

CITY OF MONTCLAIR
AGENDA FOR SPECIAL MEETING OF THE CITY COUNCIL

To be held in the Montclair Senior Center
5111 Benito Street, Montclair, California

February 18, 2020

5:45 p.m.

As a courtesy, please silence your cell phones and other devices while the meeting is in session.

Audio recordings of City Council meetings are available at www.cityofmontclair.org and can be accessed by the end of the next business day following the meeting.

I. CALL TO ORDER

II. ROLL CALL

IV. COUNCIL WORKSHOP

- A. Presentation of Community Survey Results by Fairbank, Maslin, Maullin, Metz & Associates

III. PUBLIC COMMENT

This section is intended to provide members of the public with an opportunity to comment on any subject that appears on this agenda. Speakers are requested to complete a Speaker Information Card located at the entrance of the meeting room, provide the card to the City Clerk prior to the conclusion of the workshop presentation, and wait to be recognized by the Mayor at the appropriate time [Government Code Section 54954.3(a)].

Each speaker may be afforded up to five minutes to address the City Council [GC §54954.3(b) & MMC §2.14.030]. Under the provisions of the Brown Act, the City Council is prohibited from taking action on items not listed on the agenda.

V. ADJOURNMENT

Reports, backup materials, and additional materials related to any item on this Agenda distributed to the City Council after distribution of the Agenda are available for public inspection in the Office of the City Clerk located at 5111 Benito Street, Montclair, California, between 7:00 a.m. and 6:00 p.m., Monday through Thursday.

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In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

I, Andrea M. Phillips, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 24 hours prior to this meeting on the bulletin board adjacent to the north door of Montclair City Hall on February 13, 2020.