	100	800	0.1
17 1/2"	100	820	0.1
18"	100	850	0.1
18 1/2"	100	880	0.1
19"	100	900	0.1
19 1/2"	100	920	0.1
20"	100	950	0.1
20 1/2"	100	980	0.1
21"	100	1000	0.1
21 1/2"	100	1020	0.1
22"	100	1050	0.1
22 1/2"	100	1080	0.1
23"	100	1100	0.1
23 1/2"	100	1120	0.1
24"	100	1150	0.1
24 1/2"	100	1180	0.1
25"	100	1200	0.1
25 1/2"	100	1220	0.1
26"	100	1250	0.1
26 1/2"	100	1280	0.1
27"	100	1300	0.1
27 1/2"	100	1320	0.1
28"	100	1350	0.1
28 1/2"	100	1380	0.1
29"	100	1400	0.1
29 1/2"	100	1420	0.1
30"	100	1450	0.1
30 1/2"	100	1480	0.1
31"	100	1500	0.1
31 1/2"	100	1520	0.1
32"	100	1550	0.1
32 1/2"	100	1580	0.1
33"	100	1600	0.1
33 1/2"	100	1620	0.1
34"	100	1650	0.1
34 1/2"	100	1680	0.1
35"	100	1700	0.1
35 1/2"	100	1720	0.1
36"	100	1750	0.1
36 1/2"	100	1780	0.1
37"	100	1800	0.1
37 1/2"	100	1820	0.1
38"	100	1850	0.1
38 1/2"	100	1880	0.1
39"	100	1900	0.1
39 1/2"	100	1920	0.1
40"	100	1950	0.1
40 1/2"	100	1980	0.1
41"	100	2000	0.1
41 1/2"	100	2020	0.1
42"	100	2050	0.1
42 1/2"	100	2080	0.1
43"	100	2100	0.1
43 1/2"	100	2120	0.1
44"	100	2150	0.1
44 1/2"	100	2180	0.1
45"	100	2200	0.1
45 1/2"	100	2220	0.1
46"	100	2250	0.1
46 1/2"	100	2280	0.1
47"	100	2300	0.1
47 1/2"	100	2320	0.1
48"	100	2350	0.1
48 1/2"	100	2380	0.1
49"	100	2400	0.1
49 1/2"	100	2420	0.1
50"	100	2450	0.1
50 1/2"	100	2480	0.1
51"	100	2500	0.1
51 1/2"	100	2520	0.1
52"	100	2550	0.1
52 1/2"	100	2580	0.1
53"	100	2600	0.1
53 1/2"	100	2620	0.1
54"	100	2650	0.1
54 1/2"	100	2680	0.1
55"	100	2700	0.1
55 1/2"	100	2720	0.1
56"	100	2750	0.1
56 1/2"	100	2780	0.1
57"	100	2800	0.1
57 1/2"	100	2820	0.1
58"	100	2850	0.1
58 1/2"	100	2880	0.1
59"	100	2900	0.1
59 1/2"	100	2920	0.1
60"	100	2950	0.1
60 1/2"	100	2980	0.1
61"	100	3000	0.1
61 1/2"	100	3020	0.1
62"	100	3050	0.1
62 1/2"	100	3080	0.1
63"	100	3100	0.1
63 1/2"	100	3120	0.1
64"	100	3150	0.1
64 1/2"	100	3180	0.1
65"	100	3200	0.1
65 1/2"	100	3220	0.1
66"	100	3250	0.1
66 1/2"	100	3280	0.1
67"	100	3300	0.1
67 1/2"	100	3320	0.1
68"	100	3350	0.1
68 1/2"	100	3380	0.1
69"	100	3400	0.1
69 1/2"	100	3420	0.1
70"	100	3450	0.1
70 1/2"	100	3480	0.1
71"	100	3500	0.1
71 1/2"	100	3520	0.1
72"	100	3550	0.1
72 1/2"	100	3580	0.1
73"	100	3600	0.1
73 1/2"	100	3620	0.1
74"	100	3650	0.1
74 1/2"	100	3680	0.1
75"	100	3700	0.1
75 1/2"	100	3720	0.1
76"	100	3750	0.1
76 1/2"	100	3780	0.1
77"	100	3800	0.1
77 1/2"	100	3820	0.1
78"	100	3850	0.1
78 1/2"	100	3880	0.1
79"	100	3900	0.1
79 1/2"	100	3920	0.1
80"	100	3950	0.1
80 1/2"	100	3980	0.1
81"	100	4000	0.1
81 1/2"	100	4020	0.1
82"	100	4050	0.1
82 1/2"	100	4080	0.1
83"	100	4100	0.1
83 1/2"	100	4120	0.1
84"	100	4150	0.1
84 1/2"	100	4180	0.1
85"	100	4200	0.1
85 1/2"	100	4220	0.1
86"	100	4250	0.1
86 1/2"	100	4280	0.1
87"	100	4300	0.1
87 1/2"	100	4320	0.1
88"	100	4350	0.1
88 1/2"	100	4380	0.1
89"	100	4400	0.1
89 1/2"	100	4420	0.1
90"	100	4450	0.1
90 1/2"	100	4480	0.1
91"	100	4500	0.1
91 1/2"	100	4520	0.1
92"	100	4550	0.1
92 1/2"	100	4580	0.1
93"	100	4600	0.1
93 1/2"	100	4620	0.1
94"	100	4650	0.1
94 1/2"	100	4680	0.1
95"	100	4700	0.1
95 1/2"	100	4720	0.1
96"	100	4750	0.1
96 1/2"	100	4780	0.1
97"	100	4800	0.1
97 1/2"	100	4820	0.1
98"	100	4850	0.1
98 1/2"	100	4880	0.1
99"	100	4900	0.1
99 1/2"	100	4920	0.1
100"	100	4950	0.1

