

**Agency Report of:
Public Official Appointments**


1. Agency Name City of Montclair		California Form 806 For Official Use Only
Division, Department, or Region (If Applicable) City Council		
Designated Agency Contact (Name, Title) Andrea M. Myrick City Clerk		
Area Code/Phone Number (909) 625-9416	E-mail amyrick@cityofmontclair.org	Page <u>1</u> of <u>1</u>
		Date Posted: 5/4/2022 <small>(Month, Day, Year)</small>

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
San Bernardino County Transportation Authority Board of Directors	▶ Name <u>Dutrey, Javier John</u> <small>(Last, First)</small> Alternate, if any <u>Johnson, Tenice C.</u> <small>(Last, First)</small>	▶ <u>01 / 19 / 21</u> <small>Appt Date</small> <u>2 years</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>200*</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>\$0-\$2,400</u> <small>Other</small>
Omnitrans Board of Directors	▶ Name <u>Dutrey, Javier John</u> <small>(Last, First)</small> Alternate, if any <u>Johnson, Tenice C.</u> <small>(Last, First)</small>	▶ <u>01 / 19 / 21</u> <small>Appt Date</small> <u>2 years</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>125*</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>\$0-\$1,500</u> <small>Other</small>
Inland Empire Utilities Agency - Regional Sewerage Program Policy Committee	▶ Name <u>Dutrey, Javier John</u> <small>(Last, First)</small> Alternate, if any <u>Martinez, Corysa**</u> <small>(Last, First)</small>	▶ <u>01 / 19 / 21</u> <small>Appt Date</small> <u>2 years</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100*</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>\$0-\$1,200</u> <small>Other</small>
Foothill Gold Line Phase II Joint Powers Authority Board	▶ Name <u>Ruh, William A.</u> <small>(Last, First)</small> Alternate, if any <u>Johnson, Tenice C.</u> <small>(Last, First)</small>	▶ <u>01 / 19 / 21</u> <small>Appt Date</small> <u>2 years</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100*</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>\$0-\$1,200</u> <small>Other</small>

3. Verification

I have read and understand FPPC Regulation 18705.5. I have verified that the appointment and information identified above is true to the best of my information and belief.


Andrea M. Myrick
City Clerk
5/04/2022
Signature of Agency Head or Designee Print Name Title (Month, Day, Year)

Comment: *Per meeting attended; attendance ranges between 0-12 meetings per year. **Appointed 4/18/2022