



**ADJOURNED MEETING OF THE CITY COUNCIL AND
MONTCLAIR HOUSING CORPORATION BOARD OF DIRECTORS**

To be held in the Montclair Senior Center located at
5111 Benito Street, Montclair, California

Tuesday, June 23, 2020

6:00 p.m.

AGENDA

As a courtesy, please silence your cell phones and other devices while the meeting is in session. Audio recordings of City Council meetings are available on the City's website at www.cityofmontclair.org and can be accessed by the end of the next business day following the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC COMMENT

This section intended to provide members of the public with an opportunity to comment on any subject that does not appear on this agenda. Each speaker will be afforded up to five minutes to address the City Council. (Government Code Section 54954.3)

Under the provisions of the Brown Act, the Council is prohibited from taking action on items not listed on the agenda.

IV. PUBLIC HEARING

- A. Second Reading — Consider Adoption of Ordinance No. 20-990 Amending Certain Sections of Chapter 2.12 of the Montclair Municipal Code Authorizing an Electronic Filing Option for Certain Documents Required to be Filed by Elected Officers, Candidates, Committees, and Other Persons or Entities in Relation to General Municipal Elections in the City of Montclair and Making Other Amendments and Corrections to the Code in Relation Thereto [CC]

V. COUNCIL/MHC WORKSHOP

- A. Fiscal Year 2020-21 Preliminary Budget Review Presentation [CC/MHC]

(Information related to this item will be distributed under separate cover)

VI. ADJOURN TO MONDAY, JUNE 29, 2020, AT 6:00 P.M. TO CONSIDER ADOPTION OF THE FISCAL YEAR 2020-21 BUDGET AND TO CONSIDER ACTION ON OTHER MATTERS AS NECESSARY

Reports, backup materials, and additional materials related to any item on this Agenda distributed to the City Council after distribution of the Agenda packet are available for public inspection in the Office of the City Clerk between 7:00 a.m. and 6:00 p.m., Monday through Thursday. Pursuant to the Governor's Executive Orders in relation to the COVID-19 pandemic, please call the City Clerk's Office at (909) 625-9416 or send an e-mail to cityclerk@cityofmontclair.org to request such review of items via e-mail, or to request an appointment to review in-person.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416 or e-mail cityclerk@cityofmontclair.org. Notification at least two business days prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

I, Andrea M. Phillips, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to the meeting on the bulletin board adjacent to the north door of Montclair City Hall at 5111 Benito Street, Montclair, CA 91763 on Thursday, June 18, 2020.