**NOTE:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**NOTE:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

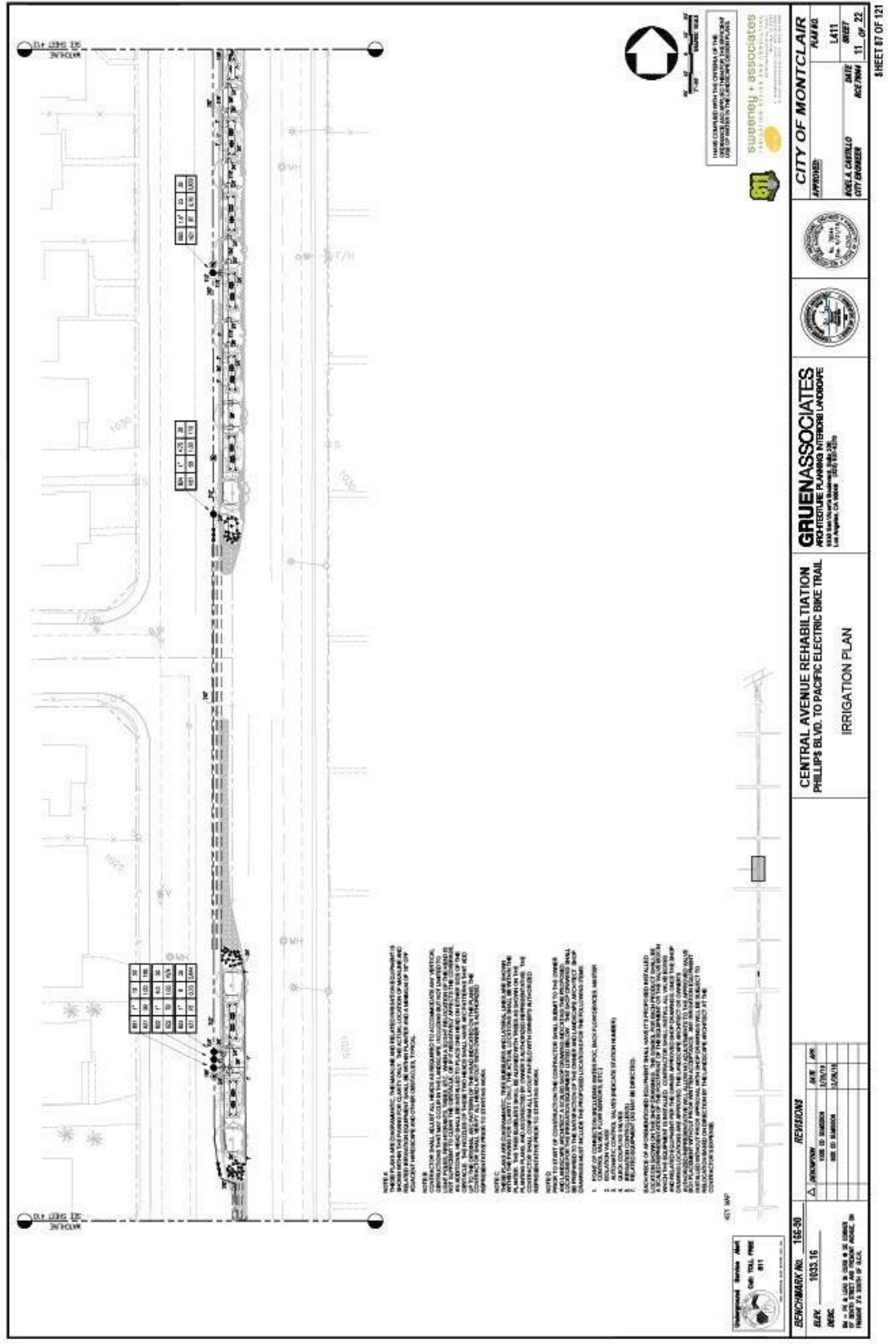
**NOTE:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**NOTE:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**REVISIONS**

NO.	DATE	DESCRIPTION
1	10/15/2024	ISSUED FOR PERMIT
2	10/15/2024	ISSUED FOR PERMIT
3	10/15/2024	ISSUED FOR PERMIT
4	10/15/2024	ISSUED FOR PERMIT
5	10/15/2024	ISSUED FOR PERMIT
6	10/15/2024	ISSUED FOR PERMIT
7	10/15/2024	ISSUED FOR PERMIT
8	10/15/2024	ISSUED FOR PERMIT
9	10/15/2024	ISSUED FOR PERMIT
10	10/15/2024	ISSUED FOR PERMIT
11	10/15/2024	ISSUED FOR PERMIT
12	10/15/2024	ISSUED FOR PERMIT
13	10/15/2024	ISSUED FOR PERMIT
14	10/15/2024	ISSUED FOR PERMIT
15	10/15/2024	ISSUED FOR PERMIT
16	10/15/2024	ISSUED FOR PERMIT
17	10/15/2024	ISSUED FOR PERMIT
18	10/15/2024	ISSUED FOR PERMIT
19	10/15/2024	ISSUED FOR PERMIT
20	10/15/2024	ISSUED FOR PERMIT
21	10/15/2024	ISSUED FOR PERMIT
22	10/15/2024	ISSUED FOR PERMIT
23	10/15/2024	ISSUED FOR PERMIT
24	10/15/2024	ISSUED FOR PERMIT
25	10/15/2024	ISSUED FOR PERMIT
26	10/15/2024	ISSUED FOR PERMIT
27	10/15/2024	ISSUED FOR PERMIT
28	10/15/2024	ISSUED FOR PERMIT
29	10/15/2024	ISSUED FOR PERMIT
30	10/15/2024	ISSUED FOR PERMIT
31	10/15/2024	ISSUED FOR PERMIT
32	10/15/2024	ISSUED FOR PERMIT
33	10/15/2024	ISSUED FOR PERMIT
34	10/15/2024	ISSUED FOR PERMIT
35	10/15/2024	





**NOTE A:** THESE PLANS ARE SUPPLEMENTARY TO THE MAIN SET AND RELATIONSHIP TO EQUIPMENT IS TO BE DETERMINED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES AND AGENCIES OF THE CITY OF MONTCLAIR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES AND AGENCIES OF THE CITY OF MONTCLAIR.

