CITY OF MONTCLAIR

AGENDA FOR SPECIAL MEETING OF THE CITY COUNCIL

To be held in the Montclair Senior Center 5111 Benito Street, Montclair, California

January 21, 2020

5:00 p.m.

As a courtesy, please silence your cell phones and other devices while the meeting is in session.

Audio recordings of City Council meetings are available at www.cityofmontclair.org and can be accessed by the end of the next business day following the meeting.

- I. CALL TO ORDER
- II. ROLL CALL
- IV. COUNCIL WORKSHOP
 - A. Presentation by Dr. Robert Marbut Jr., Director of the United States Interagency Council on Homelessness

"Housing the Homeless in Our Community"

III. PUBLIC COMMENT

This section is intended to provide members of the public with an opportunity to comment on any subject that appears on this agenda. Speakers are requested to complete a Speaker Information Card located at the entrance of the meeting room, provide the card to the City Clerk prior to the conclusion of the workshop presentation, and wait to be recognized by the Mayor at the appropriate time [Government Code Section 54954.3(a)].

Each speaker may be afforded up to five minutes to address the City Council [GC §54954.3(b) & MMC §2.14.030]. Under the provisions of the Brown Act, the City Council is prohibited from taking action on items not listed on the agenda.

V. ADJOURNMENT

Reports, backup materials, and additional materials related to any item on this Agenda distributed to the City Council after distribution of the Agenda are available for public inspection in the Office of the City Clerk located at 5111 Benito Street, Montclair, California, between 7:00 a.m. and 6:00 p.m., Monday through Thursday.

Under the provisions of the Brown Act, the City Council is prohibited from taking action on items not listed on the agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

I, Andrea M. Phillips, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 24 hours prior to this meeting on the bulletin board adjacent to the north door of Montclair City Hall on January 16, 2020.



City Council Special Event



Federal Agencies

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health and Human Services

Department of Homeland Security

Department of Housing and Urban Development

Department of the Interior

Department of Justice

Department of Labor

Department of Transportation

Department of Veterans Affairs

Corporation for National and Community Service

General Services Administration

Office of Management and Budget

Social Security Administration

US Postal Service

White House Faith and Opportunity Initiative

Housing the Homeless in Our Community

CITY COUNCIL SPECIAL EVENT:

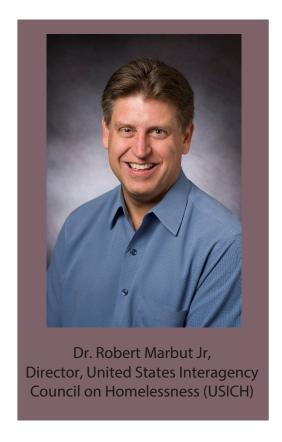
Montclair Mayor Javier John Dutrey is pleased to announce that the City of Montclair will be hosting a special public event entitled "Housing the Homeless in Our Community," led by the newly appointed Director of the United States Interagency Council on Homelessness, Dr. Robert Marbut Jr.

Mayor Dutrey invites local leaders and the community to the event to hear Dr. Marbut discuss this important issue.

Dr. Marbut will be speaking about the Federal approach to end homelessness in California.

TIME AND PLACE:

Tuesday, January 21, 2020 at 5:00 p.m. Montclair Senior Center 5111 Benito Street Montclair, CA 91763



UNITED STATES INTERAGENCY COUNCIL ON HOMELESSNESS:

The United States Interagency Council on Homelessness (USICH) was originally authorized by Congress through Title II of the landmark Stewart B. McKinney Homeless Assistance Act of 1987 (PL 100-77) to serve as an "independent establishment" within the executive branch.

The USICH is charged with coordinating the federal response to homelessness and creating a national partnership at every level of government and with the private sector to reduce and end homelessness in the nation while maximizing the effectiveness of the federal government in contributing to the end of homelessness.

USICH is statutorily charged with developing and regularly updating a national strategic plan to prevent and end homelessness.