# **CITY OF MONTCLAIR**

## JOINT MEETINGS OF THE CITY COUNCIL (ADJOURNED MEETING) AND PLANNING COMMISSION (SPECIAL MEETING)

# NOTICE:

### THIS MEETING WILL BE CONDUCTED VIA TELECONFERENCE. THE COUNCIL CHAMBERS WILL NOT BE OPEN TO THE PUBLIC.

Pursuant to Sec. 3 of Executive Order N-29-20 issued by Governor Newsom on March 17, 2020, this meeting will be conducted remotely and telephonically via the ZOOM meeting platform. In compliance with the Executive Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, the Council Chambers will not be open to the public.

#### LISTEN TO THE MEETING LIVE VIA ZOOM

Members of the public may participate in this meeting by joining the ZOOM conference via PC, Mac, iPad, iPhone, or Android device using the URL: <u>https://zoom.us/j/208187374</u>

If you do not wish for your name to appear on the screen, you may "rename" yourself to be anonymous.

#### LISTEN TO THE MEETING LIVE VIA TELEPHONE

The public may participate via phone at the following Teleconference Number: 1-669-900-6833 Meeting ID: 208 187 374

If you are not requesting to speak and do not want your phone number to appear on the screen, dial \*67 before the Teleconference Number.

### VIRTUAL SPEAKER CARDS

To provide verbal comments during the meeting, please visit <u>www.cityofmontclair.org/cc-comment</u> to fill out a Virtual Speaker Card to request to speak in advance. Members of the public on the call who did not fill out the Virtual Speaker Card will be given an opportunity to speak after those who requested to speak in advance. Please do not call into the meeting anonymously (renaming yourself in ZOOM or using \*67) if you submitted a Virtual Speaker Card so the City Clerk can identify you on the call and unmute you at the appropriate time.

You may also call the City Clerk at (909) 625-9416 to fill out the Virtual Speaker Card over the phone or e-mail your name, phone number if calling in during the meeting, and subject of comment or agenda item to <u>cityclerk@cityofmontclair.org</u> with the subject line "[Meeting Date] Virtual Speaker Card".

Written comments may be submitted using the Virtual Speaker Card or via e-mail or mail, and will be read aloud during the meeting by the City Clerk at the appropriate time (250 word limit). Please submit all Virtual Speaker Cards or written comments at least one hour prior to the meeting's start time.

# AGENDA

March 30, 2020

6:00 p.m.

### I. CALL TO ORDER

### II. ROLL CALL

### III. PUBLIC COMMENT

This section intended to provide members of the public with an opportunity to comment on any subject that does not appear on this agenda. Each speaker will be afforded up to five minutes to address the City Council & Planning Commission. (Government Code Section 54954.3)

Under the provisions of the Brown Act, the Council and Planning Commission are prohibited from taking action on items not listed on the agenda.

# IV. COUNCIL AND PLANNING COMMISSION WORKSHOP

A. SB 743 — CEQA Analysis of Transportation Impacts

# V. COVID-19 UPDATE

# VI. ADJOURNMENT

Reports, backup materials, and additional materials related to any item on this Agenda distributed to the City Council and Planning Commission after distribution of the Agenda packet are available for public inspection in the Office of the City Clerk between 7:00 a.m. and 6:00 p.m., Monday through Thursday. <u>Pursuant to the Governor's Executive Orders in</u> relation to the COVID-19 pandemic, please call the City Clerk's Office at (909) 625-9416 or send an e-mail to cityclerk@cityofmontclair.org to request such review of items via e-mail.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416 or e-mail <u>cityclerk@cityofmontclair.org</u>. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

*I*, Andrea M. Phillips, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to the meeting on the bulletin board adjacent to the north door of Montclair City Hall on March 26, 2020.