**NOTE B:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES AND AGENCIES OF THE CITY OF MONTCLAIR.

**NOTE C:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES AND AGENCIES OF THE CITY OF MONTCLAIR.

**NOTE D:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES AND AGENCIES OF THE CITY OF MONTCLAIR.

**NOTE E:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES AND AGENCIES OF THE CITY OF MONTCLAIR.

**611** **STORMWATER ASSOCIATES**  
 1000 S. 10TH AVENUE, SUITE 100  
 DENVER, CO 80202  
 TEL: 303.733.1111  
 WWW.STORMWATERASSOCIATES.COM

**CITY OF MONTCLAIR**  
 APPROVED: **MARK A. CARVALLO**  
 CITY ENGINEER

DATE: 11/11/2020  
 SHEET: L411  
 OF: 22

**GRUEN ASSOCIATES**  
 ARCHITECTURE PLANNING INTERIORS LANDSCAPE  
 1000 S. 10TH AVENUE, SUITE 100  
 DENVER, CO 80202  
 TEL: 303.733.1111  
 WWW.GRUENASSOCIATES.COM

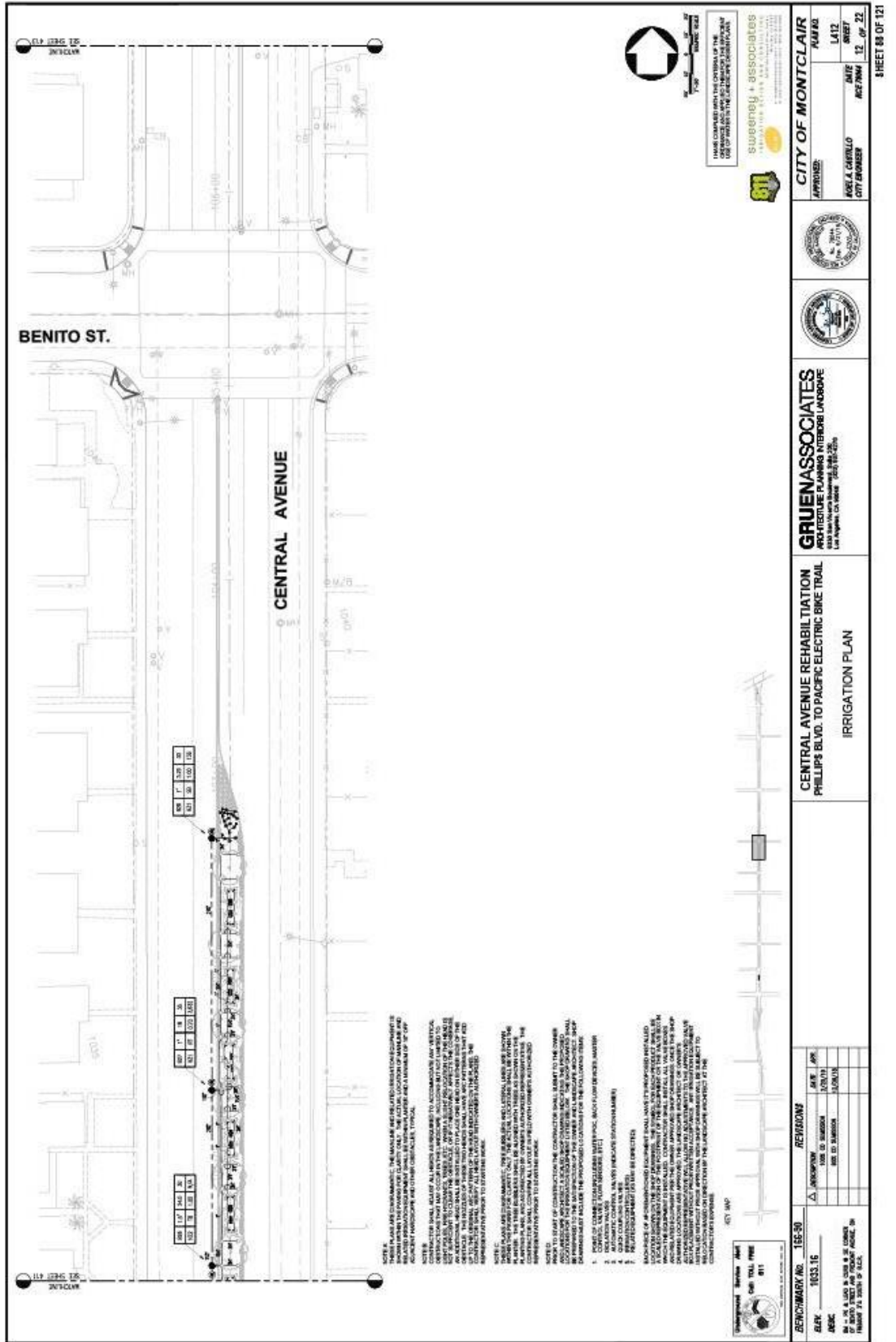
**CENTRAL AVENUE REHABILITATION  
 PHILLIPS BLVD. TO PACIFIC ELECTRIC BIKE TRAIL**

**IRRIGATION PLAN**

**BENCHMARK NO. 165-30**

REVISIONS	DATE	BY
1. APPROXIMATE	10/20/20	JKR
2. FOR 10% SUBMITTAL	11/11/20	JKR
3. FOR 10% SUBMITTAL	11/11/20	JKR

**DATE:** 11/11/20  
**SCALE:** 1/8" = 1'-0"  
**BY:** JK  
**CHECKED:** JK  
**DATE:** 11/11/20



**NOTE:** THE PLANS AND DIMENSIONS, THE MATERIALS AND THE RELATED INSTALLATION REQUIREMENTS FOR THE IRRIGATION SYSTEM SHALL BE AS SHOWN ON THESE PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CITY ENGINEER AND THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR.

