

**CITY OF MONTCLAIR**

**AGENDA FOR ADJOURNED MEETING OF THE CITY COUNCIL**

To be held in the Council Chambers  
5111 Benito Street, Montclair, California

July 1, 2019

5:45 p.m.

*As a courtesy, please silence your cell phones and other electronic devices while the meeting is in session.*

*Persons wishing to comment on an agenda item, including closed session items, are requested to complete a yellow Speaker Information Card located at the entrance of the Council Chambers and present it to the City Clerk prior to consideration of the item. The Mayor/Chair (or the meeting's Presiding Officer) will recognize those who have submitted a card at the time of the item's consideration by the City Council, and speakers may approach the podium to provide comments on the item at that time.*

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC COMMENT**

*This section is intended to provide members of the public with an opportunity to comment on any subject that does not appear on this agenda. Each speaker will be afforded up to five minutes to address the City Council Members. (Government Code Section 54954.3)*

*Under the provisions of the Brown Act, the City Council is prohibited from taking action on items not listed on the agenda.*

**IV. COUNCIL WORKSHOP**

- A. Presentation of Proposed Streetscape Plan for Portions of Arrow Highway and Fremont Avenue Within the North Montclair Downtown Specific Plan

**V. ADJOURNMENT**

*Reports, backup materials, and additional materials related to any item on this Agenda distributed to the City Council after distribution of the Agenda packet are available for public inspection in the Office of the City Clerk located at 5111 Benito Street, Montclair, California, between 7:00 a.m. and 6:00 p.m., Monday through Thursday.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416. Notification at least 48 hours prior to the meeting during City Hall's business hours will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)*

*I, Andrea M. Phillips, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to this meeting on the bulletin board adjacent to the north door of Montclair City Hall on June 27, 2019.*