**NOTICE:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR.

**NOTES:**

1. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR.
4. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR.
5. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR.
6. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR.
7. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE CONTRACTOR.





I HAVE COMPLETED THE DESIGN OF THE IRRIGATION SYSTEM FOR THE REHABILITATION OF CENTRAL AVENUE AND I AM HEREBY CERTIFYING THAT THE SAME COMPLY WITH ALL CITY ORDINANCES AND REGULATIONS.

**CITY OF MONTCLAIR**  
 APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 CITY ENGINEER

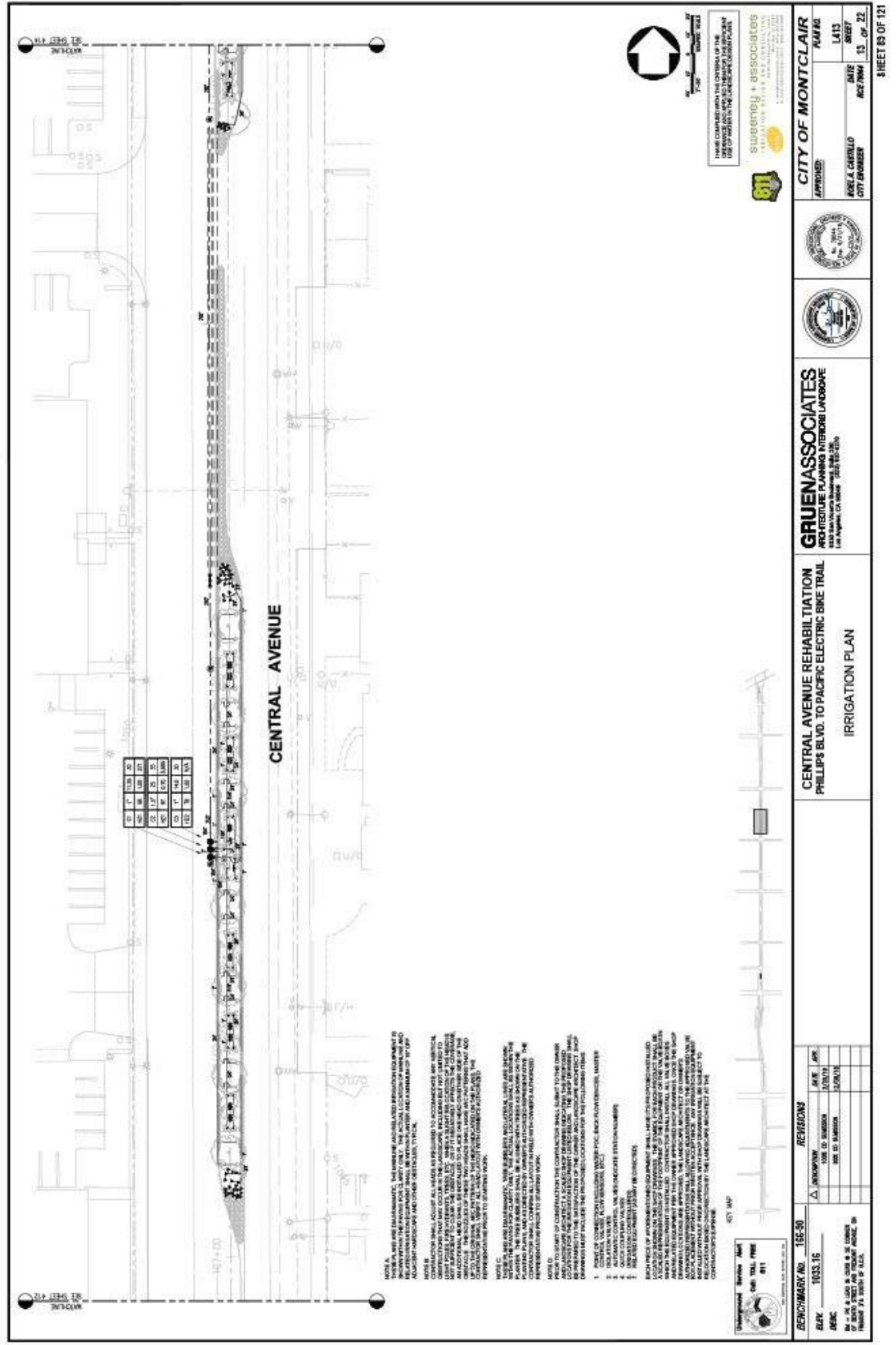
**GRUEN ASSOCIATES**  
 ARCHITECTURE PLANNING INTERIORS LANDSCAPE  
 1000 W. 14TH AVENUE, SUITE 200, DENVER, CO 80202

PROJECT: \_\_\_\_\_  
 SHEET: \_\_\_\_\_  
 DATE: \_\_\_\_\_

**CENTRAL AVENUE REHABILITATION**  
 PHILLIPS BLVD. TO PACIFIC ELECTRIC BIKE TRAIL  
 IRRIGATION PLAN

<b>REVISIONS</b> NO.   DATE   DESCRIPTION 1   10/15/16   ISSUED FOR BIDDING 2   11/01/16   ISSUED FOR BIDDING	<b>REVISIONS</b> DATE   BY 10/15/16   JLN/DA 11/01/16   JLN/DA
--	---

BENCHMARK NO. 165-30  
 ELEV. 1153.16  
 SEE PLAN FOR LOCATION OF CORNER  
 MARKERS AND ALL OTHER SURVEY DATA.



**NOTE A:** THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**NOTE B:** THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**NOTE C:** THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**NOTE D:** THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**611** **STURM & SPOFFORD** **ENGINEERS & ARCHITECTS**

**CITY OF MONTCLAIR**

**APPROVED:** **PAUL R. ...**

**DATE:** **11/13/2024**

**PROJECT:** **PHILLIPS BLVD. TO PACIFIC ELECTRIC BIKE TRAIL**

**SHEET:** **13 OF 22**

**DATE:** **11/13/2024**

**PROJECT:** **PHILLIPS BLVD. TO PACIFIC ELECTRIC BIKE TRAIL**

**GRUIEN ASSOCIATES**

**ARCHITECTURE PLANNING INTERIORS LANDSCAPE**

**1000 ...**

**CENTRAL AVENUE REHABILITATION**

**PHILLIPS BLVD. TO PACIFIC ELECTRIC BIKE TRAIL**

**IRRIGATION PLAN**

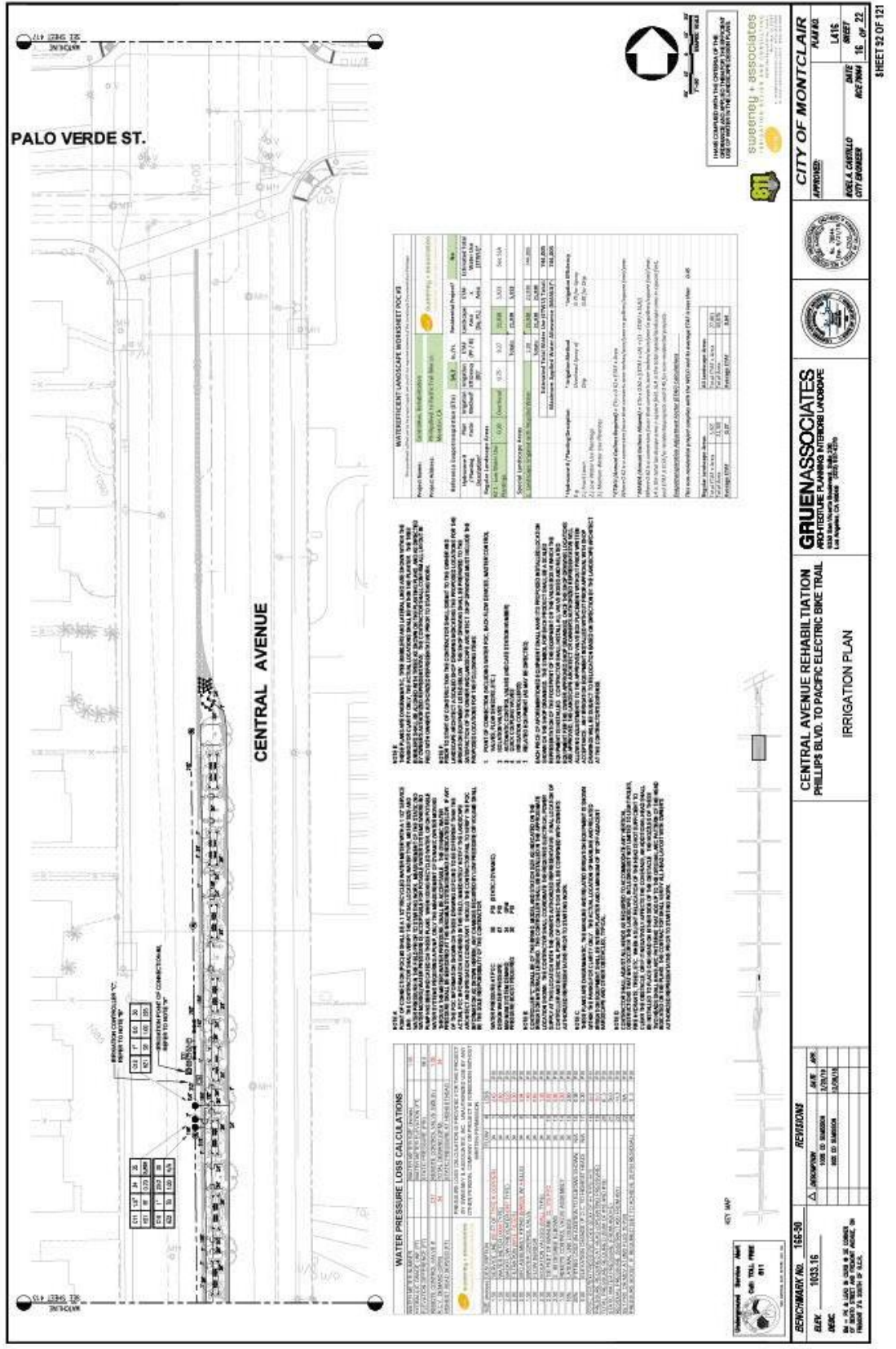
**REVISIONS**

NO.	DATE	DESCRIPTION
1	11/13/2024	ISSUE FOR PERMITS
2	11/13/2024	ISSUE FOR PERMITS









**WATER PRESSURE LOSS CALCULATIONS**

ITEM NO.	DESCRIPTION	LENGTH (FT)	DIAMETER (IN)	LOSS PER 100 FT (PSI)	TOTAL LOSS (PSI)
1	1" GALV. STEEL PIPE	100	1	0.15	15
2	1.5" GALV. STEEL PIPE	100	1.5	0.05	5
3	2" GALV. STEEL PIPE	100	2	0.02	2
4	3" GALV. STEEL PIPE	100	3	0.01	1
5	4" GALV. STEEL PIPE	100	4	0.005	0.5
6	5" GALV. STEEL PIPE	100	5	0.002	0.2
7	6" GALV. STEEL PIPE	100	6	0.001	0.1
8	8" GALV. STEEL PIPE	100	8	0.0005	0.05
9	10" GALV. STEEL PIPE	100	10	0.0002	0.02
10	12" GALV. STEEL PIPE	100	12	0.0001	0.01
11	14" GALV. STEEL PIPE	100	14	0.00005	0.005
12	16" GALV. STEEL PIPE	100	16	0.00002	0.002
13	18" GALV. STEEL PIPE	100	18	0.00001	0.001
14	20" GALV. STEEL PIPE	100	20	0.000005	0.0005
15	24" GALV. STEEL PIPE	100	24	0.000002	0.0002
16	30" GALV. STEEL PIPE	100	30	0.000001	0.0001
17	36" GALV. STEEL PIPE	100	36	0.0000005	0.00005
18	42" GALV. STEEL PIPE	100	42	0.0000002	0.00002
19	48" GALV. STEEL PIPE	100	48	0.0000001	0.00001
20	54" GALV. STEEL PIPE	100	54	0.00000005	0.000005
21	60" GALV. STEEL PIPE	100	60	0.00000002	0.000002
22	72" GALV. STEEL PIPE	100	72	0.00000001	0.000001
23	84" GALV. STEEL PIPE	100	84	0.000000005	0.0000005
24	96" GALV. STEEL PIPE	100	96	0.000000002	0.0000002
25	108" GALV. STEEL PIPE	100	108	0.000000001	0.0000001
26	120" GALV. STEEL PIPE	100	120	0.0000000005	0.00000005
27	144" GALV. STEEL PIPE	100	144	0.0000000002	0.00000002
28	168" GALV. STEEL PIPE	100	168	0.0000000001	0.00000001
29	192" GALV. STEEL PIPE	100	192	0.00000000005	0.000000005
30	216" GALV. STEEL PIPE	100	216	0.00000000002	0.000000002
31	252" GALV. STEEL PIPE	100	252	0.00000000001	0.000000001
32	288" GALV. STEEL PIPE	100	288	0.000000000005	0.0000000005
33	324" GALV. STEEL PIPE	100	324	0.000000000002	0.0000000002
34	360" GALV. STEEL PIPE	100	360	0.000000000001	0.0000000001
35	432" GALV. STEEL PIPE	100	432	0.0000000000005	0.00000000005
36	504" GALV. STEEL PIPE	100	504	0.0000000000002	0.00000000002
37	576" GALV. STEEL PIPE	100	576	0.0000000000001	0.00000000001
38	648" GALV. STEEL PIPE	100	648	0.00000000000005	0.000000000005
39	720" GALV. STEEL PIPE	100	720	0.00000000000002	0.000000000002
40	816" GALV. STEEL PIPE	100	816	0.00000000000001	0.000000000001
41	912" GALV. STEEL PIPE	100	912	0.000000000000005	0.0000000000005
42	1008" GALV. STEEL PIPE	100	1008	0.000000000000002	0.0000000000002
43	1104" GALV. STEEL PIPE	100	1104	0.000000000000001	0.0000000000001
44	1200" GALV. STEEL PIPE	100	1200	0.0000000000000005	0.00000000000005
45	1344" GALV. STEEL PIPE	100	1344	0.0000000000000002	0.00000000000002
46	1488" GALV. STEEL PIPE	100	1488	0.0000000000000001	0.00000000000001
47	1632" GALV. STEEL PIPE	100	1632	0.00000000000000005	0.000000000000005
48	1776" GALV. STEEL PIPE	100	1776	0.00000000000000002	0.000000000000002
49	1920" GALV. STEEL PIPE	100	1920	0.00000000000000001	0.000000000000001
50	2160" GALV. STEEL PIPE	100	2160	0.000000000000000005	0.0000000000000005
51	2400" GALV. STEEL PIPE	100	2400	0.000000000000000002	0.0000000000000002
52	2640" GALV. STEEL PIPE	100	2640	0.000000000000000001	0.0000000000000001
53	2880" GALV. STEEL PIPE	100	2880	0.0000000000000000005	0.00000000000000005
54	3120" GALV. STEEL PIPE	100	3120	0.0000000000000000002	0.00000000000000002
55	3360" GALV. STEEL PIPE	100	3360	0.0000000000000000001	0.00000000000000001
56	3600" GALV. STEEL PIPE	100	3600	0.00000000000000000005	0.000000000000000005
57	3840" GALV. STEEL PIPE	100	3840	0.00000000000000000002	0.000000000000000002
58	4080" GALV. STEEL PIPE	100	4080	0.00000000000000000001	0.000000000000000001
59	4320" GALV. STEEL PIPE	100	4320	0.000000000000000000005	0.0000000000000000005
60	4560" GALV. STEEL PIPE	100	4560	0.000000000000000000002	0.0000000000000000002
61	4800" GALV. STEEL PIPE	100	4800	0.000000000000000000001	0.0000000000000000001
62	5040" GALV. STEEL PIPE	100	5040	0.0000000000000000000005	0.00000000000000000005
63	5280" GALV. STEEL PIPE	100	5280	0.0000000000000000000002	0.00000000000000000002
64	5520" GALV. STEEL PIPE	100	5520	0.0000000000000000000001	0.00000000000000000001
65	5760" GALV. STEEL PIPE	100	5760	0.00000000000000000000005	0.000000000000000000005
66	6000" GALV. STEEL PIPE	100	6000	0.00000000000000000000002	0.000000000000000000002
67	6240" GALV. STEEL PIPE	100	6240	0.00000000000000000000001	0.000000000000000000001
68	6480" GALV. STEEL PIPE	100	6480	0.000000000000000000000005	0.0000000000000000000005
69	6720" GALV. STEEL PIPE	100	6720	0.000000000000000000000002	0.0000000000000000000002
70	6960" GALV. STEEL PIPE	100	6960	0.000000000000000000000001	0.0000000000000000000001
71	7200" GALV. STEEL PIPE	100	7200	0.0000000000000000000000005	0.00000000000000000000005
72	7440" GALV. STEEL PIPE	100	7440	0.0000000000000000000000002	0.00000000000000000000002
73	7680" GALV. STEEL PIPE	100	7680	0.0000000000000000000000001	0.00000000000000000000001
74	7920" GALV. STEEL PIPE	100	7920	0.00000000000000000000000005	0.000000000000000000000005
75	8160" GALV. STEEL PIPE	100	8160	0.00000000000000000000000002	0.000000000000000000000002
76	8400" GALV. STEEL PIPE	100	8400	0.00000000000000000000000001	0.000000000000000000000001
77	8640" GALV. STEEL PIPE	100	8640	0.000000000000000000000000005	0.0000000000000000000000005
78	8880" GALV. STEEL PIPE	100	8880	0.000000000000000000000000002	0.0000000000000000000000002
79	9120" GALV. STEEL PIPE	100	9120	0.000000000000000000000000001	0.0000000000000000000000001
80	9360" GALV. STEEL PIPE	100	9360	0.0000000000000000000000000005	0.00000000000000000000000005
81	9600" GALV. STEEL PIPE	100	9600	0.0000000000000000000000000002	0.00000000000000000000000002
82	9840" GALV. STEEL PIPE	100	9840	0.0000000000000000000000000001	0.00000000000000000000000001
83	10080" GALV. STEEL PIPE	100	10080	0.00000000000000000000000000005	0.00000000000000000000000000005
84	10320" GALV. STEEL PIPE	100	10320	0.00000000000000000000000000002	0.00000000000000000000000000002
85	10560" GALV. STEEL PIPE	100	10560	0.00000000000000000000000000001	0.00000000000000000000000000001
86	10800" GALV. STEEL PIPE	100	10800	0.000000000000000000000000000005	0.000000000000000000000000000005
87	11040" GALV. STEEL PIPE	100	11040	0.000000000000000000000000000002	0.000000000000000000000000000002
88	11280" GALV. STEEL PIPE	100	11280	0.000000000000000000000000000001	0.000000000000000000000000000001
89	11520" GALV. STEEL PIPE	100	11520	0.0000000000000000000000000000005	0.0000000000000000000000000000005
90	11760" GALV. STEEL PIPE	100	11760	0.0000000000000000000000000000002	0.0000000000000000000000000000002
91	12000" GALV. STEEL PIPE	100	12000	0.0000000000000000000000000000001	0.0000000000000000000000000000001
92	12240" GALV. STEEL PIPE	100	12240	0.00000000000000000000000000000005	0.00000000000000000000000000000005
93	12480" GALV. STEEL PIPE	100	12480	0.00000000000000000000000000000002	0.00000000000000000000000000000002
94	12720" GALV. STEEL PIPE	100	12720	0.00000000000000000000000000000001	0.00000000000000000000000000000001
95	12960" GALV. STEEL PIPE	100	12960	0.000000000000000000000000000000005	0.000000000000000000000000000000005
96	13200" GALV. STEEL PIPE	100	13200	0.000000000000000000000000000000002	0.000000000000000000000000000000002
97	13440" GALV. STEEL PIPE	100	13440	0.000000000000000000000000000000001	0.000000000000000000000000000000001
98	13680" GALV. STEEL PIPE	100	13680	0.0000000000000000000000000000000005	0.0000000000000000000000000000000005
99	13920" GALV. STEEL PIPE	100	13920	0.0000000000000000000000000000000002	0.0000000000000000000000000000000002
100	14160" GALV. STEEL PIPE	100	14160	0.0000000000000000000000000000000001	0.0000000000000000000000000000000001

**NOTE A:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT.

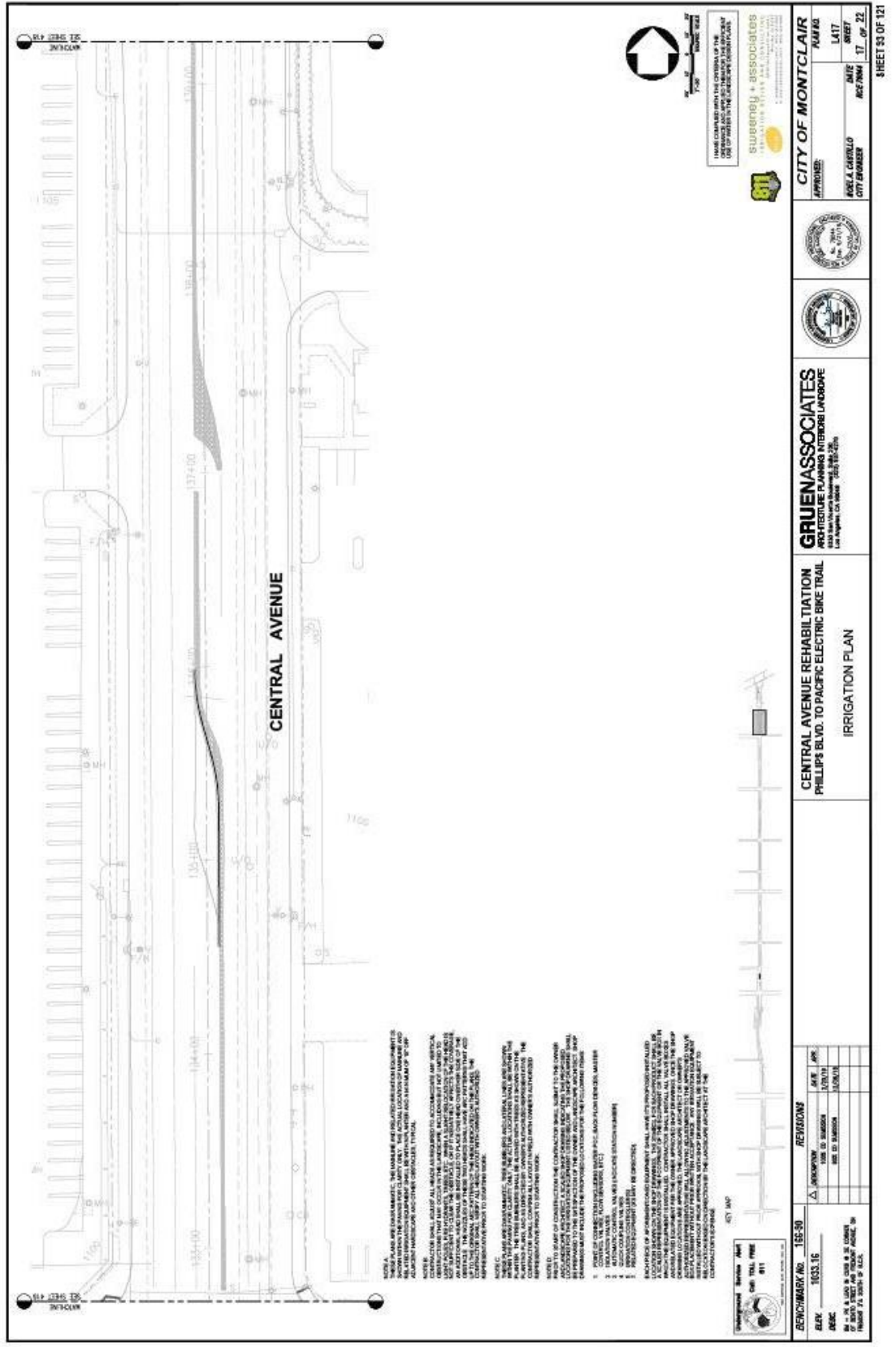
**NOTE B:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT.

**NOTE C:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT.

**NOTE D:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING UNDER OR ADJACENT TO THE PROJECT.

**MATERIALS AND METHODS**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	1" GALV. STEEL PIPE	100	FT	0.15	15
2	1.5" GALV. STEEL PIPE	100	FT	0.05	5
3	2" GALV. STEEL PIPE	100	FT	0.02	2
4	3" GALV. STEEL PIPE	100	FT	0.01	1
5	4" GALV. STEEL PIPE	100	FT	0.005	0.5
6	5" GALV. STEEL PIPE	100	FT	0.002	0.2
7	6" GALV. STEEL PIPE	100	FT	0.001	0.1
8	8" GALV. STEEL PIPE	100	FT	0.0005	0.05
9	10" GALV. STEEL PIPE	100	FT	0.0002	0.02
10	12" GALV. STEEL PIPE	100	FT	0.0001	0.01
11	14" GALV. STEEL PIPE	100	FT	0.00005	0.005
12	16" GALV. STEEL PIPE	100	FT	0.00002	0.002
13	18" GALV. STEEL PIPE	100	FT	0.00001	0.001
14	20" GALV. STEEL PIPE	100	FT	0.000005	0.0005
15	24" GALV. STEEL PIPE	100	FT	0.000002	0.0002
16	30" GALV. STEEL PIPE	100	FT	0.000001	0.0001
17	36" GALV. STEEL PIPE	100	FT	0.0000005	0.00005
18	42" GALV. STEEL PIPE	100	FT	0.0000002	0.00002
19	48" GALV. STEEL PIPE	100	FT	0.0000001	0.00001
20	54" GALV. STEEL PIPE	100	FT	0.00000005	0.000005
21	60" GALV. STEEL PIPE	100	FT	0.00000002	0.000002
22	72" GALV. STEEL PIPE	100	FT	0.00000001	0.000001
23	84" GALV. STEEL PIPE				



**NOTE A:** THESE PLANS ARE QUANTITATIVE. THE QUANTITIES ARE BASED ON THE ASSUMPTIONS AND CONDITIONS SHOWN ON THESE PLANS. THE CONTRACTOR SHALL VERIFY THE QUANTITIES AND CONDITIONS BEFORE BIDDING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT.

**NOTE B:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT.

**NOTE C:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT.

**NOTE D:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT.

**NOTE E:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT.

**NOTE F:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT.

**NOTE G:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT.

**NOTE H:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT.

**NOTE I:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT.

**NOTE J:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY ENGINEER AND THE PUBLIC WORKS DEPARTMENT.



THESE PLANS SHALL BE THE PROPERTY OF THE CITY OF MONTCLAIR AND SHALL BE KEPT ON FILE IN THE CITY ENGINEER'S OFFICE.

**sluenergy + associates**  
 10000 N. 10th Street, Suite 100  
 Phoenix, AZ 85020  
 (602) 998-8800

**CITY OF MONTCLAIR**  
 APPROVED: **ROSE A. CARVALLO**  
 CITY ENGINEER

DATE: **11/17/2021**  
 SHEET: **17** OF **22**



**GRUEN ASSOCIATES**  
 ARCHITECTURE PLANNING INTERIORS LANDSCAPE  
 10000 N. 10th Street, Suite 100  
 Phoenix, AZ 85020  
 (602) 998-8800

**CENTRAL AVENUE REHABILITATION  
 PHILLIPS BLVD. TO PACIFIC ELECTRIC BIKE TRAIL  
 IRRIGATION PLAN**

REVISIONS	DATE	BY
1	10/27/21	JKM
2	11/17/21	JKM
3	11/17/21	JKM
4	11/17/21	JKM
5	11/17/21	JKM
6	11/17/21	JKM
7	11/17/21	JKM
8	11/17/21	JKM
9	11/17/21	JKM
10	11/17/21	JKM
11	11/17/21	JKM
12	11/17/21	JKM
13	11/17/21	JKM
14	11/17/21	JKM
15	11/17/21	JKM
16	11/17/21	JKM
17	11/17/21	JKM
18	11/17/21	JKM
19	11/17/21	JKM
20	11/17/21	JKM
21	11/17/21	JKM
22	11/17/21	JKM
23	11/17/21	JKM
24	11/17/21	JKM
25	11/17/21	JKM
26	11/17/21	JKM
27	11/17/21	JKM
28	11/17/21	JKM
29	11/17/21	JKM
30	11/17/21	JKM











